

**MAPINDUZI  
INO OO MPESAI**

Engolon Oning'o

**GARY KEESEE**

Olchore lai tiatua Kristo,

Ake esayata ang ajo ilo adol kuna masaa enkiteng'enare eaku emayani naa nikintagol iyie! Kiomon naa iyie pee inchakenoki ilchorueta linono kuna masaa, e familia ino, o le sirit ino. lindim naake, atijing'a FLNFree.com pee indownload nakala natoponaki o naalang nenkiteng'enare pesho te kutuk lino.

Kinyor iyie Enkai neeta nkidanyat enking'asia te nkishui ino! Inteng'eno eneiko Enkitoria Enkai neasisho eitool enkishui ang aitisidan, naa kiata enkirukoto ajo kilo ake siyie aasaki nija!

Tiatua enyorata e Kristo

Gary o Drenda Keesee



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Engolon Oning'o

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**GARY KEESEE**

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**Your Financial Revolution,**

*The Power of Allegiance.* Maa. By Gary Keesee

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Originally published in English

ISBN: 978-1-945930-03-4

Faith Life Now

P.O. Box 779

New Albany, OH 43054, USA

You can reach Faith Life Now Ministries on the Internet at

[www.FaithLifeNow.com](http://www.FaithLifeNow.com)

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*Engolon Oning'o.* Maa. Eigero Gary Keesee

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Eigeroiki te dukuya te Kiingereza

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# DIBAJI

Atoyiewuo pee apik atua ikigerot olototo otanapa Enkai Drenda oo nanu too larin kuti taata. Eitoolaki enkishui ang! Kitoduaa mbaak e nking'asia pooki nataasa Yesu tiatua Biblia te dukuya o nkonyek ang too larin: Eitopiwuoki lotuata; neitashyeieki leyat, nepuo, nikishuko aasisho te nkolong nasuju; neishiunyeki iltung'ana le meikenai; neshukoki mpesai maiip o nkalifun oo iltung'ana. Kake ore e nenking'asia nikitoduaa epuku tiatua e familia ai oo tiatua enkishui ang makewan.

Ore olengo lai naa pee aarik olototo, olototo lilo ayiolou ajo ore osiligi elo aitool enkishui ino konaa enekuna pee eitool anaai. Meidimi ainosu historia te mbuku nabo. Ore ena naa ne dukuya enkidikidiko oo mbukui nikipuo aiturukie iyie makewan tiatua mapinduzi oo mpesai nelu aiteru aibalunye naashuma Enkitoria Enkai naitoola enkishui ai. Ore te nanu, ake olototo oiting'isho naa meeta enkiting'oto. Kipuo pooki dukuya kinteng'eno! Ore eng'eno Enkitoria nemiting.

Aisho Enkai enashe kitok. Ai ng'ujuk empiris enye too nkolong'i pooki, naa Eng'iri, naa eng'ueiki, neiturukie iyiook ewueji enjeunoto. Maarik atua ele ototo eng'or eitu ainosu naaipir enkitok ai sidai, Drenda. Ake oltau lenye onyor Enkai oo enyorata enye naa naang'iri nanu naisho nanu engolon pee agilunore menat aainei naa niking'oru Enkai pee eoliki iyiook too nena naturua aisiligu nayieuni. Ai te ng'ida kitok atii ainosaki kuna:

Mapinduzi Ino too Mpesai

*Engolon Oning'o*







# ENAITURUK

*Eitalamayioki oltau lai aarishie eseriani; aatorikinote nanu mbaa enchipai.*

– Nkishirat 3:17

Atudumunye ayiolo ajo etii toki neme sidai, nataruoyie naleng! Naajing’aki enkureitisho kitok atua ndamunot aainei nakata adumunye. Neaku mekure ening olng’ejep lai hoo toki. Ore nkaik, nkejek, oo ematua enkomom ai neming’anu tukul. Naing’eyie Drenda nanyamalu aapare ainosaki nena natupukutuo tenkaraki eturua enkomom ai pooki oo oing’ep eturua eiro tukul. Nayiolou kaatare ajo ekuetita oltau lai neng’oru olmumwa eaku ainosaki eneyia mbaak. Nedumunye nabokata naaiter asayiaki. Ore ake akiti, neipung ina kuretisho naning’ito omoni. Nashukokino airura te ruat elo Drenda aau enkiti toki nanya. Nanyamalu nakureitu ajo kanyoo natii apukoki osesen lai airura teine asaisho. Najing’aki oikutati lo oikirutoto; enkureitisho neitu aikata aning te siadi tiatua enkishui ai naaidim aitanyamala ndamunot aainei.

Ore esile natobikio aata oo eyieunoto oo mpesai te nkata pooki napaliki enkureitisho peeku ematua enkishui ai e kutua. Atotona te kop enkisilisil enking’asia too larin kuti te nkaraki eizorote emwa ai oo mpesai. Kitii nakata aipanga enkaji kiti 1800 enkaji enkuruma natiwuana eitu aikata eitobiri kaatare eiteru ina kata nateshetaki. Ajo nanu eyia naponita peno tene, kake ore enkaji meeta emwa sidai. ore fremuni oidirisha eeta rishat natubulutua ninye ikujit tiatua esebule ang. Etigilate paneli nikiirin nikinkenie kadibodi te mbira oibomba. Baiki elio ajo mme sidai, kake eidima Drenda aitaan kang ang. Kake baiki ninye te ng’eno enye enking’asia, meitu kiindi atushum mbaak kumok naaipir enkaji.

Ore nkadii aainei tomon eikenokoki too lapaitin le siadi, ore nkampunini aainei uni naisilenoo mpesai, natii nakata asilimia 28, etii atua naitururi. Ore elaakinoto oo ngarrin (ee, eton ake aata motokaani aainei musan naleng) neimutie nkolong’i 120 etii atua hatihati naimilikishai kaatare. Ore silen pooki naata neimutie. Naistaari nadung’okini engiguana, naing’eyie olodoo le simu naitururi kutua nasirie. Aidaito IRS mpesai, naisitaa sininche eyieu pee ashukoki kodi. Eidito e familia ai nanu oo Drenda ndolai 26000, netanaurate eret iyiook. Neng’oriki oifiriji lang ndaikin too

nkatitin kumok. Neaku akeirutie iyook kutua enkampuni e umeme eyieu nedung'oki iyook enkima, ore too nkatitin naa olapa eitashoki. Neaku abaiikia tukul enkiting'oto enkiene o nkibiribirat.

Neaku naa taata ore nena pooki naitirisha neiter aasisho tiatua osesen lai te mwa nemayiolou. Ore aidipa atoduare labaak kumok, nainosaki ajo oikirutoto laitanyamalita naisho ikiek laret aitung'or Erika. Ore te bahati neme sidai, ore kulo kirutot newuaya dukuya nepona te mwa sapuk neaku akakuretu ninye aipung'o aing'aa enkang ai. Ore tiatua kuna olong'i enaimin enkuretisho, eaku aing'oru iolunot, naiter ayiolou ajo etii nkulie daikin, nena naata esugari, wanga, arashu kafeini, naitabayia atua likae kirutoto laitanyamala. Metake naiteru naa akuretu anya ndaikin neaku akaishuku ntokitin pooki. Nejing enkishui ai atua enat metabaiki neaku mekure aidim ataasishoi, embaye naitashala neitaruo tukul yiook too mbaak o mpesai.

Nedol enkitok ai ajo eloito aiminie oimoruo, aepuo ade ainosaki aidipa aishiu ajo kanyoo nakata eidanya pee elo aas eret nkera ang. Naishiraki Enkai pee Aoliki te nkaraki maata eyieleunoto aashu eng'eno nayiolou ajo kanyoo atii aarare. Eata nakata laramatak nkarin kituak too nena natii apukoki nanu, nejo meidimi aishiunye naa akalo aton anya ikiek te nkata pooki enkishui ai. Nijo kulie laramatak ajo aloito abaiki ainotu kisukari, einosu ajo alo atum entemata sidai nasuj eaku akepona emoyian alo dukuya abulu.

Baiki ake nakata ara olkristiano, maata nakata eyiolounoto oo mbaak oo larrabali loo nkiyang'eta arashu anaiko naitasho airish olmang'atinda. Ore te sipata, te nakata eitu ayiolou ajo enkiyang'et oo imang'ati atii aarare. Aibiribira te dukuya ajo enkisililil ake ainoto to sesen lai neaku Enkai aomonito pee aishiunye. Konaa olkristiano, ayiolou ajo Enkai ninye naoliki nanu, kake ore teina kata nadol ajo alakuaniki Enkai naleng. Ainosaka labaak ikiek lo nkarin mwaitin te mwa natiu, neipir pooki atua nyamali eng'eno naa akeishiu ake nanya mwaitin o ikiek. Konaa atejo te dukuya, metii ikiek laishiunye, embaata ake naaret teina mwa emoyian eng'eno naata. Naaiter ikiek aitomil, kake eitu aret tukul. Ore te sipata adol ajo akatoponikitia emoyian. Naisho adol ajo amanya ewueji neme sidai, aitamei kutua too nkibiribirat enkuretishu nemetu aidim aitoria. Maata iolunot, nemetii toki naretito. Nepuo kuna baa too njumaani kuti, nepona emilo te nkaraki elio ajo oo emoyian oo enkureitishu eitoria enkishui ai.

Kake ore te nkiwarie nabo, nainotu toki sapuk natareto eaku aing'orua Enkai pee aoliki. Nainotu oiboliet kitok le lakunoto. Atii nakata atua esirit enkalo enkanasa ang alo enkisiaayiare e kasi uni teipa. Ore te nkata

esisiyo o eserem, naitubulu enkureitishu sapuk naitomilo. Eitu ayiolou ajo kanyoo aas. Atanyamala, nayolou ajo ayieu esayata, metake napuku alo dukuya esirit. Baiki ninye elio ajo atijing'aka nkidanyat enkisiaayiare kake eitu adol eaku toki. Alo teina kata atua esirit sapuk naleng metake mayiolo ninye olairitani makewan, kake ore obo oiturukie enkisiaayiare eserem oo esisiyo ayiolo nanu. Ore ake atanyamale alo dukuya olkitaret, neola mbaak pooki neaku nanu eing'urita loreren pooki. Ore ilo obo otii enebo oo lelo oiturukie eserem oo esisiyo nejing'aki aibok laripok liatua esirit nabokata oiteraita asuj nanu pee apuoni aitai teine.

Ore ake pee einosaki olairitani emwa naata, neaku aidima atoduaa olairitani eitodolu enanai eoshoke. Nelotu enatii nasayiaki. Neinosaki olchore lai olairitani ajo atamoyia naleng. Naaing'or olairitani nanu nejo, "Eata enkiyang'et e leyiati" Ore te nena nepik enkaina enye keper elukunya ai nebuaki ina kiang'et meipung'o. Ore teina kata, nepuku toki enking'asia – neaku atalakuaki. Ore te nkata edukuya too lapaitin nadol ajo ataa sidai, mekure etii nkibiribirat enkitamioto, mekure etii enkureitisho, ake eseriani eatua ake. Te najo aishorua enashe ai toki nemeinosunoi. Te najo ating'ide meidim ainosu enatayia baiki ake. Natum enchipai, naneneng'u konaa oipapitai, aiganya eng'ida.

Ore pee eidipai enkisiaayiare, ore nanu oo enkitok ai Brenda nikipuo enkaji namirieki pisa, oo kilie chorueita aatau osirua. Ore aton teine ainosita pisa ai, aidim atadamu osinkolio oranyita tiatua e radio, ore ake nabokata, naning ina moyian kaatare enkureitisho aaimul konaa olbranketi—nashukokino. Kaatare, ore teina kata nayiolou ajo ake enkiyang'et. Etejo olairitani ake enkiyang'et e leyiati, kake eitu ayiolou te sipata ajo kanyoo ina, nanyamalu peno. Aibiribira ajo aishiunyeki tiatua enkisiaayiare, kake meitu. Ore te nkolong eare katara natum atii arare oikirutoto, kake eitu apal aibiribir nena natupukutuo tiatua e sirit te teipa e siadi. Ore pee aidip atasayiaki olairitani, eitu asayiaki pee aishiunyeki. Akeepa ake enkitoria egilu ina kiang'et enaimin. Ore esipata eaku eing'ura olairitani enayia nedol ajo eyia naa enkiyang'et neme emoyian. (Ore naa katara, iindim atoduaa eneyia ara kiti tiatua yielounot e Kristo neitu ayiolou kuna.) Ore te nkata, natayiolou peno naaipir larrabali loo nkiyang'eta, kake atoyiolou ajo etii imang'ati. Amu atoduaa obo.

Ore eton ara olbarnoti, aitashoko oiduka obo omiri pisa too idukai aare ooata intoiwuo laainei. Ore te nkiwarie nabo, nelotu oltung'ani obo latiaka aatua enkisiaayiare etii eumsho ti abori oibarabara te sirit ewueji e Methodist. Naalika pee alo ashulare ninche. Neidipaki oimwaliko lenye to

le rorei, "Eton ake easita Yesu nena tokitin ake nataasa apa tiatua Biblia." Ore naa taata neaku aiguma lelo omon. Aitubuluaki tiatua e sirit. Aishoo oltau lai Olaitoriani te nkata enking'eang'ata enchule e Biblia atii nakata e ngredi e imiet. Kake eitu aikata adol engolon Enkai eishiunye oltung'ani too lelo arin pooki, metii toki naiguma aikata naidim aitayiolou ajo ne Enkai. Metake neidur enkishui ai alamare Olaitoriani too larin laine le enchule. Ore te nkata e lelo arin eyia nadung te nkata nabo, agelu ajo eng'elunoto ng'ejuk ajo ashukokino e sirit, kake ore eyieunoto ai eitu aikata eliou ajo toki nabiku. Kake ore ele lee elio ajo eoro ninye. Eton ake easita Yesu nena token nataasa te nkata e Biblia? Nang'idakino ayieu pee ayiolou nena nairoro. Ore ematua e lelo oisiaayasho te nanu otii sinche atua ina sirit naikoo pee alo, metake nadung ajo alo.

Ore te nkiwarie e dukuya atii ine, nayiolou ajo etii Enkai ine te mwa neitu aikata ayiolou te dukuya. Aketiwuana eaku akaning'ito ajo etii Enkai ine; akelio te was. Ore olkilikuai oinosua ilo tung'ani eata engolon, naa ore pee eikilikuanu anake ketii oltung'ani oyieu pee eng'amu Yesu aashu eshukokino, nailepie enkaina ai. Ooi! Ke nkiwarie nayiaa. Ating'ide. Nayieu pee ainosaki iltung'ana pooki eneba enkitoo Enkai.

Ore te nena olong'i metii olmtandao, metii CD iini aashu tepui, naa nchannelin uni ake kiata te ntelfishen ang. Ore sininye enkanasa ang kiti ake sininye, metake metii mbaak kumok naasi eidipe enkata esiai. Metake ore ilbarnot inepeu emana teine nikimirie pisa eitishio ate eimutie te nkiwarie. Ore oshi kiingen tiatua saai napishana tadekenya te Shauri oo Kinamoshi kiwarie, ninepu ine naitasheyieki motokaani ninepu eiganya motokaani oo ilbarnot. Ore too nkulie katatitin ajoki pee epuo pee eisho eng'asiata wateja lang pee etum ewueji naitasheyie motokaani eenche. Etii enkiwarie nalang nabo narish ipolisin larabali nejoki nkera pee epuo ang. Ore naa tenakata ainoto enkibiribirata. Ore lelo barnot eyieuni pee ening naaipir Yesu. Metake napuku boo najoki te netii loyieu pee eleku, alo aata enkiteng'enare e Biblia toi duka le pisa kindipa aikeno. Ajoki ntai, elo ina kata aaku ssai 7 metabaiki 7:30 tadekenya kewarie. Mayiolo anake elo ninye obo alotu, kake iyiolo enetaa, nepuonu ematua enye, netoni ake sininche ematua oo lareok laainei ake sininche. Ore te nkolong e dukuya naiturukie enkiguana naa ore obo e lelo barnot nejo eyieu pee eisiaayaiki Kristo naikilikuan ajo kanyoo eas. Ore naa taata ena naaki enyamali e makewan te nkaraki eng'or eitu aibiribir naaipir ina matua. Tadamu, ajo mayiolo naleng olkitamanyunoto le Biblia, kake aisoma ikigerot oolio ajo eolu olokirikir laata.

*Ore te ina kata, ore pooki ng'ae oipot enkarna  
Olaitoriani neitajeuni.*

– Iasat 2:21

Etiwuana elelek naleng, metake ina ategelua pee alo aas. Eidipa onturrur ashom nakata pee asuj ele barnoti teina kikilikuanata, metake najoki pee to lorika neipot enkarna e Yesu. Aibiribira adol ajo toki nalelek pee aas , kake naton teine too ndakikani are, neitu ejo toki. Metake naigil eutaaroto ai, aibiribir adol ajo eyia neitu aning sidai. Neitu ake ea shoo nyoo. Nadol ajo aketii aikirikira. Aidim ake ainosu ajo ti niing'or aketiwuana aketii anyamalu eipot ina arna e Yesu te kutuk lenye. Nabokata, konaa enaiposha natadanye, nebuaku enkarne e Yesu, nelotu eserian enkomom enye. Ee, etaasish! Metake neaku ina nkidanyat enkiguran ai te netii oltung'ani oyieue pee eisho Olaitoriani enkishui enye. Aisho ninche etoni to lorika najoki pee eipot enkarna e Yesu. Ore metii engela, meidim aipoto ina arna nabokata. Akeiter aikirikira, neaku elio ajo egol ebol enkutuk, nepuo ade nabokata abuaku, neinotu eseriani.

Ore te nkolong nabo atii siadi oigilata le nkaji aitushulita eunga, naning eoshi hodi te enkishomi, ore pee abol enkishomi, nayiolou le barnot aare oitasho teine eaku ilbarnot lairorie too naaipir Yesu. Naitijing'u aaji, ore obo nejo akeyiou pee eisho oltau lenye Enkai. Metake naitoton to lorika; naa konaa oshiake, neiter aikirikira ore ade neipot enkarna e Yesu Ore pee aing'or keper, nadol ajo ore ilo likae barnoti etushe siadi alam nanu nelo edung oikigata le nkaji nikitii neshumakino kona embata ekaji netiwuanu konaa eng'ues naikenero. Aketii atemaki atur oikuta le nkaji konaa aketii atemaki atemaki aitalaa kewan aing'uaa nanu. Ore ena naa toki omoni naleng, ne maata enainosu te nena.

Ore aitasho teine aing'er ninye, natum enkibiribirata nabokata, "Aing'asia te naa ondoki oimang'atinda ele" Ore naa taata, metii toki nayiolo naaipir imang'ati, kake aisoma naaipir ninche tiatua Biblia. Ore te sipata eitu aidim aibiribira enkai kitalalunoto teina mwa oo asat enyena. Metake najo, "Yesu, ko oimang'atinda doi ele?" Teine ake, konaa oikila oshuki siadi, aidima atoduaa oimang'atinda emana te mbata ele barnoti. Ore ele mang'atinda naa eata enkadoro oo futii uni, eing'ang'ania ele barnoti eilepie nkejek enyena keper. Aikilikuan oshi iltung'ana, "Kenyanyanyukie toki nayiaa?" Etiwuana enyanyukie oikima, newang, edok nkonyek meata emwa ai torono ake. Ore te ndakika nadolie nkonyek enyena, nabuaku to ntoilo sapuk. Ore enkiba natoduaa tiatua nena onyek

elang aindima aing'ura. Ore enkoitoi sidai naidim ainosu nena natoduaa tiatua nena onyek naa ekiba torrongo, enkiba nawuaya dukuya naa ai toki nalio. Nayiolou te nkiti dakika ajo ore ena bae mme enkiba ake eata eiba nanu kake atagorokine tukul.

Kanyoo naa taata? Mekure naa taata ayiolo ajo kanyoo aas eaku atoduaa kuna baik. Kake najo ore amu eitijing'a enkana e Yesu iyiook atua Enkitoria, neaku naake eata enkitoria te le mang'atinda, metake nabuaki too ntoilo sapuk, "Te nkarna e Yesu." Neikeno, oikila nabokata. Tenidamita ntefisheni eopa naitodolu nkitanyanyukiet narok eshula o naaiboor, te niinken, nelo atii oloip oililayie e nena ning'urayie eimisoro aakiti eidur tiatua nkioyio. Ee, nija naa eyia ena toki aing'urayie. Maidim otoduaa te was, kake eton ake aidim atoduaa eililayie oloip eimisoro. Ore ake pee eigarakino oikila, ore ena barnoti nepuku nabokata ekuetita eipung tiatua emanyata.

Metake, ee, atoyiolo ajo etii imeneng'a. Anyor te nake aigil atejo atoyiolo ajo ore enyamali ai naa enkiyang'et oloirirua, metake naarare nalo tiatua elakunoto eiteru ina kata meshomodukuya. Kake meitu eaku nena nakata ake, Ake osina, ore eton tiatua esirit too lelo arin pooki, ajo eitu te sipata eitu aikata ainoto enkata naiteng'eno ajo ara ng'ai tiatua Kristo naiteng'eno enaiko naaru esupatisho ai aaoru oimang'atinda. Ore naa taata amu atoyiolo aashu namuso peno ajo eyia naa oimang'atinda atii aarare, aitagoloki ajo alo aiteng'eno enaiko naagilu. Atoyiolo ebaiki ayiolou ore oimang'atinda akeishaakino pee eton te kop enkitoria ai, kake nanyamalu te nkaraki eitu eaku nija. Ore too nkolong'i ade, nainotu enkai kitang'enare nataa sidai naitayiolou ajo ore enyamali nainoto naa enkiyang'et oloirirua.

Aton nakata te keper eruat ai asaisho tiatua Enkiyang'et sinyati nategelua ajo abiku te nkata naado asaisho pee atum eolunoto eing'uaa Enkai naitolu ajo kanyoo natii aaku. Ore teina kata esayata, naning nabokata atung'uaikiaki neaku atalakuaki kaatare, konaa ake nakata pee asayaki olairitani. Naalakuni too saai are teina kewarie eng'or eitu ashukokino, kake ore naa taata atoyiolo tukul ajo enkiyang'et te nkaraki etoolua tiatua esayata. Natemaki asayu katara kake eitu eaku hoo nyoo. Metake naiteru aisom toki duakeyie naidima naaipir larrabali loo nkiyang'eta nayia enkata aitamok kewan ajo kara ng'ai tiatua Kristo. Kake mekure etii ina toki aibalunye. Teina kata nabo ake nakata asaisho nadol enkiyang'et eolu tiatua enkitoria ai. Nanyamalu naiteru aing'oru Olaitoriani te ngolon pee autaa ajo kanyoo aas. Baik ninye malakuno tukul, kake mekure aata enyamali olkirutoto nchere neidur tukul eleyiata. Metake eidipa atii ng'ilunot kituak. Eton ake

atii aarare nkibiribirat emion oo no sina, neton naake aata enkiteunoto ajo ainotito engolon. Naasishore enkata kutua aiteng'eno nena naajo Biblia oo naipir enkitoria ang tiatua Kristo.

Ore te nkolong nabo dama atii aarare hisia eina kata nayioloi enkureteisho atii aasisho tiatua enkofis ai. Atetemaka asaisho amir enkiyang'et enkureteisho kake eitu easisho, konnaa oshiake. Ore ake nabokata, naning ontoilo le Enkai. Atiaka pee abuaki ina kiang'et oimang'atinda pee elo, pee aas to ntoilo oo te nkitoria. Najoki ake katara toki naitoola emwa naing'orie enkitoria oo nkiyang'eta. Atiaka pee mainlining hisia ai eaku abuaki ilo toki pee eipung, kake pee aitsho tiatua Oroi Lenye, mme too nena ake natoduaa aashu naning. Tiatua enkofis nakata atii aasisho, metake madumunye ake naiter abuaki oimang'atinda ewueji natii laisiaayiak lang aasisho naake. Metake naitasho nalo atua ewueji niking'eeng'a nabuaku to ntoilo, "Aaen te nkarna e Yesu, ena kiang'et enkureitisho. Meishaakino ina niasita, naa metake impung'o te nkarna e Yesu." Eitu naake eaku hoo nyoo, naning meitu eola hoo nyoo, kake nadamu nena natiaka Olaitoriani, "Minining hisia inono." Metake aisho Olaitoriani lai enashe te nkitoria naishoo nagilunye nkiyang'eta oo imang'ati, naiter aisisi Enkai te nkaraki atalakua. Nashukokino atua enkofis ai najing aasisho. Ore aton te mesa ai, baiki ninye aning ajo meitu eolo hoo nyoo, aisho ake Olaitoriani enashe amu alakunoto te nkata pooki najing'aki enkureitisho atua nkibiribirat aainei. Ore aasisho to oifail olmteja naning uwepo Enkai ajing'aki nadol enkatampoi narok, eidur aing'uaa neipung nabokata elus e siling enkofis ai.

Neaku atalakuaki!

Neimis enkiyang'et enaimin enkureitisho, naa te neshukunye, ayiolo enaiko nagilunore. Nang'ida tukul! Naipotu Drenda nainosaki nena natupukutuo. Etejo elo alotu nabokata, nikipuo ang'idakino kinye endaa endama teina onlong te hotel oo Ichinai (ine nanyor). Ayieu pee aigil enaitashoki too naaipir enkiyang'et enkureitisho too nkatitin kumok amu ore loriruan meiruk doi pee giluni nabokata. Naa baiki eipung'o oloirirua, kake eitu eipung eng'orikinoto oo mpesai. Metake etemaki too nkatitin enkureitisho ajing'aki atua nkibiribirat aainei eimu atua eng'orikinoto oo mpesai, neyieuni naa pee aiteng'eno enaiko nagilu nkibiribirat aainei oo enaiko nabiku tiatua eseriani.

Etii ake kaatare larrabali oyieuni pee aarare naiteng'eno tiatua enkishui ai, ore too nkiteng'emat kumok too naaipir Enkitoria nayieuni naake pee eiteng'anoi, kake ore sababu naishoo pee ainosaki ena historia naa

pee aitoyiolo ajo ayiolo eneiko eng'orikinoto oo mpesai pee eitanyamal iltung'ana t enkishui enye naa neboloki aten emion enkureitisho.

Ayieu pee iyiolou ajo aimayie ine.

Metake baiki ninye te nitii aimaa emwa nayiaa tena kata, etii osiligi. Ayieu duo pee atoyiolo naaipir Enkitoria Enkai te dukuya tiatua enkishui ai te sipata. Ai toki osina eaku kitotona oo Drenda tiatua eng'orikinoto oo mpesai too larin naaudo nemeishaakino duo pee kitoni nija!

Ore te bahati torriono, ore eng'orikinoto oo mpesai mme ai toki duo ake natii elio konaa erada mme ai toki natii nelio. Nija eyia enkishui. Larin naaudo kiomon king'oru enkoitoi nikiimie atua enkishui, ndamunot oo mpukunot enkisilisiil oo nena namanita iyiook. Mpukunot naa alo nabokata arikino. Amayian enkitok ai! Eimayie mbaak naagol kumok too lelo arin. Ninye naa pee ore tena kata atemaki amayian aidim akeyie.

Konaa naake eneikuna pee aiteng'en Olaitoriani enaiko pee airish ina kiang'et enkureitisho, Naaiter aiteng'en anaiko pee airish eng'orikinoto ai oo mpesa ieing'uaa oing'ura loo nkiayang'eta. Ore nena naiteng'ena Enkai Brenda oo nanu, oo nena naitoduaa iyiook too naaipir mpesai, naa eolata enkishui naa kitok metake kitudung'o pee kibiku tiatua enkishui ang natelekua kiret iltung'ana pee eyiolou kanuni nijo ake nija.

Ore nanu oo Drenda kimpung'o tiatua eng'orikinoto nikibaiki ainyang motokaani metii esile, nikishet enkang ang nikindetideta metii-esile, nikinteru nkampunini kumok, Nikinteru "Kintobir mbaak oo mpesai ang kutua te ntefishen eitangasuni te nkata ewueji to losho pooki. Ore nanu oo Drenda nikinteru kaatare entefishen e Drenda naitangasu te njumaa tiatua oimtanda le familia ABC pee eret familiani pee eyiolou eneiko pee ebiku tiatua enkishui neitagol nkituaak. Nikining ajo etii Enkai autaa iyiook pee kinteru Esirit Enkirukoto Enkishui, ewueji nikinteng'enie nkalifun oo ntung'ana naaipir Enkitoria Enkai eitashoki enjumaa. Ore tena kata eyia Millionini to lari pee kias nena nikiasita, elang ndolai \$200,000 to lapa pee kias ake entefishen oo ikigerot. Metii ninye nabo e kuna te sipata, naidimai te nemutu eitu eiteng'en Enkai iyiook nena nikiyieu pee kinteng'en iyie tiatua ena kidikidiko oo mbukui. Mayieu iyie pee iing'or ena buku konaa enkai buku naaipir mpesai. Mme enkai buku nikintodol eninko niindany embajeti, neyia neyieuni ina neishoruaki nkikoot. Menyanyukie esiai eapa naigili, "Metii mapato nabaiki," metake ore enikiindim naa aikintong'or nkiteng'emat.

Mme, ore ena naa embuku nikimbelekeny, epaashare enkitoria enaimin naa erogony osina le masikinisho. Ake embuku naaipir kipik nkiboot e



serikali e rushwa nikimbelekenyakino enkai mwa ng'ejuk enkishui. Ore eolunoto ai mme nkikoot naitululung'u nkikoot oo mpesai. Atoyiole ajo ayieuta mapinduzi nalulung'a too naaipir mpesai:

## **MAPINDUZI OO MPESAI!**



## EMBUKU 1

# ENKITORIA

Ainosaka te nkiterunoto eneikunaki neijori enkishui ai te nkaraki enkuretisho naitame. Metake aata enkirukoto ajo ai toki nagut nchere eaku kinteru olototo lang te nebo te le kilikuai obo ajo ore te sipata eyiouni pee iyilo: MINTENG'ENO ATOTONA OO ENKURETISHO! Ebol enkuretisho enkishomi oo mwaitin pooki eushawishi oo imeneng'a, enyamali, oo erogonyata konaa enikinkuna nikidol pee apukoki tiatua enkishui ai nepukoki milionini enkishui oo kulie tung'ana. Aata enkirukoto tukul ajo ore enkiwewe oo mpesai naa emboloto enkishomi sapuk enkuretisho tiatua enkishui oo iltung'ana. Ore nanu openy atareto loreren too naaipir mpesai enche too larin 34 eimu atua nkidanyat aainei naagol naaipir mpesai, nayiolou ajo mme nanu ake ultung'ani obo oinoto aashu oarare mbaak naaipir mpesai tiatua enkishui enye.

Ore te sipata, aitashoki atua nena natujuro, atoyiolo ajo ore asilimia 23 esiana oo Lamerika metii ninye aalak etemata kiti e wajibu oo silen eenche naa aketii aurokino aakiti atua erikinoto oo mpesai. Ore ina naa nabo-eong'uan ekop pooki! Ore milionini Artam oo-apishana, nabo-eile esiana, netii atua oimishiret le ndaa, naa ore isiet tiatua familiani tomon netii atua enkishui nalaki metabaiki elaki. Maidim ninye airoro naaipir esile oo ntrillioni 18 oo ndolai naata enkop ang najo ninye mepuoi aikata alak. Maidim ninye aipoto ntrillioni oo ndolai 120 dhamani oo majukumu oo mpesai naiwajibika enkop ang openy ne metii nkidanyat eretokinoto natii ewueji pee eifidia gharama. Kimanya atua enkop naata mbaak naagut naaipir mpesai! Ore toki nainoto tiatua enkishui ai ore mbaak oo mpesai nemeidipa oo enyamali oo mpesai eitaa enkishui enkuretisho enkoitoi enkishui.

Kake etii iolunot! Kinimi atalaku! Etii Biblia ewas tiatua ena

kiteng'enare: Eepuo Yesu alikioo Lomon Supati too laisinak!

*Etii Enkiyang'et Olaitoriani shumata nau, amu atubukoko nanu  
Olaitoriani eilata aput pee ayiaki lomon supati lelo aisinak.*

– Isaya 61:1

Kanyoo doi lomon supati to oltung'ani asinani? Eyia neaku ina elakunoto! Ore too kuna olong'i eyia nemiata ninye enkiti monoki ajo akajo eiko nena pee eaku. Ore te nkata nabo tiatua enkishui ai, atoduaa ajo ataa hoi tukul. Ore enkibiribirata naataunye ndolai \$100 nemaidaito oltung'ani naa ai nkibiribirat omon te nanu metake aidim atakuenia teina

**“ETII ENKIYANG’ET  
OLAITORIANI SHUMATA  
NANU AMU AATUBUKOKO  
NANU, OLAITORIANI EILATA  
APUT PEE AYAKI LOMON  
SUPATI LELO AISINAK.”**

**– ISAYA 61:1**

kibiribirata te neme aketaa eiturisho aashu enosina. Ore too lelo arin naaudo kimanya atua enkishui naa aikibiku ake aisilisilo tiatua hisia. Etupuro iyiook eng'orikinoto oo mpesai ntokitin ang sidan. Ore te naing'or senemani ti ang oo lelo arin akadol enkuruna. Kiindim atoduaa tiatua enkideo aipung tiatua eng'ari ai oo nkera aainei e dhamani ekuetu pee adol nanu eidipe enkolong nalulung'a

tiatua enkofis. Eidim akuetu naaigum nkejek airinakino, ebuaku, “Ee, Papa!” Ore teina kideo, eitu ninye aoliki ninche. Atorogonyaki naagili tau metake mekure ninye ayiolo ajo kakua naagut.

Ore enkitanyanyukie ai oo ndamunot e siadi aitadamu nanu toki naiteng'ene te nkata nabo te ndarasa nikiimis tiatua enkare. Te neimiso oltung'ani nebuaku eyiou eretokinoto, tabaraki eaku ipiku alo aret ninche. Kanyoo? Te nkaraki eitanaura naleng enkishui metake kiindim atayietu kop meyiolo ninye. Nija nakata ayia, konaa o zombi mayiolo enkishui, alo to lototo maning'ito hoo nyoo. Konaa oimoruo, aturua ntemeta. Konaa papa, aturua ntemeta. Konaa oloitoti, aturua ntemeta. Ore enkishui ai naa neoshiake ne meata hisia, metii duaat, oo enkitanyanyukie osina le nkishui.

Ore Columbus, Ohio, teina kata etii abulu wuejitin naamanyai too nena olong'i. Eteshetaki nkajjik too wuejitin pooki, naa ore te nkaraki eina, neaku enkanasa ang wenyeji loo nkidanyat oo nkang'itie too larin kumok tiatua e safu. Ore te nemiolo ajo kanyoo ina nchoo pee aitalalu. Ore nkidanyat oo nkang'itie naa nturrur loo nkang'itie ootesheta lashetak

opaasha pee eitodolu staili enche e makewan oo nkidimat, te nebo oo masaa pooki ng'ejuko oo enkidipata enkaji. Ore too iltung'ana pooki otii ewueji, ore ena naa toki sidai kitok nang'idare nkalifun oo iltung'ana pooki. Kake aturia nkidanyat oo nkajijik. Ore te nimany atua ewueji osina naa ine apa kimanya, eitu ayieu Drenda pee elo aing'or nena ajijik. Aidipa etemena naibai kewan te nkaraki eng'orikinoto oo mpesai; akeitu ayieu te sipata pee eyiolou enkitok ai entorrone nainoto apa. Ayiolo naa taata ajo ore apa oing'ura lai too kuna naa emodai ake, kake ore te nkata nena nakata oing'ura lai. Atayiolo ajo te nelo ine, nelo ayieu nabo. Metake ore to lari metabaiki olari, atejo, "Mme" kake ore naa taata, tiatua olari, nairuk ajo kipuo naa tena kata apuo.

Ore nkajijik konaa iindim aibiribira, ai sidan. Eitaa ina aji ang kiti 1800s enkuruma etiwuanu konaa enkaji natudung'okoki enkiguana eanyu pee eurokino enkop. Ore kindipa ashom nikilang nkuti ajijik e dukuya naa eaku kipuo abori ematua enkoitoi, nayiolou nabokata ajo meloito Drenda te nebo nanu. Naibelekenya aing'oru ajo kaa matua etii, naisinayu pee adol ninye eitasho te boo enkaji nikindipa aipung'o tiatua. Etii ikiyio abukunye too nkonyek enyena. Nashukokino ninye naikilikuan enkikilikuanata emodai, "Kanyoo torrongo?" Konaa ai toki nemayiolo eolunoto eina nabo. Akaing'ura ake naikilikuan, "Kanu alo ainotu enkaji?" Nemana eng'eno ai, "Enkaji? Ore kuna pooki naa ndolai \$500,000 metabaiki \$700,000 nkajijik." Eton ake nakata aing'oru ndolai \$300 kodi olapa te nkaji e nkuruma. Ayiolo ajo osina, kake madolita enkoitoi, najoki metii osiligi enkitok ai sidai, e dhamani. Najing'aki olarrabal le nkureitisho oo aturia tiatua elukunya ai oo oing'ura. Mme nanu ele; kanyoo natijing'aka enchipai oo eng'ida ai? Ai maidimita atoduaa aitalang eng'orikinoto oo mpesai.

Ai saai 8:00 aashu 9:00 tadekenya nasirie neitu atum njok. Najing'aki emion ntagiligil oo enkomom konaa esindano naudio, nayieu eretokinoto tukul. Ore too saai osom-o ile te siadi ainoto erematere osindano loo natanat oo lalak pee eibok emion naitaa enkomom ai pee eiju konaa embaluun. Ore emion oo enyamali ai toki enking'asia. Neaku akaijoo ikiek le Tylenol tiatua kila saai ong'uan te nkaraki emion, kake eitu elio eaku toki naret naleng. Ore aton te sebule ai, maidim airaga neng'or eitu aijoo likai shani, neaku aing'ura ina boksi natii ikiek le Tylenol naisom eutaaroto eninko ninya ikiek. Mme te nkaraki nemayiolo enaiko nanya lelo kiek kake te nkaraki atanaure tukul, konaa ake kisoma pooki e mboksi e serio eaku kinosita endaa ang e serio nasirie. Mme te nkaraki kiting'idakinote kake te nkaraki ake etii ine. Ee, ee, nkidongeni 2 tiatua kila saai 4, kake kanyoo etejo? Minya naalang

nkidongeni 10 tiatua saai 24? Neiken nabokata too ndamunot ainei esiana oo nkidongeni naidim oltung'ani atojoi te neijoo too kila saai 4, konaa nanu aidipa too nkolong'i 2 – nkidongeni 12 te nkolong aitalang 2 te ndosi nayieunoi. Neirina nabokata enkoshoke naaigum enkureitisho.

Larin ile latobikie elo enkaina enkutuk, naru konaa oimoruo, nalaikino konaa papai, nalaikino konaa oloitotisho naisho mataa atong'orikia hisia. Aishoo labaak nanu ikiek mseto pee atemak aaret naing'eeng'a. Kake meitu aaret toki. Ore aton teine teina kewarie oo lalak oome, eitu airura too nkolong'i are, nepiju emion eitu tukul atumoki airaga katare. Ore naa taata aisomita e mboksi e Tylenol, nayiolou ajo etii enkai toki nayiouni pee eing'ori, ikiel le Tylenol lainosa otalang'a. Mayiolo ajo kanyoo aasaki lelo kiek lainosa laitalang'a, kake ayiolo ajo ore too laisiaayiak sidan eidim tung'ani pooki ainyang'a te kaunta namirieki. Nadol ajo akeyieuni ake pee epik tahadhari shumata e mboksi naitodulu eroja konaa lelo loiropijie wakilini lenche tiatua nena sheriani naishaakino. Ai maidim ake aibiribira ajo ore anya nkidongeni 2 aitalang epua endaboi kitok naleng. Kake naigum enkiyang'et enkureteisho ndamunot aainei, neyia ina sipata, naaiter ajing'aki nkibiribirat najo "Oo sa." Ore naa pee aiteneneng nkibiribirat aainei, nadol ajo eishaakino pee aoshoki e simu lelo oitashoki enkituo e sumu pee ayiolou. Ayiolo tukul ajo ake puonu ake ajo mme embae sapuk.

Ore enkitok natii enkai matua e simu neitodolu eaku mtaalam nakata aoliki. Naikilikuan eneiko naaret, nainosaki ajo ainosa ikiek le Tylenol tiatua kila saai 4 too saai e siadi-36, neaku ainosa nkidonkeni 12 te nkolong badala e 10 neisua ajo meyieuni pee aitalang. Nainosaki ajo aka tooshoko ake e simu pee ayiolou anake kamaa nena kidong'eni 2 naitalang'a kapuo aaki oiduruki torrongo. Negira peno, naning eoshiohito enkomputa. Naning kulo rorei, naa nchoo pee aidanyu nena natiaka nanu, "Le kitok, eitu aikata kitum oltung'ani otopiwuo otaama ikiek oba nija." Katoning'o sa abarakin? Ajo nanu mme! Nainosaki katare ajo ai nkidongeni 2 aitalang'a te nkata oo saai-24 naa ataasa nija too nkolong'i 2.

Ore tena kata naoliki to ntoilo opi, "Le kitok, konaa atejo, eitu aikata kiatau oltung'ani oishiu eidipa ainosa lelo kiek leina siana. Aayieu iyie pee ilotu atua atua oigilata le dharura NABOKATA!" Ore pee atemaki ainosaki ajo kanyoo natupukuo, adol ajo metii ayiolou ajo kanyoo ajokito, naaibok naajoki, "Ai inap kewan sipitari aashu akaatii airipaki emotokaa oo ntamoyia." Nainotu oikirutoto! Najoki alo anap kewan," Naigum enkigugumizi. "Kaa sipitari ilo?" aikilikuana. Nainosaki nedung e simu.

Naitasho teine atanyamala. Te nkaraki aata enkiguana nagut nchere

saai 3:00 nasirie, naa ore taata naa saai 9:30 tadekenya. Najing atua ilo gilata likiragie naing'eyie Drenda nainosaki nena natupukutuo. Naaing'or to oing'ura lo osina oo enyamali. Aketii aigiza oimoruo lenye netaa olaigizani le nking'asia peno too lapaitin kuti, netanaure eigum neiturrur ntokitin te nebo, ore naa taata kuna? "Gary, ai nkidongeni are ake ninche kumok? Ore te sipata, iyiolo alang niiruk ajo kiar mitua. Tooshoki kaatare e simu," nija atiaka. Kake ore enkureteisho meata eng'eno naa eitameisho. "Etejo ina kitok eyia naar matua; ayieu pee alo sipitari." Aidim atoduaa, "Aitii iyie aitaniana" aing'or nkonyek enkitok ai aipung aloo boo.

Ore areu e motokaa alo sipitari, nainepu iltung'ana aare oanyisho te boo enkishomi najing'ieki oigilata le dharura. Ore ake pee apuku tiatua e motokaa nasuj lelo tung'ana naikilikuan "Ira Gary Keese?" Nakuete nabokata atua oigilata loo labaak. Ore kiim oigilata le dharura, nadol te nkibao eidipaki aigero, "Gary Keese—einosa ikiek aitalang." Eitu airuk nena. Ore pee aitong'or kulo rorei, ore pee eitai labaak osarge lai pee etem, neshukunye naikilikuan "kanyoo pee itii ene? Ore erisoroto osarge lino le Tylenol mebare ebaiki pee eishiunye elukunya." Ore pee ainosaki historia e nena natiakitia lelo aing'urak loo mbaak e sumu, neiter akueni. Majo duo nanu ai toki e ngalaa, naa ore te sipata eitu adol eaku engalaa naa nchoolo aigerokoki pee alak ndolai \$2,000 eji. Ataresho katara oimang'atinda njele naa lapurito katara.

Akaatii ainosaki kuna, te nebo eaku enaiturruk, pee kiret iyie idol ewueji apa natii enkishui ai eng'or eitu ainotu Enkitoria Enkai. Ee, ara apa olkristiano. Ee, aitai efungu e tomon. Ee, aiturukie eserem tiatua e sirit te nkata naado. Ee, anyor Enkai. Kake etii toki neme loito sidai, naa ai torrongo tukul! Ainosaka eneikuna Enkai pee aiteng'en enaiko nairish enkiyang'et enkureitisho oo enaikuna pee alakuni tiatua ikiek mfadhaiko oo oikirutoto. Kake eng'or naake malakuno tiatua nena mazingira naitaitio larrabali eera oo enkureitisho te dukuya, oo hali ai eng'orikinoto oo mpeasi! Eng'or ake aata erumo sapuk kutua pee aing'oru mpesai nalakie silen aainei, naata nkadii naitasheyieki, silen too nkampunini uni, esile e IRS, mpesai naidaito le latia, oo enkidikidiko oo nkiguareitin nemeiting.

Konaa aidipa ainosu, etaa enkishui ang nosina too mpesai. Ore osina oo enkikirikira e hisia ninche nataa enkoitoi ai oo asat. Baiki kira ikristiano, kitii nakata amuta te nkaraki mikiata mpesai, naa ore nkadii aainei oo mpesai neitasheyieki nabo nabo. Neiganyi rubat, neitasheyieki silen, ore lelo laidaito naoshoki enkiene. Ore kibaiki enkilele eng'orikinoto oo mpeasi oo biashara ang metii aishoru toki nabaiki, mekure ninye kiindim ainyang'a

endaa. Ore e familia ai nebiku eman oijiko le nkima oo ikiek tiatua oigilata le nkaji pee kitum enkirowuaj te nkaraki mekure ninye kiindim ainyang'a eilata. Kiindim aisachi lorikan oo ikochii king'oru anake ketii shilinkini natusulakinote atua mbat kisiligu ake anake kekinotu nkoshola nabaiki pee kiinyang endaa sidai te McDonald pee kirishaki nkera ang.

Aata rorei sidain naleng ang'amaa lelo laidaito te naaoshoki enkiene, kake ore te nkolong nabo te nkaraki e akaunti ai ne me sidai nesiri oiwakili pee eyia akauntini aainei. Ore ele tung'ani naoshoki e simu ne meeta

**“NAA KEIPUTAKI ENKAI  
POOKI OLAT INYI TE  
RISIOROTO E NKARSISISHO  
ENYE TENKITOO TIATUA  
KRISTO YESU.”**

**- IFILIPU 4:19**

tung'anishu tukul. Akatiaka ake, “Ayieu nena pesai tiatua nkolong'i uni aashu aalo aboloki enkiguana te niaba eilo likindaito.” Aidipa. Maata enagelu, maata enainosie esile, aisileno ilchorueta laini pooki, naa teina kata naa atoyiolo ajo aidipe. Narumokino ine nairagie naurokino atua eruat ai naishiraki Enkai. Ore ake nabokata, naning ontoilo Olaitoriani. Ore

ikigerot latoning'o too nkatitin kumok najing'aki atua ndamunot aainei.

*Naa keiputaki Enkai pooki olat inyi te risioroto e nkarsisisho enye te nkitoo tiatua Kristo Yesu.*

- Ifilipi 4:19

Naoliki Olaitoriani ajoki ayiolo lelo kigerot kake meitu atum yieunot ainei pooki! Naoliki nabokata Ejo, “Ee, kake mme nkitaruot aainei. Eitu aikata inotu enkata ninteng'enie eneiko Enkitoria Ai neasisho. Ore te sipata, ore enkumoi oo siriti etoni konaa eneikuna le Siraeli pee etoni te nkata Osotua Musana – konaa sinkan. Etobikoito tiatua enkishui oo silen nebiku tiatua emwa enkishui oo enat oo mpesai. Ayiou pee elakuni iltung'ana laainei.”

Nedou nabokata alo ainosaki Drenda nena nainosaka Enkai. Naomon pee ang'ueiki te nkaraki eitu aing'oru Enkai pee aiteng'eno eneiko Enkitoria Enye neasisho. Ore te sipata, te nkata, eitu kiyiolou ajo kaa maana eata Enkai nakata Pee ejo mikiyiolo eneiko neasisho Enkitoria. Ore te pooki, kitii atua e sirit, nikitii aishooyio ematua e tomon tiatua mapato ang te nkata pooki, nikinyor Enkai. Kitoduo ate kiaku iltung'ana oata ndamunot Enkitoria. Ore naa embae, etaa abaiki pee ayiolou, neaku, ee, enkoitoi atii



alo keper, kake mayiolo anaiko pee ayiau engolon oo enkitoria e keper atua enkishui ai nee pee ejing'aki mazingira aainei e asili. Metake nikinteru aiteng'eno Biblia, neiter Enkai airorie iyiook neret iyiook pee kinteng'eno ajo kaa maana eata nakata pee Ejo Enkitoria. Ore nena nikinteng'enate eiturosho! Aketiwuana pee iinok enkilang'et tiatua oigilata omisimis. Ore te nkata e dukuya tiatua enkishui ang, nikitum iolunot naaipir enkishui an goo mpesai!

### **Enkai, Kaa maana iata te Enkitoria?**

Ore pee ajoki Enkai mayiolo eneiko neasisho Enkitoria Enye, nanyamalu, ninye. Enkitoria? Ore nanu oo Drenda mikiyiolo ninye. Nikisayu nikiomon Enkai pee eliku iyiook ajo kaa maana Eata too lelo rorei: “Olaitoriani nteng'ena iyiook naaipir Enkitoria!” Metake ore toki e dukuya naiteng'eno naa ai kanyoo Enkitoria. Ajo nanu ore kulo rorei egol nchere tiatua ndamunot oo iltung'ana le nkalo oloo ntoluo pee eigum, te niton tiatua nkidanyat-o ndamunot e demokrasia oo nkinosunot nalakuno oo Lamerika. Ore Enkitoria Enkai mme demokrasia; ake Enkitoria naata Olaiguanani. Ore Enkitoria Olaiguanani ebukunye eimu atua Enkitoria te nkitoria nageluno eimu atua mwaitin oo nkofisini e Serikali oo iltung'ana oasisho te kop eina kitoria. Te nikiata onturrur loo iltung'ana mme enkitoria. Iindim aatau iltung'ana e million tiatua eumata neme enkitoria ina. Ore enkitoria naa eumata oo iltung'ana otii enebo too nkitanapat aashu Serikali. Ore enkitalalunoto enkitoria tiatua kamusi naa: “Enkitoria: Enkanasa aashu Serikali naata Olaiguanani aashu Malkia aa ninye naiturukie.”

Baiki kipik osirua king'idare Yesu epuo olosho te Krismas, ai kiru oashi kiyiolou ajo Serikali etii aau te nebo Ninye. Einosu Biblia naaipir ena Serikali tiatua Isaya 9:6-7:

*Amu etoikioki iyiook enkerai, eishooki iyiook enkayioni naa keaku, oloililai lenye etii enkitoria, naa kepuoi aajo enkarna enye, Olaiguanani le Nking'asia; Enkai Magilani, Papa loo Ntarasi, Olkitok le Seriani. Ore emponaroto e nkitoria enye o eseriani, nemeeta enkiting'oto, to lorika le nkitoo le Daudi o te shumata enkitoo enye, pee eitubulaa, neitashyie te sipata o te supatisho, ebaiki ena kata taata oo ntarasi moitie. Olokiyo lo Laitoriani loo lororani oitabaya ena.*

Yesu ninye Olkitok le nkitoria, naa te niking'amu Yesu nikiiruk pee eaku Olaitajeunoni lang nikiaku ematua ena enkitoria; nikiaku lamanyak.

Ne me aikiaku ake lamanyak kake ore te sipata aikiaku ematua Enkai tiatua enkaji Enye konaa layiok oo ntoyie le Enkai.

*Kake ore lelo pooki ootang'amutua ninye, lelo ooiruko enkarna enye, neishoo engolon naakunye nkeru Enkai – ilo otoiwuoki neme to sarge neme te yieunoto o sesen aashu te yieunoto o lee, kake ene Enkai.*

– Yohana 1:12-13

*Meekure naa irara lomon o leeiking'a; kake ing'aring'ara olorere obo o lelo sinyat nitaa ile nkaji Enkai*

– Ile Efeso 2:19

Konaa lamanyak le enkaji Enkai, ai kiaku ematua e familia nikiaku Lenyena aashu kiaku ematua oo ntokitin pooki Enkai. Nikipuo ake aaku lamanyak le Nkitoria Enye kitok. Ore ena eitodolu ajo kiata esupatisho esipata naa nikinotu dupoto tiatua ina kitoria. Ore pee itum eyiolounoto kitok te kuna natii ainosu, nchoo siyie pee ainosu naaipir iyiaku olamanyani le asili lo Lamerika. Konaa olamanyani loo Lamerika, iata naa esupatisho esipata. Eigeru esupatisho ino esipata tiatua katiba oo nkitanapat naitasheyie enkitoria ang. Ore kuna kitanapat oo dupoto epuo asilakino lamanyak pooki loo mwaitin pooki. Ore ina supatisho meitashoki hisia araashu eng'eno nikiata. Mme, nkitanapat naitasheyie, naa eitashoki lamanyak pooki ojo Lamerika enkop eecnhe. Ai toki naidimai ajo eyia nemeyiolo ninye olamanyani esupatisho enye esipata, kake baiki eaku nija, eata ake nija te nkaraki aa lamanyak le nkop oo Lamerika.

Nyena naa toki nayiouni pee imbiribir, naata osiligi ajo elo aitool tukul oing'ura lino too naaipir Enkai oo eninko ning'amu eing'uaa Enkai. Ore tene too Lamerika te nikiyioulou ajo etii toki aashu etemaki oltung'ani aitai esupatisho ang esipata aashu etiiki aisiaayiaki iyiook te mwa neme sidai, kiindim ake ainoto esupatisho ang (ore esupatisho naa pee ias nena nikishaakino aashu enkitoria oo nkitanapat), enkoitoi nikintashoki esupatisho ang. Kipuo mahakama, nemeing'or olakimui enikiyia, aashu te nikiata dupoto aashu baiki te nikira laisnak le mwa niaje. Nkitanapat ake eing'or. Akeitorisho eitashoki nkitanapat te nkata pooki. Ena narip iyiook: ajo kiata esupatisho esipata, nelu enkitoria ang aitashoki esupatisho ang eimu atua kanuni esipata tiatua Lamerika. Ore ebiku kuna tiatua ndamunot, ng'ura itaaniki Isaya 9 amu eiro naaipir enkitoria ng'ujuk natii Yesu aaau atua olosho.

*Ore emponaroto Enkitoria Enye (Yesu) elo aitore olorika le nkitoo le Daudi, pee eitubulaa, neitasheyie te sipata o te supatisho . . .*

– Isaya 9:7b

Einosu kulo kigerot ajo eitasheyieki Enkitoria Enkai neibulaa te sipata, enkitoria oo nkitanapat Enkai. Eata enkitoria maana najo pee eitasheyie aashu eitashoki esupatisho esipata ino. Ore esupatisho esipata ino naa nena naajo Enkai esupatisho aashu nena Naajo esipata, nkitanapat Enyena. Ore inchakenoki ajo iata nena naajo Enkai esipata tiatua Enkitoria Enye, nena nikiarikino eaku ni nono konaa olamanyani tiatua ina Kitoria, Kinchoo Enkai pee itum esipata, emwa aashu kintashoki pee itum nena Nikisiligayu. Eishorua Enkai pee kiyiolou yieunot Enyena tiatua Ororei Lenye, Biblia, metake kiyiolou esupatisho ang tiatua Enkitoria Enye. Lomon supati kulo! Ore toki pooki niisom tiatua Biblia naaipir nena naisiligua Enkai nera naa nkuno nono konaa olamanyani le Nkitoria Enye!

Ore tiatua Ikorintio liare 1:20 einosu te was ejo ore osiligi pooki—OSILIGI POOKI—naa “Ee” oo “Esai.” Eidipaki atudung; eidipaki aita nkuno nono te supatisho.

*Tiatua ninye etejo Enkai “Ee” too nkisiligat enyena pooki; naa ina pa ate ninye kijo “Esai” kisis Enkai.*

– 2 Ikorintio 2:20

Ore olkitamanyunoto pooki le Nkitoria Enkai ake esipata oo esupatisho—meiblekenya. Metake mbiribira tena mwa: “Te nayiolo nkitanapat Enkitoria Enkai (Yieunot Enyena), nayiolo ajo ainoto esupatisho, nkidanyat oo asat naichakenoki nanu nena najo nkitanapat, naa nainotu enkiteunoto ne mekure aure.

*Naa ena kitieunoto kiata iyiook tiatua Ninye, nchere ti nikiomonu ake Ninye entoki pooki te risioroto e yieunoto Enye naa kening Ninye iyiook. Naa ti nikiyiolo aajo kening iyiook – te pooki nikomonu - nikiyiolo aajo kitang’amutua nena pooki nikitoomonutuo te Ninye.*

– 1 Yohana 5:14-15

Ore ejo ele kereri Ening iyiook, meirorita naaipir ajo ening iyiook to ntoilo konaa kining irorei lang eimu atua ontoilo le mawimbi; akeirorita ejo Ninye oing’or mbaa pooki. Imbiribira naaipir olaiguanani oinining

enkiguana neitashoki edol easi esupatisho. Etii mahakama ine oo olaigunani pee edol ajo etii esupatisho too lamanyak pooki. Ore nena nadung olaigunani meitashoki hisia enyena kake eitashoki nkitanapat natipikaki pee eitashoki

## **EASISHO NKITORIAN TOO NKITANAPATNAA MEOLA NKITANAPAT.**

lamanyak pooki. Etii olaigunani ine pee eitashoki pee easi esupatisho (Pee eitashoki nkitanapat) ajo etaasaki konaa eigeroki tiatua nkitanapat. Ore too naaipir Enkai, Olorika Lenye (ewueji enkitoria) oo Engolon Enye etii ine pee eitashoki esupatisho (pee eas yieunot Enyena) iltung'ana pooki opuonu atua Yesu oo Enkitoria Enye.

Aomon pee iisom ilo kilikuai kaatare aakiti naa nchoo pee eitai ilo ng'ura lino liata too naaipir Enkai. Ore kulie tung'ana edol ajo edung Enkai nkiguanareitin Enyena eitashoki enkiguana-oo-enkiguana, kake mesipa nena. Ninye Olaigunani le Nkitoria oo nkitanapat ne meola. Meas naa medung enkiguana te mbata oo nkitanapat Enyena. Ore te nena kiindim atoyiolo ajo kanyoo Eolu eng'or ninye eitu kiomon, naa nikiyiolou te sipata ajo kitum nena naajo nkitanapat Enyena eng'or eitu kidol amu Eata engolon naitashoki pee easi nkitanapat Enyena.

Ore Nanu oo Drenda kiaku kintera aiteng'eno esupatisho ang esipata tiatua Enkitoria, neitool te mwa kitok eni kinkuna nikimbiribir naaipir Enkai oo Biblia. Ore mpukunot eyiolounoto ang ng'ujuk naa enkitoolata enkishui. Mekure kiomonisho. Kinteng'enate ajo ore nena natejo Enkai eidipaki aishoo iyiook te supatisho konaa lamanyak le Nkitoria Enye. Aikiyieu ake pee kinteng'eno enikinko ninkidai nena naishaakino naara nkunaang pee king'ueiki tiatua enkitoria olosho. Mbiribira siyie ing'amu encheki. Baiki ninye te niata mpesai kumok tiatua ina cheki ino, etii kanuni e sipata nisuj pee kinchorieki nena pesai. Etii kanuni e sipata naitasheyieki metake kintodolu emwa e sipata kindai toki, baiki ninye eidipaki aishoo iyiook.

*Engolon e aisho Enkai naishoo iyiook intokitin pooki naaishiaakino te nkishon o te sinyatisho Enkai, te yiolounoto enye ilo oipotoko iyiook enkitoo o enkikishiaan enye.*

– 2 Petero 1:3

Ke nkitoria doi! Ore lelo amanyak le Nkitoria eata ina supatisho nanyanyuk konaa likae tung'ani pooki amanyani leina Kitoria. Ai toki nagut nchere ajo kiyiolou ena pointi: Easisho Enkitoria too nkitanapat naa

meola nkitanapat. Kanyoo pee toki e muhimu ena? Ai ne muhimu amu te neasisho Enkitoria arashu eitashoki nkitanapat nemeola, neaku mekure etii enkanyit e tung'anisho atua Enkitoria. Ore eolunoto neaku, ore tung'ana pooki tiatua Enkitoria neatau esupatisho nanyanyuk nang'idare iasat oo nkitanapat Enkitoria ninche openy konaa enaishaakino tung'ani pooki tiatua Enkitoria.

Tene naa eiteru mbaak aitanyamalo peno tiatua e sirit olosho. Ore enkumoi oo ikristiano eibiribir edol ajo Enkai nagelu kiholela nena naayiou pee eas tiatua enkishui oltung'ani. Ore too kulie rorei, eibiribir edol ajo Enkai nagelu pee emayian oltung'ani liaje naa mme likae tung'ani. Eibiribir edol ajo Enkai napalaki mbaak pee epukoki iltung'ana nemeidim aitoria. Eibiribir edol ajo eishiunye likae tung'ani Nepal likae. Eomon kulie Kristiano Enkai pee eret ninche kake eidipa ataasa nena pooki naishaakino pee eret ninche. Eishoo ninche Enkitoria, Enkitoria pooki!

Ore pee aiter Enkai airorie too naaipir mpesai aainei naa eyieuni pee aiteng'eno nelang mbaa Enkitoria Enye, Naisho kulo kigerot.

*Imayianana intae ilaisinak amu eninyi Enkitoria Enkai*

– Luka 6:20b

Akainosakita nakata Enkai ajo ore eolunoto ai too mbaa naaipir mpesai naa Enkitoria Enye naa iindim atopona te nena, iyiolou eninko nijng atua nkitanapat Enkitoria tiatua enkitoria olosho konaa eneikuna Yesu pee eas. Airuk ajo maata enkibiribirata ajo kaa maana eata nena te dukuya. Kake ore aibiribir nena natiaka Enkai nanu, nayiolou ajo easisho nkitorian, ore te sipata, easisho tiatua nkitanapat. Ore asat nalie nkitanapata emwa naaje eidim atoyiolo neiken tiatua asat teina oitoo ake te nkata pooki te nkaraki meola nkitanapat. Eitu aikata aibiribir naaipir nena te nkitashekinoto enkiyang'et te siadi. Kake, tenaa nija eyia mbaak, naa nija eiko Enkitoria Enkai neasisho, nayiolou ajo aishaakino pee aiteng'eno nena kitanapat, naasishore, nainotu dupoto oo nena kitanapat easisho tiatua enkishui ai.

Atoyiolo ajo ore nkitanapata naitore olosho meola. Ore te sipata, enkidikidiko oo asat ne meola eidimi aitegemeai pee eiripaari oltung'ani meshomo olapa arashu eisho enteke pee eidum tiaai. Kake ore enkumoi oo Ikristiano mebaiki Enkai teina yielounoto. Ore enaolu ina naa akeomon neishiraki te neaku eyieu toki, etemaki aishawishi Enkai too yieunot eenche konaa Enkai nagelu anake eing'or ninche.

Ore te nkityanyanyukie, te naloito alikioo ororei te sirit naaje te nkiguana,

kepuo iltung'ana pooki leina sirit aiteru asaisho ajo pee eipuup nkileng'eta tiatua nena pukunot? Kepuo aeen nesaisho, eomon Enkai, "Enkai, iyiole eneiko negut nchere ena kiguana oo enikiyieu nena kilang'eta pee eipuupu," keaku eomon te kwikwi eishir tiatua esayata? Majo nanu nija. Ore te sipata, aata shaka ajo ore olokirikir pooki oipir enkilang'et pee eilang'isho anata etijing'aka atua ndamunot enche etabawua enkata oo nkidanyat enkiguana. Ore te netii sababu naeunye teina kiwarie enkiguana ne meinua iltaai, ijo anake eipot iltung'ana le nkampuni e umeme pee eomon pee einok enkima? Mme. Te netaasa nija, ajo nanu ore lelo oitasheki enkampuni einining te nkiti dakika, neibeleyenakino laisiaayiak le mboitioi enche nejoki, "Aata enati to waya tene." Neidim nejo, "Na kitok, einuaki enkima; ematua ino etii enyamali."

Te najoki iltung'ana ena waya tiatua enkiguana etii enyamali, akekueni iltung'ana pooki. Iyiole ajo kanyoo? Te nkaraki eyiole ajo te nimpotu iltung'ana le nkampuni e umeme, te kwikwi sapuk, pee ijoki pee einok iltaai naa ai toki emodai; amu eyiole enkumoi oo iltung'ana toki naaidim atas. E swichi ake einok. Elelek nija! Metii esiai kitok e hisia, metii toki nagol; ake e swichi ake einok. Iyieu pee iyiolou ajo kanyoo pee eitu egolu kaatare einuaki iltaai? Te nkaraki EISILIGA lelo taai pee eipuupu. Eisiliga lelo taai pee eipuupu te nkaraki eyiole eneiko neasisho umeme. Etayiole NKITANAPAT naitore umeme, neyiole ajo meola aikata nkitanapat.

Kake te nishuko siadi larin 1000 te nkata nejoki oltung'ani ooje ajo ilo ainok enkilang'et tiatua enkanasa pooki te nkiti balbu englasi, eidim nedol ajo aitomode. Naa te ne toduaa enkaji enkanasa eipuupu enkilang'et eyia nejo mbaa enking'asia. Ore toki pooki nemeidim iltung'ana ainosu, nejo ake toki enking'asia. Kake mme mbaak enking'asia; ai nkitanapat e umeme naasisho teina mwa naa epuo ake aasisho to oltung'ani oyia enkata aiteng'eno eneiko neasisho umeme.

Ai kindipa ake aiteng'eno eneiko neasisho umeme, arashu iindim atejo kindipa aitang'ejuko ndamunot ang too nkitanapat naitore umeme. Metake kisilig pee easisho neme king'asia te nikidol easisho. Ore te sipata, ai king'asia naleng te nikidol ajo measisho. Ore kitayiole nkitanapat naitore umeme nikiing'er te nkop, kiindim aitobiru iltaai kumok nikimbulunye atua olosho pooki. Tia mwa? Kiindimataas nija kinteng'an ikulie eneiko kuna kitanapat pee easisho nikipalaki pee eng'idare dupoto nainotie sininche nkilang'eta. Ake eidimai ake kuna itayiole nkitanapat naitore umeme. Ake sipata ake toki nijo nija tiatua nkitanapat enkiyang'et. Te neme kiyiole nena, neme kiindim ainoto enkidimata niking'idare dupoto

enye aashu kintobiru ninche nakata kiyiou ninche.

Te nikidol enteke elo te keper, mikiindim atejo, “Ooh, mbaa enking’asia nena.” Mme, aikisiligu enteke pee elo te keper tenkaraki, kitayiolu eneiko eneiko nelu enteke te keper naa kanyoo pee elo. Ore katara te nikishuko siadi larin 1000 ore nabo-e nena tekei kituak 380 te nelu te keper oo ilchanito, kanyoo ejo iltung’ana? Ejo ore nena naa mbaa enking’asia! Ee airukito ajo ore ina teke 380 eitishipisho, ore enkiroshi naa impaundi milioni 1.2, nenap iltung’ana 800 too mailini 570 te saa metabaiki mailini 900. Ai toki nikiindim atetema nidol ajo mbaa enking’asia. Kake mera. Kiindim aikilikuana lelu injiniani oitobira ina teke 380 eneiko nelu tiai, nepuo ainosaki iyook nkitanapat aashu kanuni nabo nabo e fisikia nataashore metabaiki neidum ina teke tiai nikiindim ainosaki srooni pooki oo masaa nataashore. Idol ajo ore lelu injiniani oitobirutua meidim atoton teine naitiamie enteke neing’asia ejo “Wow, ng’ura doi eneiko neidum, maidim airuko ajo eiduma ina toki.” Kiata naa katara enkiteunoto nikiked enteke te nkaraki kiyiolo enkidimata naitshoki kanuni e fisikia ne meola. Ore eaku kibiku tiatua ina kanuni naigara oo nena kitanapat, elo ina teke tiai. Tadamu ajo: Meola Nkitanapat!

Mikipuo aikata aked enteke nikiyiolo ajo meitu esuji kanuni naishaakino eitobiritai. Ti nikinyang’u entikiti nikitum eigeru kulu rorei te dukuya, “Ti nilo olototo tiayua ena teke naa ai kitemaki ake te nkaraki eitu esuji kanuni nailepie ntokitin. Ore te nkolong nabo esuj kanuni, ore enkolong eare mesuj. Metii oloyiolo te sipata – ke bahati sidai? Shomo olototo lino te sidano.” Ke tia kata idamu itukureta ajo elo olorika lino litii atonie aidum? Meitu aikata? Kanyoo? Tenkaraki iyiolu kanuni eyietunoto ajo meola aikata.

Ore kuan tokitin nainosua naa nkitanapat enkitoria olosho oitobirua Enkai. Kake ing’ura? Ore nkitanapat enkiyang’et Enkitoria Enkai nija ake eiko neasisho—meola aikata. Ore engor eitu airorie Enkai too naaipir Enkitoria Enye, ayiolu nakata tukulu eneiko neasisho nkitanapat e fisikia tiatua olosho, kake aibiribira adol ajo easisho kanuni Enkitoria Enkai te mwa napaasha. Aibiribira adol ajo aketaasa ake Enkai nena Natayiewuo te wueji Natayiewuo. Kake aepuo ayiolou ajo mesipa nena. Ore pee adol ajo ore nkitanapat e kanuni enkiyang’et Enkai ajo meola neidimi aiteng’eno, neyiouluni, neasishoreki, nayiolou ajo kanyoo pee etejo Yesu, “Inji naa etiwuana Enkitoria Enkai.” Eidima aitanyanyukie Enkitoria oo mbaa enkitoria e asili metake eidima iltung’ana atayiolu eneiko neasisho. Nabokata, aketiwuana e mbalbu enkilang’et nataare tiatua ndamunot

aainei. Nainotu kuna kibiribirat, “Te neishoo Enkai iyiook Enkitoria, naa Etaasa, neasisho Enkitoria too nkitanapat ne meola, basi naiteng’eno nena kitanapat naasishore tiatua enkishui ai.”

*Emiureisho, lo turrur oti, amu Papa linyi otonyorra aisho ntae enkitoria Enye*

– Luka 12:32

Teina onlong naa ataa osayansi le nkiyang’et! Nadol Biblia to likae ng’ura opaasha le wang’an sapuk. Naiter aikilikuanu swalii nakata aisom biblia: “Kanyoo pee etoponate lelo sinkir?” neikunari nija. Ore pee abaiki Biblia teina mwa, aomon Enkai pee aitodol nkitanapat nakata natii ine – WOW!

Ore pee aiorie Olaitoriani nanu teina onlong natoosho oiwakili e simu naa Atiaka nanu ore enyamali ai naa tenkaraki eitu aikata ayia enkata pee aiteng’eno eneiko neasisho Enkitoria, nalo nabokata airridu te nkitok ai te nkaraki neitu aing’oru Olaitoriani napalaki ate pee kisulakino atua ena torrioni, konaa nena nainosua te siadi. Kake eitu kiyiolou ajo kanyoo abarakin ejoito pee kirukore Enkitoria too nena nikiyiou. Ore naa kaatare kindipa ataa iltung’ana le sirit, kitii atua olototo le keper, naa kinyor Enkai. Mikiyiolo ninye ajo kaa maana eata Enkai nakata pee Ejo “Enkitoria” teina kata. Ore te sipata kiata nakata enyamali tiatua nkaik ang, ne mikiyiolo enikinko nikitum mpesai naatejo oiwakili eishorua nkolong’i uni pee kilak aashu eboloki iyiook enkiguana nagilunore iyiook te neitu kinap nena pesai tiatua nena onlong’i uni.

Metake, etaa ena entemata sapuk. Ai eyiolounoto ai e dukuya tiatua enyamali oo mpesai, nayieu naa pee aitol Olaitoriani ajo kaa maana eat ate “Enkitoria.” Metake nchoo siyie pee ainosaki ajo kanyoo nataa. Tadamu, ajo etejo oiwakili aishoo nkolong’i uni pee aaki mpesai, ne maata ninye tukul! Ina nyamali naishoo pee ajing atua oigilata lai nalo aishiraki Olaitoriani; ajoki atii atua enyamali! Ee naa, teine doi Atang’amayie too naaipir Enkitoria ejo ninye eolikinoto ai; naa ore naa katara, mayiolo ajo kaa maana eat ate nena, kake nchere atayiowuo pee aiteng’eno.

Ore tiatua nkolong’i are ade, te nkiwarie, aloito atumore olmteja too naaipir insuarens enkishui enye. Ore eaku, tiatua nena onlong’I aitasheyie nakata e motokaa ai te mbata e kona enkaji eilo mteja lai, mme dukuya aikata enkaji enye. Ore ina motokaa nareita eeta nakata enkiti nyamali. Te niinok, akeigany empuruo enkoitoi pooki, neme akajo enkiti puruo. Akajo oashiake meret biashara te naitasheyie etaaniki enkaji olmteja lai, amu te



naipung, alo aigany empuruo enkoitoi pooki. Akadol ajo ore enkisiligayu teina matua oo mpesai eyia neiseyie ninche te neaku nena, neyia naa najokito pee eitijing iip oo nkalfun oo ndolai te nebo nanu. Ore te pooki, te nemutu ara oimeneja kitok loo mpesai, kanyoo naa pee areita e motokaa natumusana? Ore tena kiwarie eitu epaasha.

Ore pee aiter ajing enkoitoi alo enkang eilo mteja lai, nairut pee adol olmteja lai asujita nanu to oibarabara. Meata toki te nena; aikirorita ake. Kake nadol ajo eyia nemana ake teina eaku ainok emotokaa ai. Nikiwuaya airo ajing'ita atua e motokaa ai. Naitadeu enkiyio oldirisha kipuo dukuya airo, aisiligu pee ejo olesere pee aitaakuno anake etii toki naasita teina dakika eaku eloito, kake eitu elo. Nebaiki naa nejo olesere, kake aketushuke ake siadi alam e motokaa ai neitasho teine. Atayiolo ajo aning'i. Nainok emotokaa ai, aisilig ajo ore tena kata nabo eyia nemeita empuruo naibor, kake ore ina naa ai toki nayieu neyia nemeaku. Teine ake, eiganya empuruo atua enkijape naidim atapejo nkonyek inono.

Nakuetiki ilo tung'ani, te mwa nabokata, pee ajoki pee aizima e motokaa. Neshuko siadi aalo oidirisha najoki anake aidim atipika e huk. Nelo dukuya ainosaki ajo etii nkatitin naasisho konaa oimakenikai, neyieu naa pee eing'or toki. Ore too nkuti dakikani, nashukokino nejo, "Konaa ake atatalua; etadanye engasket e dukuya. Teraa e motokaa aang naa nchoo eitobiri nabokata." Naisho enashe eaku ashuko alo, kake ore nkikoot enyena mme toki, te nkaraki maata mpesai naitobirie e motokaa ai.

Etii enkofis ai mailini ile elakuaniki nkaji eilo mteja lai, ore naa eaku ashuko alo e nkalo enkofis ai, naashukokino kaatare ilo branketi le nyamali. Kake ore areita e motokaa, nadamu nena pooki nainosaka Olaitoriani, naiter ainosaki mbaa e motokaa ai. "Olaitoriani, maata ninye mpesai naitobirie e motokaa ai. Eton ake aidaitoi mpesai ena motokaa metake maidim atimira eton aa torrano. Ai mayiolo ake ajo kanyoo aas. Eyia duo ake neaku sidai te nemutu etapeje ena motokaa tukul. Ore teina mwa nelak enkampuni e insuarens naa nalamare tukul."

Ore too maili uni eng'or eitu abaiki enkofis, nadol olabura eilepu leitu aikata amuso ajo etii. Ore aing'or, nepona olabura aaku kitok neaku kitok metabaiiki, eaku abaiki ewueji nikintasheyie motokaani, nedanya olabura konaa empira naipuupito. Najing atua oikirutoto sapuk; ore dukuya e motokaa pooki nejing atua enkima nailepa futii ile elang embodi. Najing nabokata atua enkofis naoshoki enkiene idara enkima. Ore te nkolong eare, neoshi gharama e motokaa enkampuni e insuarens, naishori encheki natalaaka e motokaa ai, naa neleku mpesai nabaiki atalaa oiwakili laishoo

nkolong'I uni. Niking'asia Nanu oo Drenda. Eitu ninye kiyiolou ajo Kanyoo kimbiribir. Kitoyiolo ajo Enkai naasakita iyiook naa etii toki natii aola. Kake ore kitipika tukul ate atua Enkitoria neaku etii toki natii alotu pee etemi iyiook te nkoitoi ng'ejuk nalo aitobiru enkoitoi ang too larin opuonu.

Ore eidipa atapejoi e motokaa, neaku kiting'idakinote, kake nikipuo amuso nabokata ajo kitoni mikiata e motokaa. Baiki ninye eidipaki atalak e motokaa nikilak esile oiwakili, neaku mekure kiata mpesai nikinyang'ie enkai motokaa ng'ejuk. Ore pee ening papa ajo etapeje e motokaa ai, nejo papa eyieu pee eret iyiook pee kitum enkai motokaa ng'ejuk. Niking'ida teilo kilikuai. Metake nikipuo nanu oo papa ine namirieki motokaani nikinotu e motokaa nikinyor nanu oo Drenda. Nejo papa elo aisho iyiook ndolai \$5,000 eaku kiinyang, naa ore enkinyang'a enye naa ndolai \$17,000. Ore te kuna neyieuni naa pee kilak ndolai \$12,000. Nikiing'any e fomu nepik papa enkaina enye. Apuo aoliki tadekenya nasirie.

Ore teina kewarie eitu kirura. Kiyiolo ajo mikiyieu ina sile. Ainosaka Olaitoriani naaipir aas toki nijo nija. Kake ore te nkaraki mikiata e motokaa, neaku etii erumo ine pee airugo airukore ina sile. Ore eidipe enkewarie enkiragata naiturisho, nikirukoro nanu oo Drenda ajo mikiiruk ina sile metake mikiing'any nena palak enche. Naoshoki papa enkiene naisho enashe te nkaraki eiruko pee eret iyiook kake najoki mikirukore ina sile naleku metake nchoo eleku oo mpesai enyena. Ore enatusujaka naoshoki enkiene lelo omir motokaani nainosaki ake nija. Neaku eitu eng'ida te nkaraki eirukoki e sile naa eitasho e motokaa teine eany pee alo aayia. Baiki ninye mikiyiolo ajo kaja elo Enkai aas pee eret iyiook pee kitum e motokaa kake kinoto eseriani.

Ore tiatua ina kata, etaa emirita Drenda ntokitin kuti musan einotu te gerej namir. Etung'ayie oikilikuai oltung'ani naaipir enkinyang'a oo mwaitin e fanicha enkaji namirita to lapa le siadi eng'or eitu epejoi e motokaa ai kake eitu etumoki ainoto mawasiliano oo ninye. Ore etuluso nkolong'i esiana eidipe atapejoi e motokaa ai neoshu ilo tung'ani enkiene eiruk pee emiriki Drenda fanicha naiganya igilat okuni le nkaji too mpesai ne mebaya ninye ndolai \$1,000. Neirukore Drenda enkampuni nainyang masaa musan neirukoro kamishen nainotu naa neishori emotokaa naidipaki ataasishoreki eolu mpesai. Nikinotu naa e motokaa sidai nalaa, nemikiata e sile etalaaki pooki.

Wow! Nji naa easisho Enkitoria ang. Ore teina mwa, nikiyioulou ajo easisho nkidanyat oo kanuni Enkai, nikirukoro kipuo dukuya kinteng'eno

kiasihore nkoitoi Enkitoria Enkai eiteru ina kata kipuo dukuya. Eyia ninkilikuanu, “Kaa kanuni kitinying’ie atua?” Ore e sapuk e dukuya naa mikirukore silen kake pee kiomon Enkai too nena nikiyieu nikipaliki Ninye pee eitol iyiook enikinko nikisampu.

Aitishipa ajali e motokaa nanu neitagol enkai pukunoto natupukuo too lapaitin kuti le siadi, kake te nkata, neitu ayiolou ajo kanyoo aitodolita Enkai. Eng’or teina kata meidiko mbaa tiatua nkibiribirat aainei too naaipir kanuni Enkitoria.

Anyor ataresho ekulungu kake atushuke aang maata-toki too nkaik too larin. Aipung alo boo, naton tiatua enkijape, too nkong’i oo nkolong’i nematum hoo toki. Mme ake ai toki nanyor kuwinda; akaata nkera naitoti naa ore te sipata eidim ainosa nkiri oibitir. Baikii ninye atudupe peno te siadi, etogiro larin ainoto enkulungu naapua aang nkiri. Ore te nkolong nabo eaku aibiribir enkata oi musimu olotuto loo nkulunguni, naning ontoilo le Enkai. Nejo, “Kanyoo doi pee mikincho maitoduaa eninko nitum enkulungu ino tele ari?” Ore ina naisho pee aing’eng’a. “Intoduaki enaiko naigum enkulungu tele ari?” Kaa maana eata nena? Ore asayiaki lelo rorei, nining aitiship pee aun nkaiterera oo mpesai aashu enkishoroto teilo kusudi pee alo aisampu enkulungu. Naning Olaitoriani ajoki nanu ore nakata pee aun nkaterera te nkaraki enkulungu, akeyieuni naa pee airuk ajo aidipa atang’amu eng’or eitu ang’amu te siapata, konaa einosu Markpo 11:24:

*Metaa ajoki intae, ore embae ake pooki nisaishosho niomonunu, eruko nchere itumutumu neaku ina.*

Ore konaa Olkristianoii aishooyie nkishoorot oshiake naa atareto e sirit, ore eunore ena mwa eata toki naing’urita naata osiligi ajo alo ang’amu eaku asayu naa ai toki ng’ujuk. Nadumu encheki naiger e matua eaku toki nadamu, “Ai ne nkulungu ai 1987.” Napikaki nkaik ainei nairipaki enkisiaayiare naata enkiteunoto te ninche naa naidanyu ajo aidipa atang’amu enkulungu ai eaku airipaa. Ore amanya Tulsa, Oklahoma, enkanasa naata murasani le nkanasa teina kata, metii te sipata ewueji nalo aresh ng’uesi,

**ORE TENA MWA,  
KITODUAA MAKEWAN  
AJO ORE NKIDANYAT  
ENKAI EASISHO, NAA  
KITEGELUTUA PEE KIPUO  
DUKUYA KINTENG’ENO  
NIKIASISHORE  
NKIDANYAT ENKAI  
ENKITORIA EITERU INA  
KATA KIPUO DUKUYA.**

kake ore olchore lai opukunye e sirit naisho oimwaliko pee alo enkaji e koko lenye pee kipuo aisho Enkai enashe. Nejo etii nkulunguni kuti naamana te mbata enkuruma. Metake nelo e familia ai tadekenya nasirie alo aishoru enashe nepuo ang'idare enkolong nainosi endaa oo enaboishu oo naa taata pee apik enkulungu atua oibene lai.

Ore olchore lai meyiolo abarakin ajo kaji aautaki pee alo, kake etii ilkijit oigara ikiek, najoki pee alo ajing atua oikujita naton te rishata oo ilchanito kituak otii ine. Ore naa taata ayieu pee idol ena kitanyanyukie. Atonita nakata tiatua ikujit odung'o oata olchani kitok te mpolos. Metake naton te kop airishakino olchani te nkoriong naingor e fensi oo ikiek, nalakuaniki too yadii 130 te ine natii nanu. Ore naa taata aing'or siadi eine, atonita te was enkuruma te mbata olchani, mme toki te sipata niindim atejo ewueji duo naishaakino.

Ore tiatua ndakikani 30 aashu 40 teina asirie, mayiolo ninye, nyeina eng'ues eipir elang enkuruma te siadi nanu eiim atua ikiek te dukuya nanu. Ore olchani etii erishata ai oo enkulungu, metake meitu adol ina ng'ues neitu sisnanu aadol. Neipiri ina ng'ues eitoriookino ilo ilchani elo atua ikiek, eitu adol nanu atonita teine. Ore ake pee ebau ina ng'ues ataaniki olchani , nening oing'usil lai neilepu shumata, etilu ajo kaa matua atii. Neing'or ina ng'ues embata olchani, neiribo nkonyek ang te nkata nabo alakuaniki ake too yadii imiet. Mayiolo abarakin ajo kalo oing'asie, kake ore ina ng'ues eitu eiminie enkata edumu nkejek aipiri. Ore to ntoilo konaa akeisuruoki, neipiri aitoriookino atua ikiek . Eton ake atonita teine, eaku naa taata aketii ake eng'ues aipir ailany nanu, atemaki adumu entiol ai aing'oru atalu te ndarubini.

Ore naa taata, atemaki atalu eipiri eilepie olkidong'oi lenye oibor elo tadoi naleng nyele nanu aitoriooko entiol atalu te nkaraki melelek ing'or eipiri naleng. Ore ainosaki esipata, eitu aikata ang'or enkulungu eipiri te dukuya. Adamu tukul ajo eitu eleleku atalu ina kulungu te nkaraki akeipiri eidumidumita tia, eilepie enkidong'oi konaa oshiake eneiko eaku eipir naleng. Kake ore ake pee ang'ueiki orisasi, neria eng'ues neitu eidim atudumunye katara. Nairut ninye nanu openy! Aketaa nena baak too nkuti sekundeni. Atong'oro tiatua entemata oo yadii 110 nanang'ie enkop.

Ore to ntoilo le ntiol, nekuetu olchore lai nashipakino edol enkulungu eirag te dukuya ang. Eitu ainosaki olchore lai ajo kanyoo atiaka Olaitoriani enaiko nang'amu enkulungu ai, ore naa taata naing'or ninye najoki, "Maibiribir adol ajo ore ena kulungu atang'oro te nkidimata ai naarie ng'uesi." Naitai erishata e mpalai, nainosaki ina olong naigero enkolong

nairipayie ina cheki, aitai tiatua oikoti lai. Akejoito ake te sipata, “Aata enkirukoto ajo ang’amu enkulungu ai 1987, te nkarna e Yesu.” Aata entarehe oo enkata naigero ina sayata naake” naisho ina palai olchore lai meing’ura naiter ainosaki nena nainosaka Enkai pee aas.

Naaigum ina pukunoto nanu. Ayiolo tukul ajo mme enkidimata ai ina Enkai naatareto. Kake ore too sababuni emwa, eitu ayiolou ajo akatijing’a atua nkitanapat Enkitoria. Ore te sipata, toki “Enkitoria” ai toki nang’or nakata eitu aibiribir ninye. Ore pee aar ina kulungu naing’asia tukul, kake kelo saa aidimai kaatare? Ore tene maata eyiolounoto oo nkitanapat Enkitoria, malo ayiolou ajo kaa kitanapata naisababisha enkulungu pee elioi. Metake akaitijing’a ake eaku toki Enkai naa atalita dukuya pee atemaki kaatare te nkai kata to musimu loo nkulunguni. Atayiepuo pee etem nena nayiolo naiteng’eno alang naaipir Enkitoria Enkai. Ore oimusimu loo nkulunkuni melakua naleng!

Atang’oro ina kulungu e dukuya ebaiki olari 1987. Kake ore to lapa le opishana 1988, nikinduraki Ohio ine natubulunye. Baiki eaku teina alo atubulunye, etogiro larin 12 eiteru aidur teina alo. Ore abulu teina alo, eitu aikata adupoi ainotu enkulungu e Ohio. Baiki ninye atetemaka too nkatitin kumok, eitu aikata ainotu ang’or nabo. Ore eaku kintobirakinote te nkaji enkanasa nikinkodi te Ohio, nayiolou ajo mayiolo ajo kaa matua alo aariyie nkulunguni. Konaa olbarnoti, aiguma nkitejon too nkoitoi etaaniki enkang e papai lai tiatua enkiti sita natii ine. Atipika reshet te nkikena oo larin nakata abulu, neng’or naake eitu ninye adol enkulungu nabo arashu oimonoki oitodolu ajo etii nkulunguni ina matua. Ore te nkolong nabo eton atii kolej, neipotisho olalashe lai te ng’ida. Nejo etoduaa enkulungu te sipata te nkalo ematua nataaniki enkang e papai lai. Nikiirut pokira.

Ore adamu nena nikitoolikinote, nadung ajo alo kop eilo keju teina kata enkolong oimusimu le enkulungu. Naipot olalashe lai pee aisho nkuti kikoot ematua naiito tiatua ilo keju. Baiki eidipa atalang larin kuti pee eshukunye ine, eidima atadamu olchani kitok lo imapo otirisha ilo keju te nebo ikiek nadol ajo ine ewueji sidai nikinterie. Ore te nkaraki ashomo adoiki atua kop ilo keju nailepu tiatua larin lainei kumok labulunye, ayiolo konai pooki eilo keju metake nayiolou ematua natii aautaki.

Ore Nanu oo Drenda nikiing’il nena naitoduaa Enkai iyiook to lari le dukuya te Oklahoma—pee kiun enkaterera, nikiing’er te kop, nikiiruk ajo king’amu tenikisayu, konaa einosu e mbuku e Marko 11:24. Ore te nkata eata Ohio enkikomo oo kulunguni are oo jinsiani pooki, kake nikimibiribir nikidol ajo kiun ake te nkulungu nabo ore ade te nkai kata nikisuj eniare.

Ore Nanu oo Drenda nikiun enkaterera te nkulungu nikiiruk ajo king'amu eaku kisayu. Ore te nking'asia tiatua ndakikani 40 tadekenya nasirie toi musimu loo nkulunguni, mme nabo ake ainoto kake nkulunguni are. Wow, etabaikia pee kias toki te sipata!

Ore to lapa otusujua, naidetidet too naaipir enkibiribirata e biashara. Ore biashara eitushulu eng'eno pooki oo mpesai nainoto te biashara e bima, kake eata makusudi nkai tiatua enkidetidet. Eitu tukul ayiolou, kake aata enkirukoto nchere ajo atii Enkai aiturukie pee aiteru biashara ai naing'uaa eina siai apa nataasa too larin isiet. Ore te nkata enkidetidet, eng'or nakata atii aasisho tiatua insuarens enkishui oo eripoto.

Ore tiatua ina jumaa nainotie enkidetidet, aidanya olototo te nebo e familia nabo too mbaa naaipir bima, kake baiki kiroro mbaa naaipir insuarens enkishui, nayiolou ajo te niata bima enkishui mme ninye eyiounoto enche sapuk aashu enyamali. Aketanyamalate tiatua nkidanyat e bajeti oo silen. Ore ematua oo nkidanyat e kawaida oimteja lai naa pee aisho eigany empalai oo ndatai naitodolu ndatai pooki oo mpesai enche eigero tiatua. Ore too kuna aisho pee ayiolou ajo kee bima enkishui nabaa eishaakino pee etum. Ore teina kewarie, neaku eitu tukul ang'edare enkishui ena familia. Nayieu pee aret ninche, kake mayilo ajo kaja aiko. Naton te nkop oo empalai e data eenche naiter aasisho nkulie oitoi naaidimai pee aret. Ore eaku aitobirishore enkikokotoo ai oo mpesai, nalamare oing'ura le bima enkishui naiter aing'or anake aidim aitai mpesai esiana tiatua bajet enye olapa. Ore aidany nkuti masaa naiguranie enkalkuleta, nairut adol ajo eidim ena familia atupuku tiatua silent e ng'orikinoto oo larin 7, eitushulu nena natipika rehani, kake eaku eitu eitool ntumot enche.

Ore tena mwa, atobikio tiatua iasat oo mpeasi too larin 8, kake eitu aikata aning oltung'ani ojo eidimai kuna baak. Naasishore nena baak naigil aigil naa ilo jibu ake atum: larin 6.2 ake nepuku tiatua silen. Najing kaatare atua e ndroo ai naing'or enkai palai endata olikae mteja. Naing'or ake sininye ikikenat lenyena natum ake ilo jibui: Te kop o larin 7 nepuku tiatua silen. Ore ainosu e sipata tukul, airuto teina data.

**AIRUTO TE NKARAKI  
ORE ENA FAMILIA EIDIM  
ATUPUKU TIATUA INA  
SILE TE NG'ORIKINOTO  
OO LARIN 7, EITUSHULU  
NENA NATIPIKA REHANI,  
KAKE EAKU EITU EITOO  
L N TUMOT ENCHE.**

Naibiribir adol ajo elo oimteja lai ashipakino edol kuna, metake nadung aiger toki naing'ori naitodolu

toki natoduaa eaku atumore ninche too naaipir yieunot enche e bima enkishui. Eitu ashipai tena familia. Atayiolo enyamali nainoto too mpesai oo enkisilisi tiatua ematua enkishui nayieu ninche pee eyiolou etok ake etii osiligi. Metake naitodol olmteja lai mbaa nainoto, eaku kiimaa atua ikikenat neiriang'a tukul. Ore pee aitodol eneiko nelakunye ree tiatua silen, neitiam olmoruo too ikiyiok eaku aishorita enashe. Ore te sipata aketiwuana esenema king'orita eaku einoto e familia bahati nasibu aashu tuzo kitok egilu enkiguran. Etagolo naleng eirukore nena natii ainosaki ninche. Ake eyiolounoto naret ninche, oo nanu ake sininye.

Ore eaku aibiribira teina kewarie, maidim aigusie esipata eaku aidanya ikikenat te ng'ejuko too naaipir masaa olmteja lai naitodol eneiko pee epuku tiatua silen e ng'orikinoto oo larin 7. Atoduaa angolon oo osiligi oinoto te kuna. Nashuko aing'or failin loo kulie wateja pee adol anake ketii kulie oidim silen eenche aidipai te kop e lelo "larin 7 enkata natipikaki" naa naing'asia te nkaraki kinoto asilimia 85 e lelo. Kake keng'ai oinosaki iltung'ana kuna? Ore teina kewarie te nebo oo olmteja lai oo ake aasaki failini kulikae musan le kulie wateja, nadol ajo aidim aiteru biashara aitodol iltung'ana eneiko neipung tiatua silen too nkidanyat aainei.

Ore naa taata, eng'or eitu aipung tiatua silen naata, kake ayiolo ajo aata oing'ur te lelo tung'ana otagolikio te nkaraki eng'orikinoto oo mpesai, naa ore kuna kidanyat najing'aki naleng aalang amir ake bima enkishui. Naiter aitodol wateja lainai pooki le bima emwa naigerishoreki, neirut pooki te nebo.

Konaa oibiasharai le mwa, aata enkiti nyamali nayieuni pee aing'or. Ore ene dukuya naa aapa ekata naado aasishore ilkikenat too nkaik aainei nalo kaatare aosh te mashine te mwa naing'orieki. Ore eniare, kaja aiko nainotu mpesai aasita kuna? Nabaiki, airukore wataalam loo nkopotani pee aitobiraki emprogram naigero naasishore pee aitobiru nkidanyat e nabokata aret lelo tung'ana. Ore too naaipir enyamali nkai eare, nayiolou ajo maidim te sipata aidai iltung'ana mpesai pee epuku tiatua silen naa nchoolo meata ninye mpesai naiterunye. Naiteru asayu te kuna pee aitodol Olaitoriani enkoitai.

Ore te nkolong nabo najing'aki mbaa atua elukunya. Atoning'o te sipata ajo enkai naishoo enkibiribirata enaiko naas enkampuni ai, aret iltung'ana nemandai mpesai neng'or naake, atii aitobiru mpesai te makewan. Ore too nkidanyat aainei, aing'oru nena nikijo mpesai naimina, mpesai naata oimteja kake medolita. Ore te nkitanyanyukie, alo aitoris enkiwango e bima enkaji, enkishui, oo ne afya pee aing'oru enaiko pee eleku akiba. Aitanyanyukie enkiwango e rehani pee adol anake keeta maana mpesai

enkata maalum natipikaki. Aing'or intokin kumok nijo nija, baiki ninye te neitu aing'or matuan pooki e biashara natisipua. Ore atii enkaji oimteja, alo aitodol akiba naidim ainoto nairipaa ninche openy pee epuo aing'or enkampuni naidim airukore nkibiribirat aainei aashu eing'oru oimwakilishi oyiolo mbaa enkampuni naidipa ainoto ne meata gharama sapuk te ninche. Ore ake nabokata, nayiolou ajo ore ele mteja eyia neeta dhamani e laata e rufaa too nkampunini eenche.

Ore te sipata, aidipa ataasa esiai pooki airipaki oimteja lai atua enkampuni enye oo bidhaa. Ore ake enayieuni pee eas naa pee epik omushiret neitijing atua. Metake naiteru aning'ore lamirak, wawakilishi, oo wataalam laipendekezaka wateja laainei nainosaki ninche aajo kanyoo aasita nakilikuan anake eibiribira anake eishaakinore pee elaakini. Nejo pooki "Ee." Metake nena ataasa. Napal enapa kampuni musana naiteru enkampuni ai ng'ejuk aret iltung'ana pee epuku tiatua silen. Neiteru biashara naa ore kipuo dukuya, nikintobiru mpesai nabaiki nanu oo Drenda pee kilak silen tiatua larin aare oo e nusu! Niking'ida tukul! (Te ninyor pee kiasakini nkidanyat pesho, irinu enkiene 1-800-815-0818. Eton ake kiasita metabaiki ena kata, larin 28 ade!)

Ore kutua naa enkolong ng'ejuk eaku elo Enkai dukuya eitol iyiook eneiko neasisho Enkitoria Enye. Ore alimanakino oimteja likae, nairorie Enkai ajoki pee asir laisiaaiyak naa naitobiru enkarna e biashara aitijing atua biashara abarakin. Ore asir iltung'ana loasisho te nebo iyiook, neiteru biashara ang adupoi te risioroto kitok. Ainosaka te nkiterunoto e nikinkuna pee kiinter alaaki motokaani ang metii e sile oo enikinkuna nikishet enkan ang enkidetidet. Ore too nkiguanareitin olapa e biashara oo lelo likitisira ng'ejuko, ainosaki ninche naaipir Enkitorai Enkai, nenyoru iltung'ana kumok enkampuni ang pee ening mbaa Enkitoria oo eneiko neitijing atua enkishui enye eaku epuonu te ng'asiata e biashara naake sininye.

Ore enkiteng'enare naitoduaa Enkai etaa ne nking'asia naa, ore te sipata, enkumoi eina kiteng'enare naa aiteng'ene nakata alo aresh ng'uesi te kila olari. Ore historian natoduaa teina kata aresh ng'uesi naa ne nking'asia, tena inosu nkuti. Anata eitu airukore ninche ai te nkaraki ake natoduaa eibalunye te dukuya nkonyek aainei. Ore nena historian aiteng'ena toki ng'ejuk naaipir Enkitoria neitu aikata adol te dukuya. Atoduaa ajo eishaakinore pee ainosaki tiatua ena buku, kake te niyieu pee iisom storiani ainei ereshore oo ng'uesi, iindim ainoto nakala embuku ai, Eresho Enkirukoto, tiatua e website ai.

Etupuko ena historia too larin kumok ayiolou naaipir ereshoto



enkulungu aashore eng'eno ng'ujuk nainoto Enkitoria. Konaa naake aidipa ainosaki, aiteng'ena Enkai enaiko pee aun te nkaraki enkulungu naa nang'amu aidipa atasayu—naa ore metii mashaka, aidim atang'oro enkulungu tiatua ndakikani 30 metabaiki 45 te kila olari. Ataasa kuna too larin 28 metabaiki ena kata, eaku nija. Ajo inji, ore tele ari aipung'o alo konaa oashiake, aata enkiteunoto tukul ajo alo adol enkulungu. Ore te sipata nabaiki, tiatua ndakikani kuti, nadol enkulungu te dukuya ai elo eipiri alamare naa ore etaa ebaiki ejing atua masaa enkuruma ole latia ang konaa elakuaniki yadii 200. Atayiolu tukul ajo te nejing ina kulungu atua ikiek mekure aidim ainoto neaku eshomo, neng'or naake ayiolo ajo enkulungu ai ina. Ore ena naa enkata neitu ayiolou toki too naaipir uwindaji oo ng'uesi te nkawuo, kiasishore mbaeti, arashu eoshokini olodoo pee ejing atua oreshet. Atayiolu ajo ore ina kulungu ninye enkisampuaire ai, kake aing'orisha maata osiligi eaku ore ina kulungu etaa ebaiki ajing atua ikiek le nkuruma eilo le latia ang. Kake ore ake nabokata, naning tiatua enkiyang'et ai, "Tiaki enkulungu nchoo elotu enitii." "Nyoo? Tiaki enkulungu pee eshukunye; kaa maana eata ina?" Mayiolu te sipata, metake najo to ntoilo, kake mme to ntoilo kitok naleng naidim enkulungu atoning'o , "Enkulungu ajoki ntasho, mbelekenyai, wuou nintasho te kop ele shani laitashore." Ataa oimwindaji le nkawuo napon ina nkai matua naaipir pee eitasho te kop oishani laitashore nayieu pee enyiku enkulungu enataana. Naing'or anake eidim enkirukoto atushuku ina kulungu enatii, najoki naake pee elotu kop olchani latii aitasheyie pee atumoki atang'oro.

Ore te nkiputukuny aidipa airoro lelo rorei, neiatasho enkulungu, neibeakenya, neiter ashukunye eitoriookino ilo shani laitashoyie. Nairut eaku ewuo ina kulungu nataaniki too yadii 200 nelotu kop olchani laitashoyie naa, ee neitashe te kop olchani latii laa futii 12 te nkadoro enye. Aing'asie metii oing'usil, ai nanu ake oo Enkai, nyena naa taata enkulungu eitasho eitorionye kop e nanu. Majo nanu etii olting'ani oidim atadiaku eng'or. Nanap ina kulungu ang te ng'ida sapuk, kake eitu aidim aikirikirie nena natoduaa. Kaa keepuo doi ina kulungu ine te nkaraki aipotuo aitanap? Ai nija doi eitiu.

Ore enkuruma nikinkodisha naa ai ekai 89 neiganya ikiek, oo ikejek te kop, oo sejat oo nkuruman. Ore to lapa le nkijape, hasa teinaka kata etii e theluji enkop, nikinyor atupuku kipuo aresh nkitejon. Eata Ohio enkata enkirobi-namana nairiamarie enkata oo nkitejon, metake elio tiatua enkuruma.

Ore teina olong, nikipuo aresh nkitejon naa atua ikejek kiim king'oru

neitiamu emotonyi. Nang'orokino entiol nang'or. Nayiolou ajo ore ina kata ake natang'orie naosh enaipukoi e motonyi. Nenang'unye ina motony; ore teina kata ake pee eosh enkop edeu etua. Eidim inamotonyi aipirio too oikuetata loo mailini 35 te saa, ore naa ena easita nena pee eitodolu iyiook. Eepo enkop e theluji, naa eipiri motonyi aing'oru ewueji nainotia oimairo too nkuruman, ndonyoin, metake aidim atatalu elelek e motonyi te matua naipir elo aisudoo kewan.

Naitasho teine te nkata maata eretokinoto adol ajo elo e motonyi alo, kake ore tiatua enkiyang'et ai adol eipung nabokata. Nayiolou ajo kanyoo nataa nakata pee abuaki enkulungu pee eshukunye elotu enatii. Nadol ajo atemaki lelo rorei kaatare, metake nabuaku to ntoilo, "Emotonyi, te nkarna e Yesu, NTASHO!" Nabokata, nalai ajo kaa matua eima ina motonyi. Adolita enkuruma pooki, naa ore ina motonyi eitashe nakata ake pee abuaku. Abutare nakata enkayioni ai Tim najoki, "Papai, eitasho e motonyi nakata ake pee ibuaku." Kake kaji doi etii? Nikipuo oo Tim asuj enkoitoo aing'oru tiatua enkuruma, nikidol eton te keper e theluji. Etunuke nusu e lukunya enye tiatua e theluji, kake elio osesen lenye pooki teine te was tiatua e theluji. Etii siadi oo kuti kujit ninye pee kiturua kitalu te dukuya. Ke tua sa? Nadumu ina motonyi, naa ore ake nabokata neiter atemaki alak naipuko enyena eipusho. Eishiu iyie e motonyi. Ore atemaki asipu e motonyi kiteyieng'a, nadol ajo ematua enaipukoi naosho. Ore nanu o Tim nikiing'or te nkikutukuny. Metii tung'ani oidim airuko nena nikitoduaa, metii tung'ani.

Ore aidipa ainosu te dukuya, Eata Ohio entemata naarieki nkulunguni-are e jinsia, kake olee obo ake eidim ataar to lari. Aketii nakata Ohio atemaki aitung'or esiana oo nkulunguni te nkanasa eng'ori pee eng'oru. Metake aun nkaterera ainei te nkaraki e nena ng'uesi, naa konaa easisho enkata, elotu enkulungu tiatua ndakikani 30 metabaiki 40 te dukuya; naa ore te nkai kata, nelo olee alotu. Ore te nkolong nabo akenyikia, "Ntiring'a peno; aketii apuonu nkulunguni konaa akeidanya konaa aigero te kop nakata aunito enkaterera too nena ng'uesi, naa teina mwa ake elioi. Ore tena kata, aigero eneikununye nena ng'uesi eituruku enkitok nesujaki olee le nkulungu kake ore tena kata atayiwuo pee eituruku olee nesujaki enkitok; nepuonu nkulunguni, kake ore tena kata enkitok naiturukuo nesujaki olee. Akaitoola kuna too larin kuti, atem nadharia ai, naa etaasishe te nkata pooki. Ore pee adol kuna baa eaku, Naurei tukul Enkitoria oo nkuti natayioloo naaipir ninye. Ore toki nabo nayioloo te sipata, akaitodolita Olaitoriani ajo aata enkitoria nalang te mwa nalo enkishui ai neitu aikata aibiribir.

Ore eaku toki e bata, ake enkata olari 2015 oimusimu loo nkulunguni. Atuuno enkaterera olee le nkulungu poitini-ong'uan aashu kitok, enkulungu enkitok olari, oo enkulungu olee olari, te nkaraki endaa. Konaa naake easisho enkata, nelotu loo pointini-ile aitriokino nanu tialo oishani; naa ore te enkata nasujaki, nayia enkitok enkulungu olari, ina nabo ake naepuo kop oishani latii. Ayiolo ajo ore te nkai kata olee enkulungu nalo alioi. Ayiolo ajo etiwuana toki emodai; kake akaalikito ake ajo ntokitin natoduaa eaku.

Kake etii nakata mawindo enkulungu nabo naitodolua kuna pooki pee eaku ne was nairutie nanu. Atuuno nkaterera ainei te nkaraki olee le nkulungu oata idotii-ong'uan aashu kitok te mwa oo enkulungu olee lo lari (eikeni ina eaku enkitok enkulungu te nkaraki ore mowuarak enyena naa kop oo ipapit etii). Naipung alo boo naa konaa oshiake natum enkulungu oo idotii-isiet tiatua ndakikani 15 to oimusimu le nkawuo. Ore pee alo boo tenkai kata, ayiolo tukul ajo elo enkulungu olee atii ine.

Ore tiatua njumaani are ade naipung kaatare, naa ore aton te kop olchani, nadol enkulungu sidai o idotii-isiet tiatua ikujit too yadii 300 teine natii. Eitorionye alotu ematua olchani . Eitu aadol teine natii nelotu elang'u enkuruma ematua olchani latii neitasho teine too sekundeni niyo 20. Neibeakenya katara neshuko ajing atua ikujit te nkoitai naewunye. Tadamu, olee obo ake le nkulungu ninye eiruhusuoki te Ohio, naa naidipa naa ainoto poitini-isiet, metake akyieuni ake pee aton teine pee aing'or ele lee nemandim atang'oro. Neaku naa atanyamale tukul. Ena enkata e dukuya nasho mawindo nelotu enkulungu ataaniki naa mme enkulungu natuunoko nkaterera ainei. Ore emwa nataasie ina kulungu, elotu elang'u tukul ina kuruma nelotu aitashe eitoriokino olchani latonita te kop, neibeakenya ashuko alo katara atua lelo kujit le ina kuruma esuj ake enkoitai naewunye naing'asie tukul. Aketiwuana esiai naaje eata ina kulungu. Naanyu teina tadekenya pooki, kake eitu elioi enkulungu olee.

Ore teina kewarie tiatua enkofis ai aitanyamala naleng kuna baik. Etii toki neme sidai; anata etalie enkulungu olee metabaiki ena kata. Naa kanyoo pee etalie ina noo idotii eisiet teina mwa? Ore aton teine, naiter asaisho tiatua enkiyang'et, aomon Enkai pee aitadol ajo kanyoo nataa. Naning ontoilo Lenye ajoki nanu, "Ng'ura nkaterera inono." aing'or nkaterera ainei? Ayiolo ajo kanyoo atuunoko. Ore oibenki lai epik nakalani oo nchekii aaine, metake nashitu nena nakalani aine aing'or nena chekii naigero nakata pee aun nkaterera te nkaraki enkulungu ai. Aibiribira adol ajo atuuno nkaterera ainei too nkulunguni are lewak, ore nabo naa dotii-ong'uan aashu kitok ore likae naa obo kiti, oikeni eaku enkitok, konaa

atejo te dukuya. Kake inchi eisom encheke ai, “Lewak aare, dotii-ong’uan aashu kitok, oo obo naa enkulungu kiti olee.” Baiki aata maana najo lewak aare, ore obo naa pointini ong’uan eaku kitok oo obo olee kiti, eitu aiger nija. Akaigero, “Nkulunguni are dotii ong’uan aashu kitok oo obo kiti.” Ke nkulunguni aja nena? Okuni, naa ore oliare naa idotii ong’uan arashu kitok enyanyukie le dukuya. Ore pee adol nija, naton teine aing’asia. Ore ilo loo pointini isiet atua esiai nakata etii. Eishaakino nakata pee etii ine te nkaraki oo nkitanapat Enkitoria. Naitiam tiam aoshito olodoo naipiri tiatua enkaji. WOW!!!!

Ore ake teina kata, nena natoduaa aiturie naleng. Ore nena ake natoduaa te naa nija eiko pee asisho Enkitoria, neyieu naa pee abaraki. Ake olototo loo mpukunot atijing’a eitu aidanyakino neitu tukul ayieu pee eaku, kake etaa naake tenkaraki atung’ueikia konaa enejo nkitanapat enkiyang’et.

**ATOYIOLO TAATA AJO  
TE NEMETII ENYAMALI  
EMWA NAAJE, NAA  
AKEAKU ENKITORIA  
ENAITORIORI TUKUL.**

Atoyiolo naa taata ajo ore enkumoi oo iltung’ana, te nebo nanu, etoduaa nyielou ntokitin neitu eyieu pee edol eaku, kake ore ninche openy, etipika nena natoyiolo atua olototo. Tadamu, ore too rorei Lenyena, etaara Yesu olchani loing’aboli naa ore tenkai kata neipotu Lazaro metupuku tiatua nkuraren. Ore nena pukunot pokira

etaasishore nkitanapat nanyanyuk too mbaa nemenyanyuk. Ore te nkai kata olo mawindoni, ore ina kulungu kiti nelioi konaa enaikuna naunoki.

Ore ena kidikidiko pooki oo mpukunot naisho nanu pee aiputukuny nainotu engolon to oing’ura le Nkitoria. Ore taata atayiolou, eitu ninye anyamalu, eitodolu tukul Enkitoria nkoittoi enyena. Neng’or naake pee miking’asia te nena? Ore nkitanapat pooki nalio tiatua enkitoria olosho eyioloi. Adol ajo akeitu aikata ayiolou ajo ore nkitanapat enkiyang’et easisho ake konaa nkitanapat olosho naibalua enkiyang’et. Anata aatawua kake eitu. Kake ore naa taata ayiolo ajo etii Enkitoria naa aketii.

Ee, inkilikuanua, metake aalo ainosaki historia nkai nareshie ng’uesi. (Anyor ena kiteng’enare naiteng’ene aresh ng’uesi, metake eishaakino pee kinining.) Konaa enaikuna nayioloi ajo eitoriori mbaa Enkitoria, nadung aas entemata naing’ori naleng. Ore tele ari, ategelua pee aunoki enkulungu oo dot napishana olee. Ore oshi enkulungu, eata dot orisio too matuan pokira. Ore enaata dotii ong’uan naa akeeta dotii aare too matuan pokira; ore enaata idotii isiet naa oong’uan too matuan pokira, neikunari nija. Kake ore too nkatitin, inepe ajo merisio mowuorak too mwaitin napaasha,

newuo aatau idotii e siana lee merisio too matuan. Kake, konaa atejo, ore oshi, epuo aatau idotii orisio too matuan eenche.

Atayiwoo pee ang'ueiki enkirukoto ai te toki naitoriori ne mee ina natamoo, eaku aing'oru ayuolou, pee atumoki airoro. Aidipa aiteng'enoj ajo te nias mbaa naitoriori, naa iyianyu te nkata pee ebaya, naa eitoriou Enkiang'et Sinyati eutaaroto pee elo aitabaya. Metake ore te nkata nataboluoki oimusimu le nkapuo, nayiolou ajo maidim aipung'o; atayiolou ajo metii ine. Ore te sipata ataanyishe metabaiki olapa le Tomon, naa akatayiolou ake tiatua enkiyang'et ai, "Mme, eton metii ene." Akeitanyamalisho; etii rangii odou oo ikiek, atoyiowuo nalang pee atii ine. Kake neng'or naake atudung'o ajo aanyu.

Nepuo aaku. Ore te nkiwarie nabo aton te sebule airorie ntoiwuo le nkitok ai, oeutuo alimanakino iyiook eing'uaa Georgia, neaku atoning'o. Ore tadekenya nasirie naa ina enkolong. Elo atii enaata idotii napishana! Nainosaki le familia ai pooki ajo ore tadekenya alo ainotu enkulungu ai ole. Nadumunye ashipa tukul naipung eng'or eitu emisumisu neaku areshito ng'uesi te nkawuo te keper olshani laidim laing'orie atatalie enkuruma oo ekai-tomon natii olkeju otamana ikiek laainei. Ake wueji sidai nareshishore. Epuonu batai epuo te keper ejing'u konaa itonita te boo teine; miskrats, neidimi ake atodol baiki ake e mink emana te mbata e ukingo. Etamana ikiek olkeju, naa ematua sidai naisalaashari too nkulunguni tiatua masaa aainei. Ore aanyisho to reshet lai, metii hoo nyoo natoduo. Narimisho too ndakikani 45, nelou esaa, ne metii toki.

Naning enkishomi e motokaa eboli neikeni elang'u enkuruma epuo enkang ai, nayiolou ajo ntoiwuo le Drenda eipang apuo Georgia. Aisiliga ninche ajo kipuo aak chai te nebo eng'or eitu epuo, naa nanu nakata oyieraki. Ore nkidanyat ainei e dukuya naa pee alo aar enkulungu ai nasirie naleng natum atushukoi aang pee alo pee kipuo anya endaa e nasirie. Neng'or naa eitu adol enkulungu metabaiki ena kata, nadeu to oichani aisitasita nalo enkang ai. Atayiolou tiatua yielounot ainei ajo elotu oshi enkulungu atua enkuruma ai nasirie bata oikeju, amu ore ina matua naa ewueji nainosie ikujit, konaa aidipa ainosu. Ai nija, ayiolou ajo elo alotu enkulungu titua nkuti dakikani, kake ai mekure ake aidima atotona tene tenkata naado. Alo alotu tenkai nasirie katara.

Airoroko iltung'ana pooki tiatia enkaji najing aiter ayier endaa enasirie. Ai nanu oshiake oyier endaa e nasirie te nkaji ai naa ataasa tenkata naado konaa aidim atadamu. Aata nkiungoni ainei maalum naitushulie enkano naa nenking'asia, te naidim atejo nija openy. Mosoor, nkiri naisagaro, oo

enchiis te keper endaa, kake ore ntokitin naitaa endaa ai sidai naleng naa e subu e maple. Ore Ohio ake nkanasa naiganya maple, metake ore enkumoi oo iltung'ana te matua ang emir naleng syrup maple. Mairukore oshi syrup maple ne mesidan tiatua enkanang ai, nena sidan ake. Metake atii ine ayier endaa e nasirie, naa ore idirishani le nkaji eing'or ikiek te nkalo oikeju. Ore ake ghaffa, nadol enkulungu olee edung enkuruma elo enkalo oikeju. Nabuaku to ntoilo, "Nyena enkulungu ai!" najoki iltung'ana otii ine pee eyierisho te nkaraki alo asujaki!

Atoyiolo te dukuya aing'or apa nkulunguni edung enkurma ajo kaa matua eiito; naa ore pee ebaya ine elo adung tukul ilo shani oshi latonie. Nadol ajo tenatumoki ashomo nabokata ine natii ake eloshi shani latonie aim siadi eyia nalo atumoki atang'oro. Ore pee abaya ine metabaikei keper olshani eng'or eitu ebai ina kulungu ai toki nagol, metake eyieuni pee alo TENAKATA. Aipirio alus enkishomi, aigumita enkawuo ai aloito. Akueta adung enkuruma naa ore ake nabokata konaa aidim nabaiki ine naitasheyie nailep olchani akiti. Metake eaku elakua naa sidai, eitu adol oimonoki le nkulungu.

Naitasho teine naitasheyie naton kaatare eaku atoduaa enkulungu olee elotueimu atua oikeju eitoriokino ene naitasheyie atonita teine. Ore ena kulungu olee eitu emuso te toki hoo nabo enkulungu enkitok ake natii airiyiamarie ninye eng'orita neitu ninye ening oing'usil lai neitu adol. Nelotu enkulungu enkitok eitoriokino enkoitoi e kop eilo shani latii. Eitu aigil aing'oru enkai ng'asiata naishaakino pee naitobirakino. Ore naa taata te nkulungu natii yadii 25, natemaki te mbarakinto aitoriokei embaet epuku te nkawuo nang'ueiki. Nayiolou ajo ore ake nakata pee ang'oroo embaet nadol ajo atang'oro. Emaitoriokino; atabaikia anauru tukul akuetita aing'oru te matua e siadi enkuruma oo mbat oikeju atemaki atalu enkungu pee aar tene.

Atigile tau pee adol embaet pee eosh te ngolon kiti, nayiolou ajo eitu atumoki atoosho ewueji naidim ataara metua. Ore ake pee aosh, neitiam enkulungu ajing atua wuejitin osero narish te matua olkeju nelo akiti neimin too nkonyek aainei. Ore toki natisipua te dukuya aresh ng'uesi naa ore iasishore enkawuo, ore too nkatitin kulie meyiolo enkulungu ajo kanyoo natupukoko nakata pee eosh embaet. Ore too nkatitin kumok inepu elo, eitu akeyie emusu toki aashu ening oingusil lino. Natayiolou ake kaatare ajo te neitamei enkulungu eidim airaga te nkop tiatua osero kake ore oshi melo enelakua.ore te nkaraki eitu adol ina kulungu nanu, naa ina naa abarakin easita. Nadou nabokata te keper olchani naitoriokino enkanang

ai asuj enkoitoi naeunye pee abau ine, enkoitoi naado namanu pee maiturie enkulungu.

Ore pee abaya enkanj ai naaiter iltung'ana pooki aikilikuan ajo kanyoo nataa eitu ainotu enkulungu. Nainosaki iltung'ana pooki nena natupukutuo najoki layiok laini pee kiwuo aing'oru enkulungu tiatua osero, aisiligu ajo atang'oro. Nikiman osero nikiim akiti alus. Ore ake nabokata, nadol obo oo layiok laaini neiturie enkulungu, neitiamu ajing atua osero. Etii nakata yadii 70 teine nati te dukuya e nanu, edung einguaa enkaina ai e tatene elo kedakie.

Ore ake nabokata, nedol enkulungu kulie ayiok laaini te nkiting'oto enkuruma. Ore etoyiolo ajo ikulie tung'ana lelo mme ilo oiturie neidum metake mekure taata eyiolo ajo kaa oiton sidai te ninye pee eipiri, neitasho nabokata eing'oru ajo kanyoo eas. Nayiolou ajo ina ake eng'asiata ai te nayieu pee ang'or. Eng'or eitu aadol. Neaku taata eitasho eisalaasha too yadii 70 eing'or olayion lai. Ore amu eata enkawuo engolon kitok naarie enkulungu te lakuani nijo ina, kake ore embaet eitong'or engolon elo metabaike e futi too yadii 70. Eitu aikata ang'oroo embaet te lakuani nijo in ate siadi, naa ore ena mera enkawuo ng'ujuk e kuna olong'i oo mpaondini-185 naidim atang'oro embaet too furii 400 te sekunde. Ore te ntemata ebaiki yadii 35 aashu 40.

Ore te nkaraki eisalaashari enkulungu neton eitasho, nadung ajo ang'or. Nailepie enkawuo, naitorioki enkulungu nang'ueiki embaet meshomo. Naing'or embaet elo tiai eitorio kino enkulungu naa ore te nking'asia, nadol ina baet eng'or oigos leina kulungu. Ore ejing nusu embaet atua oigos le nkulungu (tung'ueikiaki too kuna kinosunot pooki), ore taata embaet nerem matuan pokira neigumakino atua osesen le nkulungu. Ore pee ejing enkulungu atua osero, eitu ayiolou ajo kaa matua eshomo. Naiter alo akiti tiatua osero ina matua naiminaka eng'ues. Nadol teine! Etaasa embaet esiai natum enkulungu ai.

Ore eaku olayioni Tim asuju nanu, ore nakata toki nati ang'idare naleng naa mowuarak enkulungu alang toki nkai pooki. Eitu te sipata atum enkata naikenie ninche, ore ake pee kiinken naa dotii napishana eata. Ore pee anyikaki aing'or enkulungu, nikidol ajo dotii isiet eata kake ore endot nobo naa ai kiti ninye pee kitoduaa ajo napishana eata. Ore nanu oo Tim nikintasho ake teine te uriata naa nikiisis Olaitoriani. Ake olenking'asia doi Enkitoria tukul! Ore kintasho nanu oo Tim teine, nikiyiolou katara ajo, "Keng'ai aikata olo airukore iyiook? Ketii ninye oloyiolo ajo tena mwa easisho Enkitoria?"

Ajo nanu itoyiolo ake aajo kanyoo ajoito. Easisho Enkitoria too nkitanapat naitanapuni naidanyuaki naa eidim ataasisho teina mwa te nkata pooki. Ai toki enchipai eiteru dukuya nakata pee ayiolou ajo easisho nkitanapat too ntokitin pooki, eitushulu mpesai. Aidim aiteng'eno kuna kitanapat. Alo aaku ole sayansi le nkiyang'et, nalo ayiolou eneiko ena Kitoria pee easisho. Aalo Enkai aretoki nanu.



## EMBUKU 2

# OLOIKIMA BUKOI

Ore nanu oo Drenda pee kiinter adol Enkitoria eneikoni neasi oo asat enyena tiatua enkishui ang, nelakuni iyiook tukul tiatua silen, naa nikiyieu pee kinosaki pooki tung'ani likinotore nena nikinteng'enote. Kitolikituo tung'ani pooki oyieu pee einining eaku kinteru e sirit ang naas biashara ai. Kake nadol tiatua enkiyang'et ajo etii enkai toki; neitu ayiolou ajo kanyoo, kake nayiolou ajo etii naalang natii Enkai aiturukie nanu pee aas aichakenoki iltung'ana naaipir Enkitoria.

Ore te pooki to lari 2005 natum enchang'ar tiatua enkiyang'et ai pee aas ina nalo aisho enkarna naji enkiguana oo azimio loo mpesai, enkidikidiko oo nkiguanareitin imiet nadol ajo alo ainotu enkata naitalalu ematua e kanuni Enkitoria too mpesai naitoola enkishui ai. Ore abulu tiatua esirit e Methodist, kiwuo too nkulie aititin aata uamsho tiatua enjumaa. Tiatua emwa nijo ena atoduaa tiatua enkiyang'et ai, nkiteng'enata imiet nalo ainotu enkata naiturukie iltung'ana aaimie atua kanuni e dhana naiteng'ana nanu Enkai titia enkitoria oo mpesai. Ore metabaiki ena kata, eitu aikata apik kuna kanuni enebo too nkidanyat naidanyuno. Kake ore tiatua enkiyang'et ai adol kewan tiatua enkiguana aasita enkiteng'enare oo nkiteng'emat imiet naaipir mpesai.

Ore eaku asayaki kuna natumore Larry, olchore lai leitu adol te nkata naado. Nainosaki enkiguana nalotuto te Albania naa ninye oti aanda, naa naipot pee alo alikioki. Etotona Laryy tiatua enkisiaayiare e misioni te Albania too larin likijo 12 naa eyasita mbaa kituak tiatua ina anasa. Ore enkibiribirata olototo olakua ai toki kiti ng'ejuk te nanu. Eitu alo olototo naleng neitu aikata alo Albania ne mayiolo ninye abarakin ajo kaa matua etii Albania. Naitagol Larry nanu, ejo akeasita enkiguana enkop pooki nalo

aatau lairitak kumok le nkok teine, neibiribira edol ajo ore eyiolounoto ai Enkitoria naaipir mpesai elo aret iltung'ana naleng. Naajoki Larry alo aatau nkipindini are aashu uni to oikomferens nalo aalikio. Baiki ninye mera nkipindini imiet, eng'or ake aing'orita dukuya pee aiteng'en mwaitin oo nkiteng'emat naata. Metake najoki anyor pee alo.

Ore pee adeu te ndege te Albania, nairoroki Larry too rorei le nking'asia. "Gary," nejo, "Ore obo oo laiteng'enak einosua ajo melotu, metake ilo aiteng'en nkipindini imiet." Neitiam oltau lai. Ninye doi ena! Nayiolou ajo esiai Enkai ena naa alo naa taata aadol eaku nena natoduaa tiatua enkiyang'et ai eibalunyeki. Aata ikigerot laainei kake meidanya te mwa oo nkiteng'emat-imiet. Metake ore te nkolong nabo alo aiteng'enu, nashuko alo asayu te nkiyang'et, naiger ikigerot laainei lalo aiteng'enishore te nkipindi nasuju. Ore enkipindi moobo, ebukunye enkiyang'et te mwa enking'asia.

Ore eng'or eitu awuaaya dukuya, ayieu pee aaliki ajo ore Albania ai enkanasa osina naleng teina kata pee alo. Ore olkuaje olapa naa watan oo ndolai \$500, ore rushwa ninye enkoitoo oo iltung'ana te nkishui. Kona aibiribira aiteng'en iltung'ana ematua oo mpesai, mayiolo nakata eneiko pee ewuo aang'amu. Ayiolo ajo easisho Oroi le Enkai te tung'ani pooki, kake ore ena naa eyiolounoto ng'ujuk te nanu. Ore aiteng'enita enkipindi e dukuya, aidima atoduaa enkibooto te dukuya. Ore te nkipindi eare, aidima atoduaa olamei le nkiyang'et tiatua iltung'ana arumokino nanu naidima atoduaa enkirukoto ebulu tiatua nkomomi eenche eaku einining Lomon Supati le Enkitoria. Ore kila enkolong eaku aiteng'enisho etum iltung'ana eng'ida oo eng'ida, naa aidim ainosu ajo lelaa etishipakinote Enkitoria.

Ore te nteipa eng'or eitu kiindip enkiteng'enare enkiting'oto nalo aiteng'en, nairorie Olaitoriani nanu ajo nchoo ang'amu nkishoorot too siritoo oo wuejitin. Maata nakata uhakika te nena te nkaraki, ore te pooki, mme enkiguana ai; naa ore eniare, maata nakata uhakika ajo kaja eiko iltung'ana pee eng'amu. Ore nanu oo Larry kitalaa usafiri oo gharama enkaji nairagie lelo oiritak le wueji pee etumoki aeutu atua enkiguana. Nairorie Larry naaipir nena noo nkishoorot, najoki pee kiwuo dukuya aang'amu nkishoorot.

Metake ore te nkipindi e nkiting'oto nang'amu nkishoorot enkiguana, naa ore embukunoto enkiyang'et neaku nengolon naleng neaku mekure ninye aidim aitaasho. Ore iltung'ana pooki tiatua enkaji neaku akeiguranita ake ebuaku te ng'ida eaku enapita mpesai aishoru nkishoorot eenche. Ore laitururok loo nkishoorot eigumita masaa oo nkishoorot eaku epik

iltung'ana mpesai eenche ine eishirita naa netum enyamali eru eitasho abarakin. Eitu aikata adol toki nijo nija te siadi, ore ninye tukul eaku eishoruni nkishoorot. Ore naa taata adol iltung'ana eiguran ebuaku ontoilo le ng'ida eishoru nkishoorot, neaku airoshikio embukunye enkiyang'et oo ake te nkirukoto enkanyit e lelo otii aishoru nkaterera e dhamani.

Ore eidipe enkisiaayiare, neaku eiguma Larry nena natoduaa. Neing'asia kaatare too ibeniak aare oiganya nkishoorot kinapakitia ine namanya naing'uaa enkisiaayiare enteipa. Ainosaka Larry ajo ore oshi embene nabo ake eitururi naa ninye ake naidim aiganya te matua eidipe enkiyuana naidima aitururo nena kishoorot te siadi. Nikiwuo nabokata ashum nena beniak oo mpesai eaku kiwuo enkaji kiti e Larry too nkoitoi naarish.

Ore ake pee eaku kitabaitie enkaji e larry, nikitoni te sebule nikibol mbeniak oo nkishoorot aiken nena pesai. Ore eaku eitapero Larry nena beniak te mesa, nepuku toki naa metabaiki ena kata maidim atipika atua rorei. Ore ake te ghafla, neigany enkilang'et oloikima bukoi atua enkaji negilu iyiook uwepo Enkai. Nikitoni te kop embukunoto enkiyang'et naiganya ine. Menyanyukie nkulie mbukunot enkiyang'et nainotore aikata eaku alikiooki Ororei aashu asayaki iltung'ana. Ore badala enye naa eata ena bukunoto enkiyang'et uwepo tiatua. Ai sinyat naitaa nanu pee aning konaa atua uwepo Enkai atii, Enye Openy. Ore kitoni teine, neaku akeigany engolon nepona engolon tiatua ina sebule. Ore ake enikindima ataa naa pee kitoni ake teine kinchirita. Ore ake naadol, te mpolos onturur loo mpesai eaku taata ebukokini shumata e mesa kiti, oigiso le kياما ole. Naaigum esipata ajo etii oltung'ani otii nakata ene te nkiguana enetipa oishorua ilo giso te nkaraki meata mpesai neishoru toki enye e dhamani. Nairorie Olaitoriani teina kata najoki:

*“Akaiopotito iyie tiatua nkwapi pee ilo aiteng'en kuna kanuni naiteng'ena iyie too naaipir Enkitoria oo mpesai. Ore ele giso etipikaki atua nkishoorot tena teipa te nkirukoto kitok. Kake ayieu iyie pee iyia nishum pee eaku toki nidamu ena kewarie. Ore naa katara tayiolo ajo ore ele giso eiro eanata osotua, naa aatii ainosu osotua lai laitotie iltung'ana laainei. Naa tayiolo ajo ore ewueji pooki nairiwuaya iyie, aalo aisho mpesai e gharama.”*

Eitu atumoki tukul airaga teina kewarie. Atotona te nkaji e Larry teina kewarie, neaku etobikuo uwepo teine. Ore adung Atlantik pook ashuko

aang meitu atemaki airura. Ore ake enaidima ataasa naa pee aingor ake boo te ndirisha aishir too nena saan-8 olototo le ndege. Eitu atumoki airaga too saai 46 aidipa Olaitoriani airorie teina kewarie. Ore too lapaitin eiteru ina kewarie, ore te naibiribir naaipir nena pukunot, nani ina mwa ake euwepo nijo nija naiter aishir.

Eitu ainosaki Larry nena nainosaka Olaitoriani too naaipir oigisoi. Ore mpesai oo nkishoorot naa noo sirito e Albania, naa atoyiolo ajo ore oigisoi eidim atimir pee einotuni mpesai kulie—kake atoyiolo nena natiaka Olaitoriani too naaipir ilo gisoi. Metake ating'ide nchere nakata pee aipot Larry naajoki etang'amayie Olaitoriani pee aisho ilo gisoi. Nashum ilo gisoi, neton ake etii atua enkofis ai metabaiki ena kata. Etii nkatitin kumok naing'ura ilo gisoi naisho pee adamu roroiei Olaitoriani leina kewarie, eaku adol toki naaku ajo sapuk too mbaak e changamoto oo mpesai too larin le siadi metabaiki ena kata. Eitu aru, etaa Enkai oloisiligayu aishoo toki pooki nayieuto tiatua olototo loo nkoittoi Enyena teina kewarie. Ore teina kewarie te Albania eitoola enkishui ai, kake eng'or ake etii enkumoi oo ntokitin naloito Enkai aitodol too nkolong'i natii dukuya.

Ore pee abaya aang aing'uaa Albania, nainotu erumo naata engolon pee anap ele kilikuai le Nkitoria ewueji duo akeyie pooki naidima. Aata hamu naata engolon nayiou pee aitaabaya ele kilikuai, nayieu pee aiteng'enu nena kiteng'emat imiet pee adol anake epuo ake mbaak nijo nena aapuku. Eitu ayieu pee arimisho naleng. Naalika olairitani le Utah pee alo aiteng'en nena kiteng'emat imiet. Etoning'o te larry ajo enkitoolata enkishui, metake neyieu pee alo. Era olairitai li nkiti sirit te India naa ai asinak naleng. Etayieutuo eretokinoto oo mpesai, naa Larry otiaka esipa nena baik, nedol ajpo aidim ataretoki.

Metake nalo olototo nalo aatau enkiguana te Jumapili tadekenya oo jumapili teipa metabaiki Kasi uni kewarie. Aiteng'enua nena kipindini imiet konaa te Albania, nainotu eolunoto konaa nena nataasate te Albania. Nebuaku iltung'ana eiguranita te nkolong enkiting'oto enkiguana, tiatua uwepo naata engolon, eitai nkishoorot eenche. eitu adol oloikima bukoi tenakata, kake atoning'o uwepo sapuk tiatua nena kiteng'emat pooki imiet. Ore pee kinting'ie enkiteng'are, nairut, konaa ake nakata etii Larry Albania, too nkishoorot kumok naishorutua le kiama 17. Napik nkishoorot atua embene nanapieki nanap atua enkofis ai pee aidany mbaa e tadekenya.

Ore ade teina onlong nasirie, nainotu e simu naing'uaa ofisi ai. E nkatibu ai natooshua e simu, naa aidim tukul atejo etii toki neme sidai. Eikirikira ontoilo lenye, naa eitolu tukul ajo akeishirita nakata. Ore rorei

lenyena le dukuya naa, “Olairitani, etii toki naaipir nena pesai niyiwua ishukunye.” Kaa maana iata, Tracy?” Nanu oikilikuanua. Newuaya dukuya ainosaki ajo etabolo embene oo mpesai neiken neshum, kake ore ake pee eas nija, nejing’aki uwepo tiatua ofisi, neurokino shumata e sakafu. Ore enkai katibu ai, nening, ore emanu kona oigilata, neiteru sinye aikirikira te kop euwepo. Nejo Tracy, “Kanyoo nataa too nena pesai teine te Utah?” Najoki metii toki nayiolo.

Ore te siana oo njumaani ade, atii aiteng’enu kuna kanuni ake te sirit kiti te nkalo ematua e kopikop e Ohio. Ore tena sirit, kindipa airipaki nkiteng’emat ong’uan e dukuya te DVD neaku eing’ura neinining tiatua njumaani ong’uan e dukuya. Nalo te Jumapili kewarie pee alo aidipaki enkipindi e imiet. Eyieu ake katare enang’ie iyiook upako enkop. Ore ake pee ang’amu nkishoorot teina kewarie, natum eolunoto ake kona ina natoduaa tiatua nkiguanaret kulie. Eting’idare iltung’ana pee eishoru nkishoorot. Ore teina kata naishoruni nkishoorot, eidanya e sirit emasaitai te dukuya napik iltung’ana nkishoorot enye.

Ore tena kata kitoduaa kaatare oloikima bukoi. Etii nakata enkawuo naata entemata oo futii imiet emanita ina masaitai oo nkishoorot nakata etii iltung’ana aishoru nkishoorot. Etaa upako sapuk neaku akataretoki aigumaa metijing’a atua e motokaa ai eidipe enkiguana te nkaraki aturua alo openy.

Ore eaku epuku kuna baak, meitu ayiolou te sipata ajo kanyoo natii aaku, naa eitu aning mbaa nijo kuna epuku te nkai wueji katukul. Ashomo dukuya aas nkiguareitin, newuaya upako aaku eata engolon tukul. Naa ore oloikima bukoi kitoduaa ake kaatare tiatua nkigureitin kulie kuti. Kake ore ematua naitanyamala naleng naa ake sipata naa ewueji oo mpesai ake etii upako openy. Ore kindipa enkiguana, einoto laisiaayiak laaine enkata nagol eiken nkishoorot. Tadamu ajo etijing’ua upako atua enkaji te Albania nakata pee epik Larry mpesai shumata e mesa? Tena enidumu ematua oo nena pesai naishoruaki tiatua nena kishoorot, ilo nabokata aning upako niinter aikirikira. Oyiolo ajo etiwuana toki emodai, kake ore elelek kuna naa atoduaa.

Konaa ole sayansi le nkiyang’et, aitananyamala kuna pooki naikilikuan

**ORE YESU MME AKETALAA  
AKE ESUPATISHO ANG PEE  
KIWUO KEPER, EITAA AKE  
PEE EIDIMAI PEE KIATAU  
ENKISHUI KIAKU LAYIOK  
OO NTOYIE ENKAI NAA  
NIKING’IDARE AKE DUPOTO  
ENKITORIA ENKAI TIATUA  
ENKITORIA OLOSHO.**

Olaitorian naaipir nena. Nairorie naajoki ajo kanyoo ena upako naata engolon pee eibalunye tiatua nkishoorot. Ainosaka ajo ore enkumoi oo iltung'ana eitai te mwa nemeishaakino aashu esuj nkitanapat. Ore kulie neitai te kanuni, kake metii te sipata atua enkirukoto nakata eishoru. Eishoru ikulie te nkaraki edol ajo egorokino Enkai te nemeas nija. Ore kulie neishoru konaa esile elakita. Naajoki ore aiteng'enita naaipir Enkitoria Enye, aibalunye kanuni oo mpesai nashuma Enkitoria, edumunye enkirukoto tiatua iltauja loo iltung'ana. Neaku ore eishoru neaku etii te sipata atua enkirukoto, naa etii enkidiko Enkitoria ine, nesujaki embukunoto e upako.

Ore eiteru olototo le Albania to lari 2005, etoole enkishui ai naleng. Ore eyieunoto ai pee abaiki iltung'ana too Lomon Supati le Enkitoria eitaa nanu oo Drenda pee kiasishore TV pee kibaiki nkwapi too Lomon Supati. Ore te uhalisia, kitii tena kata aasishore millionini to lari kinosaki iltung'ana naaipir Enkitoria nikitayiolo too larin le siadi. Kake eyia neng'or eitu iyie ining Lomon Supati le Enkitoria. Neija nakata kituu – le nkirukoto owueito keper kake meyiolo eneiko neng'ueiki keper pee elotu enkop. Mme aketalaa ake Yesu esupatisho ang pee kiwuo keper, eitaa ake kaatare pee eidimai pee kiaku layiok oo ntoyie Enkai naa pee king'idare endupotishu Enkitoria Enkai tiatua Enkitoria Olosho. Kake ore toki nagut nchere, etii millionini oyioni pee kibaiki too Lomon Supati le injili, naa eyieuni mpesai pee kias nena. Eing'orita iltung'ana. Akeyieuni pee eola enkishui ang kiaku iltung'ana sidan!

Kanyoo ina naiteng'enua te Albania naiturukunye ina upako? Kanyoo ina naatiaka Enkai pee alikiokoo nkwapi? Ee, ninye makusudi ena buku, naata enkurukoto ajo elo aitool enkishui ino konaa eneikuna pee eitool enaai.

### EMBUKU 3

# AOMON ENKAI, INOTO OING'UR!

Atooshoko Jerry e simu aikilikuan anake eidim aitasho pee kiwuo aanya endaa te nebo eton atii ematua enye. Aasita nakata nkilikuanat te stesheni e ntefishen te nkanasa nataaniki ninye, naa akeyieuto pee aaliki nanu eneikuna neola enkishui enye too masaa ainei oo matangaso e TV. Eitu aikata atumore Jerry te siadi kake kiroro tiatua e simu te nkata nabo aashu are. Najoki, “Nchoo elotu.” Kiwuo ake nakata anya endaa, naa naibiribir, ore te nkaraki atii ine, anyor duo ake pee kitumo oo ninye naning historia enye.

Ore te saa endaa natumore Jerry oo olayyioni lenye, neiter Jerry ainosu historia enye. Era nakata Jerry olairitani too larin osom, kake etapala enkisiaayiare te nkaraki e moyian enkiyarusi naitaa ninye pee eru. Ore te nakata eidipa ainoto enkiyarusi, neurori enkishui enye. Ore te nkaraki meidim esiai, nemeata mpesai neria enkaji nepiki atua emirate e sharifu. Ore elaata oo masaa oo enkinyang'a endaa neaku changamoto ake sininye. Ore te sipata, etejo Jerry etaaita mbaak torrok naleng metabaiki neton te ngolong nabo oo entiol kiti .45 eiganya risasini te nkaina nabo ore ankai aina eigumita Biblia, etemaki aitai enkishui enye.

Teina kata erishata naiminie osiligi eaku etoduaa Jerry TV ang eitangasu neagisu e matua oo masaa ang. Nelo dukuya einosu ajo ore te dukuya etang'amua masaa ang, eata nakata eyiounoto oo ndolai \$2,000 pee elak silen oo endaa. Neinining masaa ang eigil neigil metabaiki neiter enkirukoto abulu tiatua oltau lenye. Nedung airukore Enkai too

nena dolai \$2,000 naayieu. Metake neas nena nikitaasa nanu oo Drenda teina kulungu e dukuya natang'amua. Neun enkaterera too nena ndolai \$2,000. Neiger tiatua erishata empalai enkolong oo enkata nairuko ajo elo ang'amu nena pesai, kooa enainosu Marko 11:22, neiripu encheki atua enkisiaayiare ang.

Eitu ayiolou ajo easitai kun ate nkaraki naa eitu kiro oo Jerry. Etejo ake kooa enjumaa o enusu eewuo oltung'ani dukuya enkishomi enye neomon pee eiro oo ninye. Eyiolo Jerry ele tung'ani te siadi, kake etejo eitu eiro oo ninye te nkata. Neuro kuti rorei, nejoki ilo tung'ani akeewuo pee elotu aisho Jerry encheki oo ndolai \$2,000. Nelo dukuya einosu ajo ore tiatua enjumaa oo enusu natuluso teina olong ake oo ina kata, nening Enkiyang'et Sinyati erum pee eaki Jerry ndolai \$2,000.

Neitasho Jerry iringane. Neing'or nabokata empochi enye ewueji natipika empalai kiti nainosu enkolong oo enkata nairuko ajo etang'amua nena dolai \$2,000 nayieuta. Ore tarehe oo enkata naigero tiatua empalai e Jerry nenyanyukie tukul enkata natii ilo tung'ani ainosu erumu Enkiyang'et Sinyati pee eisho Jerry nena dolai \$2,000. Etoyiolo Jerry ajo mme embae nataa ake; etoyiolo ajo eolunoto naitoriounye tiatua Enkitoria Enkai, nchere nkitanapat Enkitoria.

Nelo dukuya oo historia enye nainosaki ajo eata nkera napishana, neyamayioki pooki kake etelekua olayioni loo-larin-16 (ilo obutare te mesa kinya endaa e dama), otalamare tukul nkoitoi Enkai te nkaraki etoduaa nena pooki neimayie papai lenye. Etagorokine olbarnoti Enkai amu eisiligayo menye lenye too larin 30, nedol olbarnoti ajo aketung'ayie Enkai papai lenye.

Etayiewuo Jerry pee eing'oru enkoitoi nabaikinye enkayioni enye, naa neinotu enkibiribirata. Airoro naleng naaipir ereshore oo nkulunguni tiatua masaa ainei nainosu eneikuna naiteng'en Enkai pee areshisho te nkirukoto. Ore eresho oo nkulunguni naa shauku olayioni lenye, metake neinosaki Jerry olayioni lenye eneiko neinotu enkulungu olee enye natuurori, te nkoitoi Enkitoria. Neibiribir enkayioni enye nena naa neiruk, neaku ninye oo Jerry etung'ueikitia enkirukoto enye, kooa ake enataasa Jerry too ndolai \$2,000 enyena. Neinotu enkayioni enkulungu sidai olee tiatua ndakikani isiet. Ore eaku enap Jerry oo olayioni lenye ina kulungu onduka loo nkiri, neaku etaboloko Jerry e CD ai teine naiguranie e CD. Ore eaku enap Jerry ina kulungu onduka, nejoki olayioni lenye eyieu nije pee eleku tiatua e motokaa pee einining nena kiteng'enat. Ore pee eshukunye Jerry, nejoki layioni lenye, "Papai, adol ajo etii toki



natang'orikia iyiook tiatua kulo arin pooki. Ayiolo ajo ore ina kulungu naa e mpukunoto Enkitoria Enkai.”

Neisho naa katara olayioni lenye Olaitoriani enkishui enye nejoki menye teneidima Enkai ayiau ndolai \$2,000 oo enkulungu neidim naake ayiau ndolai \$17,000 nayieuta pee etum enkaji enye naikenoki. Too kuna naa ainoto atayiolo Jerry. Adamu empalai e Jerry nairiwuaki te nebo oo nkaterera e Jerry oo olayioni lenye pee eetum ina aji naikenoki. Adamu ina palai eaku dorop eigeri yieunot eenche. Metii hoo enkai toki natejo, ai pee elaku ake enkaji naikenoki. Nadumu ake apik nkaik aineishumata eina palai airukore ninche. Adamu tukul ina dakika abarakin oo enkata nataasa nena.

Ore te kuna, ainosaki Jerry ajo ore tiatua njumaani are nelotu likae tung'ani enkishomi e dukuya. Ore kaatare ilo tung'ani eyiolo Jerry te siadi. Etejo ilo tung'ani etoduaa enkaji eidanyuno tiatua naamiri sheriff te nkata nalotuto, neikilikuan Jerry ajo ke siana nabaa eyieuni pee elakuni ina aji. Neinosaki Jerry ina siana, ejoki elang ndolai \$17,000. Neiger ilo tung'ani enchekei oo nena pesai pooki nelu. Neing'or Jerry ina cheki. Ore naa taata, akeishirita Jerry king'uraaro te mesa tiatua ina hoteli naisho enashe te nkaraki aiteng'enita iltung'ana naaipir Enkitoria Enkai. Nejo Jerry eting'ine naleng amu etoduaa nkera Enkaina Enkai, neisho ninye eng'asiata nalikioki naaipir Enkitoria Enkai. Anyor kuna! Era ena esipata Enkitoria Enkai, naa amayiana aidima atolikiokoo iltung'ana naaipir Enkitoria naa naning historian nijo kuna. Idol, Eitu eyieu Jerry oing'ur. Ijibui etayiwuo, neinoto tiatua Enkitoria.

Ore naa taata, adol aajo etii toki nayieuni pee apon tenet e nkaraki e historia e Jerry. Baiki ninye etiwuana eliyo ajo eetuo ake lelo tung'ana dukuya enkishomi e Jerry neisho ninye mpesai, mayieu pee inotu enkibiribirata torrongo najo ore yieunot inono oo mpesai mewuo ake apuku itonita teine iokito kokakola. Mme, ilo aatau e matua ino nias itii aisampu yieunot inono. Ore too mbaak e Jerry, eisaiyiaaka Jerry Enkai

**“AMU ESIPA AJOKI  
INTAE, TI NIAATATA  
ENKIRUKOTO NABA  
ANAA ENE KANTERERAI  
NAJI KARADALI, NAA  
INDIMIDIMI AATIAAKI ELE  
DOINYO, ‘TADOTUNYE  
TE NE, SHOMO IDIE;’  
NEDOTUNYE; NEMETII  
EMBAE NEMEIDIMAYU TE  
INTAE.”**

**— MATAYO 17:20B**

too larin 30. Etuuno tiatua kulo tung'ana te nkata naado. Naa ore eniare, citu eidim Jerry atung'uai enkang enye te nkaraki e strok. Eisampuo Jerry teine natuunishe tiatua iltung'ana le sirit enye otuunoko too lelo arin pooki. Ayieue pee ainosaki ajo eishiunyeki tukul Jerry teina moyian E strok, neiminie konaa mpaundi 70 nakata pee atumore ninye te ndaa e dama teina olong.

Maisisi Enkai, einoto eretokinoto Enkitoria. Eyia niindim atejo, "Ee, era nakata Jerry Olairitani; esipa, etoyiolo mbaak pooki naaipir Enkitoria. Eliyio ajo meitu eyiolou, naata uhakika ajo mee ninye openy tiatua nena natoduaa. Ore te bahati torriono, ore iltung'ana kumok le sirit meyiolo eneiko neidik ate ajing atua Enkitoria Enkai neng'amu ijibui leenche naake. Ore historia tiatua embuku e Matayo eitalalau eneiko ikumok neibiribir.

*Ore pee ebaya enetii esiamo nelotu oltung'ani obo agilaki kung nejoki. "Lo Kitok, ingurrie enkerai ai amu eata enkiterria neisilisilo oleng amu katitin kumok eurokino enkima nesulakino enkare. Natorikoko iloitenteng'eni linono, neitu eidim aishiunye."*

*"Newaliki Yesu ajoki, oi intae iltung'ana lena ishoi lemeeta enkirukoto, ootapong'ori, kabutare intae o anu? Entorikokoki." Neisikong Yesu oloirirua, nepuku ninye ainguaa neishui enkayioni teina kata.*

*Nepuonu ina kata iloitenteng'ani enetii yesu oopeny nejoki, Ainyoo pee eitu kindim iyiook aataarai?" Nejoki, "Enkaraki naa kiti enkirukoto inyi. Amu esipa ajoki intae ti niaatata enkirukoto naba anaa ene kantererai naji karadali, naa indimidimi aatiaaki ele doinyo, 'Tadotunye te ne, shomo idie;' nedotunye; nemetii embae nemeidimayu te intae."*

– Matayo 17:14-20

Ore tiatua ena historia, kidol oltung'ani otudung'o tamaa; eisilisil imang'ati olayioni lenye,metabaiki keeya. Ore pee ening enkisiaayiare e Yesu ajo eata Yesu engolon namirie imeneng'a, neidany pee erik enkayioni enye enetii Yesu pee elo aishiunye ninye. Ore eaku nija, etabayie ine, netum ajo metii Yesu ine kake etoriko okuni oo loitenteng'eni Lenyena keper oidonyo pee ewuo asaisho. Ore lelo kulie loitenteng'eni otelekutua nejoki metii enyamali; te nkaraki etimira imeneng'a eiteru ina kata naishoo Yesu enkitoria pee eas nija, te nkarna Enye, metake eidim ataramat olayioni lenye. Kake ore

esayaki ilo barnoti, eitu epuo imeneng'a. Baiki ninye etetemakitia aapare, eitu epuo imeneng'a. Neaku etagore papai lenye ore ina ntumo nasujita Yesu nenyamalu.

Kake ore teina kata ake, neaku etushukunye Yesu te nebo lelo loiteng'eni Lenyena okuni, eing'uaa oidonyo. Ore pee edol Yesu ilo zogo lenye, neikilikuan ajo kanyoo nataa. Neinosaki papai lo layioni eneikuna neriku olayioni lenye enetii loiteng'eni Lenyena, kake eturua emir imang'ati. Nelo naa papai aas toki naitadarayie esipata too ikumok, te neme airubore iltung'ana kumok enyali nalio ajo meata oijibui. Neishiraki Yesu pee eing'urie. Ore inchiraki oing'ur elio eaku toki sidai pee ias eaku itanyamale, mee oijibui lele tung'ani, ne menino ake siyie. Etayiwuo papai lenye pee edumu oing'ur le Yesu tiatua hali enye, nelo dukuya einosaki Yesu eneikuna imeneng'a pee eitomil enkayioni enye, enang'aki atua enkima, netemaki aar metua. Neitasheyie Yesu ilo tung'ani. Meitu eyieu pee ening katara enkitamioto naumayie olayioni leilo papai. Ore tiatua enyamali nebuaku Yesu ejo, *“Oi intae iltung'ana tena ishoi lemeeta enkirukoto, ootapong'ori, kaboitare intae o anu? Kang'iri te intae o nanu? Entorikokoki nanu.”* Ore to rorei Lenye obo, neinosu Yesu tukul ajo kanyoo pee eitu eipung oimang'atinda.

Kake ore eng'or eitu kisipu athari oo nena natejo Yesu, eyieuni pee kithibitisha olkitamanyunoto likintasheyie, naa ai kijo meidim Enkai ainosu mongo. Ore nena pooki naajo ake esipata tukul . ore aku kitoyiolo nena, kiindim taata aitathimini hali too kulo rorei, *“EISHAAKINO pee epuku imang'ati!”* Te nemeipung, naa etii toki neme sidai, naa ai metii atua eneiting'ie Enkai atua enikinting'ie ang etii. Tadamu kuna, ore enyamali niking'amunye eing'uaa Enkai naa ai iyiook oashiake eiting'ie. Einosaka Yesu iyiook te was sababu naishoo oimang'atinda pee melo – naa nkibiribirat natapong'ori nemeeta enkirukoto. Kiwuo ayiolou kuna sababuni are tiatau endakika. Kake ore tena kata tiatua kuna nikiolikino, ayieu pee aing'or menyee oo olayioni tiatua historia.

Etudung'o menyee olayioni lenye tamaa. Nakata pee edol ajo meitu eishiu olayioni lenye pee esayaki loiteng'eni lenyena, neaku meitu ninye eleku osiligi te ninye. Metii eolunoto nabaya. Ore eolunoto naisiligua ajo elo are olayioni lenye neaku eitu ea shoo toki sidai. Ait oki nabo ake natelekuu pee eas naa pee eomon oing'ur. Ore ororei *“Eomon oing'ur”* eitodolu ajo eata ilo tung'ani engolon arashu enkitoria naretie kake etaanya naa eret. Neaku naa, ore naa taata toki natelekuu pee eas naa pee einosu enkitalalunoto kitok enkitamioto naiturusho nainoto olayioni lenye,

etemaki aing'urie Yesu tiatua ina nyamali enye.

Ore kinosu esipata, tena mwa esaisho enkumoi oo iltung'ana, eyiolo ajo eeta Enkai engolon naretie ninche kake meeta uhakika eolunoto Enye, oing'ur eomon. Metake ore too sayat enkata naado oo rorei kumok, eitalalu emion enye oo nena naamanita. "Papa, iyiolo ajo ayieu mpesai te Shauri; aomon Enkai taretokoki." Orashu "Enkai, aomon, te ninchiunye enkerai ai, naalo aisiaayiaki t enkishui ai pooki. Aomon, Enkai." Matii aitelelek nena nainotito iltung'ana, kake ng'ura nabokata eneikuna Yesu neau engolon Enkai pee egilunore ina moyian neishiunye ilo barnoti. Ele doi oltau le Enkai, eyieunoto Enye. Metii eng'orikinoto oing'ur, engolon arashu enkitoria. Mera duo ena nyamali tiatua ina historia. Eitodolua Yesu ena nyamali konaa nkibiribirat natapong'ori oo enkirukoto natong'oro. Ore too kulie rorei, nkibiribirat torrok oo eng'orikinoto enkirukoto eiboo asat Enkitoria tiatua ele kesi.

Ai nija, etii nkumok nikiindim airoro too naaipir kuna, boliet kumok le Enkitoria oo eneiko neasisho. Mayieu tukul pee ajing'aki ematua oo ntokitin nayieuni pee iyiolou tene, kake alo ake ainosu nkuti, nikiwuo aitung'eno nkitanapat natii aasisho tene ade.

Ore naa pee itum dupoto olkitamanyunoto le yioulounoto oo nkitanapat Enkitoria, eishaakino pee kiyiolou naagut too oikitamanyunoto le dukuya: Eishoo Enkai Adam enkitoria natabayie pee eitore olosho. Eyieuni nakata pee eitore olosho pooki.

*Nejo Enkai, "Eimaitobira tung'ani te nkitanyaanyukoto ang onyaanyukie iyiook, nikincho ninche meitoria isinkir le naiposha o motonyi oloing'ang'ie, o enkishui, o enkop pooki o pooki toki naiserpepiari ten kop."*

– Enkiterunoto 1:26

Aibiribir adol ajo einosu te was Ilhebrania 2:7-9:

*Iyie oitadowuo ninye te nkiti rishata meeu abori Imalaika, naa iyie oishoo olmarisian le nkitoo o enkanyit, nintadowuo pooki toki meeu abori nkejek enyena. Netipikaki pooki toki abori enkitoria enye, nemeetae ae toki natelekua nemeitore ninye.*

Adol naa ajo ore tenakata, tayiolo ajo meidim Enkai ataasishore Enkai enkitoria Enye te nkitoria olosho (Tiatua Enkitoria oo iltung'ana) metabaiki ake olee arashu enkitok naata enkitoria esupatisho pee ng'ueiki Enkitoria

e keper.

Ninye pee etiaka Yesu loiteng'eni Lenyena tiatua Matayo 18:18:

*“Esipa aitoki ajoki intae, ore pooki toki niyenyene te nkop, neeni te shumata; ore pooki nitalaa te nkop, nelaki sii te shumata.”*

Ore naa katare meata shumata enkitoria tiatua enkitoria olosho metabaiki ake eimu ole arashu enkitok pee eng'ueiki tene. Ninye naa pee ejoito Yesu tene teneng'ueiki ole arashu enkitok enkitoria e shumata tene, neasisho nabokata shumata. Naa te nimikias nija, meas sininye shumata hoo toki. Te nelio ina kibiribirata ajo omoni te iyie aomon pee mintiring'a teine. Alo aishughulikia ina mada te nkitalalunoto kitok ade. Kake ore tena kata iruko ina sipata konaa sababu naishoo imangati eany epuku tiatua ilo barnoti - **eitu eiruk pee epuku!** Etii teina kata aasisho tiatua esupatisho oo nkitanapat pee etoni tiatua ninye. Ore naa katare, etejo Yesu ore sababu naishoo imang'ati pee eany epuku naa te nkaraki eng'orikinoto enkirukoto, arashu eng'orikinoto enkitoria. Eiminie Enkai enkitoria Enye too mbaak oo iltung'ana nakata pee epaashare Adam oning'o le Enkai. Tene naa einotie oimang'atinda enkitoria te tung'anisho.

**KAKE MEE IYIE ELE,  
OLCHORE LAI; IINDIM  
AINOTO ESUPATISHO  
TIATUA ENKITORIA.  
ETII IJIBUI TOO  
NYAMALITIN INONO.**

*Neilepie satan Yesu enchumata o Idoinyo oodo, neitodol enkitoo pooki enkop, te nkiti kata, nejoki satan Ninye, “Aaisho intoria kuna pooki, o enkitoo enye, pee aisho pooki, o enkitoo enye, pee aisho pooki layieu naisho; metaa te nikiserem iyie nanu neaku nkuninono pooki.”*

– Luka 4:5-7

Metake, neiminie Enkai esupatisho Enye tiatua enkitoria olosho te nkaraki eiminie oltung'ani onapita ina supatisho – Adam. Ore naa kaatare, alo aidipaki naalang too naaipir kuna kitanapat maalum ade, konaa aidipa atejo, kake ore sababu kitok nainosunye ena historia naa pee aitodolu oing'ura o etudung'o menye tamaa neigarakiono aaomon oing'ur. Aomon pee isom kulo kigerot osuju te mbarakinoto.

Te nemtii enkitoria arashu nkitanapat o nkidanyat naitore esupatisho naa niaki oltung'ani oata yieunot ijibui, neaku ore toki natelekuu naa

oing'ur ake toki too pooki otelekua. Nchoo pee ainosu te nkai mwa. Te ne meidim oltung'ani atigilu enyamali ne meidim atabaiki esupatisho tiatua nkitanapat, neaku naa meata uhakika o ijibui. Eomonoto ake naaku ninye natelekua pee easi.

Kake mee iyie ele, olchore lai; iyata iyie esupatisho tiatua Enkitoria. Etii ijibui te nyamali niata. Tadamu ajo, ore enkitoria naa ninye serikali, neasisho too nkitanapat ne meata upendeleo naa etumoi too raia pooki

**ORE TE NKARAKI EATA  
OLTUNG'ANI ESUPATISHO  
NAITORE ENKITORIA  
OLOSHO, ORE SERIKALI  
ENKAI OO ENKITORIA  
ENYE MEIDIM PEE  
EASISHO METABAIKI AKE  
OLEE ARASHU ENKITOK,  
NAATA ENKITORIA TIATUA  
OLOSHO, PEE EISHAWISHI  
TUKUL AJO KANYOO  
EJOITO SHUMATA, NELO  
NAA TAATA ANG'UEIKI  
ENKITORIA TE NKOP.**

otoni te kop eina kitoria naitore. Ore konaa ainosua te dukuya tiatua ena buku, esheta Enkitoria Enkai tiatua nkitanapat (kanuni esipata naitashoki sipat too nena naajo nkitanapat Enyena tiatua Enkitoria) o esupatisho. Etii nakata sababu naishoo imang'ati pee eany eipung, naa mee emenai Enkai arashu eolata tiatua yieunot Enyena. Eitoduaa Yesu iyiook eneikuna nabokata pee ebuaki loiteng'eni nelu dukuya amir imang'ati.

Ore enkumoi o Ikristiano, te neaku medolita esujakinoto Enkitoria, neitool ikigerot lenye, ejo, "Meipung imang'ati pooki." Eyiolo ajo eata Enkai engolon pooki, metake eibiribir ejo eas enkai nena ake Naayieu tiatua enkitoria olosho, metake te neitu eipung imeneng'a, naa

Enkai nategelua pee meipung. Olchore lai ore ena yieleunoto naa elejare tukul. Etejo Yesu ai fikra ENYE potofu oo eng'orikinoto enkirukoto enye ninye naishoo pee eng'oru enkitoria e keper tena bae. Nchoo siyie mainosu tena mwa. Ore sababu neitu eipung imeneng'a naa te nkaraki oo mbaa enkitoria – enkata. Akeitu eipung te nkaraki metii oltung'ani otii ine oidima aduranye enkitoria e keper atua ina nyamali. "Kake, Gery, etii nakata Atemaki aamir." Ee, kake konaa enatejo, too nkitanapat, meitu eishaakino pee eipung. Kanyoo? Katare kijo meitu eatau keper enkitoria too nkitanapat namirie imang'ati.

Nchoo kaatare pee aigil peno nena natejo. Einoto fikra potofu, eipotu toki sidai arashu enairukoki nara torrono arashu eibelekenye kintanyanyukie nena naajo Enkai too naipir ina bae. Ore eng'orikinoto enkirukoto etaa

sininye embae sapuk amu eyiouni enkirukoto pee eisho keper enkitoria tiatua enkitoria olosho. Eitu eishawishika loiteng'eni, naa eitu eishawishini tukul, ajo epuku imeneng'a. Ake tukureta naleng.

Ore te nkaraki eata oltung'ani uhalali te nkitoria olosho, meidim serikali Enkai o enkitoria Enye ataasa hoo nyoo metabaike ake olee arashu enkitok, naata enkitoria to losho, pee eishawishini tukul too nena naajo keper, nebaiki naa pee eng'ueiki ina kitoria to losho. Ore teina mwa, eiganya ushawishi too nena naajo keper naa akeji enkirukoto, naa metii oltung'ani oata enkirukoto teina olong. Einoto niai are ne meata enkirukoto tukul, ore naa teina neibok enkitoria e keper pee meas toki tenkaraki eng'orikinoto eenche. Kake eata nakata Yesu enkirukoto neyioulo ajo elo ilo mang'atinda aipung! Neasishore Yesu enkitoria nebuaki neipung. "Kake Gary, ore sababu naipung'ie oimang'atinda nakata pee ebuaki Yesu ai te nkaraki naa Yesu." Ke sipata? Emaing'ura embuku e Marko 6:5 nakata eisiaayiakita Yesu enkanasa enye.

*Nelaikino ataasa inenking'asia te ine; ilkuti tung'ana ake oomuei eiteleikia nkaik neishiunye.*

Eyieuni pee iiruk ajo eata Yesu engolon enkishiunye, esiapa? Neaku naa itumoki atoolu ajo kanyoo pee eitu ataasa nena pooki Nayieu apa pee eas tiatua ena historia. Etii eyieunot ine, kake etii toki naiboo Ninye. Etoolua nena tiatua oikereri 6, "*Neing'asia te nkaraki eng'orikinoto enkirukoto eenche.*" Enkirukoto (erukoroto oo keper) naisho keper uhalali tiatua enkitoria olosho. Ore te nkitanyanyukie, iindim elelek atoduaa ena kanuni enaikunaki nikintajeuni naa nilotu enetii Yesu.

*Amu to Itau eiruk oltung'ani neaku teina ishori sipat, nelimu te nkutuk enye neitajeuni te ina.*

– Iroma 10:10

Iiruk tiatua oltau lino (nena najo keper), nikinchori sipat. Ore ena naa enkata o nkitanapat, naata maana najo enkitoria o nkitanapat naa eitodolu ajo eata taata keper enkitoria tiatua enkitoria olosho. Ore to oing'ura olelek ena kanuni, e matadamu ajo eishooki Adamu enkitoria meitore olosho, neton naake eata lewak ina ng'asiata. Meyieuni pee eitanyamali o oltung'ani le meata enkidimata naitorisho tiatua enkiyang'et, ina naiminie eisho satan te nkuruma. Meidim Enkai ataanyare eng'asiata o nkitanapat

naata oltung'ani tiatua enkitoria olosho. Ore naa teina, eing'oru Enkai olee arashu enkitok nalo airukore keper pee edupoi te nkishomi naishaakino pee eata ororei tiatua enkitoria olosho.

Ore tiatua embuku o Iroma 10:10, ilo ayiolou ajo etii ntokitin are naawuo ainotu eng'asiata eng'or eitu eng'ueikini enkitoria o engol e keper tiatua nkitoria olosho. Ore ene dukuya aidipa ainosu: Eishaakino pee eishawishini iyiook tukul nikirukoro tiatua iltauja lang too nena naajo keper; naa ekeji ena enkirukoto. Ore eniare, eyieuni pee kiyiolou ajo ore kitii atua enkirukoto openy meidim atung'ueiki keper tene. Ing'asia? Nchoo siyie pee aitalalu. Imbiribira enkinokiet enkima. Eipuupieki, kake iyieuni naa ake pee ibol enkinokiet pee eipuup enkilang'et. Te nikiata enkirukoto tiatua iltauja lang too nena naajo keper, ore ina neidikore nkitanapat e keper arashu eithibitisha. Kake eyieuni naa pee king'ueiki ina kitoria tene. Konaa tiatua enkitanyanyukiet ai, eyieuni pee kiboloki enkinokiet enkilang'et. Kias kuna eaku kiridu naa nikiasisho tiatua enkitoria Enkitoo.

Ayiolo ajo kewan aigilita, kake tayiolo kuna kitanapat Enkitoo ajo toki MUHIMU te iyie pee itum enkidimata ning'amunye nena naata keper eaku nkuninono. Ilo ang'amu ntokitin pooki neitu aikata itumoki atang'amu te keper teina mwa nikintajeunyekei – eaku irukore nena naajo keper tiatua oltau lino naa niro arashu ias nena naajo keper.

Ore Enkitoria, konaa eiteng'enua Yesu naa neibalunye, etaa toki omoni tukul too loiteng'eni. Ore too nkatitin kumok kidok loiteng'eni enyamalu too nena nadolita. Ore too ikigerot le siadi kiisom, aata enkirukoto tukul ajo eitukureta enkibalunye o imang'ati loiteng'eni netum niai are, neitaa enkirukoto mme toki. Aibiribir adol ajo ore etemaki amir ilo mang'atinda, eibalua kewan, eyia nenang'aki ilo barnoti enkop neitaa toki sapuk naing'ori. Eyia naa neitobirua ena enkureitisho. Akatii ake aibahatisha tene,

**“METAA AJOKI INTAE,  
ORE EMBAE AKE  
POOKI NISAISHOSHO  
NIOMONUNU, ERUKO  
NCHERE ITUMUTUMU  
NEAKU INA.”**

**– MARKO 11:24**

kake ore toki nabo naata uhakika tene naa toki natupukuo neibelie iltauja lenye neru eirukoro o keper neaku naa etong'orikia enkirukoto.

Ore te nkai matua, eishawishiyio Yesu nena natejo keper too naipir ina hali nebuaki imeneng'a meipung'o. metakeore kiing'or, ore enyamali o imeneng'a eany eipung naa atua enkitoria olosho nakata etii, ne mee enkitoria e keper.

Tenaa enadumu oikigeroti obo olo



aitalalu iasat Enkitoria tiatua enkitoria olosho nalang nkulie, aidim atejo elo aaku Marko 11:22-24. Ore pee kiindany oiperere, eyieuni pee esujaki ikigerot esiana, naa kiwuo adol ajo etang'amayie Yesu olchani oing'aboli netoi. Nakata pee elai ing'anayo te shumata olchani, nedek Yesu. Ore te nkolong eare ceim loiteng'ani ina oitoo ake natii ilo shani, nedol ajo etoyio. Neing'asia Petero too nena natoduaa neishiraki Yesu toi kirutoto.

*“Newali Yesu ajoki, Eruko Enkai.” “Esipa ajoki intae ore ake olojoki ele doinyo, ‘Tadotunye tanang’akinoi enaiposha’ nemeing’ash to Itau lenye, kake eiruk ina najo nchere keaku, neaku te ninye anaa enatejo. Metaa ajoki intae, ore embae ake pooki nisaishosho nimonunu, eruko nchere itumutumumu neaku ina.*

– Marko 11:22-24

Ng'ura ajo eing'asie Petero too nena natupukutuo. Kaja eikuna neaku? Olchani ake etang'amayie Yesu. Ore te nkaraki metii oing'ash nening olchani rorei le Yesu netoi. Neinosaki Yesu Petero e “sipata,” nkitanapat Enkitoria Enkai. Eisho iyioo nkinosunot e Yesu eyiolounoto nalus to rorei le Enkai eneiko Enkitoria Enkai nejing'akino o enkitoria olosho. Ore naa katara tena kitanyanukie kidol ina kitanapata ake easisho konaa naake eaku kiroro naaipir; olee arashu enkitok tiatua olosho, naiganya ushawishi too nena naajo keper (ore naa taata kinkenakaki esupatisho) iroro naa arashu tapalaki enkitoria e keper. Ore eaku nija, ilo tung'ani otii atua ena historia, eaku Yesu, Makewan, kake etipika Yesu ewas tiatua nkinosunot Enyena einosaki loiteng'eni Lenyena ejo “Oltung'ani pooki” eidim ataasa nena nataasa.

Aata uhakika ajo ilo aiiruk ajo te nemuso iltung'ana abarakin te kuna neyiolou nena kitanapat naiteng'enita Yesu ninche, nelo ainotu athari sapuk tiatua enkishui enche. Atoduaa athari Enkitoria tiatua enkishui e familia ang, kake ai toki naikishaa pee kidol athari Enkitoria too familiani kulie eaku kinteng'ena ninche nena nikinteng'enote. Nchoo pee aitanyanyukie historia tiatua e sirit ang ewuji naitodoluaki ena kitanapata. Ore too nkatitin kumok, te niata eyiolounoto Enkitoria o eneiko neasisho naa empaasharoto te rishata enkishui o keeya. Etii atua ena historia.

Eitera Jenifa alotu e sirit ang nening naaipie enkirukoto o Enkitoria. Eting'idakine aiteng'eno enkitoria enye o esupatisho tiatua Enkitoria naa emena nakata te nkerai eare, neyieu naa pee eisho ti ang. Eishawishike ajo elo ainotu eishoi eang naata afya. Neidany e mkunga, neomon nabo

o nkituak e sirit ang, natoishe sininye ti ang too nkatitin, anake elo naake aiteng'en ninye te nkolong naisho.

Ore eng'or eitu eisho, eidikidikoko atua nkisiaayireitin pooki eiteng'eno kanuni Enkitoria. Ore kuna dhanai naa omon te Jenifa, naa enyor eiteng'eno amu jibui le sipata tiatua Enkitoria Enkai. Ore te bahati torriono, tiatua ina kata, easisho olmoruo lenye te Jumapili metake metumoki elotu e sirit te nebo ninye too nkatitin. Ee, nebau naa enkata naiuni enkerai. Nepotuni e mkunga o enkaiteng'enani.

Ai te nkata o saan 8:00 arashu 9:00 tadekenya pee eipotisho e simu ai. Ore te nkai matua naning ina iteng'enani e Jenifa eigor ebuaku tiatua e simu ejo, "Olairitani, aomon pee isaisho; etoiwuoki enkerai etua!" Naikirikirie oikilikuai naing'ye. Ore ina aiteng'enani eishoi neinosu ajo etanapa e motokaa o ntamoyia enkerai sipitari. Nedung ajoki, ore te sipata, ina timu o labaak inosutua ajo etua enkerai nakata pee ebaya.

Nikintiamu nanu o Drenda nikincho. Naiter asaisho tiatua enkiyang'et, ainining ajo kanyoo kias. Ayiolo ajo enyor olmang'atinda pee eikashifu e sirit ang too kuna natupukutuo. Aidim atoduaa rorei le dukuya, "Etua Enkerai konaa Rorei le Sirit Oirukore Eishoi e Ang." Eitu te sipata kipik enkitashoto too mbaa naaipir kaja eikoni neiuni nkera, tenaa ti ang arashu mme, kake ore enkumoi o nkituak enyor eisho too nkang'itie, naa e sipata ina. Ore nanu o Drenda nikiwuaaya asaisho tiatua enkiyang'et eaku kirei emotokaa kiwuo sipitari, enkata o ndakikani 20 te motokaa. Ore konaa nusu enkoitai, naning nabokata Enkiyang'et Enkai alotoki nanu, nayilou ajo elo enkerai aishiu. Ore ake teina sekunde naiblekenyakino enkitok ai najoki etiaka Olaitoriani ajo elo enkerai aishiu.

Atoyiolo nena natiaka Enkai enkitok ai o nanu, metake ore ajing atua enkaji o ntamoyia orish, nayieu pee ayiolou ajo kanyoo alo adol. Ore tiatua ina aji o NO, nadol onturur loo nesii nabaiki napishana arashu isiet eitasho eman ina nalio eaku toki eoshiake, enkerai naishirita. Naing'or te mbarakinoto nkomomi eenche. Ore hali kumok niyo kuna ewueji naigumie onturur loo nkituak enkerai, idol enchipai. Kake ore tena kata, metii enchipai. Ore badala enye, oing'ura le nkirutoto otii atua nkomomi eenche.

Nikitumore enkitok natooshoko yiook simu. Nejoki iyiook katara ajo einosua sipitari ajo etua enkerai tiang, naa kanaa ndakikani 20 naaima. Einosutua ake sininche labaak le sipitari ajo etua enkerai nakata pee eitabauni kake ore ake nabokata, etii ine wueji, nedumunye. Maisisi Enkai! Niking'ida nanu o Drenda kitoduaa enkerai eishiu naa bioto konaa einosaka

iyiook Enkiyang'et Sinyati.

Ore teina kata ake, enkai motokaa natanapa ng'otonye enkerai, Jenifa, enkaji o nkaishok. Metake, meitu eyiolou naaipir enkerai enye entito. Ore enkitok ai, Drenda, neilep alo enkaji o nkaishok aing'or ninye. Ore ake pee ejing Drenda atua ilo gilata ewueji naing'eeng'are Jenifa, nejo, "Jenifa, bioto enkerai ino, neaku aketigire ake." Ore e nesi naitasho te mbata e Jenifa neitiamu ajing'aki neinosu te ndorop, "Mme, ore ina kerai etii atua embene osesen!" Neinosaki enkitok ai eisisitiza enesi nena nataa. Ore tena olong, te nkaraki Enkitoo Enkai, ore ina kerai entito, naishooki enkarna Haley, naa enkiti tito sidai nalulung'a eng'eno naa meata eng'orikoto emwa hoo nabo osesen. Ore atoyiolo ajo easisho Enkitoria Enkai eitashoki nkitanapat enkiyang'et, atoyiolo ajo ore ina pukunoto mme ne pesho. Metake ore iaku o sayansi le nkiyang'et (Mme o sayansi oikristiano, kake obo oiteng'eno eneiko Enkitoria Enkai pee easisho) konna ara, atayiwuo pee ayiolou abarakin ajo kanyoo natupukuo.

Ayiolo ajo ore enkerai Haley eidipaki aitangasu ajo "etua nakata pee ebau" te motokaa o laisiaayiak le sipitari oeutuo enkaji enye. Natayiolo ake katara ajo eitangasuaki ajo eidipa atua enkerai nakata pee eitabauni atua sipitari. Metake kanyoo nadoi nataa? Nairorie ina aiteng'enani enkishoi natii ine, najoki pee ainosaki aitalalaki ajo kanyoo natupukuo. Dalili nakata atii aing'oru. Nejo etaasaki mbaa enkishui tukul sidai metabaike neiuni enkerai. Meata nakata oimonokie muhimu neata orange bluu liatua. Netemaki e mkunga aitopoku enkerai kake neru. Nelo ina aiteng'enani dukuya ejo ebutare nakata Jenifa iltung'ana kumok le familia enye oitera airut. Kake nejoki Jenifa to ntoilo ogira ninche pee egira, naa nepik oikimojino lenye enkomom olmoruo lenye, ejoki, "Miata doi ororei lijo – elo enkerai aaku biotu!"

Naitasheyie historia eina aiteng'enani teine naikilikuan anake keidim aigila nena natiaka Jenifa olmoruo lenye kaatare. Naigilaki ake lelo rorei laidipa ainosaki, ejo aketipika Jenida olkimojino lenye enkomom olmoruo lenye naa nejo, "Miata doi ororei lijo – elo ena kerai aaku bioto!" Wow! Ina naa doi ina! Ina naa duo enkata, o nkinosunot naitajeutuo enkishui enkerai Haley. Nadol kewan konna mpelelezi otirisha enkiguana sapuk naleng! Nang'ida tukul. Eteleleka naleng neng'or naake aa toki eatua nashuma naleng. Etaasishore Jenifa kanuni enkitanapata enkiyang'et te rishata e nena natupukutuo, naa nemitu enkishui enkerai! Ore aibiribir nena pooki naiteng'ene adol ajo eata tipat.

Etoyiolo Jenifa ajo, ore te nkaraki o nkitadanyat esiai enye, eitu esheti

oimoruo lenye tiatua enkirukoto konaa esheta ninye tiatua olapa oima. Etayiolo ake ajo, konaa aiturukoni le nkang eenche, ore eirukore ina mwa naiturisho nakata eisho anata eikeno hatima enkerai. Ninye naa ore eolunoto enye e dukuya naa pee eng'amaa oimoruo lenye pee mepalaki ninye pee eirukore keeya enkerai eenche. Eishawishe Jenifa ajo elo ekerai apoku neaku bioto, naa einosua kun ate nkiteunoto enkirukoto.

Ore ake eaku etapalaki jenifa pee eipung te sipitari, nesuj laisiaayaiak le motokaa nanap intamoyia neikilikuan ninche ajo kanyoo etaasakitia enkerai nakata enap sipitari teina kewarie. Neing'or ninye too nkomomi enker.

“Eitu kiasak hoo toki,” neoliki obo lenye.

“Kaa maana iata?” neikilikuanu Jenifa, “Keitu iasiasa CPR?”

“Mme,” nija etoolutua.

“Itaasakitia enkerai hoo nyoo?”

Mme,” neolu kaatare.

Nejoki ninche ninye ai aketua doi ake enkerai, neitu eigil aatau osiligi opokunye. Baiki eaku nija, “aketudumunye” doi ake enkerai nakata pee ebaya sipitari! Ore lelo aisiaayaiak le motokaa o ntamoyia neng'amu pongezi te sipitari te eolunoto olari, tuzo naishoruni tiatua kila olari eaku mpukunot esiai nagol naimaitie. Kake eiruko ajo eitua ea shoo nyoo.

Ore te nkata nataana kitipika Hailey atua matangaso e ntefishn ang te nebo ng'otonye, Jenifa, te nebo iyiook pooki, eiganya ikiyiok nkonyek ang, king'idare kaatare Enkitoria Enkai. King'idare esipata ajo etii nakata likai tung'ani atua empukunoto otayiolo eneiko neasisho tiatua nkitanapat enkiyang'et o enkitoria Enkitoo.

Ore tiatua ena historia kidol Jenifa, eishawisho tukul te nena naajo keper nebaiki naa atung'ueiki ina kitoria tiatua ina hali too rorei lenyena. Neasisho nkitanapat!

Ore enkai familia tiatua e sirit ang etayiolo sininche kuna naasuju tena kitanapata ake Enkitoria Enkai. Eirukorote nkanashera are pee ewuo aanya endaa te nebo, naa esiai ne melelek, amu eata nkera nabaya 12 arashu 13 te rishata eenche. Ee naa, ore enya endaa e dama, nemuso ajo ore Joel, oata-lari-oong'uan, melio. Neing'or enkaji pooki neitu edol. Metake nedol ajo eyia naa aketii aisidori, kake ore naa katara eing'urutua ho hai, neitu edol ninye. Ore ake nabokata Tina, ng'otonye, netum enkibiribirat naiturisho. Oo sa te nikiing'or oibwawa liatua te siadi enkuruma? Neipiri eiim enkishomi e siadi te nebo empwa enye Courtney, o-larin-13, eirimari te mbata enye. Etuluso Tina enkuretishu nakata pee einepu Joel te kop oi bwawa, meidim ninye aigusugusa. Metii oltung'ani oyiolo ajo ke tenkata nabaa etotona teine.

Nebuaku Tina eipotu 911 nakata eitiamaki atua enkare aitai Joel. Mekure etii aitai oimumwa, eiropija neme kure eidim aigusugusa.

Ore ene kerai o-larin-13, naitubuluaki tiatua enkisiaayiare ematua o nkera nejoki e shangazi enye, “Mme, shangazi Tina, meishaakinopee kimpotu 911; kiata enkitoria tene. Ake yieuni pee kisaisho.” Metake neiteru pokira asaisho, kake meitu eaku hoo nyoo. Nebuaku Tina kaatare, “Mpotu 911!” nejoki Courtney shangazi enye, “Shangazi Tina, eyieuni pee kimpotoki enkishui ninye.” Metake nejo Courtney, “Joel, te nkarna e Yesu, tudumunye!” neigut Joel, neiter alopuni enkare, neiter amuso neyioulou kewan.

Te nadamu aing'or siadi tena historia, akaing'asia oashiake, maing'asia te nkaraki aa bioto enkayioni, kake aing'asie enkerai o-larin-13 eng'eno naata teina kata. Ore tiatua enyamali narish o emwa e keeya, eidima ake atoyiolo ajo kanyoo eyieuni pee eesi neitu epalaki enkuretisho eng'asiata. Eithibitisha Courtney ajo te niyioulou eneiko neasisho Enkitoria elang aikilikuai sidai; ai enkishui arashu keeya!

Ore naa katara, ng'ura eneiko neasisho nkitanapat Enkitoria. Ore te dukuya etejo Courtney eyieuni pee esaisho, naa etaasa, neitu eaku hoo nyoo. Ninye naa ore kisaisho mikiti ang'ueiki enkitoria o engolon Enkai. Kake kisaisho te eutaaroto. Naa ina naa abarakin eyieuta teina kata. Ilo naa ayioulou tiatua ina historia ajo etejo Courtney eyieuni pee eipotoki ninye enkishui. Ore pee eas nija, nedumunye ilo barnoti tukul aa bioto metabaiiki ena kata. Ore naa katara, kidol oltau oishawishike tukul too nena naajo keper, kake eng'or naake eitu eaku toki metabaiiki neng'ueikini ina kitoria tiatua enkitoria o olosho to lee arashu enkitok natii atua enkirukoto.

Nchoo naa pee ainosaki enkai historia, nabo nataaniki naleng aang. Ore olalashe le Drenda etanapa Candy, enkitok enye, sipitari pee elo aaii enkerai eimiet. Nikiwuo sipitari nanu o Drenda ina olong nasirie natii duo Candy leba pee edol emponata ng'ujuk tiatua familia. Kimbiribira kiwuonu ajo eyia neidipa atoishoi eng'or eitu kibau ine. Kake ore kiwuonu ayioulou, ore te nkaraki eimutie peno, neaku naa etoishe. Ore kijing atua enkaji o ntomonok, ai nakata ake etiiki aau enkerai Holland pee elotu anakisho. Konaa naa eyia nindipa atoduaa, ore ine naitanakieki nkera te sipitari te nkaji o ntomonok, ore too dirishani pooki, kivaliki idol nkera natoiwuoki teina kata eitijing'uni atua aji.

Ore eitijing'uni Holland aaji, nayioulou nabokata ajo elio eaku eibor. Ore nkera piu e Johnny eata ipapit oibor, oshuko; naa ore te dukuya, aibiribira ajo ore eng'orikinoto enye orangi neya naa toki e kawaida too nkera enyena eeiuni. Kake eng'or naake melio eaku sidai. Ore ake nabokata, neiter labaak

## **TADAMU AJO ORE NKITANAPAT ENKITORIA EASISHO TE NKATA POOKI, TE TUNG'ANI POOKI!**

akuetu neman. Neyietu nabokata nesii enkila naep ine pee eaku mekure atumoki atoduaa ine naitanakieki nkeri, nayiolou nchere ajo ore ina mme oimonoki sidai. Baiki ninye eteyietutuo ilo kila loibok ninche, kake etii nakata ematua napolosa naishoo eng'asiata naidimie atoduaa pooki toki naasitai tiatua. Neiter inesii abolu masaa, neiter olabaani aas toki naji CPR te Holland. Namaniki ematua nkai enkishomi enkaji o ntomonok ewueji naidimie atoning'o te was nena najoioto labaak. Ore eaku ainining, nairut eaku aning ninche ejo meoshito oltau le nkerai nemeidimita ainotoki ainoto oltau pee eolu. Ore alo dukuya ainining, natumoki atoning'o ina mashine naitore ioshot oltau eosh akiti. Aidim atoning'o eoshoto nabo neitiring'a too ndakikani 15 arashu 20 neosh katara. Meta Holland ioshot oltau!

Nepuku olabaani tiatua enkaji nesuj Johnny nejoki, "Elio ajo mewuoito mbaa sidai, Johnny, kake eton ake kitii atemaki." Eitu erirukokini yiook pee kijing enkaji naitanakieki nkeri, metake ore Drenda o Johnny nepik nkaik enche shumata enkishomi napik ake sinanu nkaik ainei enkai matua enkishomi. Nikinteru esayata nikimpotoki Holland enksishui nikiimbok keeya naa pee eaku bioto. Nikintanap oltau peoshisho, te nkarna e Yesu.

Nabokata ake, ore ilo abaani duo ong'amaa Johnny nepuku tia enkaji ree. Negiroo iyiook eitu eiro orei. Ore tiatua ndakikani kuti neshukunye reere esujita o enesi ninye, eiorita to ntoilo kitok ejo, "Olabaani mikiindim atas nija. Meitu eishori iyiook ina kidimata tiatua ena sipitari nikiasia ina bae. Mapali iyie pee pee iatau ilo sarge." Eitu enining ninye eaku eshukokino atua enkaji. Nedumu enkiti buku najo nanu aketii aiteng'eno enkoitoi nasuj pee eas ina siai. Naing'or naa taata te matua natopolose enkarasha nadol edumunye neiter apik enkiti pira naado atua ina kerai. Nayiolou naa taata ajo osarge epikakita ina kerai.

Ore ake nabokata, naning ioshot oltau eiter aoshisho. Netum spidi neitobirakino aosh konaa e mwa eoshiake naoshiyie oltau le nkerai kiti naiiuno nakata. Nepuku olabaani teina kata nejo, "Etii nakata Imalaika ine; atareto Enkai tena kerai!" Kiindim ainosu ajo eikirikire. Nikiwuonu ade ayiolou ajo metii nakata esiai naa metii nakata eisho Candy. Akeepuo ake nakata sipitari pee elotu aing'or likae tamoyiai teinakata etupukutuo kuna baak pooki. Aidim ainosu ajo etelekua ele abaani eing'asia too nena natupukutuo eaku einosaki yiook ajo eitasho oshot oltau le Holland to ndakikani 36!

Ore tena olong Holland ai sidai bioto oisiriri enkerai o-larin-ong'uan. Aata enkirukoto ajo ai eyiolounoto ang o nkitanapat Enkitoria naapua kuna olunot tiatua ina hali. Eton ake adamu, ina kata apik enkaina ai shumata enkishomi enkaji o ntononok, aibiribiraki kewan, “Mikiwuo atum osina te nkaraki e keeya e mpwa kiti e Drenda! Mme king'orita!”

Ore kupal kimbiribir enekuna neathiri Enkitoria nena historian moobo nainosua, ayieu iyie pee idamu ajo ore nkitanapat Enkitoria easisho te nkata pooki, too tung'ana pooki! Ore konaa ainosua te dukuya ena buku, ore nkitanapat e asili te nkitoria olosho easisho too nena pukunot ake te nkata pooki. Meata upendeleo naa easisho te tung'ani pooki oyia enkata naiteng'eno neasisho. Easisho enkima e umeme enyanyuk too Lamerika konaa ake eneiko neasisho te Afrika; mepaasharo.

Ore pee aiteru ayiolou Enkitoria Enkai ajo Enkitoria naitalaluno naleng kake nkitanapat nashuma, nayiolou ajo ainoto oijibui too nyamalitin ainei. Atoyiolo ajo mme Enkai aikata naibokito, egelu epal amayian nanu arashu aret te nkata o yieunot. Mme, atoyiolo naa tena kata ajo aishoo Enkai ntokitin pooki nalo ayieu tiatua enkishui eimu atua Yesu Kristo, Ilo laa ore eimu atua lassari aishoo enkidimata too nena pooki naata keper. Atayiolou naa tenakata ajo easisho Enkitoria too nkitanapat naidanya naidim aiteng'eno naitijing atua enkishui ai.

Naiter aisom historian pooki natii atua Biblia too nkibiribirat eng'eno napaasha, king'oru dalili nang'or eitu eibalunye enkai kitanapata Enkitoria. Nadung'oki kewan ajo aaku ole sayansi le nkiyang'et metake aiteng'eno ajo kanyoo pee etupukutuo mbaak tiatua historiani e Biblia naisoma too nkatitin. Ore kulo kigerot tiatua 1 Yohana elio eaku ne nchipai naa neme kawaida too iltung'ana kumok. Ayiolo ajo kisoma te dukuya, kake e maisoma kaatare amu ore tiatua ninye eitodolu espata naa inye oijibui lino.

*Naa ena kiteunoto naa kiata iyiook eaku kinyikaki Enkai: nchere ti nikiomonu ake Ninye entoki pooki te risioroto e yieunoto Enye naa kening Ninye iyiook. Naa ti nikiyiolo aajo kening Ninye iyiook (eyia enkiguana) – te pooki nikiomonu – NIKIYIOLO aajo kitang'amutua nena pooki nikitoomonutuo te Ninye.*

–1 Yohana 5:14-15

Anyor kulo kigerot tenkaraki eiro naaipir nkitanapat, neisho iyiook nkitanapat enkiteunoto nikitumie esupatisho. Ena naa enkiteunoto – ajo ti nikiomonu ake Ninye entoki pooki te risioroto e yieunoto Enkai

(nkitanapat, nena naajo Enkai esupatisho), naa kening Ninye iyiook. Ore kaatare, ele rorei “Kening Ninye iyiook” meirorita eaku ening Enkai rorei lang oning'o, kake Ening. Kake ore enaleng akeirorita naaipir Enkai eyia nkiguana. Ti nimbiribir olakimui oigum enkiguana nedung eitashoki nkitanapat, mme konaa edolita ninye tiatua hisia enye (nija naa eishaakino pee easi), ilo naa ayiolou kulo kigerot. Ening iyiook – Neyia enkiguana arashu ening yieunot ang, naa nikitum enkiteunoto nikitumie esupatisho, too nena naara nkunaang.

Olchore lai, aibiribir adol ajo eyieuni pee intiring'a peno niisom nena kaatare, akiti. Ore te nesipa nena nisoma, naa esipa, netabaikia naa pee edanya enkishui ino te ng'ida! Ore iltung'ana osaisho ne meyiolo ena yioulounoto naa meata enkiteunoto; akeipurito ake nakata esaisho. Eiroro Yesu naaipir kuna tiatua Matayo 6:7-13.

*“Naa tiniomonono, emintaa irorei kumok anaa enaas iloreren, amu edamu ninche aajo kening'i ninche te nkumoi oo rorei lenye.”*

– Matayo 6:7

Ore ororei “eipurito” neata maana ajo airo rorei le meeta tipat rorei arashu ontoilo oitanyamalisho. Tena mwa esaisho iltung'ana kumok. Meata enkibiribirata esipata esuparoto eenche arashu nena naidipa Enkai aishoo ninche te halali tiatua Enkitoria. Meyieuni pee iomon arashu inchiraki toki nikindipaki aishoo!

E matajo nyele osikari oitasho te mbata oibarabara ejokito oiderevai lo lori pee eitasho, naa nyeilo naa oitera aishir eomon olori pee eitasho. “Aomon, olori ntasho siake. Inotokoki oing'ur. Aomon, osidai aomon, ntasho.” Ore ina akeeku konaa emoroto naa eata enkuruna te nkop o Lamerika naa ai oimfumo lenye loo nkitanapat. Mme, ore ilo sikari eitasho nejoki olori pee eitasho, naa neitasho etasheki nkitanapat enkop o eng'asiata enye konaa osikari oitasheki serikali enkop.

Ore lelo tung'ana oomon Enkai ai meata nkibiribirat o nkitanapat enkop arashu meyiolo eng'asiata enye naata. Ore sababu naisho sikari pee eomon olori pee eitasho naa ake emoroto te nkop naa aketii aidodolu enkop ne meata nkitanapat o enkitoria. Ilo ainotu nena pooki te mwa eina kop nainoto machafuko. Ore eaku eomonisho Ilkristiano ewuo dukuya, akeitodolu menatishu tiatua Enkitoria Enkai nemeishoru ijibui. Akeisho iltung'ana pee epikaki mashaka yieunot Enkai arashu ina kidimata Enye naretie ninche, kake etum ajo eidipa aishoru eretokinoto neidipa ainoto



esuparoto te nena naaomon. Eishoru Yesu ewalunoto ewas naaipir olokiri-kir lena mwa o omonot naomoni – “TAPALA!”

*“Naa tiniomonono, emintaa irorei kumok anaa enaas ilorereni, amu edamu nchere aajo kening’i ninche te nkumoi oo rorei lenye. Emitiu anaa ninche, amu eyiolo Papa linyi iniyieuwu eton eitu iomonunu intae. Naa, inji naa entejo:*

*‘Papa lang otii shumata, meitisinyi enkarna ino meeu enkitoria ino, metaasi eniyieu te nkop anaa enatiu te shumata. Inchoo iyiook ena olong endaa ang e anaake. Nipalaki iyiook isilen ang, anaa ti nikipalaki iyiook iloata isilen ang. Nimirik iyiook atua intemat, kake intajeu iyiook tiaatua ilo torrongo.’”*

– Matayo 6:7-13

Tadamu ajo, akeiteng’enita Yesu iyiook enikinko nikisaisho tiatua kulo kererini. Ore te bahati torrongo, eata enkumoi o iltung’ana kulo kererini eidanya te nkidikidiko sidai tiatua nkang’itie eenche neng’or naake meyiolo maana e kulo kererini. Ore ena kifungu akeji esayata Olaitoriani, kake loiteng’eni Lenyena nakata eiteng’enita eneiko nesaisho too lelo rorei. Mme aketii nakata asayu kihalisia konaa enikinko te nkisiaayiare o siritu ang. Ore lelo rorei naa eutaaroto o nkikoot, te niyieu, onaa eninko nisaisho nitum mpukunot, mme ai oikereri ake lidamu ninosu.

“Meeu Enkitoria Ino, metaasi Eniyieu te nkop anaa enatiu te shumata,” ake eutaaroto enikinko nikisaisho. Eyieuni pee kisaisho, pee kiyiau yieunot Enkai natii shumata pee ewuonu atua enkitoria olosho o atua mazing’ira ang. Metake kanyoo eolunoto ino? Iruko nena naajo Enkai era nkunonono, niasishore enkitoria ino te Nkitoria e shumata pee intadeu shumata aau atua enkitoria olosho ninotu nena niyeuta o yieunot e lelo likimanita.

Metake ntiring’a peno te nkata nimbiribir kuna. Te nitayiolou ne miata oloip le mashaka ajo easisho esayata ino neret shumata pooki, nikiwuo nena aisho enkiteunoto nakata isaisho? EE!!! Ore ti ninyiolou supatisho ino abarakin konaa raia le shumata, niyiolou nena nikindipaki aishoo pesho niyiolou kanuni ning’amunye, ning’idare dupoto o nena kitanapat, nilo aalo te nkotoi ng’ejuk enkishui – enkoitoi Enkitoria. Kanyoo nalo apukoki enkuretisho? Kanyoo nalo aaku too nena nemiata uhakika? Kaja eiko ina ng’eno neeu enkiteunoto nabokata eing’or enkishui ino eade o enkiteunoto te rishata e mafuriko? Kuna naa athari naata Enkitoria te Drenda o nanu

nakata pee kinteru ayiolou. King'asiate too nkatitin too nena nikitoduaa. Mme, nchoo pee ainosu katare. Kishomo dukuya king'asia nikimputukuny! Ore enalang nena, king'asiate te nkitoria naishoo Enkai e sirit pee easishore te niaba naa ore eimu ina serikali tene tiatua enkitoria olosho.

*Amu atalakutua nanu NKITANAPAT enkiyang'et enkishui natii  
atua Kristo Yesu aitung'uaa NKITANAPAT oo ng'ok o enkeeya.*

– Iroma 8:2

Ore pee kiyiolou ajo etalakuaki iyiook aitung'uaa “nkitanapat o ng'ok o keeya” neishori iyiook Enkitoria nikibaiki te “Nkitanapat enkiyang'et enkishui” naaiganya naleng. Ore naa katare, naiganya naleng too iyiook naa eing'orita ina kitanapata pee eitai esupaaroto Enkitoria tiatua enkishui ang.

Atapalaka Enkitoria pee aishiunyeki osesen, te nebo hisia tiatua osiligi ng'ejuk naa nelakuni iyiook aitung'uaa ikiiek mfadhaiko. Atapalikia nanu pee alo tiatua osina, nanyamalu alak ndolai \$300 e kodi to lapa te nkaji enkuruma olari 1800 natigile, pee kiindim ateshet nikibaiki alak tukul futii oi mraba 7,700 tiatua ekai 59 sidan. Ore enkitok ai o nanu kitudupote, ake siyiook! Kireu motokaani enkanyit, neitu erioyio te nkoitoi ore kutua naa enkolong e dhamani. Aidima aishooi maiip o nkalfun o ndolai te nkaraki o Lomon Supati ai toki nemeibiribirai teina kata too larin kuti le dukuya. Enkishui, ewang'an Enkitoria, etii aijoo enaimin; naa konaa etejo Enkai te mbuku Enkiterunoto nakata eing'or uumbaji Enye naidipa nejo, “Ai sidai” Naitasho ake sinanu te siadi te nking'asia najo, “Ai sidai ena, naa ai sidai tukul.”

Ore nanu o Drenda kiting'idate ajo kiindim atoliki kulie tung'ana oinining naaipir Enkitoria nikinosaki ninche historia ang. Ore iltung'ana le sirit ang etii ninche ayiolou neigum netum ake sininche nena pukunot nikinoto, naa ore obo le lelo tung'ana naa entito ang o-larin-12. Etoduaa Enkai eas mbaa kumok neichakenoko te nkata o enkata katare nkitanapat Enkitoria nemeru naitayio tiatua enkishui ang. Atoyiolo ajo eing'urita neiteng'eno naaipir kuna kitanapat, kake ore historia nabo aitoduaa nanu ajo ke te mwa nabaa nakata etii aiteng'eno.

Ore te nkolong nabo najing atua ilo gilata oiragie pee ajoki iraga te serian namuso adol ajo etii toki natapaashari. Ore to oikuta lenye etii enkitanyanyukie oidia le Poland. Ore naa taata, ntoiwuo duo ake yie ototona teina matua te nkata peno, ore ina kitanyanyukie naa oimonoki oitodolu ajo etabaikitia pee eomonuni oidia. Nagelu pee apalare nena te

nkaraki mekure ayie oidia liatua enkaji. Ore enkanashe e Kristina naji Poli eata oidia lia tuaji, naa eng'ar oigilata le nkaji te nebo, metake ore oidia le Poli etii oshiake ine te nebo o Poli o Kristina.

Najo Kristina akiti enaiko nanyor ina kitanyanyukie kake mekure ayieu likae dia li atua aji. Te naa eyieu oidia, nchoo eyia enkata eipeti ole nkanashe. Eitu ejo Kristina hoo toki teina kewarie, aketayiololo ake nena natejo. Najo nanu eiting'o mbaa, kake neigilunyeki lelo rorei le oidia le Polang too rorei lijo , “Meaku toki sidai te nikiata oidia le Poland?” arashu “Eata ipapit oiganya sidan.” Ninepu naa nabokata, aitodol Kristina enkitanyanyukie obo onyanyukie oinoto tiatua oimtanda. Ore naa sinanu naa akajo ake, “Mme.” Amu ara enkitoria enkaji, naa mekure kiye likae dia tiatua enkaji.

Ore naa katara aibiribir ajo eiting'o ina bae metabaiki eima konaa olapa obo kiwuonu aang kipukunye e sirit, naitoriokino Kristina te nkiteunoto, eata enchipai te nkomom enye najoki, “Papai, ore tenaa olong atang'amua enkerai ai oidia le Polang te nkirukoto konaa oshiake inteng'enu.” Naitadamu nena nainosaka te siadi naaipir eyieunoto e likai dia. Ore ninye eitu eitool enchipai enye, neinosu ejo, “Kake papai lai, etejo yeyio eitool Enkai oltau lo laiguanani.” Ore nena najoki mme oning'o etapaashare. Ai yieyo lenye eirukore nesaisho pee eitool Enkai oltau lai. Neaku atoning'o. Ayiolo naa taata ajo eiroro ninye o yieyo lenye, neitagol ng'otonye ejoki elo Enkai aitool nkibiribirat enyena.

Ore kintashoki ina kitagoloto, ake tung'ueikia enkirukoto enye teina asirie tiatua e sirit, eun neiridu ajo etang'amua ilo dia te nkirukoto. Naitshoki nena natejo naigil aitadamu te nyorata naa ore naa katara nainosaki nena natudung'o, “Mekure kiwuo aatau likae dia tiatua enkaji.” Najoki ai pee ang'ueiki ake amu mewuo nena aaku. Eitu eitodolu anake etijing'ayie nena natiaka; nelo eshipa. Ore naa katara, nadol ajo eiting'o ina bae tukul.

Kake ore eidipe olapa ade, neaku aipotoki pee alo aiteng'enisho tiatua e sirit kiti te Mississipi. Ake enkanasa e sirit kiti natamana mailini o nkurman natii ewas. Ore te nkiting'oto e nkiwarie e dukuya, nelotu olairitani enatii najoki etang'amayie Olaitoriani tiatua enkisiaayiare. Nejo, “Mayiolo anake iyiololo kuna arashu miyiolo, kake aitubulua nkera o idiain te nkai matua, naa atiaka Olaitoriani pee aisho nabo o nkera naa eata tenakata njumaani ile netabaikia enkata natumie nkang'itie.” Naitasho teina atang'aa enkutuk ai. Eton ake aidanya ajo meyieu likae dia, metake najoki, “Aalo aliki.” Meitu ayiolou ajo eitubulu diain lo mwaitin naa ore te sipata eitu ejo hoo toki naaipir Kristina eyieu endia kiti te dukuya.

Nalo naa ade abolu ainosaki Drenda nena natupukutuo naa mayieu pee

anap oidia aang. Naaing'or nanu najoki, "Kai iyieu pee ianyare enkirukoto entito ang?" Ore te sipata meyieu ake sininye Drenda likae dia liare tiatua enkaji, kake enyor Kristina aitalang mbaa nemeishaakino nalo oidia aasaki iyiook. Naa ore naa taata amu eyiawua Enkai oidia te nkaraki enkirukoto e Kristina, kaja kinko pee kianyare ninye? Metake najoki olairitani alo anap ilo dia.

Eitu kinosaki Kristina kake kitiakitia enkanashe enye pee eihakikisha ajo eiriamunore Kristina nakata elotu eor eteke pee elotu ang'amu iyiook te motokaa. Nelotu Kristina eor enteke, neaku kipuku kiwuo naa naitarasaki enkiti bene olototo nikinyang'utua pee kinapie endia. Ore ake pee edol Kristina ina dia e Poland nedanya too ikiyio. Neitiring'a toki pooki. Ore iltung'ana kumok omanita iyiook neitasho aing'or mpukunot te dukuya eenche. Ore eitu elo enkata kitok, neitasho eumata sapuk eman iyiook nakata eishirita Kristina teine, eigumita ina kiti dia. Neaku einosakita Drenda iltung'ana enaikunaki neishori iyiook ina dia o eneikuna Kristina pee eisilig Enkai teina dia.

Teina kata atayiolo ajo iindim aatau uamsho tee or enteke te neaku akeyie ing'umita enkiti dia too nkaik inono. Etayieutuo iltung'ana kumok pee edol ina dia, nebiku onturrur pooki eishir te nebo o Kristina, baiki ninye afisaani le TSA. Ore tena kata nadol kewan konaa papai torrano. Ore pee adol eng'ida naake endia entito ai o eneikuna neeu Enkai ina dia eaku empukunoto enkirukoto entito ai, naing'asia ajo kaja aikuna naanyare toki e dhamani kitok te ntito ai. Shakespear konaa enkarina naishoo, naa ai sidai naleng. Neaku ematua esipata e familia. Aibiribira adol ajo eyia oloing'or kewan, kake etusuja Kristina te wueji ake eyie pooki nalo dama o kewarie.

Ore eaku ena historia naigum iltauja, ayieu pee aikilikuanu oswali oyiouni pee eoluni naa ninye naa nchere makusudi sapuk ena buku. Kaja eikunaki neinotuni ilo dia? Meitu aikata aishori oidia te dukuya. Kaja eikuna neaku ilo dia doi ake otung'ueikia entito ai te nkirukoto? Ka keibahatishaki? Mme, ore te sipata aime. Ai empukunoto naitoriounye eing'uaa Enkitoria naa ore nkitanapat naitore natoiwuoki tiatua enkishui e familia ai. Etoiwuoki anaa naake eidim ataa te tung'ani pooki oata enkirukoto naa neng'ueiki enkitoria Enkitoo tene tiatua enkitoria olosho. Kindima atoyiolo ajo Enkitoria Enkai natoiwuo ilo dia. **Kake kaja eikuna neas nija?** Kaku kitanapat nashomo atua asat naishoo nena baak metaa? Aisilg ajo, ore te nikiindip ena buku, nikiwuo atum olunot ewas nikiwuo aret iyie pee iyiolou abarakin nchere eninko ning'idare Enkitoria Enkai. Ore te pooki, ira oraia leina Kitoria o esupatisho o nkitanapat o dupoto!

Kake ore ene dukuya nchoo siyie maishoo enkai kitanyanyukie Enkitoria naing'uaa enkishui e familia ang.



## EMBUKU 4

# OSINKIRI KITOK

Ore eaku Drenda o Nanu kinteng'enate naapir Enkitoria Enkai o enkitoria nikiata tiatua enkitoria olosho, naa ai kiaku kiyiolou nikiyiolou esipata ajo kira apa lelo oing'uraki te sipata enkishui nikibikunye. Eathirio Enkitoria Enkai matuan pooki enkishui ang, kake kira apa lelo laa ninche ong'uieki yieunot nikiyieu arashu nayieuni tiatua enkishui ang. Mme aketupukuo ake openy. Konaa oidia kiti le ntito ang, metii nakata toki nara kiti arashu neme muhimu pee kiyiau kop enkitoria Enkitoo. Ore te nikiyieleu nena, neaku metii apa aikata toki te sipata nemeidimai arashu natii bata nemeidimai too iyiook. Ore te nkishui ai kitok, eitu aikata ayiolou te sipata ajo eishoo iyiook Enkai Enkitoria, Enkitoria POOKI pee king'idare. Metake etaa toki enchipai kidol athari Enkitoria too matuan pooki enkishui ang, baiki too matuan nalio eaku meata tipat. Ore enkitanyanukie ena naa eitalaluaki tiatua ena historia nasuju. Aishoo ina historia enkarna naji osinkiri kitok.

Etupukutuo kuna nakata etii e familia ang enking'eeng'ata te Alaska. Ore esipata etaa kitii ine ake enkidetidet te nanu. Kishomo te ndege nikibaya Anchorage nikinkodisha e motokaa RV too njumaani uni nikeu naleng ematua enkalo iloo ntuluo. Ake ewueji sidai! Ore te nkolong nabo kireu e motokaa kiman Peninsula e Kenai, nikidol osinkiri kitok eililyo te mbata empuet. Teina kata eetuo ematua o mpueti; te kop o shumata e bandari, neililyo naake lelo sinkir kituak likitoduaa. Emwa nalio eaku osinkiri kitok oitapatapa. Eitu aikata adol osinkiri oji halibati te dukuya teina kata, nemayiolo nije ajo kanyoo nena, kake ai kituak. King'asiate eaku kiim agiroo enkampuni e makodesho eaku eitangasa pooki enkolong nawuoi aresh sinkir oji halibati. Naibelekenyakino enkitok ai nabokata

najoki, "Ayieu pee aigum halibati, nayieu pee aigum obo te nebo ede kapteni ten de." Neitorioki oikimojino oimonoki oigero oitangasa enkampuni e makodesho e halibati, o oimonoki lo Ikristiano osinkiri lotii shumata eilo monoki.

Ore te pooki te dukuya, airuto! "Ai yieu pee iing'um halibati?" Eitu aikata eyieu pee eresh isinkir te dukuya. Kake eisisitiza, metake nikiwuo, nikijing atua ofisi enye. Easita nakata ilo aisiaayiani le ofisi enkai siai o likae mteja, metake nikiing'or nkulie wuejitin te nkiti kata kianyuu kiisom mpalak natipikaki shumata e nkibao naisomai. Nikidol oimonoki oiorita mbaa naaipir mashindano o halibati natii atua nkidanyat, kake etaa ebaiki enkiting'oto. Ore te nkaraki mikiyiolo openy ajo kanyoo ina, etii eng'asiata ne miyiolo ake siyie ajo kanyoo ina, metake nchoo pee aitalalaki. Ore mashindano e halibati ilo oigombea pee eigum halibati kitok tiatua olapa te rishata oimkataba loo kapteni pooki. Ore oimshindi netum enkitanyanyukie enyete mpalai o enchekei. Nikiro o Drenda pee kijing atua ina mashindano te nkaraki kitii ake aipung. Ai nkuti dolai ake pee ijing; naa teina kata naa etaa.

Drenda, enanyor ai, enkitoi ai, naibelekenyakino najoki etegelua ajo elo agilu ina mashindano metake ore ena biashara e captain ewuoi ayiolou te rishata e lelo kapteni loi mkataba te nkaraki era Oikristiano nelu Enkai atum enkisisa. Metake ore pee ebau enkata ang pee kiing'er oimonoki toi dawati, neinosu Drenda te nkiteunoto ajo elo agilu ina mashindano e halibati pee elo Enkai atum enkisisa newuoi ayiolou biashara enye te nkaraki era biashara o Ikristiano. Ore metii shaka, toi kapten lo mpueti naikodishai, iindim naa taata aibiribira nkibiribirat enyena. Ore metii shaka, eyieu tung'ani pooki pee egilu ina mashindano halibati; nayiolo ajo etoning'o too ikumok, tene mesiana, o watalii otanapa. Kake, maata uhakika anake etoning'o enkumoi o iltung'ana einosu ajo ewuo agilu te nkaraki enkitoo Enkai.

Ee, eitu eiro mbaa kumok too naaipir nkinosunot naaipir mashindano. Ore pee kiimpung awuo aiter aresh sinkir, nikiinter aigum halibati, newuaya Drenda aikilikuan oi kapten, ejoki keng'ai oitore ine, ke nkitoo naba eata halibati pee iaku mshindi le le mashindano. Naa akejo ake eyiouni pee eaku kitok alang ilo ling'uma, naishoo pee eikilikuanu too nkatitin pooki eiguma obo. Metake ore pee eigum loo mpaundini 40-, neji mebaiki. Ore pee eigum loo mpaundini 70- neji ake mebaiki. Eyiolo iltung'ana pooki esidano e halibati te ninya, metake nikiindany pee kiriwuaya aang lelo liking'uma. Ore entemata naa are to oltung'ani obo, metake nikishum ilo loo mpaundini 70.



Nelo enkata ebaiki kewarie, naa ore naa tena kata eibelekenye aaku teipa. Ore olayioni lai Tom, entito Polly te nebo nanu kiata pooki halibuti aare, aare la lelo ake eyieuni pee kiata. Ore nkulie kera ainei, Amy o Tim, neyieuni pee eshuko aang pee ewuo enkiguana metake metii te nebo iyiook. Ore naa sininye Drenda eata halibuti lenye loo mpaundini 70, kake metii ninye osinkiri obo too kulo likiata oidim atigilu mashindano. Kake eng'or ake eata Drenda enkiteunoto ajo elo ake aigum obo kitok. Ore etii enteipa ajing'u ree, nejoki oi kapten iyiook pooki pee kintai reshet ang amu ake enkata nikiwuo. Neanyare Drenda nkitanapat oi kapten nakata eretokito iyiook pee kipik masaa ang neiter apik oigia. Neomonu nkuti dakikani amu etejo katare etabaikia pee eigum halibati kitok olo agilu mashindano o sinkir. Nerimu oi kapten too nkuti dakikani nelo naa ade asuj nejoki, "Tung'ueikiaki, te nkaraki kiyieu tukul paa kintera awuo."

Ore ake eng'or eitu ebaiki oreshet lenye, neibelekenya nabokata. Ore te sipata ake osinkiri kitok te nkaraki etushuke oreshet oiguma neiter ondoki aipusho. Neigum oi kapten oreshet aineneng eneba osinkiri neiruk ajo kitok iyie le sinkiri kake ore ilo naa oi papa. Nejo eidim ainosu te mwa natii ilo sinkir ayiet ereshet. Ee, ewua akeinye enkata pee etumoki Drenda ailepunye ilo sinkiri shumata. Eapa engolon enye piu pee eilepunye ilo sinkiri shumata aitai te kop, naa futii 300 eiteru te kop. Ore pee eilepunyeiki osinkir shumata aitai tiatua enkare, nedol tung'ana pooki ajo ake halibati kitok, obo ora kitok alang Drenda ninye openy.

Ore eyietuni osinkiri atua empuet, nejo oi kapten ai kitok osinkiri naleng pee eyietuni atua empuet eishiu amu eyia neitapitapa; naa konaa aa kitok naleng eyia neitamie oltung'ani arashu empuet. Eata nakata emasaitai maalum naitobiruaki te nkaraki o lelo sinkir kituak. Ore ina masaitai eata enkiti baruti te dukuya enye, naa te nerogony elukunya osinkiri, nedanya neer osinkiri metua. Ore ake pee erogonyaki oi kapten ilo sinkiri kitok ina masaitai elukunya nedanya oibaruti, neigusugus osinkiri, nelus ina kima oibaruti.

Ore to ntoilo, neidup ilo sinkiri te ngolon enye pooki ashuko kop katare. Ore esulakino kop, ore ondoki loo futii 300 nebuaku eidum tiatua ine naishaakino. Nikikuretu kijo eyia neru ina waya aiboo ilo sinkiri arashu nake eyietu ilo reshet aitai boo te nkaraki etanyamala alo kop. Metake ore naa katare, neyietu Drenda ilo sinkiri kitok ailepunye shumata. Neakenya aas nija kake eidipa te dukuya ataapare ailepunye kaatare; metake naitulus nkaik ainei airin ninye, napik nkaika ainei aigum oreshet te nebo ninye, nikiyietu te nebo ailepunye shumata kaatare. Ore tena kata eidima oi

kapten aiting'anga atua empuet niking'asia pooki te ntemata enye.

Nikinap ilo halibuti nkalo enkanasa ewueji natii enkilo kitok naidim atetema. Neinotu osinkiri mpaundini 123 naa eado alang Drenda. Ore ilo tung'ani otetema nejo, ore teina kata, etijing'anga osinkiri kitok atua mashindano; kake eng'or njumaani are pee easi mashindano, metake mikiindim atayiolo te sipata anake egilu ilo sinkiri ikulikae. Kake ore te sipata tukul, ore te nkolong nabo nebau encheke eata enkarna e Drenda o nakala oigazeti oigero te nebo enkitanyanyukiet enye natipikaki atua ina palai. Niking'ida tukul.

Etaashe Enkitoria kaatare! Naa ayieu naa pee aikilikuanu oswali, "Kaja eikuna neigum ilo sinkiri?" Atayiolo ake ninye ajo etaresho sinkir too nkatitin are tiatua kiama ang, metake ore eresho o sinkir mme toki enye. Eton ake nakata airut ejo eyieu pee eigum halibati te nkolong e dukuya. Kake eata sababuni enyena; eloito nakata aigum osinkiri negilu ina mashindano! Netaasa doi. Ore eaku kiimpung o ilo nahodha te Alaska, kinoto enkata nikitokitio naaipir Enkitoria Enkai o enikinkuna nikiing'um ilo sinkiri. Baiki mera nakata olotigilua oitangasuno, ore kiingua o nahodha teina olong, ai kitok osinkir nebaiki eiturie ake ninye. Naa ore te sipata, ninye otigilua kulikae pooki.

Eyia nimbiribir ijo ore ina naang, arashu eishaakino pee ajo ore historia osinkiri kitok le Drenda ine eiting'ie. Ayiolo ajo eidim kulie tung'ana atejo ai bahati sidai, kake o naaipir nkatitin are? Ee, ore tiatua larin imiet ade, ore nanu o Drenda neaku kimpoto olairitani olchore lang pee kiwuo aresh sinkir oji lax te Alaska. Eitu katere kishuko ina alo eiteru napa kata pee kiwuo olototo le RV aing'eng'anga o e familia neaku kitii aing'oru sababu nikiwuoye kaatare ina matua. Nikinkodi katere RV nikiindany pee kiresh sinkir lax te nkarani etii awuaya oikuetata le sockeye. Metake ore nakata kingumita lax, nikiro mbaa naaipir ereshoto e halibuti o osinkiri le Drenda. Eitu aikata elo olchore lang aresh halibuti te dukuya, metake nikijo, "Ee, emawuo naa aresh." Nikigelu ajo kishuko enapa matua nikishomo nikijing ang oimkataba ake o lepa nohodha te neton ake etii atua ina biashara.

Ore eaku kireu e motokaa kiwuo ine apa natii aasishore, nikinepu ajo mekure etii ine nikimbiribir anake kiasishore likae nohodha. Ore eng'or eitu kias nena, nikidol ajo eishaakino pee kiing'or olmtandao pee kidol anake kiindim ainoto enkarna enye, te nkaraki mekure kidamu enkarna empuet enye arashu ne nkampuni. Ore kitemaki aing'oru, neaku kindima ainoto nakala oigazeti oigeroke apa oinosu osinkiri le Drenda, etii ake enkitanyanyukie enye eiteru lelo arin imiet le siadi. Neinosu enkarna empuet

o enkarna enkampuni, metake ore pee kiosh e simu, nikitum nikiinter aidany mbaa. Eton ake nakata etii enkampuni enye atua biashara kake eidurie biashara enye elakuani o mailini imiet te nkalo embata oibarabara.

Ore pee kibaya ine natii biashara, ore enkitok naton te mesa, aa ninye enkitok eilo nahodha laa e mali enye ina, neing’or iyiook nejo, “E mshindi e halibati!” Niking’idakino airo to nkuti dakikani too naaipir ilo halibati kitok oo mbaa natupukutuo tiatua lelo arin imiet. Ore ena naa enkata naidorore uchumi naa o biashara eitu eaku noo sidan. Etejo mekure ewuo iltung’ana olototo aasishore mpesai eenche epuo aresh isinkir konaa apa eas, netigile tau oimoruo lenye. Nikintadamu naaipir Enkitoria, nejo meng’idakino oimoruo lenye aisiaayiaki Enkai.

Ore eaku kijing atua empuet, nedamu ake sininye Drenda o osinkiri kitok. Nesuj Drenda ninye neikilikuan eneikuna esiai nareshieki sinkir eikunari eiteru ina kata apa pee epala, nejoki siinkir kuti etaa eigumi te neitanyanyukie ilo apa oiguma tenkaraki e mashindano. Kake nejo ajo ore lelo kituak memanya ina matua te nkaraki meesur enkare nelo dukuya einosu ajo ore sababu naidurie biashara enye naa te nkaraki ore teina matua apa natii areshie sinkir, naa ore ina matua naigumie Drenda ilo sinkiri otigilua mashindano, ai ke asur kake eiganya ipapai naleng. Eidim ipapai atojoi ereshet eng’or ninye eitu ebaya kop, neigharimu ninye reshet kumok o enkata naado.

Metake naikilikuan ajo ke ntemata nabaa eigumita teina matua ng’ejuk, neolu ejo eitu aikata edol oikitok alang mpaundini 20 metabaiki 30 tiatua olapa. Metake neing’or Drenda ninye nejo, “Ee, alo aigum osinkiri kitok obo tenaa onlong, oikitok onlong ilo aikata litoduaa te nkata, metake iwowo ayiolou ajo eisiligayu Enkai.” Kake akeita ake toki enchipai. Ore teina onlong pooki ai loo mpaundini 20 ake kingumita konaa enetejo onahodha, naa ore teina onlong pooki etawuaayie oinahodha aidhihak Drenda too naaipir “osinkiri kitok” oloito aigum. Ai toki naigila olototo le dukuya.

Ore te nkiting’oto enkolong, nejo onahodha pee kien masaa ang pee kiwuo kake eitu einining Drenda, ejo eyieu endakika nabo arashu are pee eigum osinkiri kitok. Ore naa katara neanyu oinahodha te ndakika nejoki eishaakino pee kiinter olototo. Ai teina kata eikirikire eyietuni ereshet enye, ore naa pee aitong’or irorei, eiguma osinkiri lo mpaundini 70. Neing’asia o nahodha kaatare.

Ore pee kiwuo atua hoteli kindipa ataresh sinkir, nikiro o nohodha oinosita ake sininye endaa. Ore pee ening ajo eiguma Drenda osinkiri lo mpaundini 70, eitu eamini. Ke tiai nakata ireshitoto sinkir; ke lakuani

nabaa? Ake tayiewuo pee eyiolou ajo ke tiai kinguma ilo sinkiri kitok. Ore pee kimpung tiatua ina hoteli, nikiyieu pee kiwuo ene tii ilo oiger oimkataba pee kisafirisha osinkiri aang.

Ore eng'or eitu kiingua ilo nohodha lo oimkataba, nikinotu kaatare enkata nikilikiooki lomon supati le Nkitoria Enkai. Naing'or ilo nahodha najoki, "Eyieuni te sipata pee isipu enaikuna neigum lelo sinkir aare. Easho Enkitoria Enkai tiatua mpesai ake sininye." Ore tena kata nikidol ajo einining'oto abarakin, naa neng'idakino. Niking'ueiki embuku ai naji, Kitibiraki e mbae o mpesai nikiimpung.

Kera kulo sinkir aare mpukunot duo ake nataa arashu mpukunot o nkitanapat Enkitoria? Tegelu iyie, kake ore nanu o Drenda kitegelutua elakua. Kiing'uaa olototo le reshore o sinkir, pee kipuku tiatua silen, arashu enkishiunye, yielounot ang too naaipir Enkitoria Enkai naiting'idisho o enkishui naitoolaki. Etii kulie otayiolo ake sininche naaipir Enkitoria. Nyena naa empalai naing'uaa entito natoning'o historia e Drenda.

Airoroki ntae Gary o Drenda,

Aibiribira adol ajo ore eiteru pee aisom embuku ino ine wuejinaigumie Drenda halibati le tuzo, ore naa, sinanu, eishaakino pee ainosaki intae Historia ai Osinkiri. Etii enkata nikitudumutua e familia te nkata enking'eeng'ata nikiwuo ibichii le Cocoa/Cape Canaveral, Florida. Ore olmoruo lai Robert, neyie pee elo aresh sinkir tiatua nkariak enaiposha naasur, eisilig pee eyiau sinkir aang, eshukunye Colorado. Kindanya ilo ototo ajo nanu to kuti lapaitin, metake ore pee ajoki eyieu pee elo aresh isinkir, nang'idakino najoki, "E mataas ina! Naa mainoto enkirukoto tiatua Enkai ajo kiingum oleng!" Naikilikuan Bob emwa o sinkir otii Florida teine nikireshie. Ore too sinkir loinosua, negelu pee asaisho nairuk ajo aigum osinkir kitok odo.

Nebau enkata neaku aikitii aanyu pee eishori iyook eutaaroto te nahodha le mpuet o laisiaayiak. Ataa airidu ajo alo aigum osinkiri kitok odo, metake nebulu eng'ida ai nakata pee eiro oi nahodha. Atigile tau pee aning nahodha ejo ore tena kata isinkir li kiindim atanap naa sangara, sato, o sinkir odo! Mm, naibiribir; kanyoo katara natii ine pee ainotoki enkirukoto?

Ee, malaito apal ena ng'asiata pee aasishore enkirukoto ai. Najo, "Olaitoriani, ainoto enkirukoto ajo atum osinkiri kitok odo, metake nchoo eaku nena, alo aigum obo neng'or naake alo anap mwaitin o sinkir aang!

Metake ore atii atua mpuet, naibeleyenyakino entito ai o-larin-8, Rachel, najo, "Tadamu ajo iindim atasaishoi niamini Enkai ajo ilo aigum

osinkiri tena olong. Iata enkirukoto?” Neshipai naa neirugie elukunye enye eirukore nanu. Najoki ake nija entito ai o-larin-21, Jordan. Naing’or te nking’asia kake nairukore. Naing’or Bob naa najoki, “E mairukoroto ajo kiingum osinkiri kitok!”

Negiroo saan kuti neitu ejing toki atua reshet ang oti atua enkare. Ore ake nabokata, neikumi ore Rachel naa neng’idakino. Neipot menyene lenye pee eret ninye. Ore tiatua ndakikani kuti ade, neyietu oipapa le Atlantic! Wow, neinotu Rachel toki te nkirukoto! Nikimpongeza ninye. Ke nking’asia nabaa!

Adamu aiter aibiribir ajo eyia nemalo atum toki, kake naitasheyie ina kibiribirata nairidu ajo aidipa doi aiguma ilo sinkiri. Naton te kop aing’eeng’a naning Enkai ejo, “Te ning’eeng’a aton nikincho Nanu pee ayiaki osinkiri tene, nelo ainotu.” Ee, ayiolo ajo mara emwa o lareshok lo sinkir, metake maidim aitegemea eng’ono ai te mwa naaje. Naton teina nakutu oimumua kitok atum enkiteunoto te Enkai naanyu. Ore tiatua ndakikani 20-30 ade, naigum toki to reshet lai; aibiribir akeinye ajo toki, kake nelo aibeakenya aaku doi osinkiri.

Naiter oimoruo lai aiteng’en, nelotu sininye nahodha aiteng’enu nena. Atiaka ore eaku ayietu osinkiri kitok teine eyia naa oipapa kitok oti enkiting’oto oreshet lai. Naing’asia te nkaraki etoyiolo emwa osinkiri eng’or ninye eitu kilepunye osinkiri shumata pee edoli! Ore te sipata, nalo dukuya ayietu akiti osinkiri lai kitok odok loo mpaundini 20! Naisho Enkai enashe te ng’ida kitok o enchipai. Nayiolou ajo aitashoko enkirukoto ai naaki ing’anayio. Nalo dukuya adamu enkiteunoto e Drenda nadol ajo aidima ainoto ina kirukoto nairuko. Atushujaka naigumare nainotu eyieunoto ai.

Ajoki ashe te nkariki enkisiaayiare ino o naa katara enkigeroto o mbukui, kintushulu Eiwindisho Enkirukoto. Aishukuru naisho Enkai enashe naa ore enkisiaayiare ino natareto nanu nchoo elo atua emayiani sapuk. Aing’urita nkatitin e dukuya te nkirukoto kitok o enchipai. Ayiolo enaikuna ena kisiaayiare pee eisiaayiaki e familia ang!

Nanu to ning’o,  
S.T.



## EMBUKU 5

# KE NGELUNOTO ENG'AI INA?

Ore tiatua historian niking'ura, kitoduaa Enkitoria Enkai eishoru ing'anayo tiatua enkitoria olosho, oidia, osinkiri, mpesai nikitakie silen ang piu, nikinotu mpesai nikinyang'ie motokaani, nikishetie nkang'itie nikiyieu tiatua enkishui, eitajewuo enkishui o nkera uni, nelang. Ore kuna historian pooki Enkitoria Enkai naishorua, arashu nchoo maitaa ene makewan, ore Enkitoria Enkai ANG! Meishaakino pee king'asia te nkaraki ore Enkitoria Enye ai kitok alang entemata.

Ejo 2 Petreo 1:3:

*Engolon e aisho Nkai naishoo iyiook ntokitin pooki naaishaakino te nkishon o te sinyatisho Enkai.*

Ore too historian pooki niking'ura, Ayieu pee aikilikuanu oswali le muhimu naleng, "Ke ngelunoto eng'ai ina?" Ore enatii aaimanisha naa ena: Ka ketudung'o ake Enkai nabokata aau ilo dia aaki Kirsten, arashu ilo sinkiri te nkitok ai, Drenda? Kamaa doi kuna kai mpukunot natudung'o Enkai tiatua enkitoo Enye pee esaki iyiook? Arashu ketii enkai sababu naishoo kuna pee epuku? Ajo nanu ore eolunoto elo aiturie iltung'ana kumok nalen. Ayiolo ajo aiture nanu.

Ore naa pee kiolu ele swali, e maing'ura historia tiatua Biblia te mbuku e Luka 8.

*Kake ore ejo alo neidinga'kino olorere. Netii enkitok naruko osarge*

*larin tomon o aare; neishang'itie masaa enyena kumok too labaak, neitu eishiunye hoo obo. Neimu te siadi, neiseyie olcholo lo Ikila Lenye, negem nabokata osarge.*

*Nejo Yesu, "Ae ng'ae naatoshoroyie?" Neitolilo olorere, nejoki Petero "Lo Kitok, kironyita olorere likinturrurrokinote!" Kake etiaka Yesu, "Etii ultung'ani laatoshoroyie, amu atayiolo ajo etii engolon natupukuo te nanu."*

*Neisho ina kitok, pee edol ajo meekure eidim aisudori, nekuetu eikirikira, nebatata te dukuya Ninye, neibalakinye mbaa pooki te dukuya olorere, ajo aainyo pee etaasa ina, o eneikuna pee eishiuwo.*

*Nejoki Yesu ina kitok, "Naito, kinchiunye enkirukoto ino; shomo te seriani."*

– Luka 8:42-48

Etii Biblia ewas einosu ajo eiding'akinote Yesu iltung'ana too matuan piu, naa eing'asie Petero to swali le Yesu, "Ae ng'ae naatoshoroyie?" Ore nanu konaa osayansi le nkiyang'et, atayiowuo pee ayiolou, natayiewuo pee ayiolou ajo kanyoo pee eitu eishiunyeiki likae tung'ani kake ina kitok ake? Kanyoo pee inye ake etubukokine upako kake eitu ebukokino ikulie tung'ana pooki otoshoroyie Ninye teina kata? Ene etii eolunoto, kake ore eng'or eitu aolu ilo swali, maikilikuanutu likae. Ka, ketii nakata Yesu aisiaayiaki te makusudi? Kamaa doi, keitelekio nkaik Enyena ninye? Ore eolunoto naa mme; ore te sipata meyiolo nakata Yesu ajo etii ina kitok ine. Ninye naa pee eikilikuanuo ajo keng'ai nateyietuo upako te nkaraki eitu edol. Metake ore e nadung'i naa eitodolu ajo keng'ai eishiunyeiki teina olong?

Nchoo pee aikilikuan te nkai mwa. Ke Enkai doi natudung'o pee eishiunye nakata arashu engelunoto enye nang'amu toki te Enkai? Ore ele naa oswali muhimu naleng amu ore iltung'ana Kumok "akerimu" Enkai pee eas toki naaje tiatua enkishui enye. Aata ina kirukoto amu meyiolo nakata Yesu ajo etii ine naa ore naa ina eitodolu ajo ake engelunoto enye pee eng'amu enkishiunye neme engelunoto e Yesu pee eishiunye.

Ore naa taata kuna baak eibalunye embolunoto nagut naleng nchere, naa ninye naa ele – Megelu Enkai aishiunye ultung'ani liaje ne me likae tung'ani. Eidipa aishoo iyiook enkishiunyete wueji ang too nkitanapat



tiatua Enkitoria Enye. Metake ore esipata naa iyiook ogelu. Kake eyieu pee ayiolou ajo kaja eikuna ina kitok pee etum ina engolon? “Kaja eikuna pee “egelu” atang’amu? Etolikio Yesu iyiook eneikuna naitijing kewan atua enkitoria o engolon Enkitoo. Etiaka, “Naito, kinchiunye enkirukoto ino. Shomo te seriani.” Einosaki iyiook kulo kererini ntokitin pooki nikiyieu pee kiyiolou neoliki iyiook oswali lang ajo kanyoo pee ninye natang’amua enkishiunye neme likae tung’ani teina kata. Konaa isayansini le nkiyang’et, e maitera asipu ena historia te nataana pee kiindim atodol anake kiindim ainoto oimonokie le kuna baa.

Ore ene dukuya tukul, eipoto Yesu ejoki “naito,” eitodolu ajo raia enkop e Siraeli. Eata ina maana najo eata nakata osotua le Enkai. Arashu iindim atejo eata nakata esupatisho te dukuya e shumata konaa amanyani le nkop e Israel eng’amu eing’uaa Enkai. Ore ena sipata meidim ake ataa sababu naisho pee eng’amu te nkaraki ore oltung’ani pooki teina olong teine otoshoroyie Yesu neishaakinore ake sininye ina supaaroto. Lazima pee etii ake enkai toki naisababisho pee ng’ueikini engolon. Nelo naake Yesu ainosu enkai sababu nabo. Etejo Yesu ina sababu naishoo pee eng’amu enkishiunye makewan. Etejo eishiunye enkirukoto enye.

Metake kiyiolo naa taata sababu naitaa pee eng’amu. Ore ene dukuya, eishaakino nakata te nkaraki o nkitanapat pee eng’amu te nkaraki era entito e Ibrahimu; ore eniare, naa ore enkirukoto enye ninye nataboluo neng’ueikini ina golon pee ebukunye tiatua osesen lenye teina ake. Ore era entito e Ibrahimu eimaanisha ajo eitashe te dukuya e shumata te kop osotua oishoo Enkai Ibrahimu, naa eidimi neitanyanyukieki enkampuni e umeme nainuaki enkima netijing’a ewaya enye atua enkaji ino, kake mepuup enkilang’et. Akeyieuni pee eboloki te mboliet pee etumoki aipuupu iltaa. Metake ore taana enayieuni pee iyiolou ine natii ina boliet nainokieki arashu iyiolou ajo kanyoo ina boliet. Einosua Yesu enkirukoto enye, kake kanyoo doi enkirukoto naa kaja aiko nainok? Era ele oswali muhimu oishaakino pee eoluni.

### **Kanyoo doi Enkirukoto?**

Ore enkirukoto era ororei loasishore Ikristiano te mwa nemeishaakino. Naa aata enkirukoto ajo meyiolo enkumoi, te neme ikumok, ajo kanyoo enkirukoto, kanyoo pee eyieuni, emwa niyieleunye anake eata enkirukoto, o eninko niitum enkirukoto. Tena enkirukoto ninye etorogonyaki neishiunye ena ng’oroyioni, neyieuni naa pee kisipu enkirukoto te nataana!

Kitum enkitalalunoto ang enkirukoto tiatua embuku o Irumi 4:18-21. Ee, ayiolo ina nimbiribirita, “Mme, Gary. Ilhebrania 11:1 ninye enkitalalunoto ang enkirukoto.”

**“ORE ENKIRUKOTO NAA  
NINYE NAITADEDEYIE  
INTOKITIN  
NAAISILIGUNI, NAA  
NINYE ENKITISIPATA  
E NENA TOKITIN  
NEMELIOO.”**

**- ILHEBRANIA 11:1**

*Ore enkirukoto naa ninye naitadedeyie intokitin naaisiliguni, naa ninye enkitanapata e nena tokitin nemelioo.*

–Ilhebrania 11:1

Ee, ina eolunoto nayiolo, kake te nisipu ikigerot Ilhebrania 11:1, einosaki iyiook dupoto enkirukoto, mme kanyoo abarakin enkirukoto. Aata enkirukoto ajo ore ikigerot tiatua embuku o Iroma elo aisho iyiook enkitanyanyukie nalioo nainosu ajo kanyoo enkirukoto abarakin.

*To siligi eiruko Abraham neisilig melioo entoki naisiligu pee etum ataa menye loo loreren kumok, anaa enapa natiaakaki eji, “Inji ebayu eishoi.” Eitu eshalu enkirukoto enye pee eing’or osesen lenye makewan, ototiwuo anaa olotua – amu etinyikaka ilarin iip te moruao enye – aashu pee eing’or enguest e Sara ajo olopi. Meetae olng’ash oidima aigusugusie enkisiligata naisiliga Enkai kake etagolo ninye te ina kirukoto enaa pee eishoo Enkai enkitoo. Etonyorraye tukul nchere keidim Enkai aitabi ina naisiligie.*

– Iroma 4:18-21

E matayiolo nkidanyat ena historia. Meitu eidim Abram o Sara ainoto nkera. Majoito eata nakata enyamali nainotie enkerai naa aketii atemaki ainoto. Akajoito etabaikitia larin obaya 100, naa anata eitu eidimai tukul! Mekure eidim iseseni lenye ainoto nkera. Ai toki nemeidimai! Neng’or naake eisiliga Enkai Abram enkerai baiki eaku ore te asili ai toki nemekure eidimai tukul. Einosu Biblia ajo etonyorraye tukul Abraham nchere ajo eata Enkai engolon naasiyie nena Natejo, baiki ninye te netii mbaak e asili naata esipata nainosutua enkai historia. Ena naa enkitalalunoto ang enkirukoto: “etonyorraye tukul nchere keidim Enkai aitabi ina naisiligie.” Ainosu tena mwa: **Ore irukore shumata**, mme te ng’eno ake eaku kake etonyorraye tukul, neitobiraki iltauja lang naa neishawishi tukul too nena natejo Enkai,

baiki ninye eitodolu enkitoria e asili enkai toki.

### **Enkitalalunoto Ang nainosu ajo Kanyoo Enkirukoto:**

Ore enkirukoto naa pee irukore tukul nena natejo Enkai! Ai Iltauja lang o eng'eno pee eirukore shumata, etonyorrayie tukul iltauja lang, te nkiteunoto naa neing'eeng'a.

### **Kanyoo Pee Eyieuni Enkirukoto?**

Kanyoo pee meishiunye Enkai iltung'ana pooki te sipitari te Neyieui? Kanyoo pee meitashyie larabali? Kanyoo pee meiripu Imalaika pee ewuonu alikioo Lomon Supati? Ayiolo ajo inotore rorei lijo kulo te siadi. Ore eolunoto naa Meidim. Mme ai meata Enkai enkidimata naasie nena kake meata enkitoria too nkitanapat naasie nena. “Gary kaijoito doi meidim Enkai ataasa toki pooki Nayieui?” Ayiolo ajo ening'o ena eaku konaa toki omoni te iyie tena kata, kake e maing'ura Biblia pee kitum eolunoto ang too naaipir nena.

*Eishakenoko oltung'ani obo te wueji naaje, ejo,*

*“Ainyoo ninye oltung'ani linkenaa iyie, anaa enkerai e tung'ani nirammat iyie? Iyie oitadowuo ninye te nkiti rishata meeu abaori Imalaika, naa iyie oishoo olmarisian le nkitoo o enkanyit, nintadowuo pooki toki meeu abori nkejek enyena.”*

*Netipika pooki toki abori enkitoria enye, nemeetae ae toki natelekuu nemeitore ninye. Ore anaa enatiu, eton mikidol iyiook pooki toki, tiabori enkitoria enye.*

– Ilhebrania 2:5b-8

Kiindim atodol tiatua kulo kigerot ajo eishoo Enkai oltung'ani enkitoria nalulung'a o nkitanapat tiatua olosho pooki otipika. Metii toki nemetii atua enkitoria enye. Eitoria olosho te nkitoria nalulung'a o nkitanapat. Ore enkidimata enye naitore te nkitoria neirukore enkitoria natipika inye ene. Ore to oikitamanyunoto, eitoria te nkitoria naishoo Enkitoria Enkai. Eishpo oltaji leina kitoria, laa ninye oitashoko enkitoo Enkai, upako, o cheo enkanyit nanapita.

Ore pee kitum enkitanyanyukie sidai naaipir kuna, mbiribira olaiguanani le asili. Baiki era duo ake oltung'ani le kawaida ne meeta engolon

**NINYE NAA PEE  
ETAASISHORE ENKAI  
ILTUNG'ANA-OIGANYA  
ENKIYANG'ET  
PEE EITABAU  
YIEUNOT ENYENA  
ATUA ENKISHUI E  
TUNG'ANISHU.**

e tung'anishu enye, eishop ninye oitaji oitodolu ajo eitashoki enkitoria nalulung'a e serikali. Eata rorei lenyena enkitoria te nkaraki eirukore enkitoria o masaa pooki e asili e serikali o enkitoria natii aitashoki.

Te nimbiribir osikari otii autaa motokaani, eidim ninye aitasheyie olori kitok te nkitanapata, "Intasho te nkarna o nkitanapat." Ee, kitok olori alang ninye, nemeidimi aitanyanyukie oltung'ani o olori, kake eitasho olori. Meitasho te nkaraki ninye, kake eitasho tenkaraki eina beji

naishopo, naitashoki serikali naishopito ilo tung'ani. Ore tena mwa, ai kitok serikali alang ilo tung'ani oishopito ilo beji. Amu ore ilo derefai lo lori meure ilo tung'ani, kake eure serikali naitashoki ilo tung'ani, neisho ilo lori meitasho. E sipata naake tene. Eitoria Adam toki pooki naitobiruaki tiatua olosho. Ore engolon o enkitoria Enkai, eitashoko oitaji le enkanyit o enkitoo, neisho oltung'ani naitashoki ajo ore rorei lenyena eitoria te nkaraki Enkitoria Enkai. Ai toki nagut nchere pee iyiolou ajo ore nakata pee eiminie Adamu enkidimata enye naitore olosho nakata pee eanyare enkitoria Enkai, eiminie oitaji lenye. Neitaruoori olosho neola. Nejing'u keeya atua olosho, neinotu naa taata setan esupatisho naidainye enkitoria o ushawishi tiatua mbaa o iltung'ana. Ai toki nagut inchere pee iyiolou ajo oltung'ani ninye olaiguanani loo nkitanapat to losho pooki, konaa eneikuna Enkai pee eisho, kake mekure eata enkitoria pee eitorisho te nkiyang'et kaa naapa ina naata. Baiki ninye tiatua ina mwa enye eurorooto, ore aa nija, eton ake aa ninye oiturukie olosho. Ee, mekure eata e beji enye eatua serikali Enkai pee Eret ninye. Mekure eata enkitoria naitorishore te ngolon Enkai o enkitoo; eiminie eng'asiata enye enkanyit. Kake eton ake aa ninye enkishomi esupatisho tiatua enkitoria olosho. Ninye naa sababu naasishore Enkai iltung'ana oiganya-enkiyang'et pee eitabu yieunot Enyena atua enkishui e tung'anishu. Nija naake sininye easishore setan iltung'ana otubukoko enkiyang'et torrongo pee eitanyamal olosho pee eiatabaya yieunot enyena te tung'anishu. Ore ena kanuni enkitoria e tung'anishu tiatua olosho naa toki nagut te eyielouto ino too naipir nkitanapat enkitoria, naa ore ake pee iyiolou, nelo aalu swalii pooki liata too nkatitin nawuonu too naaipir ajo

kanyoo pee epuku mbaa emwa naaje, arashu kanyoo pee etaasate mbaa naaje arashu measi titua enkiyang'et.

Iindim atejo, “Kake aibiribira adol ajo Enkai naitore olosho te nebo pooki natii? Esipa nija eyia. Ajo nanu ore ena kitanyanyukie kilo aret pee iyiolu kuna najoito. Tena inkodisha enkaji ai, baiki tenaa enaai enkaji too nkitanapat, mataa rusa nalimanakino tenkata piu konaa ayieu. Etii ikigerot tiatua ukodishaji naitodolu enkata naishaakino loopeny lekanji pee ewuo ina aji naikodeishaita – te nkitanyanyukie, pee ewuo aishughulikia mbaa natupukutuo arashu pee eikarabati enkaji – o enkata e notisi naishoruaki. Te natemaki ajing ina aji te boo oimkataba naa akedoli ajo akatigila najing, baiki ninye tenaa enaai emali. Naa te neaku atigila nkitanapat naitodoluaki tiatua oimkataba, neyia naa najokini pee aipung baiki ara oloopeny le nkaji. Ena naa naitodolu sababu naimwa setani Adamu pee ejing’u atua olosho. Adamu ninye ake nakata openy oata oiboliet! Eilazimike setan pee eeim enkishomi naa Adam naa nakata enkishomi. Te nemutu etetemakine setan aaim enkai kishomi neme Adam, naa anata eipung’o to nkitanapat.

*Neilepie setan Yesu enchumata o indoinyo oodo, neitodol enkitoo pooki e nkop, te nkiti kata. Nejoki setan ninye, “Aaisho ntoria kuna pooki, o enkitoo enye, pee aaisho pooki, o enkitoo enye, pee aisho pooki layieu naisho; metaa te nikiserem iyie nanu neaku nkuninono pooki.”*

– Luka 4:5-7

Iindim atoduaa tiatua ele kereri ajo ejo setan enenye enkitoria o fahari (dupoto) e nkitoo o iltung’ana ninye eishooki. Keng’ai naishoo ina kitoria? Ilo apa oata, Adamu! Metake meidim Enkai atua mbaa e tung’anishu te ne meim enkishomi naitanapuno. Te neas nija, nejo setan olosek etaasakaki. Mme, eishaakino ake Enkai pee ejing’ie ina kishomi ake nataasishore setan pee eitijing’u serikali enye o enkitoria atua olosho, naa ore ina kishomi naa oltung’ani. Kake ketii nakata oltung’ani lijo ilo?

*Nejoki Olaitoriani Abram, “Tupuku shomo tung’uai enkop ino o iltung’ana linono le sotua, o enkaji e papaai lino, shomo enkop naautaki. Naa kaaitainye iyie olosho sapuk, naa kaamayian iyie, naitaa enkarna ino kitok metaa iyaku emayianata. Ekamayian lelo likimayian ore ilo likidek naa kadek; Te iyie emayian ilmarei pooki le nkop ate.”*

– Enkiterunoto 12:1-3

Eji Ibrahimu papa le nkirukoto ang te nkaraki aa ninye otaboloko Enkai enkishomi olosho ewueji naa inye natamayianaki nkwapi pook olosho. Ajo, ore ejo kulo kereri too naaipir emayiani o nkwapi, naa mbaak e Yesu Kristo eirorita, laa ninye ade olo aitobir enkoitoi te serikali Enkai pee etum ewueji najing'unye too nkitanapat tiatua olosho eimu atua enkirukotoe

**NEAKU, NENA NAANING'I  
EIMU ENKIRUKOTO;  
ORE INA NANING'I NAA  
ELIKIOROTO E KRISTO.**

**— IROMA 10:17**

Ibrahim. Etabolo enkirukoto e Ibrahimu enkishomi o nkitanapat e shumata, ilo otabolo Enkai te was tukul etaasa osotua lo nkitanapat (osotua) o Ibrahimu o eishoi arashu lajung'ok lenyena. Tapalikiaki pee aitalalu nena najoito. Ore Serikali e shumata eidim atijing'a atua olosho eimu atua iltung'ana ake amu ninche oata enkitoria o nkitanapat tene. Eidimi aitabai nena kitanapat te neishawishike oltung'ani tukul tiatua oltau lenye too nena najo Enkai (enkirukoto).

Ore enkai oitoi nikintalalunye naa akeidim ake shumata ataasa esiai too nkitanapat tiatua enkishui o iltung'ana tiatua olosho oyieu naa negelu pee eton te kop enkitoria o enkitoo Enkai. Ina kanuni ake etaasishore setan pee ejing'u atua olosho, easishore Adamu pee eas nija. Eitaa Adamu pee edol ajo meisiligai Enkai naa neitalamaa oltau pee elam osotua lenye o Enkai. Metake negelu Adamu airukore setan neanyare enkitoria Enkai.

Ena naa kanuni nataasishore Enkai pee eshuku serikali o enkitoria Enye tiatua ele osho eimu Abrahamu. Eisiligayu Abraham Enkai neikenaki Enkai osotua lenye metaa esupatisho, embae naitaa erukore o nkitanapat naayieuni neeku etii. Ore ena rukore e Abraham o Enkai, neisho Enkai enkidimata napikie erukore o nkitanapat (osotua) naishoo shumata eng'asiata najing'unye atua olosho, KAKE eishakinoi pee eyiolouni ajo ore ena rukore eathiri Ibrahimu o inot lenyena oopeny. Ore ele monoki lo sotua ishoruaki too ajung'ok pooki le Abraham, naa emurata. Ore ena murata naa pee edung'i esuate o sesen lo lewak. Ore pee eun oleee nakiterera aunoki atua enkitok, ore nena kiterera atua ilo sesen lenye omurata eimu, naa ninye naitangasaki setan o papa o yieyio openy ajo eitashe ena kerai te dukuya e shumata konnaa ajung'oni lo sotua lo nkitanapat nairukote Enkai o Ibrahimu nepik ewueji.

Baiki eaku nija, konnaa kisoma te dukuya, baiki ninye nakata eata iltung'ana pooki ilo sotua too nkitanapat, eng'or ake eishaakinoi pee eitabaya nena nayieu nkitanapat oltau lenye neirukore tukul nena natejo Enkai pee etumoki ating'idare dupoto e makewan eilo sotua otaasa Enkai o Ibrahimu.

Ore to olkitamanyunoto, etanapa ilo sotua e waya aitabai aang, kake eng'or naake eyieuni pee erogony enkinokiet eiruk makewan neas konaa enejo Ororei le Enkai.

Ore naa taata, kiyiolo ajo kanyoo enkirukoto naa kanyoo pee eyieuni too nkitanapat. Ai toki nagut naa taata nchere pee kiyiolou enikinko pee kitum enkirukoto o enikinko nikiyieleu anake kiata enkirukoto.

## **Kaja Kinko, Pee Kitum Enkirukoto?**

Etii toki nikiroj ene: Miindim atoomono pee itum enkirukoto. Ing'asie? Nija aibiribira ake sinanu.

*Neaku nena naaning'i eimu enkirukoto, ore ina naning'i naa elikioroto e Kristo.*

– Iroma 10:17

Kaja eiko nelotu Enkirukoto pee elotu ining ake Ororei le Enkai? Keina doi ake, eyieuni? Koi mchakato oyiaa eyieuni? Kamaa doi te nining Ororei le Enkai keina toki ake openy eyieuni pee etumoki aistawisha enkirukoto tiatua oltau oltung'ani? Ore naa pee kiyiolou eneiko nelotu enkirukoto oo ina nairorita Iroma 10:17, kiindim aing'ura embuku Marko 4. Teninang'aki Biblia keper, neishaakino pee edoiki atua Marko embuku 4; tenkaraki naa muhimu kulo kigerot nchere! Etejo Yesu tiatua Marko 4:13 te neitu iyiolou nena natii aiteng'enu tiatua ena buku, miindim atoyiolo enkai kitanyanyukie akeyie pooki tiatua Biblia. Ajo ai toki nagut naleng!

Kanyoo pee embuku nagut ena? Ai tenkaraki einosaki iyiook eneiko nejing'akino shumata o olosho, eneiko netum uhalali, o ewueji natiiki aasie nena. Metii toki nagut tiatua enkishui ino nalang iyiolou ena buku pooki ajo kanyoo etii ainosu. Iindim ninkilikuanu , “Kaja eiko neasisho Enkitoria Enkai?” Isoma Marko embuku 4! Ore tiatua ena buku, einosua Yesu nkitanyanyukiet uni eneiko enkirukoto nejing atua oltau oltung'ani, naa konaa eneiko nindipa atoyiolo, eyieuni pee eidimie shumata atijing'aki atua olosho te supatisho.

Ore historiani uni tiatua ena buku naa ne nkitanyanyukie olaunoni, o likae enkitanyanyukie oltung'ani oisuaayie nkaiterera, o historia enkaitererai e karadali.

E maitera kiing'or historia eare ina nainosu Yesu tiatua embuku e Marko 4, naipir ilo tung'ani oisuaayie nkaiterera.

*Nejo Ninye, “Etiu enkitoria Enkai anaa te neisuaaki oltung’ani lanterera enkop; neirura neinyototo dama o kewarie, nerumishoyu lanterera nebulu, nemeyiolo ninye eneikununye. Enkop naitubulu openy, neng’asunye mbenek, neitoki ntapuka neitoki lanterera aajing elukunya. Kake ore pee eku lanterera, neitayu oltung’ani olalem adung’u amu etabawua enkisampware.”*

– Marko 4:26-29

Ore eng’or eitu kijing atua ena kifungu, emaitalalu te dukuya kuti rorei. Ke nkaiterera emwa nayiaa eiroro Yesu, naa kanyoo enkop? Eitalalua Yesu kuna tiatua enkitanyanyukie e dukuya olaunoni tiatua ina buku ake. Ore nkaiterera naa Ororei le Enkai, o enkop naa oltau arashu empuan oltung’ani. Metake ore tiatua ena kitanyanyukie, kiasishore enkitalalunye e Yesu makewan o lelo rorei aare, kiindim atejo etejo Yesu oltung’ani oisuaayia Ororei le Enkai tiatua oltau lenye openy. Neiter oidongo arashu oltau oltung’ani aaiu enkirukoto (eirukoro oo shumata) to losho.

Ore eng’or eitu alo dukuya, toki nagut nchere pee idamu enkitalalunoto ang naitodolu ajo kanyoo enkirukoto: ai oltau oltung’ani pee eiruk tukul nena najo shumata. Ejo ena kifungu ajo baiki ninye te nemeyiolo oltung’ani eneiko neasisho kuna baak, ore Ororei otuunoki tiatua oltau lenye eiter abulu neyiau osotua ninye openy. Eaku kuna irura arashu ing’orisho; meeta enaibok ele mchakato elo dukuya. Te nepik oltung’ani Ororei atua oltau lenye, neiter oltau lenye airukore aakiti nena najo shumata, neeuni enkirukoto.

Ejoki iyiook ikigerot lang tiatua embuku e Marko 4 ejoki iyiook ajo eiter oltau airuk eimu atua imchakato oaje. Ejoki iyook historia ore te dukuya eng’amu iltauja lang Ororei, neiter enkirukoto abulu. Eitanyanyukie Yesu ina o eing’asunye o mbenek. Neaku mbenek ntapuke. Nebaiki, neing’asunye elukunya tiatua ntapuke, kake neg’or metii ing’anayio, erukore, arashu iolat tiatua olosho le asili. Nejo Yesu nelo dukuya ilo mchakato eaku egolu elukunya metabaiiki nejing lanterera. Ore pee ebaiki ele mchakato ena mwa natagolo lanterera tiatua elukunya, naa etii osotua o enkirukoto, nelo oltung’ani aisampu tiatua olosho nena natuuno shumata tiatua oltau lenye.

Ore naa taata inining’o tukul te mbarakinoto. E maing’ura nena naatii apuku. Eiun shumata Ororei le Enkai to losho tiatua oltau oltung’ani ewueji nayiewuokini osotua. Ore teina kata, oltau leilo tung’ani eng’or eitu eirukoro o shumata, kake ore olmchakato eisho oltau pee eirukore nena natuunoki neiteru. Etaasishore Yesu ena kitanyanyukie sidai pee



eitodol iyiook ele mchakato. Eishoo Yesu iyiook enkitanyanyukie eneyia ele mchakato le nkirukoto easishore enkitanyanyukie olaunoni otuuno laiterera o eneiko negolu ina nkaitubulu natuunoki. Ore tiatua olosho le asili, ore laiterera otii elukunya eina nkaitubulu te negolu naa **AKENYANYUKIE** tukul oo ina laiterera natuunoki te nkop. Nchoo pee aigil katare.

**Ore laiterera otii elukunya enkaitubulu te negolu, naa AKENYANYUKIE tukul o ina natuunoki te nkop.**

Te niun ilpaek, ore laiterera otagolo te lukunya enkaitubulu o ipaek nenyanyukie ake ina natuunoki. Enyanyukie te mwa pooki, baiki emeloni enye nija ake eyia. Miindim atooro nena laiterera pokira; akenyanyuk.

Nchoo pee aasishore rorei kulie pee aitalalu nena natejo Yesu. Ore te nikining Ororei (Iroma 10:17), aikibukoki Ororei le Enkai atua oltung'ani lang le nkiyang'et arashu iltauja lang. Te nikipik ilo Rorei atua iltauja lang, negolu neitaa nkitanyanyukiet natii atua iltauja lang (enkitoria olosho) konaa nena najoito shumata. Ore too kuli rorei, kiindim atejo aajo te niun osiligi oing'uaa shumata tiatua oltau lino, neitubulu openy aakiti enkiteunoto too nena natejo Enkai. Nebaiki naa, pee eishawishika oltau linotukul too nena natejo shumata, nelo naa atii erukore. Ore tenkitanyanyukie, te nikintanyamalita emoyian, niking'amaa osesen lino ajo imoi. Te niun Ororei le Enkai ajo eidipa Enkai atalaa gharama enkishiunye ino eimu atua nena nataasa Yesu, neiter oltau lino openy airukore akitiakiti nena natejo Enkai.

Ore te negolu ilo Rorei tiatua oltau lino, nilo atum enkiteunoto nairuk neinosu ajo kinchiunyeki. Miridu pesho nena najoito shumata kake oltau lino taata oishawishike tukul. Ore inosu ajo "aishiwuo," mme umfumo liaje ojo ake nija; kake ina irukito niyiolo ajo esipata. Ore taata nena naajo shumata neaku oing'ura lino makewan eneyia mbaak.

Ninye naa pee ejo Ilhebrania 11:1 ajo:

*Ore enkirukoto naa ninye naitadedeyie ntokitin naaisiliguni, naa ninye enkitisipata e nena tokitin nemelioo.*

Te netii enkirukoto, netii naa enkiteunoto neme neoshiake too nena naajo shumata, kake etii enkai keju tiatua ilo mchakato.

Ore naa taata eyieuni pee easishore oltung'ani olalem lenye pee eisampu, pee aibalunye tiatua nena naamanita ina naata tukul tiatua oltau lenye.

*Kake ore pee eku lanterera, neitayu oltung'ani **olalem adung'u**  
amu etabawua enkisampware.*

– Marko 4:29

Ng'ura ajo baiki eirukore oltau shumata, ore uhalisia e shumata eitaaki uhalisia oltung'ani, neng'or eitu ilioi olat nalio to losho. Amu oltung'ani laa ninye te asili oata enkitoria olosho, naa ninye eishaakinore pee eng'ueiki ina kitoria e shumata tiatua olosho. Meidim Enkai ataasa nija metii oltung'ani. Aaidim aitoduaa ina tiatua ikigerot likiyiolo naleng likiroro te siadi.

*Amu to Itau eiruk oltung'ani neaku teina **eishori sipat**, naa te enkutuk enye **elimu** neitajeuni te ina.*

– Iroma 10:10

To Itau eiruk oltung'ani Oorei oiu enkirukoto, neishori sipat. Ore itum sipat too nkitanapat neimaanisha iasat osiai lo nkitanapat. Metake te neirukoro oltau oltung'ani o shumata, neiruk tukul nena najo shumata, neikenakini sipat. Neaku naa taata halali pee ebukukokino shumata enkishui enye tiatua olosho. Kake ore kinkenakini esupatisho meng'ueiki ake openy engolon Enkai. Konaa enkaji naata umeme naing'uaa enkituo e umeme, etii enkai keju nabo natong'oro naa – pee irogony enkinoket pee ing'ueiki engolon e umeme pee eipuupu nkilang'eta. Kanyoo? Te nakaraki konaa enejo Iroma 10:10, etii enkai keju eidipaki aikenakaki iyiook esupatisho.

Ore oltung'ani oitasho te dukuya e shumata o olosho eaku eikenakaki esupatisho eishaakino naa pee elimu arashu eyia enkeju konaa eneyia ina rukore pee itumoki atung'ueiki engolon o upako Enkai tiatua olosho. Aomon pee iisom lelo kigerot kaatare niing'il metabaike pee iyiolou nena najoito. Inji eiko neas esiai! Inji naa eiko shumata pee etum uhalali tiatua olosho, naa oltau eimu shumata ejing'u atua olosho, eaku rorei o asat ang ninye erogonyi pee eng'ueiki engolon eshumata. Ayieu pee izingatia te mbarakinoto ematua eare ele kereri: Iyiook eishaakino pee king'ueiki enkitoria e shumata tene.

Ore enkibiribirata e shumata pee eanyu oltung'ani pee eitai uhalali tukul, ore eniare, pee eng'ueiki enkitoria tiatua olosho, etii ewas too nena naiteng'ena Yesu tiatua embuku e Matayo 16 oo 18.

*Esipa, ajoki intae, ore pooki niyenyene te nkop, neeni te shumata; ore pooki nitalaa te nkop, nelaki sii te shumata.*

– Matayo 18:18

Etejo Yesu tene ajo elo aisho e sirit oiboliet (enkitoria) le Enkitoo e shumata tiatua olosho. Etejo ore toki pooki nikiyen arashu nikilak tiatua olosho eirukure shumata. Ore naa katara imbiribira afisai lo sikarin; eata ninye enkitoria, kake eeta serikali engolon. Afisai lo sikarin ninye oigumita oiboliet arashu enkitoria e serikali, amu etuputoki pee eaku ninye oitasho te niaba eina serikali Eirukore serikali nena naajo. Tadamu ajo era ake oltung'ani oata enkitoria o nkitanapat tene, metake ninye ake openy oidim aishoo shumata enkitoria o nkitanapat tene. Etii enkai toki nagut nchere alang naishaakino pee iyioolou naipir enkirukoto. Nchoo pee ashukokino lelo kigerot lang tiatua Marko embuku 4 te nkiti kata dorop.

**INJI EIKO SHUMATA  
NETUM ESUPATISHO  
TIATUA OLOSHO, EAKU  
OLTAU NINYE EJING'UNYE  
SHUMATA ATUA OLOSHO,  
ORE ROREI O ASAT  
ANG NEAKU NINYE  
EROGONYET NANG'UEIKI  
ENGOLON NAING'UA  
SHUMATA.**

*Enkop **naitubulu openy**, neng'asunye mbenek, neitoki ntapuka, neitoki lanterera aajing'u elukunya.*

– Marko 4:28

Tadamu, eitalalua Yesu oidongo oinosuaki tiatua ena kitanyanyukie konaa oltau arashu empuan oltung'ani, konaa ainosua te siadi. Ng'ura ewueji naiunyeki enkirukoto; ke king'asie nena? Mepuku enkirukoto te shumata, konaa eneiko enkumoi o iltung'ana pee eiruk, kake ake eiunoto oltau lino tiatua olosho. Miindim aatomono Enkai pee kincho. Meyieuni enkirukoto te shumata amu mikiyieuta nikirukoro teina alo. Tiatua olosho ake eyieuni, neishaakino naa pee eiuni tiatua iltauja lo iltung'ana tiatua olosho. Konaa eneiko neiteng'en iyiook enkitanyanyukie tiatua Marko 4, ajo enkoitoi nabo ake natii natumieki, te nipik Ororei le Enkai atua oltauja lino nipaliki oimchakato le nkirukore pee easi. Metake te nayieuni enkirukoto, kanyoo eyieuni pee aas? Pee apik oro rei le Enkai atua oltau lai nepaliki pee ebulu metabaike pee etii enkirukoto. Ina ake enkoitoi openy

nalotunye enkirukoto.

Ore eng'or eitu aipung tiatua Marko 4, ayieu naa katare pee airo naaipir olalem oipotoki tene.

*Kake ore pee eku lanterera, neitayu oltung'ani **olalem adung'u** amu etabawua enkisampware.*

–Marko 4:29

Aata enkirukoto ajo ore le nkirukoto kumok to losho eitu eiteng'eni eneiko neasishore olalem, eimaanisha ajo eitu eiteng'eni eneiko neisampu nena nayieu. Eiteng'enaki e sirit eneiko neitai nkishoorot kake mme eneiko neilimoki naa neisampu eing'uaa ina lanterera natuuno. Einosua Yesu te was tiatua ele kereri ewueji natumieki enkisampware enkirukoto ang, neishaakinore pee kiasishore olalem. Baiki ninye te nikitaasa esiai sidai ang'ueiki laiterera lang te nkirukoto, te nemikiyiolo ataasishore olalem, naa mewuo atii naisampuai. Te nikiro esipata, mayiolo nakata naaipir kuna metabaike naiter Olaitoriani aiteng'en eneiko enkitoria pee easisho. Tapalakaki pee aisho nkitanyanyukiet kuti too naaipir ena bae.

Aipotoki pee alo alikioo ororei te sirit naaje te nkalo Atlanta. Ake enkisiaayiare e kasi uni teipa naa mme kitok e sirit duo ake, kake ore ina neishaakino te nanu. Atonyora naleng pee aiteng'en iltung'ana naaipir enkitoria Enkai. Ore pee abaiki ina sirit, naing'asia te nkaraki eikeno nkishomini ne metii oltung'ani ine. Ndakikani tomon nakata naang'or eitu eiter enkisiaayiare. Naning ointoilo lo lori kitok naleng te siadi ai; elio tukul ajo meata emasitai naitong'or ontoilo peno ninye. Ore pee aing'or siadi, nadol e motokaa musana, torrongo, ejing'u eimu atua enkoitoi napirik nalalotunye enkaji ontumo le sirit. Eitu aibiribir toki nijo nija te nkaraki atua enkanasa sapuk atii. Ore eaku arimisho, nelotu olee obo eimu siadi enkaji neitayiolou kewan ajo ninye olairitani. Neomonu eng'ueikinoto te nkaraki eimutie nejo akeimutie ilo lori lenye musana upuupu. Najoki endikir eing'orua pee eikururumoo e motokaa pee eipuupu te nkaraki ore rogonyet nainokieki etaroyie. Etejo ore too nkatitin kumok eturua e motokaa eng'amu enkima tukul, nelotu olototo loo mailini imiet metabau e sirit.

Ore elo dukuya ainosaki naaipir esirit naitashokito, naajoki baiki ninye era olairitani leina sirit, ore esiai kitok eina sirit naa pee eitoti laisnak tiatua enkanasa. Eitotio iltung'ana olang 10,000 to lapa teine. Ore eaku ciro olairitani, najing'aki enyamali. Nyele oltung'ani le Enkai

oitoti iltung'ana olang 10,000 to lapa, kake meeta e motokaa naisiligayu? Ake enkitanyanyukie ake Enkai naa ore lelo tung'ana pooki oitotio anata etasiokitio adol. Kamaa etoduaa etamana osina, nyele kaatare elo mailini imiet te nkata enkirowuaj naata ndigriini 37 elo esirit, kaa chakenishu eidima atodol neyiolou ajo eidim Enkai ataretoki ninche? Nadung aitashoki ina nyamali. Aata nakata emotokaa ng'ujuk tiang neidipa ashomo olototo loo mailini 20,000 ake nadung ajo ninye aisho. Nainosaki nkidanyat ainei ajo alo airiu obo loo laisiaayiak laainei pee elotu Atlanta aaki ina motokaa. Ajo nanu eting'ide naleng. Ore teina teipa naiteng'en ninye te nebo le sirit enye kiti naaipir Enkitoria Enkai oo eneiko neasisho too mbaa o mpesai.

Ore pee ashuko aang, naidany pee erei ina motokaa metabai Atlanta. Ore pee elotu olaisiaayiani lai aang pee elotu anap e motokaa, atayiolo ajo mbaa enkiyang'et aasita e shumata. Atayiolo ajo ore atung'ueikia ena motokaa titaua Enkitoria Enkai, alo aidim asiliga Enkai pee atum enkai motokaa nayieu. Mara oltung'ani lo motokaani, ai manyor motokaani naleng. Etii iltung'ana onyor motokaani naleng, kake mee nanu. Ore e motokaa naa ake masaitai ake te nanu. Kake anyor pee aata e motokaa sidai, kake ore oshi akarei metabai adol ajo eishaakino pee eitooli.

Ore pee elotu olaisiaayiani lai aimaa e motokaa, najing atua enkarakana ai, napik nkaik ainei keper eina motokaa najo, "Papa, atii ang'ueiki ena motokaa pee elo aas eisai enkisiaayiare Ino, na ore atii ang'ueiki ena motokaa, atii ang'amu e motokaa ..." Naing'ash. Ayiolo eneiko Enkitoria Enkai era mahususi, naa atayiolo ajo tenajo ororei e "Motokaa" ake meifua oidafu. Ore naa kaatare atayiolo ajo eishaakino duo nanu o Drenda pee kirukoro too naaipir eolunoto too nena nikiwuo ang'amu. Ore atii atua empolos o rorei lainei openy, nayiolou ajo eng'or eitu ayiolou emwa e motokaa nayieuta. Metake naiteru kaatare, "Olaitoriani, ore tena olong atii ang'ueiki ena motokaa tiatua enkisiaayiare Ino, naata enkirukoto ajo alo ang'amu enkai motokaa sidai nalang ena atii aishooyo, kake aishaakino pee ashukokino too naaipir emwa nayieu aidipa atayiolo ina." Nebaiki naa; nelo e motokaa. Ore te sipata eton nakata maata tukul emwa e motokaa nayieu tiatua eng'eno ai naidima atejo, "Ee, e motokaa NAAJE eyieu."

Neiim lapaitin kuti. Airukore Drenda pee kinchooyo e motokaa, naa konaa nanu, meyiolo ake sininye emwa e motokaa nayieu. Ore te nkata o lapaitin aare otusujutua kiroro naaipir motokaani, nebaiki enkolong nabo nejo, "Iyiolo doi, aibiribir adol ajo alo ang'ida te naata e motokaa narei etii ewas ematua e shumata." Najoki airukore nena, naa najo aibiribira adol ajo ore ina naa embae naiting'idisho, kake ke motokaa emwa nayiaa? Ore naa

katara eitu kiyiolou emwa e motokaa nikiyieu tukul. Kake ore te nkolong nabo kiwuo aanya endaa e dama, nejo enkitok ai nabokata, "Ninye enda!" "Kanyoo ina?" Naikilikuan. "Ninye enda," etejo eitodolu toi kimojino ewueji naitasheyieki motokaani teina mgahawa nikitijing'a anya endaa. "Kai nyoo doi?" Naikilikuan. "Ena e motokaa nayieu!" Natumoki atoduaa ina motokaa eitasho teina naitasheyieki motokaani. Najoki "mawuo aing'or ajo ke motokaa emwa naaje." Metake nikirei e motokaa ang metabaiki ine natii ina nikintasho te siadi enye.

Ee, mme te nking'asia ai kitonyora. E motokaa emwa e BMW 645Ci, le kifahari, negol enkinyang'a naleng. Ore te sipata, pee adol ina motokaa, naibiribir najo, "Ee, Olaitoriani, ntadua iyiook toki nikias." Ayiolo ajo maloito alak ndolai \$115,000 te BMW ng'ejuk, kake ayiolo ajo eidim Enkai ataasa mbaak enking'asia. Ore nanu o Drenda eitu kiliki oltung'ani ho obo too naaipir e motokaa arashu kiliki oltung'ani ajo kitii aing'oru e motokaa.

Ore te nkata o njumaani are inji, neoshoki iyiook olalashe le Drenda e simu nejo, "Ainoto e motokaa e Drenda!" "Kaa maana iata ijo inoto e motokaa e Drenda?" Naikilikua. Nejo, "Akatodua e motokaa emiritai, ore ake nabokata, nadol ajo eishaakino pee eaku e motokaa e Drenda; nadol naa ajo eishaakino pee aaliki," Naikilikuan ajo, "ke motokaa emwa nayiaa?" Nejo, "BMW645Ci, neikishaa tukul. Eata larin aare, eitu elo olototo kitok, nemekorida hoo wueji. Elulung'a tukul. Ore enalang ina iyiolu ilo tung'ani omirita." Naikilikuan, "Ke sipata?" Neolu ejo, "Ee," neishaakino pee ioshoki e simu ilo tung'ani." Ore ake pee ainosaki emwa eina motokaa, eneyia, eaku aata eyiolounoto ajo e motokaa nijo ina kitonyora nanu o Drenda too njumaani kuti e siadi, nayiolou ajo eata Enkai toki naaje.

Naoshoki e simu olopenye le motokaa. Ee ayiolo, nikiro peno naaipir e motokaa, nainosaki ajo etii ina motokaa atua emwa sidai naleng. Ore ake najoki rorei lijo kulo. "Iyiolo ore pee kiinter airo mbaak ena motokaa, naihisi ajo eishaakino pee eaku e motokaa e Drenda." Eitu ajoki tukul ajo Drenda atii aing'uraki e motokaa. Nelo dukuya ilo tung'ani ejo, "Aaliki toki nalo aas, amiraki too ndolai \$28,000." Eitu eiruk nkiyiaak aine nena natoning'o. Eeta ena motokaa enkinyang'a kitok alang nena. Ore pee ainosaki Drenda naaipir nena, neng'ida naleng. Nalaaki ina motokaa mpesai nalulung'a nikiata metabaiki ena kata. Eton ake eloito sidai nelio ake era sidai. Eton ake mekorida shumata enye, nikiteraa naleng too nkatitin kumok etii ewas shumata enye, erany e redio enye to ntoilo kitok, neipuuropoki iyiook enkolong shumata ang neitai enauri enkolong.

Ore olototo li kitonyora alang teina motokaa e kifahari naa idoinyon

le nkalo Colorado, eaku kiata masaa ang nishetie enkampi tiatua olori. Kiboitare nakata entito ang Kirsten teilo ototo, na adamu areita e motokaa kiim enkanasa e Kansas to oibarabara kitok le 1-70 kewarie eaku kintaitio ina matua e keper enye. Eiraga nakata Kirsten to lorika le siadi areita e motokaa. Neipuupoki iyiook ilakir naleng ilukuny ang, naa ewas oibaribara ai kinang'are ake elori nabo arashu are too nkatitin. Ai nabo enkiwarie bioto naa sidai enkijape naa nenking'asia ntokitin pooki to losho. Nikiasishore njumaani are kirei e motokaa too ndoinyon, nayieleu eneiko nera e motokaa enking'asia. Lomon kuti ake ooidim ainosu enkata ang teina alo – Enking'asia alang eyiolounoto!

Kake ore oswali muhimu naa ele. Kaja eikuna ena motokaa nejing atua nkaik ang? Kanyoo pee etaa e motokaa aa ninye etejo Drenda tukul, “Ninye ena!” Atoyiolo ajo Enkitoria Enkai nawua ina motokaa atua enkishui ang. Atoyiolo ajo ore pee aishooyo e motokaa ai aisho ilo airitani, nkitanapat enkiyang'et ataasishore. Adamu ajo eitu aidanyu emwa e motokaa nayieue pee ang'amu kake akatejo pee atum e motokaa kitok sidai. Kake ore nanu o Drenda nikidung aasishore olalem. Anata eitu elotu ena motokaa te nemutu eitu kiro, “Ninye ena!” Baiki aata nakata enkirukoto nakata ang'ueiki e motokaa ai, eitu nakata kiasishore olalem metabaiiki pee ejo Drenda, “Ninye ena.”

Etii nkulie baak natupukuo naidhibitisha ena kanuni te mwa kitok nalang. Konaa iyiolu, ara oltung'ani onyor ataresho ng'uesi. Amanya ewueji sidai naleng nareshieki ng'uesi, namayana aata enkuruma kitok nareshieki ng'uesi naa enaai. Ore tiatua ekai ainei 60, aata enaki naabaya 19 no sero oo tomon naata enaiposha naiganya osordo. Ore oshi nanu adupoi tukul te reshore oo nkulunguni oo nkidii kila olari. Ore too nkatitin kumok etii ibatai oo ibatai bukini liatua enkare loitiamitiam teine, kake ore te sababu nabo arashu enkai eitu aikata aibiribir ataresho ninche peno ninye. Ore te nkata nabo arashu are to larin kumok, kishomo o layiok lainei atua enaiposha niking'or ibatai bukini kuti pee kinya teipa. Kake akeitu aikata kiresh ibatai abarakin.

Ore naa taata too larin kuti le siadi, eaku aing'or ibatai matua eitiamitiam nejing atua enaiposha, naibiribir adol ajo atemaki aresh. Ore te nking'asia eisisimua naleng! Ainoto eng'asiata nareshie. Ore teina kata enkirobi nareshieki ibatai, nayiolou ajo eyieuni pee aiteng'eno nalang enaiko nang'or ibatai to risasi. Natumoki atanapa esiana, nayiolou ajo emelook naleng te ninya. Nayiolou ajo akeitu aar too nkatitin kumok te nkaraki elakua ematua natii arashu akeitu ebaiki entiol ai. Entiol ai eoshiake

atii aasishore ne mwa e Remington 11-87, nataasishore aarie ntokitin pooki tenaa enkitejo arashu enkulungu. Mikiyioulou te ntoroni, anyor ina tiol, naa entiol sidai naleng. Kake atoning'o ajo eetuo mwaitin ng'ejuko oo ntioli naitobiruaki te nkaraki ake pee eng'oreki ibatai. Melelek pee etumi kake eata eng'asiata naanapie risasini oota enkadoro o inchii uni o enusu, embaye natayiolo ajo aretoki te nayieu pee ang'oroo orisasi enelakua. Nagelu aing'oru nabo e nena eng'or eitu ebau enkai kata nareshieki ibatai.

Eidipe nakata enkata o ibatai, naa olapa le Januari kitii natii teina olong aima oiduka oji Cabela's omir masaa o mwaitin nadung aaim emetua o ntioli pee aing'or eneyia nena tioli. Ore pee ajing ematua natii ntioli, nadol ajo eata ematua nalulung'a nageluno too ntioli naaresheki ibatai ake. Nasipu matua nkuti nayieu naa pee ainyeng ina natonyora, naa ore enkinyang'a naa ndolai \$2,000 netataana enkata enkata nareshieki ibatai konaa lapaitin kuti. "Aanyu," nija aibiribira. Kake naas toki neme ne kawaida ebaiki duo ayieu pee aipung. Ore te sipata eitu amuso too nena naasita nakata aasita. Akataasa eitu ninye aibiribir. Naitorioki oikimoji ina tiol nayieu najo to ntoilo. "Alo aatau ena tiol, te nkarna e Yesu." Eitu aibiribir nena naleng; akatii ake nakata ainosu ajo alo aatau ina tiol. Eata nakata olitau lai enkitanyanyukie naibala entiol o ibatai nayieu.

Ore tiatua njumaani kuti aalikaki pee alo alikioo ororei tiatua entumo e biashara, netii toki naaje natupukuo teinaalo natayietuo pee ainining'isho asipu. Ore pee aidip elikio ororei, ore olopeny le nkampuni nasuju nejo eyieutai pee aishori olekosiaayio le nashe te nkaraki ashomo. Nejo, "Kiyiolo ajo inyor ereshore o ng'uesi, metake kinyang'akitia iyie ena tiol." Neaku aing'asie tukul nakata pee eitaini ina tiol ng'ejuk emwa e Benelli naarieki ibatai, konaa ina natodua toiduka, naitorioki oikimojino! Kamaa sa idolita doi kuna?

Kamaa siyie, kaja doi eikuna ina tiol nelotu? Aishooyie ntioli kumok

**...AKETAYIEWUO AKE  
ENKAI PEE AITOL AJO  
AANYOR. AITODUAA AJO  
AANYOR NAKATA PEE  
IRIU YESU TE NKARAKI  
NANU NAA NAISHO  
ENKITORIA!**

too larin kumok kake eitu aikata aasishore olalem. Ore too ikulie rorei, akaitayio nena tioli te nkirukoto o to oltau sidai kake eitu aikata aasishore olalem. Eitu aikata ajo, "Olaitoriani, ninye doi ina! Ina doi !

Ayieu." Kake ore ake pee aas nija, nikidol enkisampuaire! Atii nakata ainosaki olchore lai olaisiaayiani naaipir ena historia entiol. Nejo, "Ee, aibiribir eas



Enkai nija too nkulie nkatitin. Emayian Ninye iyiook too lekosiaayio kutiti maalum ejoki iyiook anyor intae.” Ore pee aibiribir nena natejo, nayieleu ajo “Mme, mesipa nena. Ee, anyor Enkai, kake meyieu ake pee aing’asie too lekosiaayio kutiti.” Oidia, sinkir, enkulungu eetuo too nena kidanyat, e motokaa, o nena pooki naeutuo, meitu ewuonu te nkaraki ake ayieu Enkai pee aitodol ajo anyor. Aitoduaa ajo anyor nakata pee eiripu Yesu te nkaraki nanu pee aisho enkitoria!

Ayieu pee ainosaki enkia historia naaipir enkisampuaire. Konaa naa aidipa atiaki, ajo mara nanu oltung’ani lo motokaani. Ai kirei metabaiiki kidol ajo eyieuni taata pee eitooli. Enkitanyanyukie e motokaa ang ne mwa e Honda Pilot oata larin isiet. Kinyor ina motokaa, ne muhimu, neasisho sidai, nelio eaku ng’ujuk, metake kibiku kiata. Kake ore too nkatitin kumok kimbiribira ajo kinyang’u e motokaa kitok nikinapie loowuo olototo te nebo lomon. Ore te nataana kinkodisha e motokaa ne mwa e Cadillac Escalade te nabo ontumo likindanya te nkaraki oljengo lang, nikireu o Drenda wuejitin pooki neaku kitonyora naleng.

Kitonyora orangi lenye, o emwa enye dorrop konaa ina apa nikireuta eitodolu Escalade naado. Nikijo, “Ena naa e motokaa nikiyieu, Cadillac Escalade, oota orangi lijo ele, o emwa dorrop. E motokaa nijo ena kiyieu pee kiinyang.” Eata teina kata enkishui mbaak kumok naa ore te sipata mikiata nakata enkata niking’oru nikimbiribir ajo kinyang’u.

Ore konaa olapa obo, atupukuo boo enkishomi ai e dukuya enkaji pee alo ainyang oigaseti lai le nasirie, naning e simu ai eipotisho. Nejo oltung’ani, “Airoroki olairitani, ayieu pee ainyang’aki e motokaa Cadillac Escalade; ko rang’i oyiaa iyieu? Naaosh oikirutoto, najo “Enking’asia, ore ilo naa oreori sidai. Ore nanu o Drenda kinyor e motokaa naata orangi oibor le lulu.” Nejo “Sidai.” najoki, “nchoo pee aing’oru pee adol ina naidim ainoto.” Ore eaku ang’idakino narikino ajoki emwa dorrop ninye kinyor naleng. Ore oikusudi lenye naa pee eing’oru e motokaa o lari obo arashu aare loota emwa nalulung’a neata mailini e kop naleng.

Eitu kining toki teilo tung’ani konaa olapa obo nelotu ade aosh e simu nejo, “Aata e motokaa ino emwa e Escalade; wuo pee kitumo te wueji naaje, pee ilotu anap aang.” Metake nikitumo o ninye eata e motokaa emwa e Escalade naata emwa dorrop neata orangi oibor le lulu. Ajoki intae ai sidai oleng! “Tung’uakiaki te nkaraki ayiawua enkata naado eitu ashukokino.” Nejo, “Atetemaka naleng aing’oru emwa naado kake eyieuni naleng metake meeta. Ena mwa dorrop ake ainoto. Ajo nanu sidai.” Najoki Sidai? ena mwa nakata kiyieu naa nija kitejo!

Ayieu naa katara, pee aikilikuanu: Kaja eikuna nelotu ena motokaa Escalade laa ninye ake nakata kiyieu? Ore tukul, aishooyie motokaani ong'uan metii ina naishoo olairitani nainosua te siadi. Kake eitu ailong ajo, "Ninye ena!" konaa eneikuna Drenda te motokaa BMW. Ore naa taata nanu o Drenda kurukorote nikijo to ntoilo, "Ninye ena!" Atejo too larik kumok ajo etaasa e sirit esiai sidai naleng eiteng'enu naaipir nkishoorot kake eitu eas esiai sidai to naaipir enkisampua. Metake indipa atoyiolo ajo kanyoo olalem eimu atua nena historian nainosua te siadi? Ajo nanu ai toki natii ewas! Aishooyie motokaani kumok te nkirukoto aisiligayu ajo ainotu nkulie, kake ore nanu o Drenda eitu kirukoro too naaipir e motokaa ng'ujuk. Ore naa kaatare, kitonyora kireu motokaani ang te nkata naado. Kake ore ake pee kijo, "Ninye ena!" neaku nikidol. Olalem ninye rorei lang!

*Etii keeya o enkishui atua engolon olng'ejep; ore lelo oonyor ninye naa keinos ilng'anayio lenyena.*

– Ndung'eta e Rashie 18:21

Etii enkata naiteng'enishe e sirit naleng too naaipir irorei lang. atotona te nebo iltung'ana, najo naake baiki ake siyie, loojo toki naaje neitoki asep nkutukie eenche ejo, "Aishaakino pee arip irorei laine." Elio ina eaku esiai sidai, nairukito ajo kiretoki te nipik Ororei atua oltau lino. Kake, ore iripo rorei linono meet ate sipata osotua hoo nabo o olalem. Nyoo itejo? Kake aibiribir ajo itejo olalem ninye rorei lang. Ee, kake ore iyiolou eninko niasishore rorei oishaakino openy mme toki muhimu.

*Esipa, ajoki intae, ore ake **olojoki** ele doinyo, 'Tadotunye tanang'akinoyu enaiposha', nemeing'ash to Itau lenye, kake **eiruk** ina **najo** nchere keaku, neaku te ninye anaa enatejo.*

–Marko 11:23

Ore naa kaatare olalem tiatua embuku e Marko 4 naa rorei linono! Ore ciro embuku e Marko 4 olalem, inepu eidipa airoro naaipir enkirukoto o eninko nitum. Ejo te negolu lanterera naa olalem iasishore amu etabawua enkisampua. Etabawua enkisampua te nkaraki iata enkirukoto eaku irukore shumata tiatua oltau lino. Ore ele kereri le Marko 11 eibalunye ina kanuni ake. Eiruk oltau lino Ororei, ninosu ning'ueiki enkitoria e shumata. Kake ng'ura kulo rorei, "eiruk ina najo nchere keaku." Ore entemata enkirukoto naa eibalunye anake irukore ina nijoito. Te niro arashu iridu

Ororei le Enkai ake openy mme enkirukoto. Te nemeirukore oltau lino shumata, iindim niridu metabaiki ninaura ne mepuku hoo nyoo. Metake keishaakino pee kirip irorei lang arashu Itaja lang?

*Eitadou oltung'ani supat isupati naaitung'uaa olchumati supat otii oltau lenye, neitadou oltung'ani torriono ntorrok naaitung'uaa ochumati torriono otii oltau lenye; amu inaabore oltau lo Itung'ana eiro te nkutuk enye.*

– Luka 6:45

*Ing'ura oleng tagolie oltau lino, amu ninye epukunye inchoroi enkishui. Intalama kewan nkirorot torrok, nishurtu inkirorot torrok te iyie.*

– Ndung'eta e Rashie 4:23-24

Kiindim atodol te was ajo ore nena nikiro naa atua iltauja lang epukunye o nena nikirukito. Ore kisuj olmchakato tiatua Marko embuku 4, kiindim atoyiolo enikinko nikintool nena nairukito iltauja lang nikintaa pee eirukoro o shumata tiatua enkirukoto. Ore eaku kishawishikate tukul, neishaakino pee kiasishore olalem lo rorei o asat ang. Itayiolo? Sidai, mawuo dukuya.

Ore kiwuo dukuya kiro naaipir enkirukoto, ayie u pee aikilikuanu oswali laa kishaakino pee kioliki.

### **Kaja Aiko Nayiolou Te Sipata Ajo Aata Enkirukoto?**

Ore ele naa oswali sidai laa **kishaakino** pee iyiolou te nkaraki meidimai pee kiomon esayata enkirukoto eng'or mikiata enkirukoto te dukuya. Etii nkoitoi kumok nikincho iyiolou anake iata enkirukoto arashu miata, o dalilini kumok naishaakino pee iyiolou ning'oru. Ore te nemiata enkirukoto iindim ataasa ng'elunot kumok nemeifaa te nkaraki enkureitisho. Ore maamuzi naasi te nkureitisho too nkatitin kintaa pee iyiaku mateka tiatua eng'oki olosho nikincho ilau nena nikiyiewuoki Enkai. Metake kanyoo oimonoki likintodol ajo iata enkirukoto? Ore ene dukuya elelek; iindim aing'ura siadi atua nkitalalunoto ang le nkirukoto niyiolou ajo ore iiruk tukul tiatua oltau lino naa embae e muhimu. Kake ore too nkatitin kumok kimbiribir ajo kishawishikate kake aikirukore ake te ng'eno Ororei neme tiatua iltauja lang. Eyieuni pee iata enkidimata niorie. Te

niiruk abarakin, ninepu ajo etii osotua le ng'eno o nena nainosu Ororei o ake katare eyiolounoto nabaya, o enkiteunoto naau eseriani o enkisiligata.

*Ore enkirukoto naa ninye naitadedeyie intokitin naaisiliguni, naa ninye enkitisipata e nena tokitin nemelioo.*

– Ilhebrania 11:1

Te niata enchakenisho ajo iata toki naaje, keton ake, iyieu pee kintayioloji ajo iata? Mme tukul. Te niata enkirukoto, netii eyiolounoto, eseriani, o enkiteunoto ajo iata ina najo Ororei le Enkai, baiki ninye eng'or eitu idol. Ejo iltung'ana kumok inji: “Ayiolo ajo aata.” Ore ena yielounoto nepuku tiatua iyiook neme konaa eneyia mbaak. Atua oltau arashu empuan ino etii. Neipung enkuretisho, neaku mekure etii nkibiribirat naitanyamalisho olokirikir naishambulia eng'eno; iyioolo ajo etabaitie pooki.

Ore enkai matua nikiatayie enkirukoto naa eng'ida o enkisiligata. Ewuo eolunoto ino. Iata! Elang enkirukoto hisia arashu enkiteunoto, kake iatau nena pokira. Eishaakino katare pee iata enkidimata niripie enkitashoto ino enkiyang'et. Ore ajo nija, imbiribira siyie mahakama naa iyie oiwakili otii aikilikuanishore olchakeni. Kanyoo pee irukito ina nirukito too naaipir mbaak inono? Kaja inko pee irip ina nintashoki? Eolunoto nabo ake natii, naa Ororei le Enkai.

Ore te nkitanyanyukie, kamaa te nelotu oltung'ani enkaji ino nikijoki, “Mpung'o tiatua enkaji ai,” Kamaa sa ijoki, “Tung'uaikiaki; nchoo iyiook enkolong nabo, naa kiwuo aipung?” Mme, milo aas nena; eyia naa aikweni. Te nejo ilo tung'ani, “Mme, enkaji ai ena; mpung'o anake kidua te mahakama,” elo eolunoto ino aaku, “Alo aang'ida te naadol te mahakama!” Ore enkata nainining'ieki oroei lino, ilo aitodol olakimui hati enkaji ino igira. Eing'or nabokata neigum ilo likae te nkaraki nikinyanyasa neitalak gharamani pooki e mahakama. Eitu eigarakino enkiteunoto eina nining o hisia inono, kake eitashoki nkitanapat o esipata naa iyie oloopeny halali leina aji.

**ORE EKIRUKOTO NAA  
NINYE NAITADEDEYIE  
INTOKITIN NAAISILIGUNI,  
NAA NINYE ENKITISIPATA  
E NENA TOKITIN NEMELIO.**

**- ILHEBRANIA 11:1**

Te newuonu mbaa naaipir enkirukoto, adol ajo ore too nkatitin kumok iltung'ana le meyiolo ajo kanyoo enkirukoto nelelek enyamalu nepik enkiteunoto eenche atua asat eenche nepal enkiterunoto enye openy enkirukoto, naa Ororei le Enkai.

Elelek intushul easata arashu kanuni niasie konaa enejo Oreori le Enkai o engolon halisi Enkitoria, napukunye atua oltau oiruko te sipata. Ore te nkitanyanyukie te naa inchooyie nkishoorot o mpesai te Nkitoria Enkai, naa te naikilikuan ajo kanyoo pee irukito ajo kiwuoi aoliki too nena kishoorot, ore eolunoto ino meishaakino peeku, “ Te nkaraki aitayio esiana naaje o mpesai.” Ore eolunoto ino ina asata ino ake etii aitashoki kake meeta enkitashoto nasipa. Ore esipata ino atua Oreori le Enkai ake etii openy.

Maidim aikena esiana o iltung'ana laing'ura meeta enaolu aikilikuan ajo kanyoo pee eiruko ajo ewuo ang'amu yieunot enche nakata aomonoki. Ore aikilikuanu naa, enkirukoto enye aing'oru, eirukore enye o shumata. Akayieu pee aning ejo, “Ayiolo ajo ang'amu te nkaraki aisiliga Enkai tiatua embuku naaje o enaaje o tiatua oikereri liaje ejo ore ena bae naa enaai.” Te nemaisho ikigerot neyia naa netii enkidimata ajo meeta enanga ne meyiolo te sipata ematua naito empuet eenche.

Tadamu, eidim ake atii enkirukoto te ninyiolo yieunot Enkai. Kanyoo? Te nkaraki eidim ake enkirukoto ataa nakata eirukoro oltau lino o yieunot Enkai. Aata enkirukoto ajo eibiribir iltung'ana kumok ajo eeta enkirukoto kake meeta. Baiki ake, eng'eno enye eidim airukore ajo esipa Oreori le Enkai neata eseriani, kake elotu enkirukoto nakata eiruko iltauja lenche tukul. Ore enkumoi, eirukore eng'eno enye Oreori le Enkai, kake meeta iltauja lenye eng'eeng'ata.

Ore tene etii enkitanyanyukie sidai to nena nairorita, nairukito ajo eitodolu ajo ore enkumoi meeta enkirukoto kake edol ninche ajo eata. Oo sa te nemutu atiaka atayiolo too kuna along'i ajo ore shumata mme samawati, konaa ejoito iltung'ana, kake ai njano? Ore too kulie rorei, naa ai kijo ore enkishui ang pooki eiteng'enaki iyiook kimakosa too naaipir orange ajo ore orange samawati mee samawati, kake ai njano. Kanata aa nyoo itaasa? Kanata iruto nidumu e simu ino enkaina nabokata nioshoki olaiteng'enani lino oldarasa le dukuya nilo aikurukuraki, ishutumuna konaa pee eitaroyie enkishui ino, konaa pee kinteng'ena te nkoitoi nemeishaakino too naaipir irangii pooki? Majo nanu ias nija. Mirukoki te nkuretisho arashu ias mbaak kumok. Ai iyolou ake ajo ara nanu oimodai, ne mijo ajo meata rorei lainei maana, nilo dukuya aas mbaak inono. Kanyoo? Te nkaraki iyioolo tukul ajo ore orange le samawati naa orange samawati!

Ore naa taata emeitanyanyukie enkitanyanyukie ai o nkirorot ang naaipir enkirukoto. Kamaa, te niruko tukul nena najoito Enkai too naaipir enkishiunye, kake nikijoki olabaani ajo ilo aae te nkaraki emoyian e saratani. Ilo sa aing'or ilo abaani nijo emoda amu aijo meidimai aikata nena ataa?

Kanyoo? Te nkaraki iata enkirukoto natabayie too naaipir enkishiunye e Yesu nikitalaaka. Idolita ena bae? Ajo nanu, esayu iltung'ana kumok, kake te nasipu, adol ajo ore esayata enye mee sayata enkirukoto kake ai nekisiligata, meyiolo ninye anake eaku. Olchore lai, ena naa ninye pee toki nagut naleng nchere pee kishet aten to Oroi le Enkai. Eishaakino pee kiyioulou ajo kanyoo yieunot Enkai pee kintashoki nena najoito, naa ore kaatare pee kianyare nena ne mee yieunot Enyena. Nchoo siyie maishoo enkitanyanyukie eimu atua enkishui ai makewan eneiko pee eaku toki e muhimu nchere pee kintoti ate too nena najo Enkai naaipir enkishui ang.

Atanaure nakata, tenkaraki o mbaa nainotore naagol tiatua biashara ai too njumaani esiana (ore kuna naa nakata eng'or eitu aiteru e sirit). Ore nkidanyat ainei eiganya nakata simui oo wateja lainei, najo nanu, oishinikizo loo mpesai pee kibiku tiatua enkishui naing'or elaata e kamishen. Ashomo nakata asuj olabaani lai loo lalak te ramatare ai o nkatitin. Ewuoito teina kata mbaa sidai konaa oshiake metabaiki nakata pee aaudoki olabaani ikiek oitong'or emion. Ore ake pee aaudoki ina tidu, nairut metabaiki neming'anu eseder ai nabokata, badala eming'anu aakiti. Naing'asia nainosaki olabaani toki natupukuoko. Nejo, "Oi! Ajo nanu ataporoyie eng'onying'onny." Naikilikuan nabokata, "Ke toki napuku oshiake?" Nejo kulo rorei, "Ore oshiake eishiu." Nyoo itejo? Katoning'o sa abarakin? "Olabaani, kaa maana iata ijo nija?" Nejo, "Eishiu oshiake tukul te asilimia 80 metabaiki 85 meata emporoi torrono nabiku."

Nyoo doi itejo? Najing'ani enkuretisho nabokata. Kanyoo taata? Ke, ishiu? Neiteri ajing'aki eng'eno ai enkuretisho. Ore pee eaku aidipa olabaani atabaa, nelo dukuya enkomom ai eaku ming'ani, te mbae ne mee neoshiake amu ore oshi eiting eming'anisho aakiti. Alo nakata atumore olmteja konaa olototo le saa nabo teine natii olabaani loo lalak, metake aat nakata eng'asiata sapuk naibiribirie nena natupukokitio. Kake ore to lototo pooki alo aning'ito emion, mme te mion niaje, ai te nkaraki mekure aata eseriani najing'aki enkuretisho atua eng'eno ai.

Ore te nkoitoi alo aang aidipa ataduate olmteja lai, naimaa enkan olchore lai. Eng'or ake nakata aa ming'ani enkomom ai, naa uhakikisho nakata atii aing'oru to oltung'ani liaje pee ainosaki anake aishiu. Ng'ura entoroni ai: Eitu abatatare Oroi le Enkai kake oltung'ani la lenkirukoto le meata engolon eji pee aisho enkiteunoto. Nainosaki olchore lai nena natupukokitio narimu pee ajoki, "Mme embae kitok ina, Gary; inchiu!" Kake kuna nasuju, atoning'o. "Oi! Mme! Aata apa olchore otupukokitio mbaa nijo nena ake, neitu aikata eishiu enkomom enye kake aketiming'ana

eiteru ina kata.” Eitu airukore nena natoning’o! Ore taata eng’eno ai nejing’aki enkuretisho kitok nalang. Naitaakuno ayiolo ajo elo ake ashukokino emwa enye naisho enashe te nkaraki aishoo enkata enye. Ore to oltau otigile oshoke, naimaa likae chore lai pee alo aikilikuan nena ake, naa ore to oikirutoto naoliki ake konaa ilo likae ejo, “Oi! Mme!” nejo, “Aata apa olchore oimayie nena baak ake, neitu aikata eishiu enkomom enye; eng’or ake aa ming’ani enkomom enye metabaiki ena kata.”

Ore teilo ototo, neaku atigilaki tau tukul. Ayiolo ajo eishiunye Enkai (tiatua nkibiribirat ainei), kake eitu aidim aitai ina kuretisho naiguma. Ore oltau lai te sipata eitu eishawishika. Ore teina kewarie, nainotu emion sapuk! Neigany enkuretisho eng’eno ai, neng’or naake aa ming’ani enkomom ai konaa ake nakata atii atua ofisi olabaani loo lalak. Ore atemaki atum njok, naiter aning emion kiti te kop enkiyiaai enakina sidai. Ke moyian eming’anisho nainoto papai lai? Etaarare papai lai ina moyian to lari arashu larin aare te dukuya, naa naajoki eiterua te mion te kop enkiyiaai enye. Ore ena moyian epuku nakata etorogonyaki eng’ony naitashoki misuli le nkomom ooimu eudoto kiti o loik te kop enkiyiaai, neiju.

## **NAYIOLOU, AKE TEINE AJO ORE OSILIGI LAI OPENY NAA ERA OROREI LE ENKAI.**

Ore airura teine atemaki ainoto njok, neaku kulo rorei ake aning’ito eimu atua nkibiribirat ainei, “Ilo atum emoyian e ming’anisho konaa papai lino.” Ore pee adumunye nasirie, aidipa ainoto emoyian eming’anisho! Ore naa taata mme ake seder ake natiming’ana, kake baiki enkomom ai pooki ematua enkaina sidai, neaku mekure aidim aikeno nkonyek ainei arashu arashu enkutuk ai. Neaku atijing’a atua hali torrono.

Nalo ewueji natii olabaani otaaniki iyiook pee alo aithibitisha mbaak ainei. Ore pee asipuni, naing’or nejo ore te sipata aata emoyian e ming’anisho. Naikilikuan, “Kanyoo nalo aapuku eidipate kuna?” Nejo, “Ebaiki asilimia 80 metabaiki 85 oo ntamoyia eishiu tukul.” “Ketesho sa nena natoning’o ajo etejo?”

Ore ake teine nayiolou ajo atijing’a atua osina sapuk. Nayiolou ajo mme ine eiting’ie setan, neitu ayieue pee adol ina nasujaki. Ayiolo tukul naaipir larrabali lo nkiyang’eta metake atoyiolo ajo akatii aitoriokino enkoitoininati. Tadamu, ore kuna naa mbaak natupukutuo too larin kumok eng’or eitu ayiolou mbaak kumok nijo kuna. Kake atayiolou metabaiki ayiolou ajo aishaakino pee airish ena bae te nkiyang’et te nayieue te mwa naaje pee agilu. Atisipua ake ajo ore ena bae naa ne setan naayieue pee aitalamaa atanaure

nemaisiligita nakata enyamali hoo nabo.

Teina wueji ake atoyiolo ajo ore osiligi lai openy naa Oreori le Enkai. Ore tiatua nanu maata nakata enkidimata tukul naiboorie enkureitisho natii aitanyamal eng'eno ai. Metake naiger ikigerot le nkishiunye too nkuti palak narogonyaki matuan pooki oikuta le nkaji ai. Nairidu te nkomom Olaitoriani naiteru aitagolo aitubulu enkurukoto tiatua oltau lai. Atayiolo ajo aishaakine pee aun Oreori le Enkai tiatua oltau lai pee ebulu enkirukoto, metake naitafakari Oreori le Enkai te nkolong nalulung'a.

Ore te dukuya metii toki natoole. Neming'anu enkomom ai, naa ore too nkatitin naarare enkiyang'et enkureiteisho. Ore pee eidipai enjumaa nabo, atii ake atua emwa nijo nija ne metii eolata e toki, napukoki enkai toki nabokata! Konaa eneiko neiteng'enu ikigerot tiatua embuku e Marko 4:26 naisardakie Oreori tiatua oltau lai, neiteri aitubulu enkirukoto, ore ne dukuya neing'asunye mbenek, ntapuka, neitoki lanterera aajing elukunya.

Ore tiatua ele mchakato pooki, inepu ajo metii erukore metake neng'or naake metii – enkirukoto. Kake baiki melio olat arashu kiyiolou eneiko ilo mchakato pee easisho, konaa einosu ikigerot lang tiatua Marko 4, eola mbaak te sipata. Ore nena olat nairorita eng'or eitu eibalunyeki tiatua ele osho le asili, kake atua iltauja lang epukunye. Te nikiing'um Oreori, neitool akiti emwa enkirukoto o iltauja lang aitung'uaa metii enkirukoto metabaike neirukoro o shumata. Metake naigumare Oreori, ayiolo ajo ina ake nakata eolunoto ai openy.

Ore ake nabokata te nkolong nabo, alimana tiatua enkang ai anapita nena palai pooki naigero naaipir nkishiunye etorogonyakaki wuejitin pooki oikuta, naing'or nabo netaa atoduaa aigil iip nabo. Kake ore tena kata pee aing'or, najing'aki upako nabokata, neidur enkuretisho nabokata, NAYIOLOU ajo aishiwuo. Ee, eng'or ake nakata eton aa ming'ani enkomom ai. Meitu eola hoo nyoo, kake eyiolo ajo aishiwuo. Ore tiatua saai esiana, neshukokino enkomom ai emwa enye e dukuya tukul, neidur eming'anisho pooki. Maisisi Olaitoriani! Ajoki ntae easisho Oreori!

Baiki atapalikia enkishui ai enkiyang'et pee eaku menati te nkaraki o shughulini kumok o aipuuza, nalo naa ade ayiolou enkitaruoto ai nairidu te nkaraki e modai ai. Ena naa enkata nakata natii aiteng'eno te nkata e dukuya eneiko neasisho enkirukoto, ne maata naa emokunoto kitok nayieleunye. Ake emodai ai aikilikuan iltung'ana too naaipir nkolong'i ainei e dukuya nakata atii atua enyamali badala aitoriokino Oreori le Enkai. Ore ake pee ayiolou nena nawuayia dukuya, naitoriokino Oreori le Enkai te nkiteunoto. Ore osina otii naa te nkaraki meyiolo iltung'ana kumok naaipir olmchakato



le kuna baak te nkaraki meitu eiteng'eni too naaipir enkirukoto o eneiko nelotu. Ore te nkaraki meyiolo ele mchakato, nakata etii kop erogonyata, inepeu epal Ororei, edol ajo eyia nemeasisho.

### **Tayiolo Eneiko setan Neera Pee Elak Enkisasi.**

Ore nakata pee elotu Christine atua esirit meyiolo nakata mbaa kumok too naaipir Enkai. Etajewuo te nabo o nkisiaayiaretin ang e Jumapili nasirie neola enkishui ai naleng. Ore tiatua esirit ang kiata enkiteng'enare nikintayiolo le sirit eng'ejuko naaipir Enkitoria. Ore nabo o rorei likiro nikinteng'en naa sipat o nkitanapat niking'amunye enkishiunye. Eeta nakata Christine enyamali too nkiyiaak enyena too larin kumok. Etaasishore emasaitai naretoki pee ening'isho too larin 40 naa eidipa aiminie asilimia 50 enkidimata enye naning'ishore. Mening'isho ake sininye yeyio lenye, baiki olalashe lenye eiminie ake sinye enkidimata naning'ishore. Ore pee ening Christine ajo, ore ninye konaa ne nkirukoto, eata esupatisho o nkitanapat naishiunye, neisisimka naleng!

Ore te ndarasa, nepikaki enkitok ai nkaik neomon pee eishiunyeiki abol nkiyiaak enyena, naa teine ake eitera aning'isho tukul. Neiter Christine abuku to ntoilo sapuk te nkishirata eisisi Enkai. Ore enkitok ai Drenda, o Christine nakata pee ewuonu aaliki nanu oikilikuai sidai, naning toki narumito pee aroj too naaipir mashambulizi elaata enkisasi e setan. Najoki Drenda pee einosaki Christine ajo te netemaki ashukokino emwa nijo enapa ne siadi nchoo ebuaki amir te nkiteunoto naa nchoo eiridu ajo eishiwuo naa nemir setan amu kuret eipiri. Ore tadekenya natusujaka nelotoki entemata. Neaku eififie mekure ening'isho aitoriokino. Metake nees konaa nena nikitiakitia, "Mme! Setan, aanyare ena. Aishiunyeiki naa aishiwuo, te nkarna e Yesu!" Nebolo nabokata nkiyiaak enyena! Neboloi tukul eiteru ina kata.

Tadamu ajo eishambulia ondoki setan atemaki ashuku ematua naiminie katara. Iata engolon mipalaki timira. Ntasho to rorei le Enkai!

Ore tiatua ena buku, ayiawa enkata pee aitayiolo oikitamanyunoto too naaipir enkirukoto, eneiko neasisho, o eninko niyiolou anake iata enkirukoto, o ewueji nitumie enkirukoto. Ore pee etumoki Enkitoria Enkai ataasa esiai tiatua enkishui ino, eishaakino pee iyiolou kuna. Tadamu, etiaka Yesu ina kitok, "Kinchiunye enkirukoto ino." naa nija elo aaku teiyie: Enkirukoto ino, oltau lino oyiolo tukul naaipir nena naajo shumata, naa ore suluhisho naa pee iasishore olalem lino tiatua enyamali arashu yieunot ake inono pooki nirubore tiatua enkishui.



## EMBUKU 6

# EMAYIANI OLAITORIANI

Atonita nakata te nebo enkitok ai tiatua olmgahawa o olomon alikiooni. Etabayie nakata saai ong’uan enkiwarie, naa kindipa enkisiaayiari enteipa naata engolon. Ore pee elotu enkaisiaayiani e hoteli ayia oda endaa ang nikiinter airo o ninye. Neinosaki olomoni lang eneikuna enkisiaayiari neaku nenking’asia o naaipir e sirit ang. Nelo dukuya eikilikuani, “Kamaa sa, inyor uwindaji?” neolu ejoki enyor uwindaji. Eting’idare naleng olomoni lang hadithini ainei e uwindaji, naa aidanya pee aisho nabo o mbukui ainei naaji *Eiwindisho Enkirukoto* teina teipa pee enap enkang olchore lenye. Ore ina buku ataaniki te kop esakafu.

Nelo dukuya ina aisiaayiani e hoteli einosaki iyiook eneikuna neaku eiwinda nkulunguni neigil aigil kake eitu aikata eigum nabo. Ore nanu o olomoni lang nikiinter ainosaki eneiko neasisho Enkitoria Enkai naa eidim aisiliga atang’amu enkulungu enye too nkatitin pooki nalo aiwinda. Eitu eyiolou ajo kanyoo eibiribir too naaipir iyiook. Kake nadamu ina buku naata nakata teine naisho. Najoki olomoni lai alo aisho enkai buku naolu ina naa neiruk. Naisho ina aisiaayiani enashe naisilig ajo elo aisom ina buku, kake naibiribir ajo eyia naa ina enkiting’oto ang nikidua katare o ina aisiaayiani. Kake eitueaku nija.

Ore pee elusoo olari obo, neshukunye ilo omoni lang atua e sirit ang kaatare pee elotu aisiaayiakisho nejo etonyora ilo mgahawa likishomo apa to lari le siadi neomon pee kiwuo inaalo. Nikias nija. Ore ake pee kitoni, niking’asia te nkaraki eton ake etii enapa aisiaayiani naisiaayiaka iyiook to lari le siadi. Ore pee elotu enikitii, neing’or iyook nejo, “Habari inyi? Itiiti apa ene to lari otuluso, nikiroro naaipir uwindaji o nkulunguni.” Nikijoki, “Ee, kidamu.” Nejo sininye, “Aisoma napa buku nikinchoo, naa ataasa

enapa nitejo. Ainoto nkulunguni are to lari le siadi naisiligita pee ainotu nkulunguni ainei tele ari katara.” Niking’ida kitoning’o historia enye kake eitu king’asia. Easisho Enkitoria too nkatitin pooki!

Aata teina kata ontumo lo lairitak obaya 25, pee kinosu naaipir Enkitoria Enkai o eneiko neasisho. Etaa enkiguana sidai naleng. Ore abaiki pee aipung tiatua oigilata le nkiguana eaku easita laisiaayiak lang usafi, neshukunye obo lo lairitak atua oigilata. Eetuo te nebo o enkitok enye neikilikuan enkitok ai anake keidim airoro o iyiook. Nejoki iyiook ilo airitani ore te nebaiki enkiting’oto ina jumaa ewuotoi amir enkaji enye te neru elak ndolai 6,900. Nejo meeta mpesai ndolai 100 ake ninche eigumita te nkaina enye. “Nejo kuna ake aata,” “Kake ayiou naitai konaa nkishoorot konaa eninkuna ninteng’enu tena teipa, naa ore iyie o enkitok ino emairukoroto pee kitum nena pesai nikiyieu tena jumaa.” Niking’umaro nkaik nikiomon nikincho Enkai enashe te nkaraki o nena pesai.

Ore konaa tiatua olapa obo, nadol ilo airitani tiatua enkai kiguana, nakuetiki to lokirikir. Najoki “Eishaakino pee ainosaki nena natupukutuo,” nejo, “Eitu ainosaki kuna teina kata kiro te siadi, kake ore nanu o enkitok ai kiata biashara o fulanani e Hariri naa kintobir oshi too nkatitin tiatua enkarakana ang. Ore osh mikintobir ina biashara naleng, kake ore too nkatitin te nkata naaje kitum wateja. Ore naa taata te nkolong nabo kindipa esayata o ntai, niking’amu esiai o mpesai esiana o ndolai \$8,900. Nikias esiai naleng tiatua ina jumaa, kake ore pee ebaiki ina shauri, kindipa ainoto ndolai \$6,900 nikiyieu te nkaraki e sile ang. Ashe!”

Atii katara te nkai kata atua ontumo lo lairitak te nkalo North Carolina o lairitak kulie obaya 500. Mee nanu nakata olalikiooni, akashomo ake sinanu. Naasuj oleo obo najoki, “Ayieu pee kiro.” Era olairitani oing’uaa Ujerumani, naajoki eata hadithi sidai nayieu pee ainosaki.

Ore enkerai enye, ora olbarnoti, te nkoitoi nabo arashu enkai einoto CD ainei. Ore ake pee einining, nedung ajo elo ang’amu *emasitai naiguranieki enkomputa* te nkurukoto te nkaraki meeta mpesai nainyang’ie. Aata enkirukoto ajo eyiolo iltung’ana pooki *ina masaitai ajo kanyoo*, naa te nemiyiolo, naa *emasaitai enkiguran enkomputa*. Nainosaki olairitani eneikuna enkayioni enye pee ejing atua enkofisi enye te nkolong nabo neikilikuan anake eirukore pee etum ina masaitai enkiguran enkomputa. Neinosaki enkayioni enye mbaak naiteng’ene tiatua CD ainei o eneiko neyieu pee eishooyo nkishoorot konaa laiterera nikiomon te nebo too naaipir kuna. Naajoki olairitani eitu eibiribir naleng ina bae, kake ore te nkaraki era olairitani le sirit, neng’amu nkishoorot te nkayioni enye, nkishoorot

o mpesai naishoo e sirit. nesaisho te nebo olayion lenye neirukoro ajo etang'amutua ina masaitai enkiguran enkomputa, naa nejo etabayie ina bae.

Ore te nkolong natusujua, ore olee obo le sirit enye neoshoki olairitani e simu aikilikuana anake eyie enkayioni enye pee etum mpesai e siada te nkaraki eeta olmradi le nkata dorrop oyieu pee ereti. Neng'ida enkayioni olairitani te nkaraki einoto mpesai nainyang'ie ina masaitai enkiguran enkomputa te siai o nkolong'i are ake.

Ore ina bae neigum enkinining'oto eilo barnoti, naa ore pee elusoo njumaani esiana, nejo ilo airitani etushuke enkayioni enye atua ina ofisi enye neikilikuan anake eidim airukore ninye too naaipir enkae bae. Najoki olairitani ajo neoliki ajo, "Ee," kake neing'asia peno nakata pee eikilikuan enkayioni enye anake eirukore ninye anake eisho Enkai misuli kituak alang lelo loot. Najoki olairitani eitu eyiolou eneiko neoliki enkayioni enye too naaipir nena. Kake nebaiki, nejoki enkayioni enye eishaakino pee eas ematua enye too naaipir misuli naa elo airukore ninye te neaku etayiolou nena. Neiruk enkayioni enye. Metake neishooyo naa katate enkayioni enye nkishoorot natumie misuli otoponate, nebaiki naa asaisho eirukorote too nena baik.

Ore te nkolong natusujua, nelotu e motokaa neitasho toi barabara te nkaji olairitani. Era nakata e familia naing'uaa e sirit. Ore pee eipung olairitani alo airorie ninche, nejo enkarakana enye nakata eisujita naa eeta emasaitai e mazoezi osesen naibiribira edol ajo eyia neyieu enkayioni olairiatani. Naa tene menija, eyia naa neyiolo olairitani oltung'ani oyieu tiatua e sirit. Najoki olairitani metii nakata oltung'ani oyiolo shauku olayioni lenye nayieunye misuli naa etasayu nena baik kewarie. Nejo olairitani akeiruto! Nijing atua enkaji nejoki olayioni lenye, "Koree nena CD?"

Ore historian nijo kuna naa ne kawaida. Etaa mbaak naning too nkatitin kumok, nayieu naa pee eaku ne kawaida tiatua enkishui ino. Ore kibaiki ena kata kinterutua naa kiroro nkipengeleni esiana muhimu eneiko nkitanapat Enkitoria Enkai neasisho, o eneiko erukore o enkirukoto eneiko neyieuni pee etumoki shumata ainoto uhalali arashu enkitoria tiatau olosho. Ore naa taata, e matisipu tiatua naleng eneiko kuna kitanapat Enkitoria pee eretokisho tiatua yieunot ang o mpesai.

*Ore emayianata Olaitoriani neitaa karsis, nemeponaa osina te nebo ninye.*

– Ndong'eta e Rashie 10:22

Ore pee adol kulo kigerot te dukuya, naibiribir, “Jamani, meimaanisha kulo kigerot nena najoito, kenija?” kake atoduaa ajo eimaanisha tukul nena najoito! Ore pee itumok atayiolu ena kifungu ajo kanyoo eirorita, kiyieu pee kiing’or siadi e dukuya, nakata pee eitobiruni oltung’ani te nakata enkitereta.

Kake eichakenoko oltung’ani obo te wueji naaje, nejo,

*“Ainyoo ninye oltung’ani linkenaa iyie, anaa enkerai e tung’ani niramat Iyie? Iyie oitadowuo ninye te nkiti rishata meeu abori Imalaika, naa Iyie oishoo olmarisian le nkitoo o enkanyit, nintadowuo pooki toki meeu abori nkejek enyena.”*

*Nitipika pooki toki abori enkitoria enye, nemeetae ae toki natelekua nemeitore ninye. Ore anaa enatiu, eton mikidol iyiook pooki toki, tiabori enkitoria enye.*

—Ilhebrania 2:5b-8

Kisoma ena kifungu te dukuya, kake ne muhimu too nena nikiro tenakata. Konaa enikitejo te dukuya, ore pee eitobiruni oltung’ani, ore ntokitin pooki tiatua olosho nepiki kop enkitoria enye. Metii toki hoo nabo nemetii kop enye. Eitoria olosho eeta cheo enkitoria naishoruaki naa eishopo oltaji le serikali natii aitashoki. Neichopokini upako lenye neishori enkanyit te ng’asiata enkitoria naishooki. Ore setan otapaashare Enkai, eidipaki nakata atanang’akaki atua olosho eng’or eitu eliooi Adamu. Etemena setan oltung’ani amu einepua kewan eitore ele tung’ani oishopo oltaji le Enkitoria Enkai. Neibidi naa pee eitadou setan kewan tena kiumbe naa ore te hali enye e asili, eata osesen menati naleng alang olenye. Kake ore tiatua enkiyang’et, ore ororei pooki oinosua Adamu eeta enkitoria narisiore ene Enkai. Adamu, enkerai Enkai, eitoria olosho eeta ena cheo enking’asia enkitoria o enkitoo.

Metake neibai setan ele tung’ani neitamani enkitoria naata te shumata enkop. Ore eolunoto ake openy naa te nkoitoi nabo ake arashu enkae pee eyia oltaji lenye, o eng’asiata naata oltung’ani apa ilo tung’ani. Etii apa enyamali nabo ake kiti. Meata apa setan enkidimata nanapie ilo taji aitung’uaa Adamu; ore osiligi lenye openy naa te nkoitoi emwa naaje ake te netumoki atejeja Adamu pee eshurutu ilo taji openy. Eisadikisha Hawa pee edol ajo meishaakino pee eisiligi Enkai naa ore enkishui neeta mbaak kumok naalang naitai elang nena natapalikia Enkai. Etegelutua Adamu o Hawa

pee einining setan nepal Enkai metake nepaashare Enkai. Neiting'ie naa, eiminie Adamu o Hawa cheo enye o nkitanapat enkitoria tiatua Enkitoo Enkai, neitaakuno setan enkai ele osho, konaa kidol tiatua 2 Ikorintio ewueji nairorie Paulo.

**“ORE EMAYIANI  
OLAITORIANI NEITAA  
KARSIS, NEMEPONAA  
OSINA TE NEBO NINYE.”**

— NDG 10:22

*Eimulumula enkai ena kop naitamodoo nkonyek e kulo lemeiruk pee medol ewang'an oo Lomon Supati le nkishaa e Kristo laa Ninye nyanyukie Enkai.*

— 2 Ikorintio 4:4

Ore eng'or eitu epaashari Adamu, eting'idare dupoto naakunye enkerai. Ore pooki naata Enkai naa nkunenyena pee eng'idare, naa meeta nakata yieunot ne mwa naaje, arashu enkibiribirata enkuretisho enkata nabo t enkishui enye pooki. Ore toki pooki nayieu pee etumoki atotona tiatua olosho eidipa nakata Enkai atipika eng'or ninye meitobiruno.

Te nikimibiribir siadi too naaipir nkolong'I ile enkitobirunoto olosho tiatua embuku Enkiterunoto, kidol ajo eitobiruaki oltung'ani te nkiting'oto enkolong eile enkitobirunoto olosho. Era nakata ematua enkiting'oto o nkidanyat enkitobirunoto Enkai. Ore enebaiki naa pee ebiku tiatua enkishui te nkolong e napishana, nainosua Enkai ajo enkolong enking'eeng'ata. Meeta ena maana ajo aketanaure Enkai kake te nkaraki eidipa aitabai ntokitin pooki. Imbiribir nena naidipa neitabayie Enkai o nkidanyat sinyat naata to oltung'ani. Ore osina naa eiminie Adamu nena pooki, ore too nena naeiminie cheo enye o nkitanapat tiatua Enkitoria.

Etusuja Enkai eidipa ategelu apal oning'o nepaashari, nejoki Adamu:

*Etediaki enkop tenkaraki iyie, ekeaku enenkinyinyiret ake inya tenkishui ino pooki; kebulu ilkiku o ntulele te nkurma, neaku inya nena aitubulu oo nkurman; te nkinyinyiret inya endaa, ometaba anaa nirrinyokino enterit, amu teine apa kintobiruaki. Ira enterit naa enterit irrinyokino.*

—Enkiteronoto 3:17b-19

Ore embae e dukuya nayieu pee idol naa ake eitu edek Enkai olosho, Adamu otedia. Eeta nakata enkitoria te pooki. Ninye nakata olariponi. Eata nakata Adamu enkitoria nalulung'a olosho, kake ore pee epaashari alam

serikali Enkai, nemir Enkai. Ore nena nategelua neeta nakata mpukunot kituak naleng ne mee te Adamu ake kake to losho pooki o too lewak o nkituak otamanya olosho eiteru ina kata elo dukuya. Baiki eshomo dukuya aing'or enkitoria naishoo Enkai tiatua olosho, kake neeku mekure eeta enkitoria naitore amu mekure eeta oltaji leina serikali natii apa aitasheki te dukuya ina apa nairukore enkitoria enye. Ore eaku eitalamayieki t enkishui openy, o keeya naa toki omoni apa te ninye, neeku einoto naa taata ina eng'asita.

Neitoriokino Enkai Adamu too nena naataasa naa nejoki ore naa taata, ene dukuya, eimu atua eng'oki enye, neaku eiminie esupatisho o nkitanapat tiatua serikali Enkai. Ore te nkaraki Adamu nakata otii aiwakilisha ina serikali te sayari olosho, neeku eiminie shumata uwakilishi enye loo nkitanapat tiatua olosho, nainoto eimu ninye. Ore eniare neeku naa taata einoto olosho oiduruki naa mekure naa taata eitotisho konaa ena taasa te dukuya tiatua enkurma e edeni. Ore naa taata engolon e Adamu o enkinyinyiret eyieuni pe eishoru olosho ina nayieu pee etumoki atobiku. Neaku naa taata eiganya ilkiku o ntulele atua nkuruman negolu enkishui nchere; nemokuni naa taata enkishui osina tiatua olosho nebiku iltung'ana nija.

Akaiopot ena ajo enkoitoi nagol enkishui naata nkibiribirat enyamali, naitaroyie oing'usil le nkuretisho o keeya, neuroshiki iltung'ana pooki otusujutua Adamu, neeku emwa eng'oki olosho. Teine naa kitubulutua naa kiyiolo pooki emwa enkishui natii atua olosho. Eipot Daudi ejo oerata lo loip le keeya tiatua Olkerempe le Enkai 23.

*Tenaa napaji ninye kalo aim oerata lo loip le keeya, nemaure entorroni; amu itii iyie te nebo nanu.*

—Olkerempe le Enkai 23:4

Ake olosho ewueji naiganya enkureitisho e keeya tiai. Kake eng'or ake etii mpukunot kumok torrok. Ekeiminie oltung'ani osotua lenye o Enkai neaku naa, mekure eyiolo kewan – akeiminie oikusudi oitobirunyeke ninye o utambulisho enye. Ore nakata pee eitobiruni oltung'ani, eishooki nkidanyat, ake esiai naaje. Akeyieuni nakata pee eitore olosho te niaba Enkai. Ore too kulie rorei, akeeta nakata esiai o oikusudi le-Enkai tiatua enkishui enye. Kake ore naa taata eitoolaki tukul nkibiribirat oltung'ani pee eetau enkishui enyamali. Etaasaki kuna te nkaraki esiai ake ng'ejuk.

Ore naa taata, ngelunot pooki nataasa oltung'ani nesili eimu atua ele



deketa le nkishui, eing'uraki arashu eshumaki kewan riziki. Metii eseriani; naa ore too nkolong'i pooki eiganya esiai naata emion o enkinyinyiret. Ore enkoittoi nabo ake nilang'ie kuna tiatua enkishui, ai kijo nkoittoi e nderoni konaa kijo too kuna olong'i ake eing'oru enkoittoi nashumakinye kewan riziki nabaiki pee kupal kikueta.

Ena naa enkidetidet e tung'ani pooki eiteru nakata pee ees oltung'ani Eng'ok e asili. Kuna naa mbaak naing'oru pee etumoki atapal oikuetata. Ore ilo oibahatika netum riziki nalang neshum te mbarakinoto te ripoto kitok. Akeigumakino te nkuretisho kitok pee

## **ORE TIATUA NKIDANYAT O DEKETA LO LOSHO E LELO OTELEKUTUA, NAA ETANAURATE ILTUNG'ANA POOKI TO OIKUETATA.**

meiminie, amu tene eas nija, neilazimika arashu neitaai sinkan oipiri ene o ende tiatua enyamali emion o enkinyinyiret kaatare.

Ore enkidetidet oltung'ani, o olengo lenye le nkishui, konaa atejo te siadi, pee etumi riziki nabaiki pee etumoki atapala oikuetata le sinkaisho e lelo otelekutua netum aing'eeng'ai. Ayieu pee adol tukul ajo inoto eyiolounoto nallo ena sipata: Etanaurate tung'ana pooki too oikuetata lene o ende konaa loo telekutua tiatua umfumo loo deketa lo losho

Adamu atonita o olairitani te nkolong nabo nasirie. Akaatii nakata ainosaki ajo enyor naleng enkisiaayiare kake ore te nekenyu tadekenya nedamu mbaa enyena naaipir mpesai, silen, o engorikinoto o mpesai. Etejo ore mbaa enyena naaipir mpesai aketiwuana olbranketi oota enailelion otii atemeki agor enkishui enye neoru eng'ida e nena pooki nataasa. Mme lairitak ake oitanyamal mbaa nijo kuna. Ai inji eyia enkishui tiatua familiani kumok te nkaraki etobikio tiatua enkishui o silen, o oikuaje obo metabaiki likae.

Eing'oru iltung'ana pooki eneiko nelaku aten, naa ore enkoittoi nabo ake naa enkarsisisho, pee iata riziki nalang. Ore tiatua oimfumo o ideketa lo losho, eyioloi oltung'ani tena kata too nena naata o mpesai naata. Ore te dukuya etetemaka nalang oltung'ani arip osesen lenye lemeeta ikilani nakata pee eiminie oikusudi lenye le sipata o emwa enye naitobirunyeeki, nepuapu ina ne bandia. Ore naa taata etemaki aap upako o enkitoo naepokoki easishore enkarsisisho. Ore eniare, aketii atemaki aitool ina cheo enye naata oitaji le nkanyit, otaashore aitorishore tiatua enkitoria Enkai, o eilepie kewan tiatua enkishui neitore iltung'ana kulie. Ore naa tena kata eitoria oltung'ani toki nabo – pee eing'oru arashu pee eigumakino masaa. Ore utambulisho taana naa etumoi tiatua enkarsisisho o masaa kumok naata

o enkidimata kitok naata too iltung'ana kulie. Ore emwa o cheo tiatua jamii naa toki muhimu naleng tena kata tiatua enkanyit oltung'ani oterie.

Imbiribira ele rorei. Kolo swali le dukuya eikilikuan olee olikai te netumo te nkolong e enkiterata? “Kamaa saa ka siai iasita?” Kanyoo? Ke nena kinjali arashu king'idakino te sipata? Mme tukul, kake epikaki iyiook ele swali entemata enkanyit nikincho ilo tung'ani. Ore too ikulie rorei, kinkilikuan aten, “Kai ng'ai ele tung'ani? Keata doi cheo arashu ke ntemata nabaa eata tiatua olosho? Keishaakino pee aisho enkanyit nabaa?” Ore naa taata ankanashera ainei, akairorita too oing'ura lo lewak tene. Ayiolo ajo ore ntae nkituak iasishorere oing'ura apaasha tukul intayiolou kewan.

Ore naa tena kata ilo mfumo loo ideketa eton ake etii aasisho tiatua olosho! Esil iltung'ana maamuzi enye pooki eimu atua esilata naing'orunye arashu enaigumie mpesai. Eiduraki iltung'ana nkanasani kulie pee ewuo aing'oru esiai nalak mpesai kumok kake meibiribir ajo kanyoo makusudi eenche. Eyiou iltung'ana pooki pee eyiolouni. Kanyoo? Te nkaraki eyiolounoto (cheo) o enkarsisisho.

Etaasaki utafiti te rishata o nkalifun o loiteng'eni oidarasa le imiet metabaike ole isiet too naaipir esiai nayieu pee eas te neaku etaaita kituak. Ore asilimia 65 te rishata enche etejo ore olengo lenye le siai naa pee eaku iltung'ana maarufu. Maarufu? Kanu aikata etaa oltung'ani maarufu neaku esiai?

Ore enkaifafiti eitodolua ajo ore asilimia 30 o laisiaayiak eiba siaitin lenche. O enkae asilimia 40 menyori siaitin eenche. metake kiata laisiaayiak asilimia 70 te nkop o Lamerika le menyori siaitin leenche! Kanyoo naa easita teine? Ai te nkaraki era sinkan duake otelekutua, otii aipiri keper o kop tiatua osina ome oitai enkinyinyiret pee ebiku eishiu. Ore oikusudi le shauku o ikumoi enye mme mbaak e muhimu te ninche; ore enayieu ninche naa pee elak nena naidini. Ti niaku osinka o yieunot linotie mpesai meing'uaa eng'asita sapuk linotie enkae gelunoto. Ore ilo olak mpesai kumok ninye oshiake ogilu too nkatitin pooki. Akeiji oikuetata lo nderok! Ene naa kitii pooki. Inoto enkitanyanyukie titua elukunya ino enkowuaru nijo enderoni natii aipiri reere konaa enaidimai, nemelo hoo wueji tiatua oigurudumu. Eyia nikikueni kidol ajo eiting'isho. Kake ore tiatua olosho le asili, mme toki naishaakino, meishaakino tukul. Emuta iltung'ana tiatua ilo gurudumu, ne mebayia ailong ine duo nawuo.

*Naa eming'oruru entoki ninyanya anaa eniokioko, naa emisininuo Amu, kuna tokitin eing'oru loreren pooki le nkop; neyiolo Papa linyi ajo*

*nkolati inyin ena. Ore enaikash naa eng'oru, enkitoria enye, naa keaku sii nkuninyi nena kulie.*

– Luka 12:29-31

Oikuetata lene o lende to sina lome o enkinyinyiret ninye oimfumo le makewan likiyiolo. Te nemutu atiaka eishaakino pee epuku tiatua silen, naa LASIMA pee impugn tiatua silen too lapaitin 12 naa te ne menija neidurieki e familia ino pooki anap enkalo mokupie ntarasi (aasishore enkitanyanyukie napi pee ainosu nena nayieu), anata aa nyoo itaasa? Ainosaki ina niindim ataasa. Iindim nabokata aidanya aipirio reree ene o ende ing'oru enkitoi. Ijo, “Eyia naidim ataasa siatin esiana aitalang. Eidim enkitok ataasa siatin esiana nelang, neidim nkera ake ataret.” Idolita, ena ake emwa natumieki oimiro likinteng'enate, osina ome naa nepuku enkinyinyiret. Nchoo pee aisho enkae kitanyanyukie ena mwa.

Matejo akatii aipiri tiatua olmtaa linyi, pee alo ainotu oibene oota arang'i kahawia te matua nabo oibarabara linyi oata ndolai milionini tomon tiatua. Ang'ida naleng, kake ayiolo ajo eishaakino pee ainosu ina bae. Ore te nkaraki ayiolo, nakuetu enkaji ino naomon e simu pee aoshoki Polisi. Ore aosh ena simu intasho teine kinining'ito. Nainosaki Ipolisini mbaa natupukutuo o nena nainoto. Ore te nkiti kata dorrop eidipa atujur mbaak enche najoki meeta oikilikuai hooje oiminieki nena pesai metake aidim aittaa nkunainei. (Majo duo nanu nija eidim atejo, kake eifaa ena kitanyanyukie ai.) Ore pee ajoki nija, naitiamitiam aoshito ontoilo le ng'ida. Nainosaki naa nena nainosakaki, aata eng'ida sapuk.

Nishipai te mboran eaku ainosakita kuna baa pooki atii ang'idakino. Kake kanyoo imbiribir ias te mesa teina kewarie eaku inosaki enkitok ino nena natupukutuo? Ishipai? Majo. Ijo, “ORE INA MERA \_\_\_\_!” Indipaka ine natapala? Kaja inkuna niyiolou ele rorei, “SUPAT” nije eolunoto naishaakino? Ainosaki ajo kanyoo, amu teina mwa kintubuluaki. Ina emwa ino niata. Osina ome nikipuku enkinyinyiret nija nakata eyia enkishui.

Ore tena kitanyanyukie ai, ainoto mpesai eitu aas esiai hoo nabo, naa ore ina akalejita nkidanyat natii. Mme supat. Mme supat te nkaraki metii esiai nataasa naishaakinore nena pesai; akainoto ake. Te niata eyiolounoto ajo miindim ainoto bahati nijo nija, nikiing'any enkong'u o emion, eleku iyiolou ajo ore nkolong'i inono eng'or ake eigany esinkaisho eaku itelekua nikiarakini.

Ore kintanyanyukie, te nemutu aewuo atua esirit te nkolong nabo naa ore ikilani lainei etopolosate naa chafui naitasho najoki iltung'ana,

“Kinotokitio! Kitaasishote nanu o Drenda too saai 22 too nkolong'I pooki te nkata o larin tomon le siadi, nikibaiki alaaki enkaji ang,” eishaakino pee eng'idakino pooki. Kanyoo? Te nkaraki etii oltung'ani oinotoko neifaulu, naa ina naitagolo. Etii oltung'ani oinotoko neifaulu metake etii enkoittoi nikindimi atalaku! Eyia nikien enkitati, pee kilak gharama, nelakuni iyiook. Kake kanyoo pee etu eng'ida iltung'ana pooki nebuaku to ntoilo sapuk neoshioh nkaik nakata pee ainotu mpesai te mbata oibarabara? Naa kanyoo pee eteleleka pee iing'any ine natong'oro? Te nkaraki naa nija imbiribirita; naa nija ake eyia enkidetidit ino. Ore iata esiai name naitai enkinyinyiret naa ninye emw e supat nikinteng'enate. Ore mpesai neitu iasisho mme supat.

Kake te nitumoki aipedo nipuku tiatua emwa esiai nagol enkinyinyiret ninye enkidetidit o iltung'ana pooki. Te niaku olkarsis, niaku oimilionea, ake nkibiribirata sidai too iltung'ana kumok. Ore dhamani o ndolai millioni, metiwuana konaa eneyia apa te siadi, kake baiki te naa enamba ake, eton ake eirorita mbaa enkarsisisho. Ore enkarsisisho eyiau enkidimata nikiaku kilakuno naa embae natii kinyume enkishui nagol enkolong pooki o iltung'ana kumok. Etanaurate iltung'ana pooki eipir keper o kop, naa ore eeta nena ndolai emillion akeeta maana najo eidim atapal nena neas nena nayieu pee eas. Imbiribira naaipir kuna: kanyoo nayietu bahati sidai? ELAKUNOTO! Elakunoto nigelu, nias ingelunoto naa meihusu elaata esile, arashu ing'oru risiki.

Ore te nkata o runinga naji, *Ke ng'ai loyieu pee eaku oimilionea?*, enyori naleng. Enyor iltung'ana tenkaraki ore iltung'ana pooki naa nena eidetiditeta pee etum elakunoto enye. Ore eing'or itung'ana ina kata, nejing'aki atua hisia enye neinepu eishang'ilia ilo otii agilunore likae eisiligi ajo elo agilu ilo likae.

Ore kintool kuna baak peno, te nkitalalunoto nalelek, ore empurore inotie ake sininye risiki neitu ias esiai. Eyiau elakunoto aitung'uaa oimfumo lo ideketa lo losho kake te nkoittoi torriono. Mairukoroto naa ajo ore iltung'ana pooki eyieu pee epal eipiri! Kake, ketii enkoittoi nikipalie? Etii kashfa empurore o mpesai te nkumoi. Ore oshi ang'amu mpalaktomon nelang te nkolong too iltung'ana otii nkwapi lainosaki historian enye naisinisho einosu eneikuna nejung'u ndolai million 20 neyieu naa pee etum oltung'ani oretoki pee epik ewueji salama. Naaisiligaki nusu enye te neaku akeyie aitayio kewan airuk ang'amu nena pesai enye nashumaki. Ore naa teine neyieu anuani ai empalai pepe, nalak ada kiti napikieki, o ne usafirishaji, bima, o ada duakeyie nayieuni pee eng'ueikini ina jung'o. Ke

sipata doi? Kalio doi ajo ara oimodai?

Ainoto apa oimteja laatoshoko esimu te nkata nabo, eyieu nkikoot too naaipir uwekezaji. Naikilikuanu swalii laini le kawaida, naa nayiolou ajo eeta nakata ndolai nabaiki milionini imiet naiwekeza. Najoki meata teina kata nena pesai kake epuku tiatua enjung'o. Naikilikuan ajo ke tia kata edol ajo etum nena pesai, nejo tiatua njumaani are. Metake naoshoki e simu etabaikitia nena jumaani are, najoki eton eyia enkata pee etumi. Eata nakata enyamali nainotie enjung'o te mbanki e Ulaya naa ninye naigumita. Ore ina naigum pee ainining sidai, metake naiter aikilikuan iswalii. Najoki eata nakata oltung'ani oibiribir edoli ajo olakui lenye otua apa te nkalo Ufaransa. Olakui lenye otung'uaiki nena ndolai milionini imiet. Ore eaku nija etii nakata ndolai \$50,000 naidaito ilo banki konaa faida tiatua ina jung'o neyieuni pee elaki eng'or eitu eiripakini nena oshola enjung'o. Najoki eton etii atemaki aing'oru nena oshola naa eiripayie empalai oibanki pee eishori esile nainyang'ie enkaji.

Naikilikuan anake eata oiwakili, nejo, "Ee, oiwakili otii Ufaransa latooshoko e simu ninye otii aishughulikia nena baik." "Metake miata oiwakili too Lamerika otii aishughulikia?" Naikilikuan. Nejo, "Mme, ilo latooshoko e simu le Ufaransa ninye aata." Nelo dukuya ainosaki ajo ore te nkaraki eturua ainoto nena ndolai \$50,000, nejoki ilo wakili le Ufaransa ajo eidim atalaaki nusu e nena pesai, naa elo ashukoki nakata eidipaki atalaaki mpesai enyena. "Aime" najoki. "Ore ina naa utapeli!" Baiki eitu aikata ening naaipir olakui lenye te siadi, eiruko ajo era ina bae esipata. Naoshoki e simu eimaita njumaani are, najoki ajo etabaikia tukul ainoto nena pesai pooki nairipaki oibenki. Najoki kaatare, "Tayari eata nena dolai milionini imiet. Tena enayieu mpesai e ushuru, anata kiripakitia empalai pepe arashu empali e kawaida ake ning'amu te nkolong eare nipik enkaina ino niripaki kaatare pee iisinishaki nena dolai \$50,000 tiatua nena pesai najoito eeta naara ninono. Kake eitu airukore lelo tung'ana eirukore ajo le sipata naa esipata ejoito.

Ore tena Jumapili aata kaatare nakata enkae kiguana nija ake ina. Ore olbarnoti obo atii nakata aomon nkikoot naaipir uwekezaji too mpesai naalo aatum eing'uaa Ulaya konaa enjung'o. Eitu apalaki pee eidipaki rorei lenyena. Akatiaka ake, "Ayiolou, ayiolou, akeyieu pee iripaki ada emwa naaje pee kinche nena pesai, kenija?" Naoliki, "Ee, kaja doi inkuna niyiolou?" Nainosaki ake lelo rorei ajo utapeli ina. Baiki meyiolo ilo tung'ani otiakaki etua, nemeeta uwakili too Lamerika, neng'or naake aataanyare too naaipir e sipata e nena pesai. Kanyoo pee etuurokinote kulo tung'ana atua mbaa nijo

kuna? Te nkaraki akeyieu pee etum elakunoto! Meidim atapal te nkaraki, ore tiatua eng'eno enye, tenaa esipa peno naa eyieu.

Nchoo maishoo enkae kitanyanyukie. Ore enkisiaayiare e biashara o mpesai nikintore iyiook o Drenda easisho too Lamerika pooki. Ai biashara sidai! Ore eng'asiata tiatua enkampuni ai naa nenking'asia naa sidai naleng. Aata iltung'ana otumito miaitin o nkalifun o ndolai to lari. Kake etii ake nkumok nikinteng'eno tiatua biashara ai. Mpesai o iltung'ana itii aasishore. Etii sheriani nikiishakino pee iyiolou o mikakati o nkidanyat e karsis ninteng'eno.

Atipika nakata matangaso atua eredio te matua e Columbus, Ohio, tiatua e redio Enkristianisho oi mtaa aomon wasifu, amu atii nakata aing'oru wakalani kuti sidan loomir bima. Nikinotu iltung'ana lijo 50 oeutuo. Badala aitoriokino aikilikuanishore, nadung pee kiatau entumo lo nkikoot tiatua hoteli nataana pee atumoki atisilu laisiaayiak. Ore ina tumo eishughulikie eng'asiata kitok naata enkampuni ang tiatua biashara, nikiro eneiko mpesai neasisho naa nikipik nena kikoot atua oing'ura le Nkristianishu. Nikimbalaki eneikuna enkampuni pee eishughilikia mbaak o nkidanyat, fidia, nkiteng'emat o yieunot e lesen. Atoyiolo te nkaraki atamoo ajo ore laisiaayiak laini eshuko siadi enkumoi te nkaraki etoduaa eneba esiai nayieuni pee etumi ndolai \$200,000 to lari.

Ore pee kiindip enkiguana, neaku aloito te nkorido eina hoteli nadol ajo ore ukumbi lenye eiganya iltung'ana olang 1,000. Etuo pooki te mbae nabo ake. Ore enkampuni maarufu e biashara o mwaitin narishirisha eiteng'enita nakata eninko ninjiunga o ina kampuni enye. Kake kanyoo pee kumok iltung'ana tene kintanyanyukie o lelo 50 oe utuo atua oigilata lai? Elelek eolunoto – mpesai! Ore osina naa, mejoito nakata ina kampuni nija, kake ore mbaa naa “Te naijiunga o ninche, naa aidim atuutaki iltung'ana okuni, naa o ake nabokata, aaku oimilionea.” Ore naa tenakata aata enkishui nabaiki pee ayiolou ajo ore oltung'ani pooki oinotu mpesai kumok tiatua biashara o mwaitin narishirisha easisho te bidii! Ee, etii enkidimata, naa ore naa kaatare, oimtazamo naa pee etumi mpesai nalelek naa “Te napaliki ena ng'asiata pee eimin, ng'ura kulo tung'ana pooki tene, alau eng'asiata kitok tiatua enkishui ai!” aomon pee mikiyiolou te ntorroni. Aata ilchorueta kumok sidan laa einoto millionini too nkampunini nijo kuna, naa etii enkampuni sidai. Kake olmtazamo oltung'ani le kawaida atii aitodolu oijiunga o nena kampunini. Ore biashara o mpesai nalelek naa toki kitok tiatua olmfumo lo ideketa olosho e lelo otelekutua.

Tenaa igira te nkata dorrop ninkilikuan kewan ajo ke too nkatitin

aja imbiribir mbaa naaipir mpesai, arashu itum arashu irip nena niata, ing'asia. Aigil ake ainosu kuna pee itum uhakika ake: Eyieiu iltung'ana pee epal oikuetata, netanaurate t enkishui e lelo otelekutua! Ore oimvuto le nkiting'oto enjumaa o enking'eeng'ata naa pee kupal oikuetata. Ore oimvuto le kustaafu naa ore ade pee kitumoki apal kikueta nicias nena nikiyieiu pee kias. Mikiyioulu te ntorroni. Ore olmtazamo loo iltung'ana kumok too naaipir enkishui mme akeyieiu ake pee eton measita hoo nyoo. Ne majoito ore ina naa yieunot Enkai teiyie. Mme, eitobiruaki iyiook pee kiaku laasak tiatua siaitin lang, o oikusudi lang oitobiruaki nkoitoi e makewan. Ore toki naisinisho naa, ore Iltung'ana kumok etapala duaat lenche apa naa ore naa taata eata shughulini kumok eipiri akueta keper o kop etumoki oinusurika.

Aata uhakika ajo itoning' o oltung'ani pee ejo inji, arashu iyie openy otejo: "Lazima pee alo esiai taata." Esipata, konaa enindipa aibiribira, meata itung'ana hisia sidai "Te neaku eilazimika" pee ewuo esiai. Kake ore ninche eistawi te neyieiu naa etum eng'asiata nawuoyie esiai te shauku o bidii tiatua nena naasita. Kake ore ina mme ne kawaida te enkishui o iltung'ana kumok. Ore badala enye, eton ake ejoito, "Lazima pee alo esiai taata." Pee kilaki olekosiaayio ake, ore te

nkoolong ofisini ake, ore te nkoolong neinusurika neatau enkishui emwa e kop ake. Eiteru enkumoi enkishui eenche te sidano eata oimsisimuko sapuk. Ore esiai nainoto pee elak isilen naa nekata ake, metabaiki pee etum mbaa kulie neaje. Kake ore toki najuru naa eimula enkishui enaimin, naa ore te wueji neaje te rishata o larin artam, neyioulu ajo metii enkitoi napukunye. Akeji oijanga o larin le mpolos, naa ore te nkata e dukuya neyioulu ajo eibung'aki.

Olchore lai, ore ena mme enkishui naidanya Enkai pee kipokie. Indipa atoyiolo kuna. Kake te niepa mbaa nijo kuna osina ninye ore nanu o Drendakitejo too larin kumok te nimisuluhisha mbaa o mpesai, miindim ainoto oikusudi lino, oikusudi le makewan le nkishui ino. Te nimisuluhisha mbaa o mpesai, nimpiri alo kop o keper tiatua olfumo o ildeketa olosho oata nkibiribirat nainusurika tiatua enkishui ino pooki.

**TE NIMISULUHISHA  
MBAA O MPESAI, IMPIRI  
AKUETA KOP O KEPER  
TIATUA OLFUMO LOO  
IDEKETA LO LOSHO  
OATA NKIBIRIBIRAT  
NIKINUSURIKA TIATUA  
ENKISHUI INO POOKI.**

## **Te nimigilu mbaak inono o mpesai, milo naa aikata ayiolou ajo kanyoo pee kintobiruaki!**

Ore kintanyanyukie, emairoro eneiko enkishui ino nelio. Imbiribira toki ninyor pee ias. E matejo enkguran engofu. Arashu itoning'o aikata oltung'ani ejo, "Do, ai Shauri doi taata kewarie; aiba enkiwarie e Shauri. Anyor duo te nemutu aa Kasi nabo nasirie, pee ashuko esiai." Arashu kijo ore toki ninyor pee ias naa enturuashu ake. Kaa ning sa aikata ijoito, "Do, lasima pee alo aresh sinkir te naa olong?" Mme, ajo nanu maidim atoning'o nija te nkaraki itayiewuo pee ilo aas nija. Kanyoo sa naa anata etaa te nemutu itobikio tiatua enkishui ino iata shauku o bidii tiatua nena niasita, iing'or shauku ino nitum ewueji ino namelok tiatua enkishui, mme ewueji ino enkinyinyiret? Oo sa te nemutu iata mpesai nayieuni pee iramat e familia ino niatau enkishui ino ne meeta enyamali o mpesai? Ketii sa enkoitoi e sipata niasie nena? Kitoyiolo iyiook o Drenda ajo etii!

*Ore emayianata Olaitoriani netaa karsis, nemeponaa osina te  
nebo ninye.*

– Ndg 10:22

Ing'ora ile kigeroti te nkata naado aakiti. Maana enye halisi tiatua kutukie lo Lyahudi naa karsis abarakin ne metii esiai nagol nayieuni. Idolita kuna? Ore enkitoria Enkai eitalamaa iyiook tiatua emwa esiai name o enkinyinyiret natung'uaikia iyiook Adamu. Kamaa sa ena kifungu keidim aimaanisha nena najoito? Iiruk ajo tenaa nija, neaku naa isoma oikilikuai supat leitu ining te nkata naado. Abarakin! Ena naa sababu pee eirorita Isaya 61, naaipir enaibon te nena naalo Yesu aas tiatua enkisiaayiare Enye.

*Etii Enkiyang'et Olaitoriani ENKAI shumata Nanu; amu  
atubukoko nanu Olaitoriani eilata aput, pee ayaki lomom supat lelo  
aisinak.*

– Isaya 61:1

Kanyoo doi, lomom supati too oltung'ani oigumaki tiatua emwa enkishui o ideketa lo losho oinusurike? Ajo nanu, elakunoto o mpesai! Ejo Yesu ore Enkitoria Enkai eyiau risiki aitalang imurasani emwa o ideketa lo losho impiri ene o ende to sina ome kipukuto enkinyinyiret. Mainosu e sipata. Iindim aipirio too oikuetata le mwa niaje ake, ee, eipiri iltung'ana



kumok te bidii naleng kake mme reere pee ebaiki ainoto elakunoto. Ara apa oltung'ani oipiri reere te nkidimata ai tiatua lelo arin naaudo laa ore nanu o Drenda kitobikoita tiatua silen kumok. Ore maiip o nkalifun o wateja oisiaayiaka enkampuni ang tiatua larin 27 le siadi etii ake sininche nakata aipiri reere te mwa naidimai. Or etiu nija, baiki te bidii enye, eng'or ake eigumaki tiatua enkishui esinkaisho o mpesai. Eipoto iyiook pooki te nkaraki einoto eyiolounoto naiturisho edol ajo meeta osiligi loo mpesai, ore enkidetidet enye elakunoto o mpesai nelioi eaku toki nagol naleng pee ebaikini, naa ore enkishui enye e lelo otelekutua eyiawua eng'asiata nainotie duaat. Tisipu kulo rorei itum risiki te nebo nanu te nkata dorrop.

Ore oikusudi likitumie risiki naa pee kintabaya duaat.

Te ne miindim ainoto risiki miindim ainoto duaat te nkaraki te neme tii risiki, o itum risiki, neitaai duaat linono. Ore naa, ena naa emwa enkishui o iltung'ana kumok – enkishui ne meeta duaat. Ore ena naa emwa kitok esinkaishu naata elejare.



## EMBUKU 7

# ENKISHOMI

Emaitadamu ate te nkiti kata dorrop nena nikinteng'enate too naaipir Enkitoria Enkai. Ore ene dukuya kinteng'enata ajo etipikaki oltung'ani atua olosho te ng'asiata naitore olosho. Kitoduaa tiatua Ilhebrania 2:7-8 ajo metii toki hoo nabo tiatua olosho neitu epiki kop oltung'ani. Ore naa tena, kitoyiolo ajo oltung'ani ninye olboliet arashu enkishomi olosho. Etoyiolo setan kuna, ninye pee eitoriokine Adamu o hawa tiatua nkidanyat enyena naatumie enkitoria tiatua olosho. Ore pee eru Adamu o Hawa eimu atua enkishomi enye elejare, nees eng'oki neiting'ie serikali enkitoria o nkitanapat Enkai tiatua enkishui enye. Ore naa Enkiyang'et Enkai, naimula apa ninche te enkitobirunoto, nedung naa taana aipung. Neaku mekure eishopo mee too sesen ake kake baiki ake enkiyang'et. Aidim atoduaa oikirutoto oinoto nakata pee eipung Enkiyang'et Enkai tiatua ninche. Einosu Biblia ajo neiter nabokata ashet ikujit loo ikiek, pee ep ate, te nkaraki etumusote ajo meeta ikilani.

Baiki eton ake nakata eeta oltung'ani cheo naitore olosho naishooki nakata pee eitobiruni, neaku naa taana eiminie enkitoria o enkidimata enye naitore olosho te nkiyang'et. Ore te nkaraki etegelua apaashare Enkai negelu airukore neinotu osotua o ondoki setana Nepal Enkai, nejing oltung'ani kop enkitoria ondoki setan nelo atum ina kiguana ake nainoto setan (lusifa) nakata pee enang'uni aitung'uaa shumata. Ore ina kiguana naa ewueji naji ene meneng'a, ewueji enkitamioto nikinang'aari ntarasi aitung'uaa enkitoo Enkai. Eishaakino pee eyiolouni ajo eitu aikata eitobiruni ne meneng'a te nkaraki oltung'ani arashu eibiribirakini ninye oltung'ani. Mee nia Enkai aikata pee elo oltung'ani inaalo.

*Neitoki Yesu ina kata ajoki ilootii enkaina Enye e kedienye, Enyeito intae entung'uayioki iloodia, enchom enkima oo ntarasi naitobirakaki setan o imalaika lenyena.*

– Matayo 25:41

Ore naa pee eitajeuni oltung'ani tiatua kuna, Neyieu naa Enkai pee eitagol kaatare enkitoria e serikali Enye to losho. Eilazimike pee eing'oru enkoitoi nashukunye enkitoria natupuroyie ondoki setan. Enkoitoi nabo ake nakata natii pee eaku nena baak. Oltung'ani oitu eikenakini ng'ok ninye oishaakine pee eitai kewan badala e Adamu pee edung'okini enkiguana e keeya. Kake etii nakata enkiti nyamali tiatua nena kidanyat. Ore oltung'ani pooki omanya olosho, te nkaraki era inoti le Adamu, oinyala eng'oki metake mekure eidim atanapa Enkiyang'et Enkai o enkitoria Enye. Kake eeta nakata Enkai nkidanyat nagilunye ina nyamali. Ore nena kidanyat neyieu pee eaku yieunot Enyena e supat, naa ai nkitanapat Enyena, pee eitagoli neigeri to losho ore ilo tung'ani omanya olosho neidimi aikenaki ajo eata esupatisho eimu atua nena kitanapat ake, te neidimai. Teine naa nakata ake eidim oltung'ani aitai kewan neishaakino pee eitasho te wueji e Adamu, eng'amu enkiguana naishaakine Adamu ninye openy.

Kake etii nakata mbaa nemewuoito sidai te nkaraki ore oltung'ani oishaakino pee eitobir ilasari meishaakino pee eaku inoti le Adamu, te nkaraki ore ina ishoi eidipaki aitaa duruki neitalamaari tiatua enkitoo Enkai. kaja naa taata eaku nkidanyat enkitajeunoto? Ore naa pee eidimai nena, naa Enkai eyieuni pee epik oltung'ani atua olosho oitu epuku tiatua eishoi e Adamu naa eiruk aitayiakinoi pee eitai kewan pee eaku lasari loo laku oltung'ani. Kake eishooki nakata olosho Adamu o enkishui enye too nena kitanapat, kake ore ina bae meirukore nkitanapat. Enkoitoi nabo ake nakata natii naasieki kuna baak, enkoitoi nabo ake. Ore ilo tung'ani tiatua ele osho eyieuni pee euni, kake mee le nkishoi e Adamu.

Ore too oing'ura duake le kawaida, iindim airuko ajo ore ena bae meidimai. Kake ore esipata naa, etii enkoitoi. Eidim Enkai atipika empeu olee atua eng'oroyioni tiatua olosho tiatua nkitanapat te neidim ainoto oltung'ani oidim aisiliga pee eas nija, naa nebaiki aishoo Ninye enkitoria oo nkitanapat. Tadamu, oltung'ani nakata oiboliet lo losho. Ilo boliet ake etaasishore ondoki setan pee etumoki atijing'u atua olosho nepuroo eng'asiata enkiyang'et e Adamu enkitoria enye. Ore naa pee eas nkidanyat Enkai esiai neithibitishiaki setan uhalali o nena kidanyat, naa akeishir naleng teneyiolou, etayiwuo Enkai pee etum oleo o eng'oroyioni oidim

aisiliga pee etum enkerai embae nemeidimai tukul ntarasi. Eishaakino pee eisilig Enkai pee eas nena nemeidimai.

Ore eiunoto eina kerai newuoi airiamunore o osiligi le hatma enye eaku ore eimu atua enkishui enye newuoi amayian olosho pooki, te nkaraki ore eimu atua enkishui enye elo Enkai ainotu uhalali o enkitoria naaunye Yesu atua olosho. Te netii le kiama oidima aisiliga Enkai pee eas nija, pee emenai tiatua enkoshoke eishoi natua, eaku eiruk ajo ore eimu ina kerai newuoi amayian nkwapu pooki naa ore eiunoto enye nelo aishoru eishoi kitok alang esinyai otii embata enaiposha, nelo naa Enkai atum uhalali oyieuni pee epik eishoi Enye atua Mariamu, ng’otonye e Yesu ade. Kake, keidim doi Enkai ainoto oltung’ani lijo nija? Ore enkarna enye neji Ibrahimu, papa le nkirukoto ang.

*To siligi eiruko neisilig melioo entoki naisiligu pee etum menyee loo loreren kumok; anaa enapa natiakaki eji, “Inji ebayu eishoi ino.” Eitu eshalu enkirukoto enye pee eing’or olesen lenye makewan, ototiwuo anaa olotua amu etinyikaka ilarin iip te moruao enye, aashu pee eing’or enguset e Sara ajo olupi. Meetae oln’ash oidima aigusu guise enkisiligata naisiliga Enkai kake etagolo ninye te ina kirukoto anaa pee eishoo Enkai enkitoo. Etonyorrarayie tukul inchere keidim Enkai aitabai ina naisiligie.*

– Iroma 4:18-21

Eisiliga Ibrahimu o Sara Enkai neiu Isaka etaa imoruak naleng ne mekure eata enkidimata nainotie nkera. Ore te nkaraki Ibrahimu oisiliga Enkai, elotu ake osiligi eimu enkishomi natabolo Ibrahimu. Eishaakine Yesu pee elotu eimu atua eishoi e Ibrahimu. Tirimu pee apik kuna baak ewas tukul. Ore pee etumoki Enkai aau Yesu atua olosho, eishaakine pee elotu eimu atua eishoie Ibrahimu. Eishaakine! Pee elotu eimu atua Ibrahimu naa ina ake enkoitoo nataa halali. Ninye naa te niing’or embuku edukuya e Matayo, inotu enkidikidiko naitanaurisho ejo etoiwuo ng’ania, ng’ania, neiu ng’ania ng’ania, nija ake. Ore ena buku eeta sababu naakunye ne dukuya tiatua Matayo. Eitashoki esipata najo ore tene to losho era Yesu oinoti le Ibrahimu. Eishaakine kuna pee eigeri tiatua olosho ene naidainye ondoki setan enkitoria pee eitorisho too nkitanapat. Tene mme lulung’a ina kidikidiko arashu te netu elotu Yesu atua olosho eimu eisho e Ibrahimu, basi anata eidima ondoki setan aidai ajo ore enkishui e Yesu ake nelejare, naa anata eitu einotu esupatisho nalakie esile o ng’ok ang.

Te nidamita abarakin, ajo eata apa le Siraeli nkitanapat kumok naanyare

kiama te boo enkop enye. Te neemisho oltung'ani te boo enkabila enye naa keeya edung'okini. Iyiolo naa taata ajo kanyoo pee ebiku eishoi aa sidai naa kanyoo pee etoripo te mbarakinoto naleng. Ee, etii nakata toki napaasha too naaipir nkituak naing'uaa boo enkop e Israel naamwa le Siraeli, konaa Rahabu namanya apa enkanasa e Yeriko natushuma wapelelezi oiripayioki pee ewuo asipu ina kop. Ee, eidanywaki ake sininye tiatua embuku edukuya e Matayo te nkaraki emayioki te nkop e Israel. Kake eyiouni pee iyiolou ajo ore tiatua tamaduni o Lyahudi olee onapita entipat.

Ore naa taata nchoo pee aibelekeny lomom peno. Etii ikirorot kumoktoo naaipir enkata natobikunye oltung'ani tiatua olosho. Ke tii sa emwa nikiyiolounye oijibui te sipata? Ee! Aaidim aichakenoki ajo etii. Ore ina kidanyunoto natii atwa e mbuku e dukuya e Matayo naa elulung'a. metii oltung'ani otorikinoteki arashu anata mikitiu nanu o iyie ang'idakino enjeunoto nikitii tena kata ang'idakino. Anata etejo setan mme sipat. Ore ina kidanyunoto naa etabayie! Metake ore kintashoki nena, iindim aikena enkata natobikio oltung'ani tiatua olosho. Aibiribira ajo nena.

*“Naa kaaitainye iyie olosho sapuk, naa kaamayian iyie, naitaa enkarna ino kitok metaa iyaku emayanata. Ekamayian lelo likimayian ore ilo likidek naa kadek. Te iyie emayian ilmarei pooki le nkop ate.*

– Enkiterunoto 12:2-3

Konaa naa idolita tiatua kulo kigerot, ore ena kishomi najing'ieki atua olosho naa eitashoko Ibrahimu ninye enkishomi loo nkitanapat ojing'unye

## **ORE NAA TAATA ETOBIKIO TIATUA IDEKETA LE SIAI EMION O ENKINYINYIRET.**

Yesu Kristo nemayian iltung'ana pooki tiatua olosho. Baiki eishoo Ibrahimu o eishoi enye Enkai uhalali o enkitoria nayieuni pee eeuni engolon oo ushawishi e serikali Enye tiatua olosho katara, neng'or naake eiigumaki oltung'ani tiatua enkiroshi o ng'ok o keeya enkiyang'et metabaiki peeu

Enkai Yesu atua olosho, ewueji nalo alakie esile o ng'ok e Adamu. Kake ore te nkitashekinoto pee elotu mbaak oimairo, kidol ajo ore Ibrahimu o lajung'ok lenyena, o lelo oata oimonoki le murata, nedupoi. Ore naa taata etobikituu tiatua ideketa le siai emion o enkinyinyiret.

*Naa karsis oleng Abram too nkishu, o te nkosholai, o te sahabu.*

– Enkiterunoto 13:2

Kidol tiatua kulo kigerot iolat kituak naawua ele sotua too naaipir risiki. Idolita toki namakua tiatua nena natiaka Enkai Ibrahimu o nena natiaka Adamu te mbuku Enkiterunoto 3:17? Tadamu ajo, ore pee eaku eidipa Adamu ataasa eng’oki, etiaka Enkai ore eiteru ina kata tiatua enkishui enye pooki elo aanya endaa te mion o enkinyinyiret enkomom enye. Ore naa taata kidolita toki namakua te Ibrahimu. Etejo Enkai, “Naa kaaitainye iyie!” Mejo ikigerot ajo etapalaki Ibrahimu pee easishore enkidimata enye openy neipiri alo keper o kop metabaiki nepukoki enkinyinyiret tem ion osina. Ore ena eitodolu ajo Enkai taata Naasisho. Etejo Enkai, “Naa kaaitainye iyie!” Ke kidolita Ibrahimu etum dupoto eimu atua osina eidipa kuna atupuku? Mme, tukul!

Era nakata Ibrahimu karsis! Ore nkera enyena sininche naa ikarsis. Etobikio Ibrahimu tiatua enkishui te boo oimfumo o ideketa lo losho. Etudupe naleng too masaa! Eitu eyia enkata naado eitu edol iltung’ana tofauti. Ore ena tofauti eshomo dukuya tiatua entipat enye pooki. Ore tiatua ishoritin kuti ade natujung’utuo Ibrahimu, enkakui enye Yakobo etaasaka Laban esiai, nelo ade aaku olaputani lenye. Nedol Laban emayiani tiatua Yakobo netemaki aalej eji pee metum dupoto enye. Kake eitoola Enkai nkidanyat enyena empurore napur emayiani to oiduruki lenye openy nemayian Yakobo too masaa kumok. Ore ina najoito naa baiki etetemakitia iltung’ana aibok ina mayiani, kake eitu eidim. Ore te mwa natobikunye lajung’ok tiatua osotua lenye neiserem Enkai, neitudup Enkai.

Imbiribira maana e kuna najoito! Ore oshi ang’amu mpalak o mpalak pepe o mwaitin eing’uaa iltung’ana lajoki airo naleng mbaa naaipir mpesai. Akaajoki ore dupoto mme yieunot Enkai. Eisisitiza ejo eishaakino iyiook pooki pee kitum emion tiatua enkishui te mwa sapuk pee kitumok aisiaayiaki Enkai. Aidim airukore ematwa o rorei lenye. Etejo Yesu ore dupoto ang kiwuo ake aaim atua oloisilisili te mbuku e Marko 10:30. Ore osina kitok otii naa ore enkumoi o Ilkristiano edol Enkai eaku egol naa eisho iyiook siaitin looiroshi metake kishaakino enkishui emion konaa aisinak, ooure pee eaku laisnak, neisilisil moyiareitin. Ore ina naa ideketa lo losho naa mee emayiani! Eyieu Enkai pee kintagol tiatua mpesai.

**“EIKIBOLOKIIYIE  
OLAITORIANI OLCUMATI  
LENYE LE SHUMATA  
PEE EISHORU ENCHAN  
TENKOP INO TOO RISHAT  
ENYENA, NEMAYIAN ESIAI  
OO NKAIK INONO.”**

**— ENKIG 28:8A**

## Eyieu Enkai Pee Kintagol!

Te neme salama mpesai inono nikitagoli, nilo ailazimika aaku oltung'ani oipiri ene o ende tiatua emwa nitemaki amitu enkishui ino, nemintabayia enkisiaayiare ino enkiyang'et, nibiku tiatua enkishui esinkaisho. Ng'ura nena natiaka Enkai iinot le Ibrahimu tiatua embuku Enkigilata o Nkitanapat 28:8-13.

*“Keirriu Olaitoriani imayianat shumata ino tiatua ilchumati linono o leina pooki nias iyie; nikumayian iyie teina kop nikincho Olaitoriani Enkai ino. Keitubul intae Olaitoriani pee iakuku iltung'ana sinyat te nkaraki kewan enye, anaa apa enainosa olmumai te ntae, tenimbung'ubung'u nkitanapat Olaitoriani Enkai inyi, nipuopuo too nkoitoi enyena. Ore iltung'ana le nkop pooki nedol nchere eipotoki intae te nkarna Olaitoriani; naa keureyu ninche intae. Naa eikincho iyie Olaitoriani tudupoyu te nkarsisisho o too ing'anayio lo sesen lino o too ing'anayio loo nkishu inono, o too ing'anayio le nkop ino tiatua ina kop nainosie Olaitoriani olmumai too loo papaai lino pee kincho iyie.*

*Eikiboloki iyie Olaitorian olchumati lenye le shumata, pee eishoru enchan tenkop ino too rishat enyena, nemayian esiai oo nkaik inono; neaku isilenoki iyie nkuapi kumok kake misilenu iyie. Naa eikintaa iyie Olaitoriani endukuya, mme olkidong'oe naa eilepu ake alotu shumata, nimidoyio; tenimbung nena kitanapat Olaitoriani Enkai ino, naaitanap nanu iyie ena olong, ing'urra pee ias ninche.”*

Tayiolo ajo ore tiatua enkop ng'ujuk ore enkera e Siraeli eng'or nakata citu eitagoli kake eata nakata osiligi. Kake etiaka Musa ninche elo Enkai aitagol! Ore pee kiyiolou maana ele rorei oo ina natii Enkai atemaki ainosaki, imbiribira olchani loi mwaloni. Ore eton aa emche, naa eng'or citu eitagoli. Eidim oltung'ani le mwa naaje aidurie te nkata pooki o ewueji pooki nayieu pee enap. Kake te nebulu ilo chain le mwaloni negolu, metii oltung'ani oidim aidurie. Eitagoloki.

*Keirriu Olaitoriani imayianat shumata ino tiatua ilchumat linono o leina pooki nias iyie; nikumayian iyie teina kop nikincho Olaitoriani Enkai ino. Keitubul intae Olaitoriani (Kintagol)....*

– Enkig 28:8-9a



Metake, kaja etiwuanu te nikintagoli too mpesai? Ejoki iyiook Enkai tiatua olkereri 12b-13b:

*Neaku isilenoki iyie nkuapi kumok kake misilenu iyie. Naa eikintaa iyie Olaitoriani endukuya, mme enkidong'oe.*

Akejoito nakata Enkai Elo amayian ninche naleng metabaiki newuo aisilenokisho nemeisilenu ninche. Newuo atii endukuya mme enkidong'oe. Meitodolu enkidong'oi enkoitoi; ekelo ake ine naiturukie elukunya.

*Ore olkarsis naa ninye oitore ilo aisinani, ore ilo oisilenu naa osinka le ilo oisilenoko*

– Ndung'eta e Rashie 22:7

Eitu eitagoli ilo osilenisho. Kop oing'ur eilo oisilenoki etii, eas esiai konaa osinka. Kake ejo Enkai, “EE! Alo Nanu aitagol iyie! Metii oltung'ani likijoki mpung'o tiatua enkaji ino te nkaraki kitalaakaki esile. Metii oltung'ani oyia e motokaa ino, te nkaraki eidipaki atalaaki esile. Elo aigany endaa atua oijiko lino, nilo alo te nkurma ino tenkaraki elaakino, eaku ilo aidip enkisiaayiare ino Enkai te serian iata mpesai. Kiwuoi aitagol!

**Eyieu Enkai Pee Itum Dupoto!**



## EMBUKU 8

# ENGOLON ONING'O

Ore taata ina nijo naa kanuni Enkitoria naata engolon, ake mwa nadol ajo eishaakino duo peaku nainosuni tiatua ena buku. Kidol tiatua historia o enkishui e Yosef, olakui le Ibrahimu. Ore pee ainosaki historia dorrop, eibaitie lalashera lenche Yosef, neyieu pee eidip ninye tukul. Ai kijo tesipata aketayieutuo pee eer metua, kake ore olashe obo eitu eyieu pee ebayia ina lakuani; metake, ore enataasa, neaku etimirakitia ibiasharani otii olototo, ore sininche nenap aitabayia enkop e Misiri nemirakini Potifa, oikitok lo laripok le Farao.

Neaku eyiautua Yosef aitabau Misiri ore sininye Potifa, obo kitok lo laripok, oltung'ani le Misiri, neinyang'u too nkaik e lelo Waishmaeli lelo atanapaita ina matua. Neaku etabutare Olaitorian Yosef, nedupoi; neton tiatua enkaji oikitok lenye, ilo Misiri. Nedol ilo kitok lenye ajo etii Olaitoriani enebo Yosef, netii Olaitoriani amayian enkaji enye too nkaik enyena. Nedol Yosef empiris te nkomom enye, neisiaayiaki. Nepik naa sininye pee eitashoki enkaji enye, oo nena tokitin pooki naatii atua enkaji neitarasaki nkaik e Yosef

*Ewaki apa ina kata Yosef Misiri, ore Potifa laa obo loo Ikituak le Farao, olkitok le rripore, naa olmisiri sii einyang'ua Potifa ninye too Itung'ana le Ishmael laa ninche ooyautua ninye ina kop. Etii apa Olaitoriani tenebo Yosef, neaku oltung'ani otudupe oleng', netii enkaji olkitok lenye ilo Misiri, nedol olkitok lenye ajo etii Olaitoriani te nebo ninye, ore pooki naata neisho Olaitoriani metubula too nkaik enyena. Metaa enoto Yosef omom too nkonyek enyena, neisho ninye metaa oloitasheikinoni le nkaji enye pooki neaku ninye oitore pooki toki naata.*

*Ore ebaiki ina kata neitaa ninye olaitashekinoni le nkaji enye o pooki toki naata etamayiana Olaitoriani enkaji e ilo Misiri tenkaraki Yosef, ore emayianata Enkai nejing pooki toki naata, tiaji o te nkurma. Metaa etungueikia apa pooki naata metaa Yosefoitasheki; neaku ore eeta ninye, eitu eitoki anyamaliki ae toki meteleku endaa ake nanya ninye.*

– Enkiterunoto 39:1-6

Tisipu abarakin oikereri 2a, *“Etii apa Olaitoriani tenebo Yosef, neaku oltung’ani otudupe oleng.”* Kaa maana eata kuna? Kai metii doi Enkai nebo tung’ana pooki? Ore tiatua nena nikinguanate tiatua mbukui e dukuya kiing’or tipat, naa ore eolonoto naa mme. Tadamu ajo ore enkirukoto e Ibrahimu o osiligi otusujua eishoo Enkai esupatisho te Ibrahimu o le njung’o enye – opeeny. Metake ore kirorita naaipir Enkai oo iltung’ana pooki, meyeiuni pee eitushuli kijo enyor Enkai iltung’ana pooki; Enyor. Kake ore te lelo le meeta enkitashoto esupatisho te nkomom Enkai, ninepu eena nkaik Enyena.

*Entadamu nchere ore apa ina kata miaatata Kristo, niminkenaroro intae tiatua olorere loo Siraeli, nirara apa ileeiking’a minkenaroro too sotuaitin le ina kisiligata, nimiaatata osiligi nimiaatata Enkai te nkop. Kake, ore taata tiatua Kristo ore intae iloolakuaniki apa oleng neitinyikuaki intae tiatua ilo sarge le Kristo.*

– Ile Efeso 2:12-13

Ng’ura kulo kigerot ajo eiro naaipir nakata metii osotua, neata maana najo ore Enkai o engolon Enye etalamayieki to oltung’ani te nkaraki o nkitanapat. Kanyoo? Te nkaraki meata Enkai uhalali arashu enkitoria to losho te ne metii osotua loo nkitanapat, o osotua tenebo ilo tung’ani otii atua olosho. Ore ele kereri epik ena bae ewas nakata ejo te nemetii osotua, ne meata iltung’ana osiligi ne meata Enkai tiatua olosho. Tadamu ajo ore te nkaraki etipika Yesu osotua ng’ejuk te nkaraki iyiook, nikiaku nabo tiatua enkaji Enkai o lamanyak le Nkitoria Enye kitok. (Ile Efeso 2:19) Metake ore te nakata, te nikiing’or siadi tiatua olkigeroti lang tiatua embuku 39, nikiyiolou kulo rorei *“Netol Olaitoriani te nebo Yosef”* eitodolu ajo ore tiatua nkitanapat, eata nakata Enkai eng’asiata tiatua enkishui e Yosef eimu atua osotua otipika olakui lenye Ibrahimu. Ore ilo sotua loo nkitanapat, etapalaka emayiani o ushawishi e Enkai pee eton te keper e Yosef, negilu osina le mwa enkinyinyiret o emion olosho. Ai toki naishaakino nakata pee

emayian Enkai Yosef.

Tadamu nena natiaka Enkai Ibrahimu te dukuya, “*Aitaa iyie.*” Ore te nkaraki etii Enkai te nebo Yosef, eaku eretoki tiatua enkishui, neinotu dupoto tiatua ntokitin pooki nataasa, metabaiki ore ilo kitok lenye lo loreren, Potifa, etoduaa emakua sapuk tiatua enkidimata e Yosef te neitanyanyukieki lewak kumok otoduaa te siadi. Eishaakino pee ainosu tene ajo te nikinotu dupoto te nkaraki eretokinoto

Enkai, ore iltung’ana omanya kop olosho le ng’oki nedol toki namakwa! Eting’idakine naleng Potifa metabaiki nepik Yosef pee eitasheki masaa enyena pooki.

Etii nkidanyat kumok Enkitoria naibaluaki tiatua ena kifungu o ikigerot, kake ore ene muhimu tukul naa ena. Akaiopot “Engolon Oning’o,” arashu iindim niyo “Kanuni e Potifa.” Etumoi tiatua embuku Enkiterunoto 39:5:

*Ore ebaiki ina kata neitaa ninye olaitasheikinoni le nkaji enye o pooki toki naata etamayiana Olaitoriani enkaji e ilo Misiri te nkaraki Yosef. **Ore emayianata Olaitoriani nejing pooki toki naata, tiaji o te nkurma.***

Ayieu naa iyie pee itum enkitanyanyukiet ewas o nena natii apuku tene. Ore te nkolong nabo mee Yosef nakata olaitashekinoni ore te nkolong eare naa ninye. Einosu Biblia enkata nataa ina kitoolata. Etijing’a emayiani Olaitoriani atua masaa pooki e Potifa, o karsis enye pooki! Kake eitu eyiolou Enkai e Yosef naa mera erubata enkop e Siraeli. Kaja naa eikuna kuna baa pee eaku naa kaa maana eata? Ena naa eolunoto. Ore pee epik Potifa masaa enyena kop enkitoria e Yosef, ore meyiolo, akiting’a masaa o karsis enye kop osotua oata Yosef te nebo Enkai.

**Ore masaa e Potifa, karsis enye, o pooki naitore neaku eitoola pooki nkitorian!!**

Idol naa ajo, ore masaa o karsis e Potifa eton ake eena to nkitanapat

o nkidanyat o ideketa lo losho metabaiki nakata pee epiki kop enkitoria e Yosef. Ore pee epik Potifa masaa enyena kop enkitashekinoto o enkitoria e Yosef, eitu eyiolou ajo kop eushawishi emayian Enkai nakata eipikita. Ejo Biblia ore tenkaraki Yosef aitashekinoni mekure eishaakino pee enyamalu

**EJI ENKOLONG E  
SABATO, NAA NINYE  
ENKITANYANYUKIE  
ENKOLONG NAAKU  
MEKURE ENYAMALU  
OLTUNG'ANI MAKEWAN  
TIATUA SIATIN  
NAAGOL ENYAMALI O  
ENKINYINYIRET PEE EBIKU  
TIATUA ENKISHUI.**

Potifa te hoo nyoo endaa ake nanya. Mekure eata olokirikir tukul! Metake eishaakine Potifa pee epik nkibiribirat enyena atua esiai enye konaa oikitok lo laripok le Misiri.

Etii nkumok nikiindim atodol tene, kake ore nena natupukoko Potifa neitu eisilig naa nena naajo Ilhebrania 4 enking'eeng'ata e Sabato, naa nchere, aketii te nkaraki o lenkirukoto Ootua Ng'ujuk. Te niisom naaipir Sabato, ilo ayiolou ajo eitu eisho Enkai rus le Siraeli pee esiai teina olong; metii enkinyinyiret arashu esiai nairoshi nataasaki. Ore Sabato era enkolong e

napishana enjumaa, naa eiriamari nena o enkolong e napishana naitobirua Enkai olosho. Tadamu ajo ore teina olong e napishana enkitobirunoto olsho naa ina olong einosua Enkai ajo enkolong enking'eeng'eta. Me te nkaraki etanaure Enkai kake akeidipa esiai Enye. Eitobiruaki oltung'ani pee epoku te nkolong e napishana, enkolong nemetii olokirikir, naa ore nena pooki nayieu oltung'ani netii ine. Kake kiyiolo ajo eiminie Adamu ina king'eeng'ata nakata pee epaashare Enkai. Ore te nkaraki eina paashare, neaku etaanyare Adamu eretokinoto Enkai. Metake, neaku eiminie eng'asiata enye nainotie risiki ina apa naishoo Enkai te siadi. Neaku naa taata Adamu oret kewan, easishore enkata enye pooki easisho too siatin naagol naata emion o enkinyinyiret pee epoku.

Kake meitu eing'uaa Enkai oltung'ani metii osiligi. Eishoo oltung'ani enkitanyanyukiet enking'eeng'ata nalo ashukokino te nkolong nabo. Akeji enkolong e Sabato, naa ninye enkitanyanyukie naitodol ajo mekure eitoki oltung'ani akenya makewan too siatin nairoshi enyamali o enkinyinyiret pee epoku. Ore pee ejing Potifa kop emayiani Olaitoriani nanapita Yosef eimu atua osotua, einoto eng'asiata nang'amunye eing'uaa Enkai eimu Yosef netumoki aing'eeng'ai. Etaasakaki intokitin pooki; ne metii olokirikir.

*Metaa etungueikia apa pooki naata metaa Yosef oitasheiki; neaku ore etaa ninye, eitu eitoki anyamaliki ae toki meteleku endaa ake nanya ninye.*

– Enkiterunoto 39:6

Ore pee kiyiolou umuhimu enkolong e Sabato o nena apa natii Enkai aitodol oltung'ani, neyieuni naa pee kinkilikuanu oswali olelek. Kaja eikuna pee eaku enkolong e Sabato? Kijo, ore tiatua ideketa lo losho, eipirio oltung'ani elo ene o ende pee kutua pee etumoki atopoku. Tena esipata ina, kanyoo naa pee eitu eishaakino oltung'ani aas ake nija te nkolong e Sabato? Kaa risiki eishooki te nkolong e Sabato tene eishaakino pee eas esiai? Ore ilo naa oswali sidai oyieuni pee eoluni, naa ore tiatua ina eolunoto kitum embolunoto nalulung'a "Emayiani Olaitoriani" natii shumata e Yosef.

Aibiribir adol ajo ore enkitanyanyukie ena kanuni netumoi tiatua embuku o Ilawi 25 nakata eitalalaki enkop e Siraeli too naaipir olari le Yubili. Ore pee aitalalaki peno, ore olari le Yubili naa kila tiatua larin 50, naa ai ne muhimu naleng kake mairo taata nena tene. Kake, ore ematwa nayieu pee iyiolou, naa ai meyiouni teina kata pee eun laiterera lenye teilo ari baiki ake le 49 te nkaraki era olari le Sabato. Ayiou naa pee iyiolou te was eneikunari mbaa: Etiakaki le Siraeli pee meun laiterera lenye too larin 49 o 50. Eishaakinote pee eanyisho metabaike enkiting'oto olari 51, ore ake pee eun laiterera, pee ebaiki egolu endaa natuunoki neisampuni. Ore olkitamanyunoto naa akejokito Enkai akewuo aata enkata oo larin okuni metii enkisampua. Tena enaajoki mikiwuoi alak too larin okuni, ilo akeinye ainotu olokirikir peno. Ee, einoto ake sininche le Siraeli olokirikir. Ore abarakin aim baa nemeidimai. Kake akeitodolita nakata Enkai embae nabo.

*"Naa te niyojo intae, "Kainyoo kinya teilo ari liopishana, tenimikiun aashu kinturrur enkurma ang?" Kairriwaki nanu emayianata ai shumata intae to lari le ile pee etum atoiu ilng'anayio too larin okuni. Ore iunishosho to lari le isiet ninosinoso endaa musana; ometabau olari lioudo olotunye endaa enye, inosinoso endaa musana."*

– Ilawi 25:20-22

Eidimaki Sabato te nkaraki etamayiana ematua eile alang, arashu elang enabaiki. Mbiribira ina kifungu tiatua eng'eno ino peno. Mme nena baak eyieu iltung'ana pooki, nelang ebaiki? Eishoo Enkai oltung'ani ewueji

nalang te nkolon eile, aketii nakata aitadamu ajo Ninye oishoru risiki, naa ore te nkata pooki eishoru neitalang. Mairoro esipata; te niata toki nabaiki nelang eitai oltung'ani tiatua olkutata le nderoni. Eitai iyiook tiatua esinkaishu neisho iyiook eng'asiata nikigelu. Ore enalang, epik iyiook atua elakunoto pee king'oru naa nikitum dupoto tiatua oikusudi o yieunot ang. Kuna naa eting'idakine Potifa. Metii olokikir. Ore yieunot enyena pooki neolikini aisho. Ore embae nabo nayieuni pee eing'or naa oikusudi lenye ake. Ore konaa nanu o Drenda ina nikitejo, "Te ne mishughulikia mbaa o mpesai, miindim aikata ainoto oikusudi lino." Kake etii lomom supati! Ore enking'eeng'ata e Sabato eton naake etumoi tenaa olong, naa eisilig iyiook ewueji nawuoi aitabayia yieunot ang nikidupoi alang enkata e siadi.

*Ore naa taata, etelekua eng'ida e Sabato too iltung'ana le Enkai. Amu ore ilo otijing'a atua eng'ida Enye eing'eenge openy tiatua esiai Enye (esai emion emwa naitodou enkinyinyiret e lelo otelekutua), konaa enaikuna Enkai pee eing'eeng'a tiatua siaitin Enyena.*

Etuluso Enkitoria Enkai nkitanapat olosho esiai naata emion o enkinyinyiret te Potifa, naa kiasaki ake siyie nija. Ore kinteng'eno enikinko nikijing atua Enkitoria Enkai, kiindim atudupoi nikintabayia yieunot ang. Eidim neaku enkishui enaiting'idisho, neata shauku o eng'ida natabayie, esipata!

*Ore emayianata Olaitoriani eitaa karsis, nemeponaa osina te nebo ninye.*

– Ndung'eta e Rashie 10:22

Ore emayiani Olaitoriani eitaa karsis, nemeponaa osina te nebo ninye!!! Kiindim atobiku tiatua enkishui emion naata emwa nikipukunye enkinyinyiret, Enkiterunoto 3:17. Atobikio tiatua emwa enkishui eopa too larin kumok metabaiiki pee aiteng'eno eneiko Enkitoria Enkai pee easisho. Iindim ake siyie aiteng'oi. Etii Enkai te nebo iyie! Kiindim ataretoki! Naa iindim atudupoi. Ee, nchoo pee ainosu abarakin: Iyieu pee itum dupoto. Ore loo Potifa lo losho, lelo le meyiolo Enkai oirugieki te kop o ideketa le siai ne meeta osiligi, naa egol, etemaki abiku tiatua enkishui, eing'uraaro. Meyietu endini ino, jengoi le sirit ino, arashu ikigerot linono te nkaraki medolita hoo nyoo elang eng'orikinoto ino ake ne meeta iolunot. Miindim aisiligu iltung'ana pee kinining inosakita Enkitoo Enkai naa nyele iyie



kitong'orokitio mpesai tukul naa atua enkishui osina itii. Ee eishaakino pee intodolu eneyia Enkitoria konaa enataasa Yosef. Mayieue pee adoli ajo aitagolito mbaa, kake memoda iltung'ana. Eing'oru ijibui.

Atala ontoilo le ushawishi too larin kumok. Metii oltung'ani laipoto pee alo atua entelefishen; matii aiturukie e sirit o iltung'ana nkalifun. Kanyoo? Te nkaraki maata enajo, maidim atigila hoo toki, maata iolunot, maata enchekenisho naitodulu ajo etii Enkai netii te nebo nanu. Atii teina kata aisileen mpesai eing'uaa

e familia ai pee kitum toki nikinya.

Ore e motokaa etaarari, ore enkaji ai etaarari, ore enkishui ai etii aisardak.

Kanyoo pee eyieue oltung'ani hooje pee ening naaipir Enkitoo Enkai ai?

Ee, enkoitooi nakata atii alo shumata, naa shumata ninye toki nagut alang,

kake meidim iltung'ana airuko naaipir

Enkitoo Enkai o eneyia esidano e shumata metabaiki ake pee imbalunye shumata tiatua olosho. Toning'o kuna najoito, te nera Enkai; Enkai naa esipa Ororei Lenye, neishaakino naa pee eas ilo rorei esiai. Eishaakino pee elioi enkishui ajo etoole neola! Eishaakino pee kibaiki ena ishohi te sipata Enkitoria. Eing'orita loo Potifa.

Metake kanyoo pee aishoo ena buku enkarna naji, *Engolon Oning'o?* Te nkaraki etijing'a Potifa atua Enkitoria Enkai neng'idare enking'eeng'ata e Sabato nemeitu epuku enkinyinyiret, arashu etum osina oata emion, enkureitesho, esereani naitoria. Ewueji naa ore enkishui nijo ne lelo otelekutua neitool oikusudi o shauku, o osina neijoo risiki. Kaja eikuna neas nija? Etipika osina o enyamali enye kop Enkitoria Enkitoo Enkai. Ore to oikitamanyunoto, baiki meyiolo nakata ajo kanyoo easita, kake einoto osotua o Enkai. Eirukore Enkitoria Enkai nepik kewan kop Enkitoria Enye. Ai ng'en nakata Potifa metabaiki nepik mbaak enyena kop enkitoria e Yosef te nkaraki etoduaa ijibui. Iindim ake siyie ataasa nija; nija kitaasa nanu o Drenda. Nija eikuna nelioi enkulungu, mpesai motokaani, o enkaji nikitayieutuo pee kitum. Taanyu naa pee aisho nkikoot. Te niyieue pee ing'idare nena pooki naata Enkai te nkaraki iyie, ntoola oning'o lino. Talama oing'ash ne milamare enkirukoto. ntoola oning'o lino ning'idare Enkitoria Enkai!

**TALAMA IPIK KEWAN  
ATUA OING'ASH NEMIATA  
ENKIRUKOTO NIKIMANITA.  
NTOOLA ONING'O LINO  
PEE ING'IDARE ENKITORIA  
ENKAI!**



## EMBUKU 9

# ENCHOO INTAE ENDA

Ore pee atumore Don te nkolong e dukuya, akeewuo enkofis ai etigile tau naleng neitanyamala silen. Metii toki nallo ajo eloito nakata sidai tiatua enkishui enye teina kata. Ore pee aton nikiro o ninye, nayiolou ajo eimutie elak kodi enkaji too lapaitin okuni o nkulie silen naata. Netii ake kaatare enyamali atua kiama enye – etanaure enkitok te nkaraki eng’orikinoto o mpesai naa eitera aiminie enkanyit te Don tenkaraki eitu eidim aitotio ninye o nkera enye imiet. Ore esipata naa etapala sininye Don eanyit kewan. Nebiku eiganya swalii.

Ore esiai enye naa olamirani loo bimai e afya te nkanasa pooki e Ohio, kake ore te nkaraki eng’orikinoto e dupoto nerioyio mbaa enyena tenkaraki mebaiki mpesai.

Baiki etaruoitie mbaa te Don, kake atoduaa enkidimata tiatua kewan enye. Eitayaiakine eiteng’eno neas esiai. Ore nena baak pokira naata engolon aiting’ida naleng naisho esiai nadung aret enkishui enye eade. Ore enatabaikia, naa etaa uwekezaji natalaa faida kitok too yiook pokira.

Ore enkampuni ai kiti neaku etigilua olototo olo Hawaii to abo loo ibiashani lang, nadol ajo eyia neaku ena eng’asiata sidai nainosakinye Don naaipir Enkitoria Enkai. Baiki era Don olkristiano, kake meata eyiolounoto kunaa ena naata. Baiki atetemaka ang’arie too nkatitin naaipir kanuni Enkai tena matua kake elio ajo eitu eirukore nena nainosaka.

Nalo dukuya aing’oru enkoitoi nayietu Don pee etum eretokinoto neyiolou ajo eidim ake sininye atudupoi te neiteng’eno eneiko Enkitoria Enkai neasisho. Kake, etigile naleng oltau le Don metabaiki negolu eitashoki kewan neiruk ajo eidim iolat atupuku te sipata. Nayiolou ajo ore ele ototo le Hawaii naa eng’asiata ai.

Ore tiatua njumaani kuti eng'or eitu kiwuo olototo, nikiro naaipir nena nikiwuo adol nikias kitii inaalo. Metii enkai toki naiguma eyiolounoto e Don alang enkgumata osinkiri kitok oata emowuorai naado te nkutuk enye oata orangi samawati oji "marlin" (te kutuk e kimombo) tiatua enkare sidai olbalbal le Pasifiki. "Ore Hawii era enkanasa kitok maalum naa teine ake etumoi ilo sinkiri tiatua olosho pooki," Najoki Don te ng'ida. "Ore tiatua enkishui ai pooki atawuo enkidetidet nalo aigum ilo sinkiri." Teina olong aitera adol ewang'an tiatua nkonyek e Don tiatua njumaani esiana. Etii toki naisisimua, nayiolou ajo ore ilo msisimko elo abol enkishomi naiteng'enieki embae muhimu.

"Don," naipot, "Iyiolo doi ajo iindim atoyiolo ajo iindim atoyiolo te sipata, ne mee aisiligu ake ajo ilo aigum ilo sinkiri ilo ake te nkalo Hawaii te nijing atua Enkitoria Enkai?" Neula elukunya enye kake neshipakino, neyieu Doi pee eyiolou mbaa kumok, metake nalo dukuya ainosaki naaipir Enkitoria. Nainosaki ikigerot tiatua embuku e Marko 11:24 najo, *"Metaa ajoki intae, ore embae ake pooki nisaishosho niomonunu, eruko nchere itumutumu neaku ina."* Ore te Don, naa era embae sidai naleng le meidimi airuko. Nayia enkata atemaki aretoki pee eyiolou Enkitoria o eneiko pee eng'ueiki enkirukoto enye. Metake, ore eng'or eitu kiwuo olototo lang, ore ninye o enkitok enye neitai nkishoroot konaa enaikuna naitai te nkaraki enkulungu ai, neomonu eirukoro naa neiruk ajo etang'amutua osinkiri lenye oata orang'i le samawati.

Ore eaku kirimisho pee kiwuo, Neas Don toki duakeyie pooki nayiolo pee edupoi tiatua enkisampua enye. Nesipu mbaa empuet natii o nauri

**"META AJO KI INTAE,  
ORE EMBAE AKE  
POOKI NISAISHOSHO  
NIOMONUNU ERUKO  
NCHERE ITUMUTUMU  
NEAKU INA.**

**- MARKO 11:24**

enye negelu nahodha lotoduaa ajo sidai. neaku eidanyaki mbaa pooki, niking'ida pooki kiwuo Hawaii atua nkariak oata orangi le samawati. Nebau enkata nikireshie sinkir, naa ore kijing atua empuet, nikijoki nahodha te ng'ida ajo ore teina olong kiwuo aigum osinkiri lang oata orang'i le samawati. Baiki eata osiligi ajo kiwuo aatau enkai olong nikidupie aigum isinkir kulie, neinosaki iyiook ajo ore enkidimata niking'umie ilo sinkiri oata orangi le samawati naa aikiti teina olong. Ore eata mpueti are natalaakitia kulie tung'ana pee ewuo aresh isinkir too lapaitin oong'uan, ore laisiaayiak "osinkiri" obo ake eautua lo rang'i le samawati. Ore ena te mwa kitok naa te nkaraki te sipata eng'or eitu

ebau enkata e lelo “sinkir” te nkaraki akeidur lelo sinkir. Nikijoki to oltau le nkiteunoto o enkanyit ajo kiwuo aigum ilo sinkiri nikiwuo dukuya aidany masaa ang.

Ore tiatua saai ile niking’oru sinkir te mbarakinoto, neaku eitu kidupai tukul, naiter ainotu olokirikir adol ajo elo eina bae aita menati enkirukoto e Don. Ore tiatua ilo okirikir naikilikuan oswali to ntoilo kitok. “Don,” naikilikuani teine natii atonie te endaraja natii keper enye, “Nchoo pee aikilikuan oswali. Kanu doi itang’amua osinkiri lino lo rang’i le samawati, nakata epuku arashu nakata kitasayua?” Neolu Don te nkiteunoto to ntoilo kitok, “Gary, elelek ina. Atang’amua nakata pee aomon.” Naisisimuka naitigir kewan nakata pee aoliki. Teine atoyiolo ajo eiguma Don nkikoot ainei naa eidhamirie pee eigum ilo “sinkiri.” Ore too nkuti dakikani, neiter enkiene eng’apet e Don aikirikira eirugo ajing atua enaiposha eitaitio kulike ontoilo “Osinkiri!”

“Ming’ida naleng,” nerojisho nahodha. “Osinkiri kitok ee, kake mme “marlin” oata orang’i samawati. Ore lelo sinkir eilepu shumata tukul neitiam tiai te ngolon, kake ore ele te kop naleng etoni. Newuo ndakikani eapare Don aarare oilo sinkiri ong’or ninye eitu enyikaki shumata enkare pee etumokini adol. Neaku etanaurate Don o osinkiri kake mekure etii aipusho osinkiri. Ore nanu o Don eitu king’asia amu osinkiri “marlin” kitok oata orang’i maridadi le samawati nakata pee eilepunyeki shumata enkare, kake ore ikulie tung’ana tiatua empuet eing’asiate.

Ore enkitanyanyukie e Don o osinkiri lenye eton etii atua enkofis ai metabaike enakata konaa enchakenishu too kulie naa endamunoto naigili gilt e nanu te sipata Enkitoria. Ore too kulikae etoduaa ajo osinkiri le kawaida ake. Kake ore te Don, eimaanisha naalang. Ore te nkaraki etaasa Enkitoria esiai tena mwa, elo naake aas esiai tiatua nkulie tokitin nayieiu tiatua enkishui. Ore te Don era ina enkiterunoto nayieleunye eolata nalo Enkitoria Enkai aatau tiatua enkishui enye.

Tushukoi siadi larin nkalfun kuti pee inteng’eno naaipir oltung’ani oji Nikodemo, oihojio Yesu naleng too naaipir Enkitoria Enkai. Ore embuku 3 e Yohana eitodolu eolunoto Olaitoriani, “*Eisiusiu enkijape nelo eneyieiu, nining oltoilo lenye nimiyiolo eneing’uaa, aashu enelo; neiija etiu pooki ng’ae oini te Nkiyang’et*” (oikereri 8). Ore ina onlong e seriani te Don naa ninye enkitanyanyukie sidai te na bae.

Baiki eaku ore Don o nanu eitu kiindim atodol Enkitoria Enkai, neaku naa kitoduaa nikining mpukunot enyena nakata pee elioi ilo sinkiri kitok teina onlong. Ore konaa melio enkijape kake elio asat enyena tiatua olosho

liasili, ore ake sininye Enkitoria Enkai naa toki natii neasisho tiatua olosho liasili. Ore kinteng'eno nkitanapat Enkitoria Enkai, nikintool enkishui ang konaa Don.

Ee, ele naa oswali. Kaja eikuna nilioi ilo sinkiri? Ketii eolunoto tiatua ele swali? Mikiindim atejo Enkai nataa nena.

**KONAA NAAKE ENKIJAPE  
NEMEIDIMI ATODOL KAKE  
EDOLI ASAT ENYENA  
TIATUA OLOSHO LIASILI,  
NIJA NAAKE EYIA  
ENKITORIA ENKAI EAKU  
TOKI NATII NEASISHO  
TIATUA OLOSHO LIASILI.**

Mme, eyieuni pee kiyiolou enikinkuna pee kiyiolou ajo elo alioi. Eyieuni pee iyiolou naleng kuna te nkaraki eyia nelo atii enkata nilo ayieu osinkiri lino arashu e motokaa arashu mbokai ake. Ore esipata naa ore toki muhimu tiatua ena historia mme ereshore o sinkir konaa ake ina naai ereshore neme husu nkulungu. Eisho iyiook ena historia eyiolounoto Enkitoria o eneiko neasisho. Ketii duo sababu napukunye ilo sinkiri kitok?

Etaasishore Yesu enkata naado eiteng'en loiteng'eni Lenyena eneiko nees esiai Enkitoria, neme akeinosua ake kake akeibalua.

Aomon tisipua ena bae. Measisho Enkitoria konaa olosho litubulunye. Ore te sipata ai mikiindim tukul atoyiolou te ng'eno ino. Eas esiai eing'or olkitamanyunoto lo nkitanapat, kake nkitanapat napaashare nena nikitamoo tiatua olosho. Kake kiindim aiteng'enoto nena kitanapat. Etaasishore Yesu enkata naado eibalu neiteng'en naaipir kuna kitanapat Enkitoria too wuejitin nashomo. Ore nabo e historia nanyor naleng naa ina naibalua Yesu Enkitoria tiatua embuku e marko 6. Historia nayioloi naleng naitotio Yesu ilewak 5,000 too mukate imiet te nebo sinkir aare. Baiki eaku atoning'o ena historia aigil too milionini o nkolong'i tiatua esirit eiteru ara oti, metii oltung'ani aikata lainosaka ajo ke te mwa nayiaa etaasa Yesu nena.

*Ore pee emutu, nepuoni ilooiteng'eni Lenyena enetii nejoki, "Keliyio ene wueji, nemuto; intanapa ninche, meshomo nkurman o kuna ang'itie naamanita ene aainyang'aki ate entoki nanya."*

*Kake etawalikia Ninye ajoki ninche, "Enchoo intae ninche entoki nanya."*

*Nejoki ninche Ninye. "Aikipuo aainyang'u mukateni oo ndinarii iip are, pee kincho meinosa?"*

*Nejoki ninche, "Kaja mukateni niatata intae? Enchom eng'urai." Ore pee eing'oraa neyiolou, nejoki, "Imiet o sinkir aare."*

*Neitanap meitotona olorere too nkujit naanyori, anaa Itimito. Netoni aaitayu Itimito maa iip, anaa onom. Ore pee edumu Yesu nena mukateni imiet o sinkir aare neraposhu nkonyek aing'or shumata, nemayian, nebel imukateni neisho ilooiteng'eni Lenyena meishoo lelo tung'ana; neoriki lelo sinkir aare ninche pooki. Nenya pooki neraposhu. Nesotu mbelat naatele-kuaki o noo sinkir sii neiput nkikapuni tomon o aare. Ore lelo ooinosa nena mukateni nera nkalifun imietilewa.*

– Marko 6:35-44

“Yesu, kiata enyamali. Eata iltung’ana esumash naa te nemewuo tena kata, newuo abaiki nkang’itie emuto naleng; nikiata naa olokirikir.” Kanyoo etiaka Yesu? Ka, ketiaka “Oi, Enkai ai, isipitata, atorikine tukul ajo eiting’o enkata; maikeno enkiguana nabokata?” Mme, aketiaka “Enchoo intae ninche entoki nanya.” Kai nyoo ijoito? Ejo Biblia etii nakata ilewak 5,000, kake te niinken nkituak oo nkera eyia netii iltung’ana 20,000. Te nintoti onturrur oba nija loo iltung’ana, baiki ninye te niata masaa naidanyakino, anata etaa esiai sapuk, esiai nemeidimai. Aata uhakika ajo meirukito ake sininche nakata lelo loiteng’eni nena najoito Yesu. Ore nena natoolutua too nena Nataasa eitodolu eyiolounoto ewas o mbaak e kawaida o nkibiribirat enkitoria olosho. “Kake, Yesu ore ina naa olekosiaayio loo lapaitin isiet! Ke eishaakino pee kiasishore esiana naba nija te nkinyang’a o imukaten ake?” Ore tukul, ing’ura eneikuna neitapor nabokata enyamali enye eng’orikinoto o nkidanyat o lapaitin isiet oimfumo loo ideketa olosho elaini mpesai, esiai nairoshi naata emion, o enkinyinyiret.

Ore te nkolong nabo asaisho najoki Enkai aata nkibiribirat osesen. Naisilisilo; kanyoo eimaanisha ina? Ke nyamali o ng’uarrat torrok aata? Mme, nkibiribirat ainei nakata eirorita o eneikunitai naiboki te nkaraki olmfumo lo nkibiribirat o ideketa lo losho eneikunita nesil nkolong’i ainei nawuonu te nkaraki aibiribir naaipir enaiko naidim atareto kewan nabokata. Kias pookin nija. Te nikiyieu enkaji ng’ejuk, naa aikiyieu pee kiyiolou gharama enye, nikiingen nabokata anake ke kiindim ateshet. Kaja kinko nikiosh lelo kikenat? Ore kiim atua yiolounot o ideketa lo losho te mwa nikiindim akuet kimpiri naleng. E matejo alaki nanu ndolai 15 te saa nabo, aigil 40 te njumaa nalulung’a naa erisiore . . . “Oi, maidim atesheta ina aji tukul.” Metake ai kintalamaa ina bae konaa toki nemeidimai. Te nikisil nkibiribirat pooki aaimie atua esilet kidol ajo koikuetata obaa kiindim aipirio, MIKIBAIKI AIKATA ajing atua enkoitoi Enkitoria kiatau enkishui te nkaraki meibok Enkai ilo mfumo. Akajokito nakata Enkai tenaa

enayieu pee ejing'aki Enkitoria, neyieuni naa pee aiter aibiribir nkibiribirat Enkitoria – ajo nanu eidimai mbaak pooki!

Teine naa nakata etejo loiteng'eni, "Ore ina elo aigharimu olekosiaayio loo lapaitin isiet." Ore te sipata, nena nakata najoito naa meidimai pee eitoti iltung'ana kumok nija.

Nchoo pee aitalalu rorei le Yesu, "Enchoo intae ninche endaa," eneikuna nening ninche. E matejo ara olairitani lino, naa iimayie mbaa nagool niru atalaa esile ino. Itii siadi lapaitin okuni netabaikia iminie enkaji ino. Neaku iyiwuo enatii iomon anake kiindim esirit atalaaki lelo apaitin okuni. Naajoki te mboran nalang, "Aata enkibirbirata nalang ina. Kanyoo pee milaaki elaata pooki, pee milak kila olapa?" Nikiing'or too nkonyek naajo, "Majo nanu itayiolo nena najoito." "Mme, olairitani, ajo nanu inkosee. Mikiata mpesai tukul; ninye pee aewuo enitii. Kiyieu e sirit pee eretoki iyiook atalaaki lelo apaitin okuni ake." Naaing'or katare te mboran naleng najoki, "Mme, ayiolo nena nijoito, naaishoo nkikoot sidan. Eishaakino pee ilak elaata pooki, neaku mikure iata esile." Konaa akeyie e mashine empira enkujuk eneiko neitai ontoilo nakata eyieu pee eirugieki, iindim nidol ajo oloirirua aata.

Metake, ajo nanu nija eikuna loiteng'eni neyiou. "Yesu kijo iyiook miata nia e abarakin nintotie kulo tung'ana 20,000, ke neija? Meidimai ina. Mikiata masaa nikiasie nena. Naa te nikipik nkidanyat nikiwuo aas esiai te bidii pee kitum nena oshola, nikiindany behewani o enkamati nalo ainyang imukaten, te nikishukunye, kinepu iltung'ana pooki etuata. Baiki ninye nakata ti nikiata mpesai, mikiata enkata nabaiki pee kias nena. Tena mwa naa kirukoki mbaa nemeidimai kiasili nemikidol ninye eneiko neaku. Ti nimikiata risiki, nemuta duaat lang.

Eitu eing'uaa Yesu loiteng'eni teine tiatua ina mwa meata ijibui, naa anata eitu ejoki entotio intae te nemutu metii enkoitoi naasie nena. Akeyieu nakata pee eitodol ninche enkai oitoti – o asat Enkitoria. Eiturukie Yesu iltung'ana etanyamalate loiteng'eni.

"Ke mukaten aja iatata? Enchom eng'ura," neija etejo Yesu. Neshukunye loiteng'eni nejo, "Imiet o sinkir aare." Ore naa pee etumi mukaten imiet o sinkir aare, neijo Yesu nchoo eakini. Nedumu lelo mukaten o sinkir nemayian nshukoki ninche. Ore too nkonyek enye, metii toki natoole, kake ore tiatua olosho le nkiyang'et, etii toki e maana naleng natupukuo, embae e muhimu naleng niyiouloune Enkitoria. Nejoki Yesu loiteng'eni pee erishaki iltung'ana mukaten o sinkir, neing'or sininche te nking'asia endaa epona te dukuya nkomomi enye neitoti iltung'ana 20,000 metabaiki



neraposho neru atojoi katare enkiti daa ninye. Kanyoo doi natupukuo? Kaja doi etaase?

Ore pee kiyiolou, eishaakino pee kishuko siadi peno nikisipu te nataana nkinosunot o kuna pukunot. Ore ororei “Emayianata” neeta maana najo etegelayieki arashu etuputoki. Metake kiindim atejo ore nakata pee eiro Yesu naaipir endaa nemayian, aketegelayioki mukaten o sinkir aitung’uaa enkitoria nabo metabaiki enkai kitoria. Ore tiatua olosho le asili, te nintoti iltung’ana 20,000 too mukaten imiet o sinkir aare ai toki nemeidimai. Kake ore tiatua enkitoria Enkai, eidimai ntokitin pooki. Meiting’oki ene ena historia. Ore eng’or eitu emuta pooki, neiturrur loiteng’eni nkikapuni 12 o matuan natelektua. Ore nena mukaten imiet o sinkir aare laa meidim nakata atabaiki pee eitoti iltung’ana 20,000 naa neleku endaa eiting’ie? Ina naa enkoitoi Enkitoria, pee iatau naalang!

Konaa ole sayansi too mbaa enkiyang’et, ore pee aing’or te mbarakinoto ina historia, nadol ake ina kanuni naishoo Enkai o enkulungu. Ore eimu atua ereshore ai enkulungu, aiteng’ena Enkai pee aishooyio te dukuya tiatua Enkitoria Enkai ematua e toki naata. Ena toki etaasa ilo barnoti nakata pee eishoru imukaten o sinkir lenyena. Aketipika kop Enkitoria Enkitoo Enkai, neponai, neitoti iltung’ana 20,000 neleku nkikapuni 12. Ing’ura ajo etoponate imukate neaku imukaten, o sinkir neaku sinkir. Tena mwa easisho Enkitoria. Tenaishoyio nkishoorot o sinkir tiatua Enkitoria nalo aisampu sinkir otoponaki. Kake kaja etiu te nayieu isinkir kake maata sinkir laitai? Eolunoto – Mpesai! Tadamu, mpesai easishoreki tiatua biashara. Ore nanu o iyie “Ai kijo ake” ororei mpesai kutua. Ai kiimpot eaku kiro ntokitin niyo kule, enkaji, ikilani, mukaten, o toki nkai pooki niklyieu kutua. Mpesai naa naaku nena pooki nikiyieu. Nija naa eaku kinchooyio nkishoorot; naa mpesai naa kiimpot. Badala kiwuo enduka ainyang sinkir pee kiwuonu aishoru nkishoorot, naa mpesai ake kiindim aishoru. Eidim kuna atupuku tiatua nkishoorot inono ake, kake mee tiatua fungui linono, te nkaraki eidipa Enkai aishoo enkarna. Ore kuna kitanapat nikinterunye etii ewas tiatua embuku e Luka 5.

**AITENG’ENA ENKAI  
NANU PEE AISHOYIO TE  
DUKUYA TE NKITORIA  
ENKAI EMATWA E TOKI  
POOKI NAYIEUTA.**

*Ore eiding’akino Itung’ana aamanita einining’u lomom le Enkai, neitasho Ninye te mbata e naiposha e Genesaret, nedol empeuti are eirrag te mbata e naiposha. Etupukutuo larreshok loo sinkir aapuo aaisuj irresheta*

*lenye. Nejing atua empeut nabo, naa ene Simon, nejoki meturrumoi peno aitalam enkop natoyio. Neton aiteng'en olorere eton Ninye tiatua empeut. Ore pee eidip airoro nejoki Simon, "Terewa enegut nintadoikiki rresheta inyi enaiposha aaibung isinkir."*

*Nejoki Simon, "Lo kitok, kitaasishote enkewarie nalulung'a neitu kitum toki, kake ore amu itejo, kaitadoyio resheta." Ore pee eiko nejija neibung olkito turrur loo sinkir neiteru aang'era resheta lenye. Neyuku ilenchuluek enye ootii enkae peut meetu aaret. Nepuonu, neiput impeuti pokira are, o metaa keimis.*

Konaa le sayansi o mbaa enkiyang'et, e matisipu ena historia te nataana. Kaja eikuna nepuku lelo sinkir? Idolita doi ena bae? Eshomo Yesu te mbata enaiposha neinepu empeut nayiou pee easishore pee elikiooki eumata tiatua ine. Neikilikuan Petero lopeny le mpeut, neikilikuan anake eidim ataasishore nejo Petero, "Taasishore" Eidipa nakata ataasishore; etaresho sinkir te nkewarie pooki neitu etum toki. Ore pee easishore Yesu empeut, nejoki Petero pee eshuko alo arresh isinkir te negut enkare. Aata uhakika ajo eirutie ele rorei Petero, amu etooliki ajoki, "Yesu, kitaasa esiai naitanaurisho te nkiwarie pooki, neitu kitum hoo toki." Eata nakata Petero eng'eno nareshie sinkir. Naa ore te nkaraki etamoo erreshore, nedol ajo metii sinkir. Ore te asili mekure nakata eata tipat pee eshuko arresh sinkir. Eidipa nakata ateen masaa enye neidipaki aisuja rresheta enche.

Mairukito ajo eidim nakata Petero ataasa nija ai te nkaraki etoning'o olikioko le Yesu e saa nalulung'a naa ajo ninye naiseyie te mwa nalio ajo eitu aikata eiseyieki te dukuya nija. Metake nejo, "Ore te nkaraki ororei Lino alo arresh resheta." Neshuko Petero alo arresh isinkir neigum sinkir kumok naleng neiter erresheta enyena aang'era neyieu eimis empeut enye. Neipot ilenchuluek enye oton etii embata enkare, nepuonu o rresheta enye neyie sininche eang'ara neyieu eimis empeut enye. Ejo Biblia neing'asia Petero!

Kaja eikuna kuna pee eaku? Ketii toki nikiindim aing'ura? Ke kiindim ainoto eyiolounoto? Ore kinosu naa, engolon e kanuni oning'o nikiroro te dukuya. Ore pee eirukoki Petero Yesu pee easishore empeut enye nareshie sinkir, neitool empeut o biashara Enkitoria. Ore ina biashara eing'uaa kop enkitoria emwa o ideketa olosho nelo ajing kop Enkitoria Enkitoo Enkai. Ore te nkaraki ai kop Enkitoria Enkitoo etii, neaku eata Enkai uhalali naisho Yesu ororei le ng'eno nagut ematwa natii sinkir abarakin; "Ine ne nkare naasur."

Metake ematisipu nena pukunot. Neomon Yesu empeut nareshieki sinkir eing'uaa Petero opukunye ereshore o sinkir te nkiwarie pooki neitu etum honyoo. Ore eitoolikino neija, neaku eewuo empeut atua Enkitori Enkitoo Enkai. Nelo naa Yesu aatau eyiolounoto ewueji natii sinkir eiturukie Enkiyang'et Sinyati. Neutaki empeut e Petero ina matua tukul natii sinkir. Neigany empeut e Petero sinkir neyieu eimis. Nepukoki embae nijo nija ilenchuluek enye. Metake kaja eikunaki neigumi sinkir? Te eutakinoto naing'uaa shumata. E mairukorot ajo eidim tung'ani pooki aiguma sinkir te neyiolo enetii. Imbiribira nena nikitejo te dukuya. Eyiolo Enkai ntokitin pooki; Kiindim ataretoki nikiutaki toki nias.

Ore nakata kira asinak Nanu o Drenda nikiinter aiteng'eno naaipir Enkitoria, naisho enkidetidet kewarie pee aiteru biashara nemayiolou ninye ajo kaja aiko naiteru. Eng'or ake eloito ina biashara dukuya metabaiiki ena kata eidipate larin 28, naa eishorita iyiook maiip o nkalifun o ndolai to lari aa ninche kitum eaku elaata abarakin. Ore tiatua lelo arin 28, aishoo ina eng'asiata pee aitai millionini o mpesai too nkisiaayiareitin naretoki iltung'ana. Ke tia mwa? Otoning'o te shumata iindim ake siyie! Nchoo pee aisho enkitanyanyukie.

Aata nakata nkiguareitin imiet e teipa naaipir Enkitoria Enkai too larin esiana le siadi. Ore te nteipa eare, nelotu olee oji Chris enatii naomon pee aomonoki. Naikilikuan ajo ke sayata e nyoo. Nainosaki historia enye. Nejo eas apa biashara te nebo likae tung'ani otupuro mpesai te biashara enye, nerioyio ina biashara. Eata nakata larin 40 tiatua kiama enye eong'uan, neitu ewuo mbaa sidai. Nainosaki ajo etigilaki tau naleng metabaiiki nedumu entiol enye naiganya risasini nemanaa te motokaa elo ene o ende, nelou aitasho tialo enkituo e petrol naikenoki eyie pee ear kewan metua.

Etaa nakata saai naaudo enkewarie, eton oo ina tiol enye naiganya risasini, neoshokini e simu. Neyiolou ina namba natooshoko nabokata. Ake esindani enye niopa. Ore te sipata meyiou nakata pee eirorie, metake meitu eoliki. Neoshoki aigili, neigil, aigila kaatare. Etooshoko aigil 11 nelou ade Chris airuk pee eng'amu. Ore rorei le dukuya leina sindani enye naa, "Kai itii, naa kanyoo iasita?" Ore ake pee einosaki, nejoki ina sindani enye eopa, "Miurei; nyeina nanu nalotuto tenakata!" Elio ajo eishoo ina sindani enye Enkai enkishui enye naa akeyieu pee elotu aichakenoki Chris. Ore ene nking'asia naa, etoduaa umuhimu nabaiki Chris tiatua ina saai e naaudo enkiwarie, naa ore naa pee eru Chris atooliki, nelou dukuya etemaki aoshoki e simu.

Neaku naa eewuo ochore le Chris, neiturukie Chris pee eyiolou

Olaitoriani, nelo enkishui e Chris aola tukul. Neiter mbaak awuo sidai. Neinotu e sirit sidai, neiter kiama enye agolu. Newuo mbaak enyena pooki sidai ai mbaak enyena ake oo mpesai ne mesidan. Meata nakata Chris esiai, naa ina naa etoomono pee aomonoki. Ore tiatua ilo turrur pooki ore nena naiteng'enua naa kuna natii ainosaki tiatua ena buku, eneiko neas Enkitoria mbaa enking'asia alang enkidimata ang openye.

Ore pee eibiribir Chris eneiko Enkiyang'et Sinyat pee eiturukie neretoki iyiook eitorioo nkibiribirat, netum enkibiribirata nabokata. Ore te sipata mekure eata enkai oitoo nainotie mpesai kake eata nakata eng'eno naitobirie keki e jibini ne kifahari naata olkitamanyunoto le afya, naa ina eyiolo naleng aitobira. Ore te sipata etoyiolo ilchorueta lenyena pooki ajo eitobir keki e jibini sidai elang tukul nkulie. Ore too nkatitin esiana eshomo idukai idukai omiri ndaikin e afya, neonja ematua o masaa enye naitobiruaki kake meitu eiting'id pooki. Neaku naa mekure eata Chris enkai toki nagelu, nedung ajo ina esiai sidai, pee emir keki e jibini. Eata nakata enkiteunoto najo te neitobir keki e jibini nenap atua ilo duka le ndaa e afya neonja, ewuo ayieue pee emir. Eata enkiteunoto ajo emiri nena nenyena alang nkulie nenyne. Naa nija naa etaasa. Netobiru keki e jibini nenap atua ilo duka le ndaa e afya eitu eliki ajo elo. Ore teina kata ake e makewan, ore olmkurung'enzi oasiso too lelo dukai le ndaa e afya neaku etii nakata alimankino ina matua. Neiruk ilo mkurugenzi aonja ina keki naa neoliki.

Ore teina teipa neshukunye Chris eidipa enkiguana pee elotu airo o nanu. Nainosaki nena nataasa nasai naa pee kiomon te nebo too naaipir etum oimkataba o ilo duka le ndaa e afya. Ee naa, ore te nkolong eare nelotu kaatare Chris, naa eiganya enchipai naleng! Najoki etiaka olmkurugenzi oasiso pee eitobir kekii e jibini naa mme neilo duka ake obo kake too dukai lenye pooki. Neikilikuan olmkurung'enzi ajo kanyoo kaatare eidim aitobira. Neirut Chris! Ore ene nking'asia naa, ore teipa eewuo olmkurugenzi asishoni atua enkiguana nikiata te nteipa enkiting'oto, neisho Olaitoriani oltau lenye naa neibatasa Enkiyang'et Sinyati. Atang'amua empalai naing'uaa ninye etogiro njumaani are najo eyieue pee eitaiki nkishoorot tiatua Enkitoria Enkai. Naitai asilia tomon e hisa enkampuni enye te nkisiaayiare ang, *Faith Life Now*. Enking'asia! Eidim Enkai atudumu enkibiribirata neitaa toki nemetii toki pee eaku toki kitok naleng.

## EMBUKU 10

# NTURURO NEME KIPUKU ENKINYNYIRET

Itoduaa aikata embartan te nkata enkirowuaj eidipa aipirio te nkata naado? Eigany ninche enkinyinyiret nanyanyukie olabura. Iindi atayiolo ajo etaasa esiai te ngolon kitok. Ore too nkatitin aikilikuani nanu, “Gary, aijoito meyioni doi pee aasisho? Mme eitu ajo nija, naa mejo Ororei le Enkai nija. Kake etii empaasharoto kitok te mwa niasishe esiai. Ore te nkitanyanyukie, mbiribira historia nisoma naipir Petero o ikulikae oreshisho nakata te nebo o eneikina nigany isinkir atua mpeut are nebaiki eyieu neimis. Etanyamala te nkiwarie pooki etemaki aigum sinkir kake eitu naa edupoi tukul. Nelotu naa taata Yesu neutaki e netii sinkir too rorei le ng’eno nagut. Neasisho naa taata kake te mwa napaasha tukul. Ee naa, neasisho te ngolon eyietu resheta enye naiganya sinkir. Kake kamaa doi, ke sinkir nakata ereshito?

Ayiolo ajo akaitooliolito rorei tene peno. Kake ore e kutku enkimombi kiasishore oshi ororei taresho too mbaa kumok. Ershito nakata enkitok (aketii aing’oru) ibolet lenyena. Kiasishore oshi ele rorei taresho eaku king’oru toki. Oo naa taata tene, ke akereshito (eing’oru) nakata Petero sinkir? Ore oshi te nalo aresh ng’uesi, atiaka atum oshi enkinge ai oo idoinyio tiatua ndakikani nijo 40. Akatii doi areshisho? Ore too kulie rorei, tenaa iyiolu ewueji natii sinkir, ailo aresh? Kamaa te nayiolo ajo alo atum enkinge ai o idoinyio, ke reshoh doi ina? Akajoito doi inji pee kiyiolou empaasharoto. Ee, aasita esiai, kake matii akenya te nkiwarie pooki nematum hoo toki. Ore too oikitamanyunoto, tenaata nena nayieu tiatia enkishui, naiter aas biashara e papaai lai o mbaa ainei.

## Akatejo Ntururo!

Ore pee esuj Petero Yesu eikilikuan eneiko nelak kodi enye tiatua embuku e Matayo 17:27b, kuna baak nasuju etejo Yesu:

*“Shomo iyie enaiposha tanang’aki erreshet nintayu osinkiri ling’as aibung; nibol enkutuk, nitum shekel, niya aitainye kodi ai o enino.”*

Ng’urra Yesu ajo eitu ejo, “Ee Petero kiata kodi nikilak. Aajoki toki, shomo enkanasa too lapaitin okuni inji, ning’oru esiai, ninotu enkosholai, nining’ore iyook indipa ainoto nkoshola nikilakie kodi ang.” Mme, eitu ejo Yesu nija. Kanyoo? Te nkaraki anata etapala Petero esiai neiter aing’oru nkoshola neshukokino atua emwa o nkibiribirat o ideketa. Ore enaolu ina akeitodolua Yesu eneiko Enkitoria neasisho o enkinko nikias kitii atua ele osho. Ore eolunoto e Petero naa eolunoto ake siyie. Einosaka Yesu, Petero ewueji natii risiki, o enkoitoi naishaakino pee easishore pee einotu, o ina ake naishaakino pee eing’or. Ore ina nayieuni pee eas Petero naa pee elo ake aitturrur.

Ti nikiing’or Yesu o loteng’eni Lenyena, eing’asiate neirut too nkatitin pooki edol Enkitoria eneiko neasisho. Ore nakata pee eitoyio Yesu olchani to rorei Lenye titua Marko embuku e 11, ejo Biblia eing’asie Petero. Ore pee epuku Lazaro tiatua nkuraren etua too nkong’i ong’uan, neing’asia. Ore Petero, Yakobo, o Yohana pee eigum lelo sinkir pooki, neing’asia. Ore Nanu o Drenda kitaa iltung’ana oing’asia, ebolo nkutukie ang, kijo “Itoduaa doi ina?” Ore too nkatitin too larin kumok kiwuo dukuya aiteng’eno naleng eneiko Enkitoria neas esiai. Ore kiro naaipir kinturrur te retokinoto Enkiyang’et Sinyati, maaididim atapala eitu aitabayia Matayo embuku 6. Ore Biblia ai eata elukunya kiti too naaipir ena kifungu, najo, “Miatau olokirikir!” Anyor ina.

*“Metii oltung’ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung’are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o Mamon, Enkai o masaa.*

*Enkaraki in ape ajoki intae, eminyamaliki enkishui inyi, aajo ainyoo inyanya, anaa ainyoo iokioko, anaa too seseni linyi aajo ainyoo inchopishopo. Ai melusoo enkishui alang endaa, nelusoo osesen alang nkilani? Eng’ura intaritik o loing’ang’ie inchere, meunisho nemeisampu, nemeiturrurroki impechen; neitoti Papa linyi otii shumata ninche.*

*Ai mirara intae kiroseti aalang ninche? Ai ng'ae te ntae oidim te neitanyamaluo atoponai enkadori enye entemata nabo?*

*Ainyoo naa pee inyamalakiki inkilani? Entadamu intapuka e ong'ata enaikununye te nebulu; amu measisho ninche nemepiyaisho; kake ajoki nanu intae eitu eishopi ninye Solomon te sikar enye pooki anaa nabo e kuna. Amaa teneishop Enkai inkujit e ong'ata aiko neijia, naatai taata neyookini aanang'aki enkima taaisere, ai meitululoo oleng aishop intae, lo tung'ana ooti enkirukoto?*

*Eminyamalu ijajo, 'Ainyoo kinya? Anaa, 'Ainyoo kiok?' ana, 'Ainyoo kinchop?' Amu nena pooki eing'oru ilorereni lemeyiolo Enkai; amu eyiolo Papa linyi le shumata ajo iyieuu nena pooki. Kake entang'as eng'oru Enkitoria Enye o sipat enyena, naa keponikini intae nena pooki. Metaa eminyamalaki ine taaisere amu enyamalaki taaisere kewan. Eidip enkolong intorrok enyena."*

– Matayo 6:24-34

Ejo Yesu miindim aaisaayiaki ikituaak aare. Eyia nimbiribir idol ajo iindim kake miindim. Obo ake ninye iindim atonyorra openy. Naa ainosaki ajo kalo. Ilo lidol ajo eidim aitabai yieunot inono. Ore teina kata pee airorie Enkai teina aji musana enkaloo nkuruman ajo eitu arish enkata naiteng'enie eneiko Enkitoria Enye neasisho, akatiaka mera teina kata Olaitoriani lai abarakin. *Mairukito* teina kata Ninye naisaayiaki aitorio kino. Ee, ashomo e sirit, nara oltung'ani bioto, nanyor Enkai, nayiolo ajo atii atua olototo alo shumata. Kake eitu nakata arish enkata naiteng'enie nkidanyat Enkai too naaipir nkoshola o eneiko Enkitoria Enye neasisho.

*Amu ore ine netii olchumati lino naa ine etii oltau lino.*

– Luka 12:34

Isoma ele kigeroti aakiti, “Ine netii olchumati lino, naa ine etii oltau lino.” Etii ilkumok tung'ana oitool nena nejo, “Ore ine natii iltauja lang, naa ine etii olchumati lang.” Kake mejo ikigerot nija, nemeasisho nija. Eibiribir iltung'ana edol ajo akejo eidim atonyor Enkai te Jumapili nasirie naa teine naa eaku olchumati. ENKITARUOTO! Etii olchumati lino atwa emwa nairuk ajo eidip yieunot enyena!

Ejo Yesu kitoyiolo ilo rorei te mwa ne mme sipata!

Eyieu Enkai pee eeku Le dukuya tiatua enkishui ang, neme mpesai. Naa tenaa mpesai ninye olchumati lang, naa ninche naa naaku ne dukuya, naa

ninye naayia eng'asiata e dukuya te nkata ang, siaitin ang, o enyorrata ang. Ninye naa pee eitu epal Petero esiai enye alo aing'oru mpesai nakata eyiouni pee elaki kodi. Ninye naa pee eiteng'ena Enkai iyiook pee kinturrur neme puku iyiook enkinyinyiret. Eiteng'ena Yesu iyiook pe kiyiolou enkoitoi Enkitoria, neiko neyiouni pee kiing'or Enkai too yieunot ang, metake nelaku iltauja lang pee kinyoru Enkai abarakin! Etejo Yesu, *"Oo enkishui! Melusoo endaa, o osesen elusoo ikilani?"* Akejoito nakata ore enkishui mee pee kiatau imasaa. Ore eneing'or enkishui naa pee kisiaayiaki masaa te nebo o enkisiaayiare ino tiatua olosho.

**TENAA MPESAI NINYE  
ILCHUMATI LANG,  
NAA NINCHE NAAKU  
NE DUKUYA, EYIEU  
ENG'ASIATA ANG MASAA  
ANG, O ENYORRATA.**

Kake kanyoo oshi kidol? Ore ikulie tung'ana eipir neme eitiring'a eisiaayiaki nena masaa. Eipir iltung'ana ekuet ene o ende eing'or pee elak nena natipika rehani, silen, nelaaki e motokaa oo nkulie tokitin. Ejo Yesu mee enkishui ina! Ore naa taata mikisujaki nanu nikiinter ajoki, "Idol tene, ejo Yesu, Openy, torrono te niata masaa." Mme, eitu ejo nija. Etejo too olkereri 33 ti niking'oru Enkitoria Enkai te dukuya o sipat Enyena ore kuna tokitin kulie pooki neponi tiatua enkishui ino. Ore toki mme ine nikitumie enyamali; ake oltau. Ti nemutu eitu eyieu Enkai pee kiatau masaa, anata einosua Yesu nena. Kake etejo eponakini iyiook nena naing'oru olosho tiatua enkishui ang ti nikisuj enkoitoi Enkai.

Ore too kulie rorei, meipir enkishui atua kisiaayiaki masaa, kake ore te bahati ne me sidai, nena easita enkumoi o iltung'ana. Meata enkae oitoti naolu ina; ai sinkan. Meidimai pee isiaayiaki ikituaak are, naa ti nisaaayiaki masaa mme enkishui. Eshomo Yesu dukuya einosu ajo etii enkae mwa, ewueji nitum eseriani o mpesai nikilakuni tiatua risiki enkishui. Naa eji Enkitoria.

Eishoo Yesu iyiook nkitanyanyukiet are eitodolu eneyia Enkitoria tiatua enkiteng'enare Enye te mbuku e Matayo 6. Ejo, *"Eng'ura intaritik o loing'ang'ie inchere, meunisho nemeisampu, nemeiturrurroki impechen; neitoti Papa linyi otii shumata ninche"* (Oiker. 26).

**Meeta intaritik nkuruman o ikuruk!**

Measaki ate eing'oru endaa pee eitoti aten kutwa. Papa loitoti ninche. Akeishaakino ake pee eiturrur nena nayieu te nkolong. Idol kuna? Mepuku



enkinyinyiret nemeeta enyamali emion te nkaraki enkishui enye. Meiturrur ninche!

### **Measisho Ninche Intapuka e Ong’ata Nemepiyaisho!**

*“Ainyoo naa pee inyamalikiki ikilani? Entadamu intapuka e ong’ata, enaikununye te nebulu; amu measisho ninche nemepiyaisho; kake ajoki nanu intae eitu eishopi ninye Solomon te sikar enye pooki anaa nabo e kuna.” (Oiker. 28-29).*

Meimaa intapuka atua enyamali emion o enkinyinyiret eishop ate. Mme Papa oishop. Eshomo Yesu dukuya eoliki nanu o iyie. Etii enkai mwa enkishui, enkoitoi Enkitoria! Etejo Yesu, “Entang’as eng’oru Enkitoria Enye o sipat Enyena; keponikini intae nena pooki” (Oiker. 33). Kanyoo maana “Ing’oru Enkitoria Enkai”? Ai king’oru eneiko neasisho! Nikinteng’eno nkitanapat enyena. Nikinteng’eno eneiko oimfumo le Enkai neasisho!

Te neaku atuuroko aitung’uaa e ndege auroki enkae kop neitu aikata ilo te siadi, ore toki ino e dukuya nias naa ai nteng’eno eneiko enkitoria eine neasisho: Eneiko nanya endaa, eneiko neinyang’isho nemirisho, o nkitanapat naiturukie ninche. Nija naa eyia tiatua Enkitoria Enkai. Kishaakino pee inteng’eno eneiko Enkitoria Enkai neasisho pee itumoki ating’idakinoi mbaa sidan natii atua. Ayiolo ajo ore te nkaraki e mokunoto e makewan ke te mwa nabaa ataala atum nena naishaakino atum te nkaraki mayiolo eneiko Enkitoria neasisho. Elelek mbaa inono. Eyieuni pee itum Mapinduzi o mpesai. Ore tiatua mapinduzi, eanyare iltung’ana enkitoria natii nepik enkitoria ng’ejuk. Nija siyie eishaakino pee ias. Akeyieuni pee inang’aa ina kitoria e siadi oimfumo loo ideketa olosho oata eng’orikinoto na eitigil iltung’ana tau pee ing’idare enkoitoi ng’ejuk enkishui – tiatua Enkitoria Enkai, nemeeta eng’orikinoto, naata nkitanapat ng’ejuko o eng’ida sapuk!



## EMBUKU 11

# ELELEK ILO TE NDEGE TIAI ELANG OLOTOTO LO NKEJEK!

Tena ishukokino duo atua historia niyieu pee ilo olototo epuku te nkanasa e New York ilo San Francisco, ilazimika pee ilotie empeut. Ore eng'or mebolo enkoittoi naiim Panama te mpeut anata o lari obo ilotie ina kop emanaa aaim enkalo Lamerika le Kopkop. Ore ade pee epiki enkoittoi niimaa Oregon, anata ilo too lapaitin ong'uan. Ore tena kata ibaya ina kop too saai ong'uan ake. Ai kaja? Iasishore nkitanapat ng'ejuko, nkitanapat nikilepieki keper. Ore ena kitanapata nikilepieki keper etii eiteru apa too nena kataitin – etaasishore intaritik e keper ewuo tiai too nkatitin pooki – kake eitu eyiolou iltung'ana. Baiki naake Ilkristiano meyiolo nkitanapata Enkitoria, baiki etaa laisomak le nkata naado eisom naaipir nena tiatua enkishui enye. Ene doi etii Enkitoria Enkai, atua kewan ino etii, niata esupatisho too nkitanapat pee ing'idare manufaa enye. Ore tiatua olosho le asili, ore nkitanapat nikilepieki keper meitai nkitanapat eyietunoto, akegiroo. Ore te kulie rorei, ore te nkaraki itii atua nkitanapat nikilepieki, ilo tiatua e ndege, neng'or naake etii ina golon eyietunoto easisho. Iiruk ajo elelek ilo olototo lo ssai ong'uan elang ilo te mpeut to lari olulung'a! Te nesipa nena, ntera naa taasa mbaa reee nipal nkoittoi inono e siadi niasisho aakiti.

Itoduaa aikata esampururui emwa e *Monarch*? Ore te Ohio tene, te nkata enkirobi, idol maaip o sampurpur eitiam awuo kopikop te nkata

enkirobi. Epuo olototo metabai Mexico, olototo loo mailini 2,000. Kake ore ene nking'asia naa eitu apa epuo ina matua te siadi! Kaja eiko neyiolou eneiko nepuo arashu enkata nawuoyie? Tenaa eidanya Enkai enkoitoi te nkaraki o sampurpur pee ebiki eishiu, naa eata naa enkoitoi te nkaraki iyie. Kaja eiko esampurpur pee eas nija?

Akeji ilo rorei metamorphos te nkutuk e nkimomboi. Ore orerei loi kitamanyunoto naa "*morph*," loota maana najo nkitooolat. Eyiolo iltung'ana kumok ajao ore esampurpuri meiteru era esampurpuri kake eiteru konaa enkiwavi. Ore eton era enkiwavi emany atua entapukai nabo nebulu teine metabaiiki ekata nainotie eolata kitok. Ore pee ebulu enkiwavi eaku kitok te mwa naaje, neshet enkaji naikenokino too nkolong'i 7 metabiki 15. Ore ade neipung esampurpuri tiatua ina aji eata emwa ng'ejuk napaasha ne mekure eas kunaa apa eneiko neas eton aa enkiwavi. Neiter aton tiatua emwa ng'ejuk tukul. Neitiam! Eidipaki aiboo neton tiatua entapukai nabo, ore naa taata eidim aitiama nelo ewueji pooki nayieu pee elo. Etishipisho neata urembo le sidano nemeitanyanyukieki enkai toki too nena naitobiruaki.

Kake ore toki enking'asia tiatua enkidimata enye eitiam naleng alam enyamali. Iyiolo, ore ena sampurpuri meidim atotona tiatua enkiwape naigandisho naa toki eoshiake too matuan e moikupie. Eidim nee. Kake eidanywa Enkai emwa naitiamie ena sampurpuri aing'uaa enyamali, eitiam mailini 2,000 metabai ewueji neitu aikata ebaya te siadi. Kaja eiko neyiolo enkoitoi nalotie inaalo? Kaja eiko nees nija? Metamorphosis – aijo Eolata. Nejo naa Biblia ore naa eimu emwa nijo nija ake iindim aitiama keper enyamali niata baiki tiatua mbaa ne miolo ajo kanyoo ias, konaa esampurpuri.

Ore te nkiwarie nabo, Steve olchore lai, neaku ereita e motokaa enye elo aang neaku eikumo enkine o indoinyio. Neaku etaroyie e motokaa enye tukul. Ore te bahati torriono, tiatua enjumaa nabo ore e motokaa enye e familia, naa ninye natelekua nerioyio sininye. Ore enkampuni enye e bima neisho Steve e motokaa naasishore too njumaani are ne melak hoo nyoo pee eigaramia hasara e motokaa enye, kake ore e motokaa enye e familia meeta nakata bima naa anata etareto aitoola. Neaku naa taata mekure eyiolo Steve o Karen toki naas. Ore biashare e Steve eyieu pee eata e motokaa te nkaraki eeta nakata esiai namir bima naa ore te nteipa elimanikino wateja.

Eiteng'enote naaipir Enkitoria Enkai te nkata nabaiki pee eyiolou ajo Enkai Ninye naoliki. Ore teina kata, meata mpesai natalang'a naitoolie motokaani. Metake etoyiolo ajo Enkai te nebo Enkitoria ninye osiligi lenye openy. Neaku etinyikua nena jumaani are naatayie e motokaa e bima

melaakita neng'or naake meyiolo ajo kanyoo eas. Ore ene nking'asia naa ore teina kewarie eng'or eitu eshuk Steve ina motokaa, neoshoki oltung'ani obo e simu ejoki eeta emotokaa nayieu pee eishooyio, na ore te nkaraki eyiolo ajo era Steve olmshirika le sirit ang, aketooshoko Steve eikilikuan anake eyiolo e familia tiatua e sirit nayieu ina motokaa. Neinosaki Steve hali enye nabokata nejoki elo aishoru enashe eng'amu ina motokaa te nkaraki enye o e familia enye. Ake embaye e serian ake, neeta nakata Steve nkera ile, naa ore ina motokaa kiti meret ninche naleng. Baiki ake nija ore ina motokaa eitagolo ninche.

Ore Jumapili natusujua, newuonu pokira dukuya e sirit neomon pee kiomon te nebo ninche e motokaa nayieu pee etum. Nejo Karen, "Olairitani, kiata enkirukoto ajo king'amu e motokaa emwa e *Honda Odyssey*, te nkirukoto, naa kiyieu pee erukore iyiookeaku kintai kuna kishoorot konaa laiterera te kuna." Najo, "Olo aas nena te sipata." Metake nikisayu. Ore te sipata mekure adamita ajo ke njumaani aja naaima, mee nkumok, eyia naa uni arashu ong'uan, metabaiki ina kata nikishomo enkang enye. Nikijing atua oijiko lenye, na ore te keper oijokofu lenye etii enkitanyanyukie e *Honda Odyssey*. Nejo Karen ore kutua ebol oijokofu lenye, nepik enkaina enye shumata eina kitanyanyukie ejoki Enkai ashe te nkaraki eishoo ina motokaa.

Ore tiatia e matejo enjumaa nabo, naoshoki oikatibu lai e simu nejo, "Olairitani, etooshokoki iyook e simu enking'asia taata." Etii nakata olrung'ani otii aisho e sirit e motokaa. Ore teina kata metii oltung'ani oyiolo enkirukoto e Steve o Karen too naaipir e motokaa ng'ujuk nemeyiolo ninye emwa e motokaa nayieu. Metake najoki oikatibu lai, "Ke motokaa nayiaa?" Nejo, ene mwa e *Honda Odyssey*. "Ketii atua emwa nayiaa?" Nejo etejo ilo tung'ani etii atua emwa sidai tukul mekorida hoo wueji neshomo olototo loo mailini 70,000 ake. Najoki ayiolo ajo keng'ai eishaakino ina motokaa. Naliki Drenda najoki pee eoshoki e simu Karen. Ore pee eoshoki Drenda e simu Karen, neikilikuan eneyia mbaak anake eata oikilikuai hoobo naipir eyieunoto enye e motokaa. Ore rorei le Karen le dukuya naa, "Ee, atabaikia, eng'or enkolong nabo!" Nejo Drenda, "Ee, etataanikia elang ina nimbiribirita. Wou yiaawua."

Anyor historian nijo kuna, oo iyie? Eshomo dukuya ena historia eaku Steve o Karen einoto uhakika nalang tiatua enkitoria pe eisho risiki enye.

Ore ebaiki ina kata, eyieu nakata Steve o Karen enkaji. Eikodisha enkaji te nkata too larin esiana, nedol naa ajo etabawua enkata nainotie enkaji enye openy; ore naa taata, meeta mpesai naalang elaata e dukuya.

Eshomo ibenkii kumok too naaipir enkinyang'a enkurma, naa ore pooki toki nabo eyieu, elaata e dukuya e asilimi 50. Ore teina kata enkishui enye ng'erng'er e familia enye, meeta nakata mpesai nabaiki yieunot enye. Negila tau Karen naikilikuan naaipir nena. Nikirukoro ajo ele Enkai aitodolu enkoitoi. Metake neiter aing'or nkurman o nkajjik o mwaitin.

Ore enkuma nabo naing'ura eitishipa nkonyek enye. Etii nakata ematua nayieu pee eshetie enkaji, naa eigharimu ndolai \$55,000 too ekai 55. Ore naa katara meeta mpesai elaata e dukuya. Ore eaku nija, atoning'o naihusu oibanki obo kiti otii enkalo o nkuruman, ne metii ina matua kake etii atua elakuani o saai are, naa anata eiruko hisa enkampuni pee eaku elaata e dukuya enkuruma. Ore ena mera oshi toki e kawaida tene eihusu enkinyang'a enkuruma nemetii hoo toki. Nainosaki nena, neidany enkata nawuo airorie oibenki. Neidhaminini ina kuruma too ndolai naalang \$100,000, nejo oibanki meyieuta nakata empesai hoo nabo tukul. Metake neinyang ina kuruma metii elaata e dukuya naa neshet enkaji e kifahari tiatua nena ekai sidan o nkuruman, metii elaata e dukuya. Etii Steve o Karen adupoi metabaiki ena kata konaa nanu o Drenda eaku eas mbaa te nkoitoi Enkitoria.

Aata historian nijo kuna tiatua e sirit ang pooki, naa ayiewuoki tukul mbaa nijo kuna tiatua enkishui ino. Eidim Enkai ataasa mbaak enking'asia naa neme ne kawaida pee eret iyionot ang. Ore too nkatitin kumok, kipikaki ate nkiboot kitem enkishui ang kiing'or nena nikimibiribir kidol ajo eidimai. Kake eidimai mbaa pooki tiatua Enkai, te nikipalaki Oroi le Enkai pee eitool nkibiribirat ang.

*Eminturubare ate ena kop kake embelekenyata enchoo eitang'ujuk intae indamunot pee etumutumu aaitadedeyie eyieunoto Enkai, naa supat Ninye neng'amunoyu naa bayaroti.*

– Iroma12:2

Ore iyiook le nkirukoto meishaakino pee kisuj enesita ele osho. Etushukokine Paulo airo oimfumo loo ideketa lo losho o emwa enye enkishui, naa ore enaleng naa enikinko nikibiribir. Ketii sa enkata nitipa oikila arashu ishet toki napukunye atua oimchoro? Tena ee, netu inyoru emwa enye, kanyoo nalo aaku te niing'il katara teilo mchoro? Nija ake elo aaku. Metake akatejo Paulo eishaakino pee eibeakenyi iyooki pee eitang'ejuki iyiook tiatua ndamunot ang; eishaakino pee kintool emwa nikiasishore enkishui ang. Eyieu pee kimibiribir te nkae mwa epaashare ina no losho.

Ore ilo rorei “Eibelekenyi” naa ilo rorei ake likirorita, “morph,” naata maana najo enkibelekenyata. Kiyieu *metamorphosis* – naa ai enkibelekenyeta! Eishaakino pee kimbiribir konaa Enkai. Eyieuni pee kiatua nkibiribirat Enkitoria badala kiatau nkibiribirat naata oing’ura le nkiwavi, naigumaki, netudung’okoki enkiguana e keeya tenkata enkijape napi, neyieuni naa pee kisilig Enkai te nkoitoi ng’ejuk tukul enkishui. Teine naake kiindim aitiama keper enyemali nikiata neitayiakini iyiook pee kiyiolou nena nayieu Enkai natabaitie neiting’idisho too matuan pooki. Ti nemikibatatakino nena olat o nkibiribirat, ore Ndamunot ang e siadi neaku eirorie iyiook te nkata pooki, “Mme, maidim ataasa kuna. MME, madolita eneiko ina pee eaku.” Ke ng’ai aikata oidima aibiribira ajo ore ina kiwavi nemeeta enkishaa hoo toki elo aitam te mpiris natabayie konaa ina? Ti niing’or enkiwavi nimbiribir olototo lo mailini 2,000 naa lasima pee eas, ing’usigusie elukunya ino naa nijo, “MEIDIMAI!” Kake ore tiatua Enkitoria Enkai, eidimai mbaa pooki. Ng’urayieki. Ore te nkata ai entelefishen eaku eiteru, nanu einosu konaa oi mtaalam loom baa o mpesai. Ore too nkatitin kulie adamu nakata ara konaa enkiwavi naa akajo, “Ne nking’asia kuna!”

Ore airo mbaa naaipir enkitiamata, nakata ake pee kinteng’eno nanu o Drenda mbaa Enkitoria eneiko neasisho, nadung ajo e ndge ayieu. Ataa orubani nakata aata larin 19 naa ore too nkatitin akaikodisha e ndege, kake eitu aikata aatau enaai openy. Ajo nanu iyilo ajo kanyoo; maata mpesai nainyang’ie. Metake ore te nkolong nabo nadung agelu embae nagol; ore e ndege mme toki nagol tiatua Enkitoria Enkai. Kanyoo pee aibokito Enkitoria too nena nadolita ajo eidimai te nanu? Metake naiger e hundi, naiger te matua o ndamunot, “Te ndege ai” (naidanyu enkitalalunoto). Napik enkaina ai shumata enye nairipaki enkai kisiaayiare, airukito ajo atang’amua e ndege ai nakata atasayua, konaa enejo Marko 11:24.

**ORE TOO NKATITIN  
KUMOK, KIPKAKI AATE  
NKIBOOT EAKU KITEM  
INE NIKIBAIKI KIING’OR  
INA NIKIMBIRIBIRITA  
ANAKE EIDIMAI. KAKE  
EIDIMAI MBAA POOKI  
TIATUA ENKAI, TENAA  
KIPALIKI OROREI LE  
ENKAI PEE EITOO  
NKIBIRIBIRAT ANG.**

*“Metaa ajoki intae, ore embae ake pooki nisaishosho niomonunu,  
eruko nchere itumutumu neaku ina.”*

Ore tiatua njumaani kuti nalo enetii olabaani pee alo asipu osesen konaa oshiake. Naing'asia ejo olabaani, "Iyiolo oltung'ani oyieu pee einyang e ndege?" nadol ajo toki enking'asia ina. Naikilikuan, "Ke ndege emwa nayiaa?" Naing'asia aisisimuka te nkaraki ina duo e ndege nairuko ajo ainotu nakata pee aomon. Metake naikilikuan enetii pee alo adol, najoki eor e ndege etii ewueji nataaniki ine natii enkaji ai. Nchoo pee aitalalu. Ore enkaji ai embata enkiwanja e ndege etii. Te neeku edou e ndege naa shumata enkaji ai eimu. Ore kiing'or e ndege eitiam nedeu te nkolong nalulung'a naa ore te sipata ajo ore enkoitoo e ndege naitiame naa e maili nabo ake etii te nkishomi ai naa eeta maana najo aishaakino pee aata e ndege!

Metake naoshoki e simu olchore lai otaa orubani t enkishui enye pooki naa olaiteng'enani orei e ndege pee kiriamari pee elo asipu. Ore pee kiing'or e ndege, nayiolou ajo e ndege ai ina; naa sidai! Ina nayieu tukul. Kake aata nakata enyamali nabo, ina nyamali ake nainoto too larin kumok eipir embae naitore e ndege – maata mpesai nainyang'ie. Inoto aikata enyamali nijo nija? Kake ore tena kata eitu ashuko siadi te nkuretisho. Atayiolo ajo e ndega ai ina; kake eng'or eitu ayielou eneiko Enkai pee eeu nena osholo.

Ore too lapaitin le dukuya, ore nanu o Drenda kitii nakata aing'oru ofisi te nkaraki enkampuni ang. Kiyiolo ewueji nikiyieu pee kipik ina biashara, kake metii ewueji teina matua; metake nikiinter aing'or wuejitin kulie. Nikinotu nkajijik esiana nikibaiki ainyang, kake nikiing'ang tiatua iltauja lang. Nikishuko ina matua nikitoduaa ajo ina matua eishaakino ina ofisi, kisilig ajo kitum ewueji. Ore kisaisho too naaipir nena nikitudung'o, ore te nkolong nabo naoshoki papai lai e simu najoki kulo rorei, "Ayiolo ajo ijo Enkai, kake ore nanu o yeyio lino kiroro, naa kiyieu pee kincho enkaji ang pee eaku ofisi ino." Ore enetii enkaji enye naa ine wueji nakata nikitii aing'orunye eng'asiata pee kinduraki. Nainotu oikirutoto sapuk!

Ore pee eyiolou nena nataa eishaakino pee iyiolou ajo ore papai lai mera teina kata ole nkirukoto. Oltung'ani oony tukul te wueji ake iyie naipotieki Enkai. Ore te sipata, aketaa toki nagol nchere metabaike mekure aidim ai rorie too naaipir mbaa Enkai. Atoomonuo ninye pee eiripaki Enkai likae tung'ani pee elikioki mbaa e Kristo. Ayiolo ajo maidim atabaike; te nkaraki meyieu pee ainining. Kake epuo ajeu tiatua larin kuti eata larin 80. Ore ene nking'asia naa, etajewuo eaku eing'urita matangazo ang entelefishen nedol mbaa pooki enking'asia naasita Enkai. Etaasishore larin lenyena okuni o enusu le nkiting'oto enkishui enye era oltung'ani ootoole tukul olo e sirit te nkiting'oto e njumaa.

Ore te nkolong nabo kindipa enkisiaayiare, nadol papai lai tiatua



ukumbi le sirit eirorie obo lo washirika le sirit ang otayiolounote too larin kumok. Ore alo aito ina matua natii, naning ilo tung'ani eikilikuanita papai lai sababu naishoo pee eaku elotu e sirit. Neoli papai lai ajo etoduaa ntokitin kumok naleng nemeidim ainosu. Maisisi Olaitoriani! Nija eyieuni pee eaku.

Kake eishaakino pee kishukokino ina simu naaipie enkaji, eng'or eitu ejeu papai lai. Kiruto nanu o Drenda pee kining ajo eishoo iyiook ina aji. Kitoyiolo ajo Enkai, mikiata oing'ang; naa ore pee eoshoki iyiook papai e simu nikijoki "Ee, Papa, itejo e sipata; Enkai Ena!"

Ore ina aji eyieu ukarabati kitok pee ebaki emwa nikiyieu pee kipik ofisi e biashara atua. Aishoo papai ena aji to lapa le Desemba, naa eyiuni pee arimu metabaike enkata enchan eng'or eitu kiinter ukarabati. Eikenoki nakata ina aji te nkata enkirobi, nejo papai lai eikeno enkare. Neiija eyia mbaa te nkata enkirobi napi metabaike enjumaa nabo aidipa ashomo aing'ura e ndege. Ore sininye olalasho lai naoshoki e simu najoki pee alo nabokata atua emanyata ai, amu epukuto enkare epuku tiatua aaji neji oibarabara. Einoto enkijape enkirowuaj naa elio ajo eikosee nakata papai lai; meitu nakata eikeni enkare te nkata enkirobi. Nalo matabaike ina manyata, naa ore oibafu otii keper oigorofa le nkaji etubukunye enkare too nkolong'i esiana arashu njumaani. Ore e sementi aikuta te kop etararunye adoiki enkop.

Ayiolo ajo ening'o ena konaa oikililkuai le me sidai, kake ore ina nemiyiolo, nemyiolo sininye olalasho lai, ajo aidipa atijing'a atu oimkataba orarunyeke ina sement musana te nkaji nalulung'a, neitaini ematua pooki e boo, neiter naa duo usanifu enkaji nalulung'a tiatua njumaani e siana. Metake ore kuna nikidol ajo eitaroyie enkare mee enyamali tukul te nkaraki ore toki pooki musana nataroyie eishaakine pee eitaini pooki. Kake tayiolo kuna – ore enkampuni ai e bima aigeroko e hundi naigharamia ina kitaruoto pooki, naa mpesai kumok nabaiki pee ainyang'ie e ndege ai!

Kaja eikunaki neasi nena? Ee, atang'amua e ndege ai o enkaji e ofisi, ne maata e sile naisho pee akuetikuet ene o ende. Ore naa taata areita ina teke, alo keper enkurma ang, naisho adamu ajo ore kuna asat naa ne Enkitoria Enkai. Ore asat enyena o nkitanapat Enyena eisho iyiook eng'asiata pee kiatau enkishui tiatua enkiwango napaasha tukul. Konaa ina kitanyanyukie e nkiwavi o esampurupurui, meidim aikata enkiwavi aita nkejek enyena pee eipiri reee pee ebaya Mexico. Ore enkishui ai, naiboo apa enkuretisho, ore na taata eitoola Enkitoria Enkai. Ore asishore nkitanapat Enyena, aidima ainoto enkishui naata enkidimata nemeiting.

Ore alo aiting'ie ena buku, ayieu pee ang'ueiki oikigeroti obo. Aata

uhakika ajo oikigeroti litoning'o tiatua enkishui ino pooki. Kake adol ajo elo aatau maana ng'ejuk teiyie taata.

*Wootu enatii intae pooki oonyamal niatata ilolan ooirosi, pee ayeng'iyeng'ie intae. Enteleiki ate enchata ai oo murto, enteng'ena ate te nanu, amu kabor nemawuasa to itau, naa itumutumu intae enkiyeng'iyeng'ata tiatua nkorroki inyi; amu kelelek encheta ai oo murto naa keneneng olola lai.*

– Matayo 11:28-30

Eewuo Yesu agil enchata an goo murto, enyamali name o enkinyinyiret oimfumo loo ideketa lo losho. Eyieuni naa taata pee kinap encheta Enye (eidipate pooki) nee kitum enkiyeng'iyeng'ata (enkolong e napishana, Sabato e sipata) te nkaraki iltauja lang.

Iindim atoduaa mbaa enking'asia tiatua enkishui ino ti nias nena nataasa Potifa, konaa einosu enkishui Enkitoria. Tegelu taata aitai osotua too nkitanapat Enkitoria Enkai pee inter ang'idare engolon niakunye oloisiliguni. Ntera mapinduzi ino o mpesai taata, tanang'ai emwa musana enkishui, serikali eopa, oimfumo lo ideketa lo losho osina, moyiareitin, o igil tau. Tapala nkoitoi inono e siadi enkiwavi niinter alo tiai iasishore nkitanapat Enkitoria nikintayianaka Yesu enkoitoi nikiasaki esiai. Ira iyie amanyani le Enkitoria.

Iata sipat o nkitanapat!

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# MAPINDUZI INO OO MPESAI Engolon Oning'o

Isoma ena buku tenaa ...

ITANAURE TE HALI INO O MPESAI

IYIEU PEE IMPUNG TIATUA SILEN

MIYIOLO EWUEJI NINTERUNYE

MIATA OSILIGI

Etobikio ake sininye Gary Keesee tiatua ema mwa ninye openy. Ore te enkadoro o larin naaudo, etotona enkishui enye tiatua enkisilisi sapuk tiatua ndamunot te nkaraki engorikinoto torrongo oo mpesai. Eoshoki e simu lelo oisileeno mpesai, elaata e kodi, nedung'okini enkiguana, oo aibu neme ne kawaida tiatua enkishui enye. Kake ore pooki etiolate te nkolong nabo nakata pee eirorie Enkai Gary too naaipir mpesai enyena neboloki naashuma naitoola ninye te nkitoo kitok! Neipung tiatua silen, neiteru enkampuni oo millionini oo ndolai, naa ore tena kata eishiriki mbaa e muhimu naitoola enkishui enye tiatua enkata enye te ntefishen naji, *Fixing the Money Thing* naitodoluni kutua too matuan pooki olosho. Eiteng'ena Gary naaipir kuna too maiip oo nkalifun o iltung'ana to losho pooki tiatua ntumoi oo nkiteng'emat e makewan. Eiruk ajo etii mwaitin kumok nayieuni tiatua enkishui naata dupoto. Kake te neyieu duo pee eishiriki nabo, naa ena. Kimpotito Gary pee ishulare too mapinduzi naa nintool mpesai inono te mwa kitok eimu atua *Engolon Oning'o*.



Ore Gary Keesee era olaigeroni, olalikiooni, oimjasiriamali, olmtaalam loo mpesai, naa olairitani oata shauku naret iltung'ana pee eaku washindi tiatua enkishui, naleng ematua enkirukoto, e familia, oo mpesai. Ore Gary te nebo enkitok enye Drenda, eiterutua biasharani esiana naata dupoto, naa ninche oiterutua enkisiaayiari naji Faith Life Now, naata nkipindi are entelefishen – *Fixing the Money Thing o Drenda*, oikongamano to losho, oo rasilimali oo asat. Era ake sininche lairitak le Sirit e Faith Life etaaniki Columbus, Ohio.

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ISBN 978-1-945930-03-4

