

I N
Inguqu Yakho Kwezemali

AMANDLA OKUPHUMLA

G U

GARY KEESEE

Q U

Sihlobo esithandekayo kuKristu,

Ngumthandazo wethu ukuba ufumane esi sixhobo sokufunda siyintsikelelo nenkuthazo kuwe! Nceda uzive ukhululekile ukwabelana ngale nto kunye nabahlobo bakho, usapho, kunye namalungu ecawe yakho. Ungaya ku FLNFree.com ukukhuphela iikopi ezongezelelweyo kunye neemfundiso zasimahla ngolwimi lwakho.

UTHixo uyakuthanda kwaye unesicwangciso esimangalisayo ngobomi bakho! Ukufunda indlela obusebenza ngayo uBukumkani bukaThixo kwatshintsha ubomi bethu baba ngcono, kwaye siyathemba ukuba buza kwenza okufanayo nakuwe!

Ngothando kuKristu



P.S. Khumbula ukuya kwiwebsite yethu yokukhuphela simahla FLNFree.com ukukhuphela iimfundiso zasimahla ngolwimi lwakho!

I

N

Inguqu Yakho Kwezemali

AMANDLA OKUPHUMLA

G

U

GARY KEESEE

O

U

Your Financial Revolution,

The Power of Rest. Xhosa. By Gary Keesee

© Gary Keesee, 2023

Originally published in English

ISBN: 978-1-945930-03-4

Faith Life Now

P.O. Box 779

New Albany, OH 43054, USA

You can reach Faith Life Now Ministries on the Internet at

FaithLifeNow.com

Inguqu Yakho Kwezemali,

Amandla Okuphumla. Xhosa. By Gary Keesee

© Gary Keesee, 2023

Iqale yabhalwa ngeSingesi

ISBN: 978-1-945930-03-4

Faith Life Now

P.O. Box 779

New Albany, OH 43054, USA

Ungafikelela kwiFaith Life Now Ministries kwi intanethi ku

FaithLifeNow.com

Ndifuna ukuyinikezela le ncwadi kumfazi wam, uDrenda, njengoko ibiyinkuthazo yakhe, ukuthanda kwakhe izinto zikaThixo, kunye nothando ngosapho lwakhe kunye nam oluye landikhuthaza yonke le minyaka. Kunye, siye sabonisa ukuba amaphupha ngokwenene ayenzeka!

Gary Keesee

IMIXHOLO

INTSHAYELELO	7
SAHLUKO 1: Ukuphumla - Iziseko.....	13
SAHLUKO 2: Amalungelo Asemthethweni.....	29
SAHLUKO 3: Ubukumkani Yimpendulo Yakho.....	51
SAHLUKO 4: Ndifumene Isitshixo Esibalulekileyo Sobukumkani!.....	75
SAHLUKO 5: Ukubhabha Kungcono Kunokuhamba.....	91
SAHLUKO 6: Kukho Okungakumbi Ebomini Kunokuhlawula Amatyala!.....	113
SAHLUKO 7: Akunakwenzeka Oku!.....	129
SAHLUKO 8: Isabelo Esiphindwe Kabini.....	143
SAHLUKO 9: Ngaphezulu Kokwaneleyo.....	159
SAHLUKO 10: Imfihlakalo Yesabelo Esiphindwe Kabini.....	185

INTSHAYELELO

Usuku esayishiya ngalo indlu yaseplasini yayilusuku olukrakrayo. Sasihlala kula ndlu indala, yonakeleyo phantse iminyaka elithoba, kwaye ngoku ndandiphethe umthwalo wokugqibela weebhokisi ndizisa kwiveni yethu. Ndandisiya kwikhaya lethu elitsha esazakhela lona, elizisquare eziyi 7,700, ikhaya lethu eGeorgia elalihleli kwihektare eziyi 55 zomhlaba weplasi eOhio, unehektare eziyi 20 zeenkuni nemigxobhozo. Yayiliphupha ekwakunokuba nzima ukulithelekelela kwiminyaka nje embalwa ngaphambili.

Nangona sasiyishiya indlu yaseplasini, ndandiyithanda la ndlu indala. Ewe, nkqu neefestile zayo ezophukileyo, igumbi elingaphantsi komhlaba, nohlaselo oluqhubekayo lweenyosi esasilinyamezele ngoxa sasihlala apho. Kwafika iinkumbulo ezininzi. Abantwana bam ababini kwabahlanu bazalelwa apho kwigumbi losapho.

Saba namaxesha amaninzi amnandi apho kodwa kwanoxinzelelo oluninzi lwemali kunye nokuphelelwa lithemba. Zazininzi izinto ekwakufuneka sizifunde. Nangona kunzima ukukuthekelela ngoku, xa sasifudukela kula ndlu yaseplasini indala kwiminyaka elithoba ngaphambilana, sasingakwazi ukuhlawula irenti yenyanga eyi \$300. Zombini iimoto zethu zazindala kakhulu, zinamakhulu amawaka eemayile kuzo, ukanti zazizakuthinjwa. Ngelo xesha, kwakubonakala ngathi sasityala wonke umntu imali. Sasinamakhadi etyala alishumi atyalwayo arhoxisiweyo, iimali mboleko ezimbini zenkampani yezemali; kunye, nentlawulo zethu zeemoto ezimbini;

iIRS yayifuna ukugcina izinto zethu side sihlawule; amashumi amawaka esasiwatyala izalamane zethu, kwaye uluhlu luyaqhubeka. Sasiphila ubomi bokuphilela imali, sithengisa yonke into esasinayo ngamanye amaxesha ukuze sithenge nje ukutya. Izinto esasinazo zazindala kakhulu kwaye ezonakeleyo esazithenga zindala kakhulu kwasukuqaleni.

Imeko yethu yemali emaxongo ngelo xesha yayinethemba elincinci ngekamva eliqaqambileyo. Enyanisweni, ndandingaliboni ithemba elingako lokuba izinto zingatshintsha. Ndandiluthanda usapho lwam, ndinomfazi omhle, kodwa ndandibarhuqa kwisihogo semali!

Ndandisebenzisa amayeza okuthomalalisa uxinzelelo, ndijongene nohlaselo loloyiko, kwaye uloyiko luphethe ubomi bam bemihla ngemihla. Masithi ndandingengoyena mntu wonwabileyo ukuba ube naye. Ndandithengisa *i-insurance* yobomi, ndiphila ngekhomishini, kwaye ndingayi ndawo ngokukhawuleza, ngaphandle kokungena nzulu kwiingxaki zemali. Ngokucothayo, sasisiya singena ematyaleni de akwabikho khetho lamatyale eliseleyo. Kungeli xesha ndaye ndaxeleka emphefumlweni. Uvalo noloyiko lwayibamba ingqondo yam. Ndandisoyika nokushiya indlu yam, nto leyo ingayilungelanga intengiso yekhomishini.

Umfazi wam wayecinga ukuba uza kuphulukana nomyeni wakhe, kwaye uloyiko lokukhulisa abantwana abane esasinabo ngelo xesha yedwa lwalumkhathaza. Kodwa ulikholwa eliqinileyo emandleni omthandazo kwaye akazange andincame. Kunye, sathandaza emva koko sazimisela ukufumana imigaqo yoBukumkani kaThixo. Njengoko sasiqala ukufuna iimpendulo kuThixo kunye nemigaqo ithemba laqala ukunyuka ezintliziyweni zethu njengoko sasibona ummangaliso emva komnye xa sisebenzisa oko uThixo wayesibonisa kona.

Umzuzu owatshintsha yonke into wenzeka ngobunye ubusuku njengoko uThixo wayendibonisa ukuba ndiqale inkampani yam kwicandelo lezemali ndincede abantu baphume ematyaleni kwaye ndibafundise imigaqo awayendibonisa yona. Ngelo xesha, ukuqala inkampani ebonisa abantu indlela yokuphuma ematyaleni kwabonakala kungaqhelekanga njengoko sasisenamatyala amaninzi thina. Sayithandazela le nto, kodwa iNkosi yasixelela ukuba xa siphuma saza saqalisa ukufundisa imigaqo Yakhe, nathi siya kufumana inkululeko yethu. Ukuqala inkampani yayiluhambo lokholo kuba sasingenalo nofifi lokuba singayenza njani loo nto, kodwa sanyamezela kuyo.

Inkampani yakhula, kwaye imali eyayizisayo yakhupha usapho lwethu ematyaleni ngokupheleleyo kwiminyaka emibini enesiqingatha. Ndiza kuthetha ngakumbi ngenkampani yethu kwisahluko esilandelayo, kodwa okwangoku, yazi nje ukuba ubomi bethu butshintshe kakhulu! Akukho ndlela endinokuyichaza ngayo indlela esiziva ngayo sikhululekile, ukuba kwakuvakala njani ukungena kwindawo ethingisa iimoto kwaye uhlawule imali yemoto entsha. Indlela sasivakalelwa ngayo ukuyila, ukwakha, nokuhlawulela ikhaya lethu elitsha. Into esasiyonwabela yayingaphaya kwayo nantoni na esasinokuyicinga.

Ewe, indlu yaseplasini ineenkumbulo ezimbalwa. Ndithe xa ndisiya kuthatha iibhokisi zokugqibela endlwini, ndadlula umfazi wam njengoko wayemi kwigumbi elincinane lokutyela. Uye wandijonga eneenyembezi emehlweni. Yayingezonyembezi zilusizi, yayizinyembezi zovuyo kunye neemvakalelo, xa wayekhumbula zonke izinto esasizifundiswe nguThixo apho. Ndiliswa iinyembezi xa ndijonga amagumbi okokugqibela, ndikhumbula ngeemvakalelo ezixubeneyo yonke into eyenzeka apho. Sasivala isahluko ebomini

bethu sisiya kwindawo entsha. Yintoni ebiphambi kwethu ngoku? Uhambo lwalusisuse kuxinzelelo, singenathemba, lasisa kwikamva elizele lithemba. Xa ndiphuma nebhokisi yokugqibela, ndema ndajonga emva endlini ndincumile. “Hayi, andizokukhumbula. Ndine ndawo engcono ngoku.”

Kwakuvuyisa ngokwenene ukufudukela kwikhaya elitsha. Kodwa eyona nto yayindivuyisa ngohambo lwethu yayikukuba ekugqibeleni kwabakho ukuphumla! Ndandinokucinga ngekamva lam kungekhona nje ngokuhlawula amatyala. Ekuhambeni kweminyaka, ukuphila ekuphumleni Kwakhe ibe liphupha! Ukuba iimoto zethu zihlawulelwe kukuphumla. Ukuba nekhaya lamaphupha kwiihektare eziyi 55 ezihlawulelweyo kukuphumla.

**NJENGOKO SASIQALA
UKUFUNA IIMPENDULO
KUTHIXO KUNYE
NEMIGAQO ITHEMBA
LAQALA UKUNYUKA
EZINTLIZIYWENI ZETHU
NJENGOKO SASIBONA
UMMANGALISO
EMVA KOMNYE XA
SISEBENZISA OKO UTHIXO
WAYESIBONISA KONA.**

Ukubona uncumo ebusweni bomfazi wam xa ethenga kwaye angabi naxhala lemali kukuphumla.

Ngaphaya kokuba nazo zonke izinto esizidingayo, ukuba nemali ukuze sikwazi ukunikela amakhulu amawaka eedola kwabanye nokuxhasa iVangeli kukuphumla. Kodwa mhlawumbi olona tshintsho lukhulu ebomini bam yayikukungavuki yonke imihla kuxinzelelo kunye noloyiko olwalujikeleze ubomi bam kuyo yonke le minyaka yokuqala. Ukukwazi ukuphinda uphuphe ngezinto ezintle endaweni

yokuba uphuphe ngokuphila nje iveki enye kukuphumla. Ewe, ngala mini ndandipakisha iibhokisi zokugqibela evenini, ukuya kwikhaya

lethu elitsha kwakukrakra. Kodwa ndithembe, ubumnandi bezinye izinto mna noDrenda sazifumanisa bazodlula iingcanga ezikrakrayo zokushiya ezo nkumbulo ngasemva kangangokuba saziva ngathi singabantwana abancinci-besikolo kwakhona, sihleka kwaye siphupha kunye.

**INTO MNA NODRENDA
SAYIFUMANISAYO
IYAFUMANEKA
NAKUWE NJENGOKO
YAYINJALO KUTHI.**

Ndiyayazi into oyicingayo, ndinqwenela ukuba bendinayo loo nto. Ndinqwenela ukuba ndibe naloo mava kwaye ndihleke, ndiphuphe, kwaye ndikwazi ukugxila kwenye into ngaphandle kokuhlawula amatyala. Nangona unokufumana kunzima ukukholelwa ngoku kule ncwadi, ndiyakuqinisekisa ukuba into mna noDrenda sayifumanisayo iyafumaneka nakuwe njengoko yayinjalo kuthi. Umthandazo wam njengoko sisabelana ngebali lethu, uya kukhuthazwa ukuba usebenzise imithetho nemigaqo kaThixo ebomini bakho ngokunjalo.

Ayinzimanga kangako, kufuneka nje ufumane amandla okuphumla!

Yizani kum nonke nina nibulalekayo, nisindwayo ngumthwalo, ndoninika ukuphumla. Thabathani idyokwe yam niyithwale, nifunde kum; ngokuba ndinobulali, ndithobekile ngentliziyo; noyifumanela ukuphumla imiphfumlo yenu. Kuba idyokhwe yam imnandi, nomthwalo wam ulula.

— UMateyu 11:28-30

IS AHLUKO 1

UKUPHUMLA - IZISEKO

UKUPHUMLA - ukubekwa okanye ukuxhaswa ukuze uhlale kwindawo ethile, imeko okanye ixesha lokuphumla okanye ukuyeka ukwenza umsebenzi onzima okanye ocinezelayo. (*Google.*)

Udiniwe? Uyasindwa iintsuku ezininzi kwaye ungaze ufike apho yonke into ilungileyo? Ingaba imfuno yakho yemali iqhuba izigqibo zakho zokuba usebenza phi okanye usebenza njani okanye usebenza ixesha elingakanani? Ingaba kungathi awusoze uphume ematyaleni? Ngaba kubonakala ngathi uphila ugqatso lweempuku? Ukuba nguwe lo, awuwedwa.

Ukhe walibona ivile *lehamster*? Ndiqinisekile ukuba sekhe walibona, kodwa ukuba awulibonanga, livile elifakwe kwikheyiji *yehamster*. I*Hamster* inokukhwela kwelo vili ibaleka, ibaleke kwaye ibaleke ide idinwe. Kodwa inye kuphela ingxaki ngelo vili. Nokuba ibaleka ngesantya esingakanani na okanye ibaleka kangakanani na loo *hamster*, xa idiniwe kwaye yehle, ikuloo ndawo kanye iqale kuyo. Akukho nto itshintshileyo. Inokosula ukubila ubesweni bayo obuncinci obunoboya ngemvakalelo yokwaneliseka. Kodwa akukho nto yaphunyezwayo ukuze kungenelwe isikhudla sayo ebomini, isavalelwe ekheyijini engenankululeko. Oku kushwankathela

abantu abaninzi, ukuba ayilulo uninzi lwabantu, nobomi babo bezemali. Basebenza nzima iveki yonke baze badinwe baziphazamise ngempelaveki, kodwa xa kufika intsasa yangoMvulo, bazifumana bekwindawo enye bebekuyo kwiveki ephelileyo. Konke abakwenzileyo kukuphila enye iveki.

Lo yayingumfanekiso wobomi bam iminyaka elithoba emide. Ndandisebenza iiyure eziyi 15 ukuya kweziyi 18 ngosuku, ndandikhuthele, kwaye ndandisebenza nzima, kodwa emva kokuba ndihlawule isishumi sam, amatyala am nerhafu, kwakungekho nto iseleyo. Ngokwesiqhelo, ndandishota ngeemfuno kwaye ngokuthe ngcembe ndaqalisa umkhuba wokuboleka ukuze ndiphile. Xa uxinzelelo lwezemali lwalunyuka, bendiye ndibaleke ngakumbi, kodwa kungenzeki nto. Ndathi ndakuma ndajonga inkqubela yam, ndandisabuyela umva.

Oku, ngokuqinisekileyo, kukhokelele kwiziphumo ezibi ngokweemvakalelo. Ukutyhafiswa noloyiko endandilwa nalo mihla le lwayichaphazela ingqondo yam kunye nomzimba wam wenyama kancinane. Uhlasele loloyiko, uloyiko olukhulu, nokukhubazeka ngokuthe ngcembe kwaqalisa ukulawula umzimba wam. OoGqirha babengakwazi ukufumanisa ukuba yintoni ingxaki yam. Uloyiko lwalawula ingqondo yam kangangokuba ndandingazi nokuba ndiya kuphila okanye ndiya kufa. Ukuphila kwiivenkile zamasekeni nokuboleka imali kwizalamane kwaqhubeka phantse iminyaka elithoba! Ngelo xesha, kwakungekho nto yimbi endinokuyithengisa, kwaye kwashiyeka ukuzithemba okuncinci. Kwakuphelile ngam. Wawunokuchola ukungazthembi kwam ngencece yothuli, kunye nalo naluphi na uvuyo olwalusele ebomini bam.

Abboleki mali babefole ukuze bandimangalele, xa kusenzeka oku. Ngokuphelelwa lithemba okuwonga wonke umphefumlo

wam, kwangena umnxeba. Kwangena umnxeba njengenywe iminxeba yakusasa, “Mnu. Keese, njengoko usazi, utyala umthengi wethu isixisa esithile semali. Ucinga ukuba ungasinika nini le mali? ke Mnu. Keese yinto oyithethileyo izihlandlo ezintathu xa sikut-salela umnxeba. Ukuba awuzisi imali kuthi ngeentsuku ezintathu, umthengi wam uza kufaka isimangalo ngeli tyala kuwe. Uyaqonda Mnu. Keese? Iintsuku ezintathu. Usale kakuhle.”

Umnxeba wandibetha okwetoni yezitena. Kungekokuba ndandisele ndingayazi ukuba imeko yethu yemali imbi kangakanani. Ndandingenamali. Yonke into ndandinayo yayophukile. Ifriji yayingenanto. Usapho lwam oluhle lwalulala kwindawo yomlilo ukuze lufudumale njengoko kwakungekho mali yeoli yokufudumeza. Ndandingenapho ndingaya khona. Abahlobo bam nosapho lwam babediniwe kukundihlawulela. Ndibhidekile, ndacotha ndinyuka *izsteps* ndaya kwigumbi lam lokulala ndangq-engqa ebhedini. Ndalila ndakhalela eNkosini ndicela uncedo.

Ndinga ukuba ndandimangazekile yindlela eyakhawuleza ngayo ukuthetha nam iNkosi. Yayingelolizwi elivakalayo kodwa yayililizwi elaphuma ngokukhawuleza emoyeni wam langena engqondweni yam ngamandla. Into yokuqala eyathethwa yiNkosi kum kukuba le ngxaki bendikuyo ayinanto yakwenza Naye. Ndinga ukuba watsho kuba ndandibhidekile kancinci ukuba kutheni Yena, ngokwembono yam, engasancedanga. Sasisiya kwinkonzo elungileyo, sasinesisa xa sinako, kwaye sihlawula izishumi zethu ixesha elininzi. Endaweni yoko, wathi isizathu sokuba ndibe kule ngxaki kukuba andizange ndifunde indlela uBukumkani Bakhe obusebenza ngayo. Wandixelela ukuba uBukumkani Bakhe abusebenzi ngendlela ummandla wasemhlabeni osebenza ngayo ngokuphatelene nemali, kwaye kwakuza kufuneka ndifunde inkqubo Yakhe

yoBukumkani yokuphatha imali ukuba ndifuna ukukhululeka.

Ndikhumbula ndibaleka ndisihla ezstepsini ndibamba uDrenda ndimxelela ukuba iNkosi isanda kuthetha nam kwaye impendulo buBukumkani Bakhe. Ngokucacileyo, sasibhidekile kancinci, njengoko sasicinga ukuba sasibuqonda ukubu buyintoni uBukumkani Bakhe. Emva kwayo yonke enye into, njengoko benditshilo, sasisiya kwinkonzo elungileyo, sobabini sasimthanda uThixo, kwaye sisazi ukuba sisendleleni eya ezulwini. Kodwa njengoko sasisele siza kufumanisa, ngenene sasisazi kancinane kakhulu ngoBukumkani Bakhe nendlela obabusebenza ngayo.

Ndandinemincili kuba uThixo ethethe nam nokuba uye wayityhila impendulo—uBukumkani Bakhe. Sasizakuyiqonda kamva ukuba yayithetha ukuthini loo nto, kodwa ndakhuthazeka. Inyaniso yayikukuba ndandingazi ukuba uThixo wayethetha ukuthini ngegama elithi *ubukumkani*. Bendiza kufumanisa ukuba kwelo gama linye ngenene kwakukho impendulo mna noDrenda sasiyilangazelela kwaye siyifuna.

Sabambana izandla noDrenda ngala mini sathandaza. Okokuqala, saguquka kuThixo ngokungathathi xesha lokufunda ILizwi Lakhe kunye nendlela uBukumkani Bakhe obusebenza ngayo malunga nezezimali. Okwesibini, ndaguquka kuye, njengentloko yosapho, ngokusifaka kule ngxaki. Sobabini sathandaza saza savumelana ukuba sasizimisele ukufunda indlela obusebenza ngayo uBukumkani size siphile ubomi obahlukileyo koko sasibuphila kangangeminyaka elithoba.

Eyona ndlela yokuchaza okwenzekayo emva koko kukujonga isibane sombane. Ngena kwigumbi elimnyama kwaye uvule nje iswitshi. Ukukhanya! Uyakwazi ukubona. Kwaba njalo xa uThixo eqalisa ukusifundisa uBukumkani Bakhe. Yayingathi umntu uvule

iswitshi yesibane, kwaye sasibona izinto esingazange sizibone ngaphambili. Saqala ukuqonda ukuba uBukumkani bukaThixo ngurhulumente onemithetho engatshintshiyo. Saqonda ukuba sinokufunda loo mithetho size sisebenzise amandla nobulumko bukaThixo ukuze senze ubutyebi obufunekayo.

Sasinemincili kodwa sibhideke kakhulu. Kwakukho amabali amangalisayo awenzeka xa uThixo wayeqala ukusifundisa indlela uBukumkani Bakhe obusebenza ngayo. Andizukuthetha ngoninzi lwamabali okuqala apha njengoko kuthethwe ngawo kwincwadi yokuqala yothotho, *Inguqu Yakho Kwezemali: Amandla Okunyaniseka*. Ungafumana ikopi ku garykeesee.com okanye ku Amazon.com. kuya kufuneka ufumane incwadi yam, *Ukuzingela Ngokholo*, ekubuyisela ekuqaleni njengoko uThixo waqala ukundifundisa indlela yokuvuna ubonelelo ngokuzingela kwam amaxhama. Kodwa ukwenza ibali elide libe mfutshane, mandikunike umzekelo omnye apha.

Njengoko benditshilo, ukuba sasintywila ematyaleni, sasingandlela yokuphuma. *IRS* yayifuna ukuthimba izinto zethu side sihlawule, iivenkile zamasekeni, amakhadi okuthenga ngetyala ayi 10 acinyiweyo, nemali mboleko kwinkampani ezintathu ngenzala ye 28%. Sasityala ugqirha wamazinyo, abacoci bemphahla, abazali bethu nabahlobo bethu. Uyayibiza, besibatyala. Ngokwendalo, kwakungekho themba. Ishishini lam lokuthengisa lwemali lalingahambi kakuhle, nangona ndandisebenza nzima. Kodwa ngoku emva kokubona uBukumkani busenza izinto ezimangalisayo, (kwakhona, funda amabali akwiincwadi ezimbini ezikhankanywe ngasentla), sakuthazwa ukuba uBukumkani bube yimpendulo yethu. Sasingazi ukuba njani, kodwa sasiqinisekile ukuba sisendleleni elungileyo.

Kwathi ngobunye ubusuku uThixo wandinika iphupha

wandibonisa kwelo phupha ukuba ndiza kuyishiya inkampani yam bendisebenza nayo ngelo xesha kule minyaka elithoba idlulileyo ndiqale eyam inkampani—ngoku qonda—ukunceda abantu baphume ematyaleni! Ndiyazi; ayinangqiqo ne? Ndithetha ukuthi, ukuba ndandiyazi indlela yokuphuma ematyaleni, ngendiyenzile kwiminyaka eyadlulayo. Kodwa yiloo nto kanye awayenzayo. Ndandothukile kancinci. Ndandingazi ukuba ndingaqaala njani inkampani yam okanye into ebandakanyekayo. Kodwa inkampani yokunceda abantu baphume ematyaleni? Heyi, ndandisafuna umntu ozondixelela ukuba ndiyenze njani loo nto!

Njengokuba ndandiqala ukuthandaza ngale nto, ndaba namava atshintsha ubomi noMoya oyiNgcwele malunga nendlela enokwenzeka ngayo le nto. Yenzeka kwenye yomnxeba womthengi wam kwishishini le-*insurance*. Owu, Ndilibele ukukuxelela ukuba ndandikwishishini leenkonzozo zezemali ndithengisa i *insurance* kunye nezibambiso ngelixa konke oku kusenzeka. Ndiyazi, kufana nomtywini onemibhobho evuzayo enyamekela ingxaki yomntu wonke kodwa engayihoyi eyakhe. Nangona ndandisilela kancinci kwisikhundla sam senkonzo yezemali, amava endiwafumene kulwazi ngokubanzi kulo mmandla kwiminyaka elithoba edlulileyo ngoku abaluleke kakhulu kwinto awayeza kundibonisa yona uThixo.

Ndithe ndisahleli nomthengi wam nenkosikazi yakhe etafileni yabo ekhitshini, sadlula kwintetho yesiqhelo, nto leyo yathatha umfanekiso wendawo ababekuyo ngokwemali ngokubuza imibuzo eyahlukeneyo kwaye sigcwalise into esiyibiza ngokuba liphepha leenkucukacha. Ezinkucukacha zazisetyenziselwa ikakhulu ukufumanisa ukuba ingakanani i *insurance* yobomi ekufuneka babenayo. Njengoko sasijonge uluhle lamatyala abo, bacaphuka bobabini yaza

inkosikazi yaqalisa ukulila njengoko babechaza indlela ababeziva bephelwe lithemba ngayo bobabini. Bobabini babesebenza imisebenzi esisigxina kwaye babesilela rhoqo ngenyanga.

Ngoku, emva kokuphila ngaloo ndlela iminyaka elithoba nam, kwaye uThixo eqalisa ukufundisa mna noDrenda ngoBukumkani, unokuthekelela indlela endandivakalelwa ngayo ngabo. NjengoDrenda kunye nam, babengamaKristu kodwa bengenalwazi ngendlela uBukumkani obusebenza ngayo. Ngelo xesha, ngenene andikwazanga ukucacisa okuninzi malunga noBukumkani ngaphandle kwezinye zezinto zokuqala uThixo ebesele esibonisile, endabelana ngazo nabo, ewe, ndabelana ngamabali amangalisayo esiwabonileyo esenzeka kwimeko yethu.

Ngokucacileyo, ndandinokuxela ukuba ipolisi ye *insurance* yobomi yayingeyongxaki yabo enkulu. Ndichithe ixesha ndicacisa ukuba uThixo wayendifundisa ntoni na malunga noBukumkani, kodwa ndilangazelela into endinokuyenza ukunika iimpendulo zokwenyani zemali malunga nemeko yabo.

Eofisini ngobo busuku, njengoko ndandigqiba imini yam kwaye ndilungisa kwiifayile zam zesiqhelo kunye nemiyalezo ekufuneka ndiyibuyisele, ngequbuliso ndacinga. Kungathini ukuba ndijonge ngaphaya komba we *insurance* yobomi ndijonge kakuhle kuwo wonke umfanekiso wezezimali? Ngaba bekukho into endingayenza? Kungathini ukuba ndiqale ukukhangela imali? Into endiyithe-thayo kukuba kungathini xa ndinokufumana iindlela ezingabiziyo zokwenza izinto ebesele bezenza? Injongo yam yayizakuba lula, fumana iindlela ezingabizi kakhulu zokwenza izinto ebesele bezenza kwaye emva koko ndisebenzise nayiphi na imali endiyifumeneyo kwimali ekhoyo nesematyaleni. Kwakuvakala ngathi yingcebiso elula, kodwa ngokwenene ndandingazi kakhulu malunga nayo

nayiphi na enye indawo yezemali ngaphandle kwe *insurance* yobomi. Kwaye kufuneka ndikuxelele ukuba oku kwakungaphambi kweentsuku ze Intanethi. Uphando bendiya kufuneka ndilwenzile laluya kwenziwa ngendlela yakudala—ngomnxeba kunye nencwadi yomnxeba.

Ndisebenze kule nto iveki yonke njengoko ndandicwangciselwe ukudibana nalo mthengi kwakhona kwiveki elandelayo. Ndamangazwa yimali endinokuyikhulula ngenyanga njengoko ndithathe ixesha lokukhangela kwindawo nganye yezemali.

Ngexesha endigqibe ngalo, isixamali sasidityaniswa ukuya kumakhulu eedola ngenyanga.

Ngekhaltyhuleyitha yam yezemali, ndadibanisa onke amatyala abo emva koko ndafaka imali ekhululiweyo kwiintlawulo zabo zenyanga. Xa ndicofa iqhosha lokudibanisa, ndajonga impendulo kwi *screen*—iminyaka eyi 6.2. Impendulo yeminyaka eyi 6.2 yayilixesha lilonke elaliza kulithatha ukuba umthengi wam ahlawule lonke ityala lakhe, kuquka nemali mboleko yendlu, ngaphandle kokutshintsha umvuzo wakhe. Ewe, ufunde kakuhle, ngaphandle kokutshintsha umvuzo wakhe wenyanga. Ndandothukile kwaye ndiqinisekile ukuba ndenze impazamo, ke ndiye ndenza izibalo ndiphinda phinda de ndaqiniseka ukuba ndiyifumene impendulo eyiyo. Ingaba kunokwenzeka oku? Kwakutheni ukuze wonke umntu angayazi le nto?

Ndiye ndakhawuleza ndathatha iifayile zabanye abathengi abambalwa ebendinazo kwaye ndazijonga ngokukhawuleza nazo ndafumana iziphumo ezifanayo. Ngamnye kubo unokuba ngaphandle kwetyala kwiminyaka eyi 5 ukuya kweyi 7, ukuquka nemali-mboleko yendlu, ngaphandle kokutshintsha umvuzo wabo wenyanga. Ngoku sele kuhlwile eofisini njengoko ndandigqibezela

izibalo zam, kodwa njengoko ndandigoduka ndandinemincili. Ukuba into endiyifumeneyo iyinyani, kwaye zonke izibalo zam zabanisa ukuba yayiyiyo, ke le yayinkulu, inkulu kakhulu.

Ndandinomdla wokuba umthengi wam angaphendula njani kolu hlobo lolwazi. Kwidinga lam elizayo, ndigqibe kwelokuba ndichwetheze amanani kwinkcazo yephepha elinye. Injongo yam yayikukubanika nje ithemba. Kwakungekho nto endizakuyifumana, njengoko ndandisazi ukuba ukuthengisa i *insurance* yobomi kwakungenakwenzeka. Kodwa ndandisazi nokuba bangafuna ukuva into endiyifumeneyo. Kwiveki elandelayo ndaphinda ndajonga izibalo zam kwaye ndaqiniseka ukuba ndinyanisile.

Njengoko ndandinkqonkqoza emnyango, ndaziva ndinolanga-zelelo olunexhala kwiintlanganiso yethu. Xa ndihlala etafileni yabo ekhitshini, ndabaxelela into endiyenzileyo iveki yonke ngamanani abo. Ndithe chu ndababonisa amanani endandiwachwethezile, ndibacacisela indlela endiye ndafumana ngayo imali ekhululweyo, kunye nalo naliphi na igama lenkampani kunye nenombolo enokuthi ifuneke ukuze baphumeze oko ndandibabonisile.

Ndandibona ukuba babeya benemincili njengoko imali ekhululiweyo yayikhula. Kodwa xa ndifika kwisiphelo sokungabi natyala ngokupheleleyo kwiminyaka eyi 6.2, ukuquka nekhaya labo, ngomvuso wabo wangoku, bobabini baqala ukukhala, ngeli xesha ngovuyo. Bahlala apho iinyembezi zisihla ebusweni babo bemane bethetha ngendlela ebabothuke ngayo ziziphumo. Baxhuma bandanga, kwaye saba nexesha elimnandi lokubhiyoza ngobo busuku.

Masinyaniseke: ngaba *i/RS* iya kukuxelela indlela yokuhlawula irhafu encinci? Ngaba osebenza ebhankini uza kukuxelela indlela yokuphepha ukuhlawula inzala? Hayi, yonke inkqubo yenzelwe

ukwenza imali, hayi ukuyikhusela. Ndandisazi ukuba into endiy- ifumeneyo kufuneka ifundiswe kusapho ngalunye eAmerica! Obo busuku baba nefuthe elimangalisayo kum, kwaye ndandifuna ukwenza into efanayo kuye wonke umthengi endidibana naye.

Ke, ndixhobe ngolo lwazi kunye nesiqinisekiso sephupha endilini kwe nguThixo, mna noDrenda sashiya inkampani ye *insurance* yobomi endandisebenza nayo kwaye sasungula inkampani yethu, ndenza kanye le nto ndandiyenzele laa mthengi. Ngaloo minyaka yokuqala, sabiza inkampani yethu, “*Faith-Full Family Finances*.” Igama lalisitsho ngokucacileyo ukuba sasithetha ngantoni-ukuba ubuqonda uBukumkani kunye nokholo, imali zakho ziyakuzala. Ndiyavuma yayingelo gama elilungele inkampani—zama ukulithetha kalishumi ngokulandelelana—kodwa lalisebenza. Kamva satshintsha igama laba ngu *Forward Financial Group*, ise lilo namhlanje kwaye isaqhuba ngamandla.

Ukuthetha inyani, ngokobuqu, imali yethu yayingekagcwali. Sasisenawo onke loo matyala ekufuneka siwahlawule, kodwa sasisazi ukuba siyifumene indlela yokubaleka kuyo. Njengoko sasisungula inkampani yethu entsha, sasinemincili kwaye sinexhala kancinci ngaxeshanye. Kuninzi ekwakufuneka sikufundile malunga nokuseka kunye nokuqhuba inkampani, kodwa owona mqobo mkhulu esasijongene nawo yayikukwenza imali sisenza lo msebenzi. Umceli mngeni wethu yayikukuba sasiva ngathi asinako, kwaye sasingafuni ukuhlawulisa abantu imali ukuba nceda baphume ematyaleni. Lo yayingumqobo omkhulu esithe sachitha ixesha elininzi sithandaza kwaye sikhangelela iinketho. Ngaphandle kokungena kwiinkcukacha, iNkosi yasibonisa icebo elimangalisayo lokuseka inkampani kwaye siyenze imali ngaphandle kokuhlawulisa umthengi umrhumo.

Okulandelayo, kwafuneka sifumane indlela yokukhawulezisa

izibalo ezinde endizenza ngokwam ngeenkukacha zabathengi bam. Ndandisazi ukuba kuya kufuneka ndibhale inkqubo yekhompuyutha eyeyam ukuba yenze le nto siyenzayo, kodwa ndandingazi nto ngeekhompuyutha okanye ukufumana umntu onobuchule bokwenza loo nto. Kwakhona, uThixo wenza umsebenzi omangalisayo. Ndiye ndatsalelwa umnxeba ngumntu ohlala kude kune khaya lethu owayeve ngathi. Wayefuna ukubona into esiyenzayo, njengomthengi. Wayeyithanda into esiyenzayo, kwaye njengoko sasincokola, ndafumanisa ukuba wayeyiprogrammer yekhompuyutha kwaye wayenenkampani yakhe ecaleni yexeshana. Ndathetha naye ngentswelo yethu, kwaye ngomdla wathi ufuna ukusinceda ngento esiyenzayo. Ndamxelela ukuba sisanda kuqala inkampani yethu kwaye isakabi nayo imali yokuhlawula umsebenzi wakhe, nangona umsebenzi wakhe wayewunika ngesaphulelo esikhulu. Wayesafuna ukuwenza umsebenzi wathi ndingahlawula nanini na imali ingena. Ke senza loo nto.

Abantu balithanda ishishini lethu. Emva koko, bekutheni bengenakulithanda? Lalisimahla, kwaye abantu babethanda ukufumana imali nokuphuma ematyaleni. Ishishini laqalisa ngendlela enkulu, kwaye sakwazi ukuphuma ematyaleni kwiminyaka emibini enesiqingatha. Kungekudala saba nabameli abangaphezu ko 300 besabelana ngesicwangciso sethu kwilizwe lonke. Ngaphandle kokukwazi ukuhlawula imali kwimoto zethu saqhubeka nokwakha kwaye sahlawula ikhaya lamaphupha ethu. Inkampani yethu yakhula kwaye yasenza ukuba sikwazi ukunika amakhulu amawaka eedola ukuze sixhase Ivangeli nabantu kule minyaka.

“Isicwangciso setyala,” njengoko sisibiza, sisaveliswa namhlanje simahla, kwiminyaka eyi 30 kamva. Inkampani yakhula kumsebenzi wayo njengoko iminyaka yayihamba.

Siye saqhubeka sagxila kutyalo mali lomhlala phantsi emva kokuwohloka kwezemali ngo 2001 kwaye emva koko, ukuwohloka kwango 2008 apho izigidi zabantu zilahlekelwe yi 50% ukuya kwi 80% yemali abayigcinileyo yomhlala phantsi. Siye saphanda iindlela zotyalo mali ezikhuselekileyo kwaye sasungula loo mba weshishini lethu ngo 2001. Ndinebhongo ukuthi ngaphezulu kwekhulu lezigidi zeedola esizilawulayo ngoku kubathengi bethu, akukho namnye kubo owaphulukana nepeni enye kutyalo mali lwabo kwiminyaka eyi 16 yesiphithiphithi semali kwilizwe lethu nakwihlabathi. Kwaye njengesicwangciso sethu, akukho ntlawulo, akukho mrhumo wolawulo okanye umrhumo womthengisi obandakanyekayo ekuqaleni okanye ngonyaka kubathengi bethu botyalo mali. Ukuba udiniwe ukugembula ngemali yakho yomhlala phantsi, ungafikelela kwi *Forward Financial Group* ku 1-(800)-815-0818 okanye Forwardfinancialgroup.com ngolwazi oluthe kratya.

Iyamangalisa akunjalo? Imbono enye elula evela kuMoya oyiNg-cwele yatshinstha ubomi bethu ngonaphakade! Ewe, bekufuneka sihambe, kodwa uThixo usibonisile indawo emasiyekuyo. Bekuvakala njani ukuphuma ematyaleni? Uxolo! Ukuphumla! Cinga ngayo. Siye sasuka ekubeni kwimeko yokungasebenzi kakuhle kwezemali saya ekubeni singabinatyala ngokupheleleyo, sihlawula imali yeemoto zethu, amakhaya ethu nayo yonke enye into esifunayo. Kangangeminyaka elithoba, ndandiphantsi koxinzelelo olugqithis-ileyo yonke imizuzu yosuku. Ndandingena kuphumla. Kwakungakhathaliseki ukuba yayiluluphi usuku lweveki, okanye yayiyiholide. Ndandingenaxolo. Iingxaki zam zemali zazindilandela kuyo yonke indawo ndandisiya kuyo. Ndanyamezela ukuhlazeka nokuthotywa rhoqo ngenxa yemeko yethu yemali. Uloyiko yayiliqabane lam

elihlala lihleli, uhlaselo loloyiko kunye namayeza okuthomalalisa uxinzelelo yayiyindlela yobomi xa ukuphelelwa kwam litheba kwakuphezulu.

Ngazo zonke iintlawulo zemali, kwaye ngokuqinisekileyo ukuba nezinto esizidingayo ebomini, unokuhendeka ukuba ucinge ukuba imali yobuqu yayiluloyiso. Ewe, ekugqibeleni ukuba nezinto esasizifuna yayiluloyiso olukhulu, kodwa eyona nto enika imincili yayikukubona uBukumkani bukaThixo busebenza kuthi. Njengoko mna noDrenda sibona uBukumkani busebenza kwakhona sasisithi, “Uyibonile loo nto?” Kanye njengokuba isibane sivuliwe, yonke into iyacaca ekukhanyeni; uyabona. Ukukwazi ukubona emva kokuba ubuyimfama kwaye ukuphila ungenazimpendulo ngamava amangalisayo. Ukufumana ubutyebi bethu bokwenene, uBukumkani bukaThixo, kwakumangalisa nje. Ukuzama ukukuxelela ukuba kuvakala njani kulula—okokuqala ebomini bam, kwakukho ukuphumla!

Yaphela *idrama!* Kwixa elidlulileyo, ukuba ivili lethu lagqabhuka, yayiba yingxaki enkulu ngokweemvakalelo. “Sizoyifumana phi imali? Ingaba kukho enye indlela? Kodwa namhlanje, ukuba ngesizathu esithile imoto iqhume bendizakubuza nje umfazi wam, “ufuna umbali onjani ngoku?” akukho *drama*, akukho loyiko, akukho tyala, ukuphumla nje. Sinokuhlala kwisabelo nakwinjongo yethu. Singasaphili ubomi bokuphila, sinokuqhubeka **NGOBOMI!**

**IMBONO ENYE ELULA EVELA
KUMOYA OYINGCWELE
YATSHINSTHA UBOMI BETHU
NGONAPHAKADE! EWE,
BEKUFUNKA SIHAMBE, KODWA
UTHIXO USIBONISILE INDAWO
EMASIYE KUYO.**

Ngenxa yoko ndithi kuni, Musani ukubuxhalela ubomi benu, nisithi nodla ntoni na; nosela ntoni na; kwanomzimba wenu, nisithi niya kwambatha ntoni na. Ubomi abungaphezulu na kuko ukudla, nomzimba awungaphezulu na kwinto yokwambatha? Yondelani ezintakeni zasezulwini; ngokuba azihlwayeli, azivuni, azibutheli koovimba; ukanti ke uYihlo osemazulwini uyazondla. Nina anizidlule kakhulu na?

— UMateyu 6:25-26

Kule minyaka eyi 36 idlulileyo, ndiye ndahlala phantsi namawakawaka abantu kwiitafle zabo zasekitshini kwaye saxoxa ngemali yabo kumgangatho wobuqu. Ndithethe nezihlwele zamawaka emhlabeni uphela, kwaye into enye endiyifumanisayo kuyo yonke indawo endijonga kuyo kukuba wonke umntu ukhangela ukuphumla!!!! Wonke umntu ungxamele impela veki, ukuya ekhefini, okanye umhlala phantsi—ukuze ame aze aphumle.

Uphando oluninzi lwamva nje endilifundileyo lwafumanisa ukuba malunga ne 70% yabemi baseAmerica abayithandi imisebenzi yabo, kwaye kuloo 70%, i 20% ababandakanyekanga kwaye bacingelwa ukuba bayithiyile imisebenzi yabo. Kutheni besiya kwinto abayithiyileyo? Luxinzelelo olunjani abaphila phantsi kwalo ukuze banyamezele intlungu engokweemvakalelo mihla le? Ukuyibeka nje, bangamakhoboka. (Sasingawo

**UKUPHILA UBOMI
BOXINZELELO LWEMALI...
YAYINGESOSICWANGCISO
SIKATHIXO EKUQALENI,
KWAYE AYISISO ISICWANGCISO
SIKATHIXO NGAWWE
NAMHLANJE NGOKUNJALO.**

sonke. Sikhule kwihlabathi apho ekuphela kwendlela yokuphumelela kukuba nemali eyaneleyo yokuba nokhetho. Kodwa kubantu abaninzi, oku akunjalo.) Amaphupha abo okuphumelela ayaphela kancinane kubomi bokuphila njengoko bezifumana kwimisebenzi engabasi ndawo kwiiminyaka yabo yee 30, 40, nakwiminyaka yee 50.

Ubalo lwakutsha nje luthi i69% yabemi baseAmerica ayinalo newaka leedola eliligcinileyo.¹ Uxinzelelo kunye nokwenzakala ngokweemvakalelo abantu abaninzi abaphila phantsi kwazo kuphazamisa indlela abazazi ngayo nabazixabisa ngayo. Amaphupha abekwa ecaleni ngenxa yeemfuno ezingxamisekileyo kwaye ukuphoxeka kulawule. Uvuyo luphelile.

Ngenye imini, Ndikhumbula ndithetha nomfudisi ngemali. Wandixelela ukuba uyabuthanda ubulungiseleli kwaye uyabathanda abantu, kodwa mihla le wayevuka enemincili de wakhumbula imeko yakhe yemali. Wandixelela ukuba kwakungathi lilifu elikhulu elimnyama elisusa ukukhanya kwelanga, njengoko iingcinga ezityhafisayo ziqalisa engqondweni yakhe zambamba kwisimo sengqondo yokuphila, ukungabi nathemba kwezemali, kunye nobukhoboka obungenambono.

Ubomi buye bathathelwa indawo kukubukela abanye bephumelela. IHollywood yenze iibhiliyoni ibonisa inkitha abanye abantu bephumelela kwiscreen esikhulu. Abantu abangakwaziyo ukuzibona bephumelela ngokobuqu bafumana imizuzu embalwa yokubaleka kubunzima babo kwaye baphile amaphupha abo ngokubukela abantu abagqibeleleyo bephila ubomi kwiscreen esikhulu.

Ezemidlalo ngoku zitsala iibhiliyoni zeedola ngonyaka

¹ Niall McCarthy, "Survey: 69% of Americans Have Less Than \$1,000 in Savings," *Forbes*, September 23, 2016, <https://www.forbes.com/sites/niallmccarthy/2016/09/23/survey-69-of-americans-have-less-than-1000-in-savings-infographic/#30d27351ae67>.

kubabukeli ehlabathini lonke. Ngo 2017, iNFL yangenisa i 7.8 bhiliyoni, iSuper Bowl, kuqikelelwa i 15.5 bhiliyoni, kwaye ngumdlalo nje omnye!^{2,3} Abantu bathanda ukukhuthaza iqela abalithandayo kwimpumelelo.

Kodwa into ekufuneka siyiqonde kukuba sonke sasimiselwe kwaye sadalelwa ukuphumelela—ukuba semzabalezweni, sibe kumdlalo, kwaye ekugqibeleni siphumelele. Ukuphelelwa lithemba lezemali yinto eqhelekileyo, hayi into enqabileyo, kubantu abaninzi—ngoko ekuphela kokubaleka kukuphila ubomi sonke esiphupha ngabo ngobomi babanye. Yintoni umtsalane wokuphumelela ilotho? Kutheni la mboniso *Who Wants To Be A Billionaire* wawuthandwa kangaka? Kutheni iiskumu zobutyebi zisezizilingo namhlanje? Impendulo? UKUPHUMLA! Wonke umntu udiniwe kubaleka, wonke umntu udiniwe kukuvuka enobunzima bokufumana ubonelelo eliba amaphupha abo. Kodwa ukuphila ubomi boxinzelelo lwemali asiyonto intsha; enyanisweni, ibikho lonke ixesha umntu elapha emhlabeni. Nangona kunjalo, yayingesosicwangciso sikaThixo ekuqaleni, kwaye ayisiso isicwangciso sikaThixo ngawe namhlanje ngokunjalo.

² Michael David Smith, "Packers' Books Show NFL teams Split \$7.8 Billion in National Revenue," NBC Sports, <http://profootballtalk.nbcsports.com/2017/07/12/packers-books-show-nfl-teams-split-7-8-billion-in-national-revenue/>.

³ Joe D'Allegro, "Super Bowl Billions: The Big Business Behind the Biggest Game of the Year," CNBC, January 22, 2017, updated February 2, 2017, <https://www.cnbc.com/2017/01/20/super-bowl-billions-the-big-business-behind-the-big-game.html>.

ISAPHLUKO 2

AMALUNGELO ASEMTHETHWENI

Ukungabinathemba—yindlela endino kuchaza ngayo ubomi bethu ngaphambi kokuba siqonde ukuphumla. Iminyaka elithoba lixesha elide lokuphila kwisiphithiphithi kunye noxinzelelo lwemali. Ndikhumbula amaxesha amaninzi ndijonge kwiplasi leehektare eziyi 85 sasiliqeshe nge \$300 ngenyanga, ndiyenza nzima loo ntlawulo, eyayingabizi kakhulu, kwaye ndizibuza ukuba ndingaze ndikwazi na ukuba nomhlaba onje.

Umnini wayeza kwakha ibala legalufa kumhlaba kwaye wayefuna nje umntu ukuba ahlale apho, ukuze agcine umhlaba de baqalise umsebenzi, ababeqikelela ukuba uya kuba malunga neminyaka emithathu ukuya kwemihlanu ude aqale. Indlu yaseplasini “yeza njengoko injalo,” kwaye babengayi kuhlawula nakuphi na ukulungiswa ngelo xesha. Sayithatha, kwaye emva kokuyipeyinta nokuyicoca, indlu endala yayinomtsalane okhethekileyo. Isicwangciso sethu yayukukuhlala apho iminyaka emithathu emva koko siqhubeke, kodwa kunyaka wethu wesibhozo apho, sasikude ekubeni nento.

Emva kokuba uThixo ethethe nam ngoBukumkani, saqalisa ukufunda nokusebenzisa imigaqo nemithetho yoBukumkani, izinto zaqala ukutshintsha. Ekuqaleni njengoko imali yethu yayiqalisa ukuphucuka, sasivuya kakhulu ngoloyiso oluncinane. Ndikhumbula sithenga umatshini wokuhlamba izitya kwindlu endala yaseplasini kwaye mna noDrenda sasonwabe kakhulu, ngakumbi yena! Nangona ngamanye amaxesha ndandincedisa ukuhlamba izitya, ndandixakeke lishishini.

Sinabantwana abane ekhaya ngelo xesha, wayesoloko ehamba izitya. Xa sithenga umatshini wokuhlamba izitya, ndikhumbula ndithetha into enje, “Uya kholelwa ukuba sihlawule imali ngomatshini wokuhlamba izitya omtsha?” Ndiyazi, ucinga ukuba, “Wowu, yintoni enkulu ngokuthenga umatshini wokuhlamba izitya?” ke, ukubeka loo nto ngokwembono, kuya kufuneka ujonge ezinye izixhobo kwikhitshi lethu lendlu yaseplasini. Zombini istovu zethu kunye nefriji zaziluhlaza njengeavokhado kwaye zineminyaka eyi 25 ubudala. Ke xa kuthelekiswa, ukuthenga umatshini omtsha wokuhlamba izitya kwaba lulooyiso olukhulu kuthi.

Kwisahluko sokugqibela, ndabelane ngendlela uThixo wandinika ngayo iphupha kunye nesicwangciso sokusungula ishishini eliya kuba yimpendulo kwisiphithiphithi sethu sezemali. Unokuba ucinga, “Akwaba uThixo angandixelela into enjalo.” Iindaba ezimnandi zezokuba unqwenela ukwenza njalo, kodwa kukho ezinye izinto ekufuneka uzazi malunga nendlela uBukumkani obusebenza ngayo ngaphambi kokuba ungene kolo hlobo loncedo. Ulwalathiso endalufumana ngaloo mini ephupheni lwabakho kuphela ngenxa yoko uThixo wayesifundisa kona ngoBukumkani Bakhe kwaye kwaba ngumphumo ongqalileyo wokusebenzisa oko wayesibonisa

kona. Nangona ndithethile ngoBukumkani ngokweenkcukacha kwincwadi yam yokugqibela, kufuneka ndiyijonge kwakhona apha ukuze sifumane iqonga esinokusebenza kulo.

Abantu bayandibuza ukuba ndithetha ukuthini na ngoBukumkani bukaThixo. Ndandingenalwazi ngoBukumkani bukaThixo nangona ndandingumKristu. Ndandisazi ukuba ndiya kuya ezulwini xa ndisifa, kodwa ndandingabuqondi uBukumkani bukaThixo nendlela obusebenza ngayo. Ukuqonda le nto, kufuneka uqonde ukuba lithetha ukuthini igama elithi *ubukumkani*. Ngengqiqo yoqobo, lithetha ulawulo lokumkani. UBukumkani bokumkani busebenza ngelizwi lokumkani. Amazwi akhe aba ngumthetho olawula ummandla wakhe kunye nobomi babemi bakhe. Enye into ebandakanya ubukumkani yeyokuba igquba la bantu abazizigidi alibenzi ubukumkani. UBukumkani bumisela urhulumente onemithetho enyanzelisa imithetho kakumkani kuye wonke ummi osemthethweni wobo bucumkani.

Le nto yokuba uThixo unoBukumkani obunemithetho emiselweyo efumanekayo kuye wonke ummi osemthethweni woBukumkani Bakhe ibonakala ingekho kubuKristu obuninzi. AmaKristu amaninzi akholelwa nguThixo ogqibayo ukuba yeyiphi imithandazo ayiphendulayo okanye lowo amkhetayo. Akholelwa ukuba ukuba bazila ukutya ixesha elide okanye benzela uThixo umsebenzi ongakumbi womoya, baya kubabalwa nguye. Mhlobo wam, sele unalo ubabalo Lwakhe.

Ngoko ke anisengabasemzini nabaphambukeli; ningamakhaya kubo abangcwele, ningabendlu kaThixo.

— KwabaseEfese 2:19

Awungommi eBukumkanini bakhe kuphela, kodwa ungowasendlini Yakhe, ungunyana okanye intombi yoKumkani. KumaGalati 4 ikwenza kucace ukuba oku kuthetha ukuthini kum nawe.

Ndithi ke, indlalifa, ngexesha lonke engumntwana, ayahluke nganto kumkhonzi, nakuba iyinkosi yeento zonke. Iphantsi kwabagcini namagosa, kude kufike ixesha elimiswe ngaphambili nguyise. Ngokunjalo nathi, xenikweni besingabantwana, besingamakhoboka aphantsi kweziqalelo zehlabathi. Lithe ke lakuzaliseka ixesha, uThixo wamkhupha weza uNyana wakhe, othe wazalwa ngumntu oyinkazana; ethe wazalelwaphantsi komthetho, ukuze abakhulule ngokubathenga abaphantsi komthetho, ukuze sikuzuze ukwenziwa oonyana. Ngokuba niingonyana, uThixo wathumela umoya wonyana wakhe ezintliziyweni zethu, uMoya obiza, “Bawo, Wethu.” Ke akusengumkhonzi, ungunyana; ukuba ke ungunyana, ukwayindlalifa kaThixo.

— KumaGalati 4:1-7

Uyindlalifa yeezinto zonke njengonyana okanye intombi, kwaye unamalungelo asemthethweni njengommi woBukumkani Bakhe! Yiyeke ingene engqondweni umzuzwana—sele unayo yonke into. Akhonto uyidingayo ongasele unayo. Ngoko yeka ukucenga nokukhala. Akunako ukucinga into osele unayo. UThixo akenzi sigqibo ngemeko nemeko malunga nokuba ngubani na aya kumnceda okanye

**INTO MNA NODRENDA
SAYIFUMANISAYO
IYAFUMANEKA
NAKUWE NJENGOKO
YAYINJALO KUTHI.**

angazukumnceda. Nabani na ongunyana okanye intombi kaThixo sele enalo uncedo Lwakhe.

Mandiyithelekise nokuba ngummi waseUnited States. Ukuba ungummi, ngoko sele unenkxaso yorhulumente waseUnited States ukunyanzelisa oko kuthethwa ngumthetho. Lo nzuzo iqukwe kubumi bakho. Ngoko ke, awunakuzila kwaye uthandaze ixesha elide ngokwaneleyo ukuze ufumane uncedo Lwakhe; ulinike ngokukhululekileyo ngento eyenziwe nguYesu. Ngoko yonwabele. Yeyakho!

Ke uThixo wasivusa naye uKristu, wasihlalisa naye kwezasemazulwini iindawo, sikuKristu Yesu; ukuze ubutyebi obuncamisileyo bobabalo lwakhe abubonakalise emaphakadeni azayo, ngokusenzela ububele ngoKristu Yesu.

— KwabaseEfese 2:6-7

Ibizana, “wasihlalisa naye kwezasemazulwini iindawo” lithetha ngesikhundla sethu esisemthethweni eBukumkanini bukaThixo. UYesu uhleli ngasekunene kukaBawo, nawe ke ekubeni ungumzimba kaKristu. Ngoko ke uyindlalifa kunye noYesu yako konke anako uThixo. Ndiyazi ukuba akukholeki ukucinga ngaloo nto, kodwa yinyani. Unako konke; ulusapho, kwaye lishishini losapho! Kodwa ngenxa yokuba uSathana ezamile ukufihla yonke into oyiyo nayo yonke into onayo, abantu abaninzi, nkqu amaKristu, baphila njengabo basabotshelewe yinkqubo yesiqalekiso yomhlaba yokuphila!

Into eyatshintsha ubomi bam kuxa ndaqonda ukuba ngurhulumente onemithetho kwaye mna, ndingummi, ndinamalungelo asemthethweni kunye neenzuzo eBukumkanini. Iimvakalelo

zimnandi, kwaye ndiyathanda ukubuva ubukho bukaThixo, kodwa xa kufikwa kwimiba yomthetho, akuyomfuneko ukuba ndizive ndisindisiwe ukuze ndisindiswe. Ngumba womthetho. Akunyanzelekanga ndizive ngathi ndingummi waseUnited States ukuze ndibe nguye. Sele ndisazi ukuba ngumba womthetho owaneliswa kukuba ndizalwa apha. Xa umi kakuhle phambi koThixo kwaye ubomi bakho busekwe emthethweni endaweni yendlela oziva ngayo, izinto ziyatshintsha!

Kuko oku ukungafihlisi esinako xa sisiya kuThixo; ukuba sithi sicele into ngokokuthanda kwakhe, uyasiva. Ukuba siyazi okokuba uyasiva—esisukuba sikucela—siyazi ukuba sinazo izinto ezicelwayo, esizicelileyo kuye.

— 1 UYohane 5:14-15

Cinga ngesi Sibhalo umzuzu; sesinye sezinye endizithandayo. Ukuba ndithe ndicele into ngokokuthanda Kwakhe, ndiyazi ukuba uyandiva! Oku akubhekisi kumaza esandi osiva ngeendlebe zakho. Le yingxelo yomthetho. Cinga ngomantyi nenkundla yakhe. Ukuba umantyi ugqibe kwelokuba achophele ityala, oko kuthetha ukuba uvumile ukulungisa imeko ngoko kuthethwa ngumthetho. Kweyetu imeko, ekubeni sicele ngokwemithetho yoKumkani, sele siyazi ukuba uya kuwuthobela umthetho Wakhe. Ngenxa yoko, siqinisekile ngesiphumo, akuyi kubakho ukuthekelela.

Umzekelo, iUnited States ayibobukumkani kuba ayinakumkani, kodwa isebenza ngemithetho elinganayo kwaye efumaneka kuye wonke ummi osemthethweni. Ngokufanayo, uBukumkani bukaThixo bulawulwa yimithetho, efumaneka kubemi bonke ngokungakhethi buso. Amabali esiwafunda kwiBhayibhile

awekho nje ukusihlekisa kodwa asibonisa loo mithetho ukuze siyifunde kwaye siyisebenzise. UYesu wasebenzisa ibinzana elithi “uBukumkana bukaThixo bufana” amaxesha amaninzi njengoko wayecacisela abantu indlela obusebenza ngayo uBukumkani. UYesu wayebhekisa kwimithetho yoBukumkani xa wayesenza imizekeliso, enika umfanekiso obonakalayo wendlela eyayisebenza ngayo imithetho okanye echaza isizathu kutheni into ethile yenzekile. Kwakhona, ngesizathu esithile, abantu abaqondi ukuba uBukumkani bukaThixo bunemithetho elawula ukusebenza kwabo. Abaninzi bacinga ukuba uThixo unokwenza nantoni na afuna ukuyenza xa ethanda ngenxa yokuba enguThixo. Ndiya kuvuma ukuba uThixo unamandla okwenza nantoni na afuna ukuyenza; kodwa, uthintelwa yimithetho Yakhe. Ndiyazi ukuba oku kuvakala kungaqhelekanga kuwe, kodwa ukwenza inqaku lam, masijonge ngokukhawuleza kuMarko 6.

*Wayesithi ke uYesu kubo, “Umprofeti akasweli mbeko, kungaba kukowabo, nakwizizizalwana zakhe, nakokwabo.”
Wayengenako ukwenza na mnye umsebenzi wamandla khona apho, kwakuphela ukubeka izandla phezu kwemilwelwe embalwa, wayiphilisa. Wamangaliswa kukungakholwa kwabo.*

— UMarko 6:4-6

Njengoko ufunda esi Sibhalo, bekufanele ukuba ube nezinto ezimbalwa ezitsibele kuwe ngaphandle kwephepha ezikunika ukuqonda malunga nomsebenzi woBukumkani.

Wayengenako ukwenza na mnye umsebenzi wamandla...

Okokuqala, amaKristu amaninzi akasibonanga esi Sibhalo

kwaye angakuphikisa ngaphambili ukuba xa unokuthi kukho iimeko kwiBhayibhile apho uYesu wayengenakuphilisa, uya kuba awuchanekanga. Kodwa njengokuba ubona, wayengenako. Xa uqonda ukuba uBukumkani busebenza ngemithetho, ngoko uqala ukujonga nzulu kweli bali. Umgangatho wokuqonda kumaKristu amaninzi kukuba uYesu wakhetha ukungawaphilisi. Oko bekuya kuba sengqiqweni ukuba ubungenakuqonda ukuba semthethweni koBukumkani. Usazi ukuba uYesu wayenamandla okuphilisa kodwa akazange, ngaphandle kokuqonda ulawulo olusemthethweni, ubuya kugqiba kwelokuba ukhethe ukungaphilisi. Ingaba yintoni enye?

Usenokuba ukhe weva umntu esithi, “uThixo uyivumele le nto ukuba yenzeke,” okanye “uThixo wazi ngcono,” okanye “uThixo unako konke kulawulo Lwakhe,” okanye into efanayo xa umntu ebhekisa kwingxaki okanye ubunzima yena okanye umhlobo abajongene nabo. KumaKristu jikelele, kulapho bayeka khona. Bengayazi imithetho yoBukumkani kunye neyona nto yayithintela uYesu, ekuphela kwesigqibo abanokuthi bafikelele kuso kukuba yayingeyiyo intando kaThixo ukubaphilisa. Mhlobo wam, iBhayibhile ayithi ukuba wakhetha ukungaphilisi. Ithi wayengenakubaphilisa ngenxa yokuswela kwabo ukholo. Xa usele uqonda ukuba isithintelo ekuphilisweni kweli bali yayingekuko ukuswela kukaThixo umnqweno wokwenza njalo, kodwa endaweni yoko, ukuba kwakukho imithetho yomoya eyayinqanda amandla kaThixo.

Kwamanye amabali, ngoku uya kuqonda ukuba bekukho izizathu ezisemthethweni zokuba kutheni amandla kaThixo abe nolawulo lokuzisa intando Yakhe kunye nomnqweno Wakhe kwimeko okanye hayi, kanye njengakule. Ngoko ke, kungxamiseke kakhulu ukuba ufumanise ukuba isebenza njani le mithetho yoBukumkani.

Ngenye imini xa unokufuna ukuchukunyiswa okuvela ezulwini, awufuni ukuba amandla ezulu anqunyulwe, kodwa endaweni yoko, ukuba abe nenkululeko yokuelisa intando kaThixo ebomini bakho. Yiyo kanye loo nto ndibhale le ncwadi.

Ukuqala uhambo lwakho ngokwenene, ndingacebisa ukuba uqale ngengqondo ecocekileyo evulekileyo kwaye uqonde ukuba kufuneka ulahle iimpendulo zakudala zenkolo ozivileyo ubomi bakho bonke malunga nokuba kutheni uThixo engenzi into ethile. Ndiyathemba ukuba uyazi ngoku ukuba kufuneka uyikhaba ingcaciso eqhelekileyo edla ngokunikwa xa kubhekiswa kwisizathu sokuba uJohnny omncinci usweleke esemncinane: “uThixo wazi ngcono, nguye olawulayo,” njalo njalo. Hayi, kufuneka WAZI isizathu sokuba uYesu engazange akwazi ukuphilisa nemithetho elawula ukuhamba kwamandla kaThixo kummandla wasemhlabeni. Kufuneka uyazi impendulo yombuzo othi, “Kwakutheni uYesu engenako ukuphilisa?” kubantu abaninzi, into yokuba ndithi nokuba kukho impendulo yalo mbuzo ibangela ukuba bakhubeke. Kodwa ndikuxelela kuphela okuthethwa yiBhay-ibhile, kwaye mandiphinde ukuba KUFUNEKA uyazi impendulo yalo mbuzo.

Impendulo elula nemfutshane echaza ukuba kutheni uYesu

**IZITHEMBISO ZAKHE
ZISINIKI ISITHEMBISO
SOKUPHILISWA,
UKUBUYISELWA,
UKUNYUKA KWEMALI,
NOKUNYE OKUNINZI—
KUNGEKHONA
NJE UKUKWAZI
UKUBANDEZELEKA
NGENXA YOBUNZIMA
OKANYE INTEKELE.**

engazange aphilise kwelo bali kukuba izulu lalingenalo ulawulo elisemthethweni lokwenza oko. Olo lawulo lunikwa ngokholo yindoda okanye umfazi osemhlabeni eyiseke ngokupheleleyo koko kuthethwa lizulu. Nangona sobabini sinokuvumelana ukuba uYesu wayenamandla nomnqweno wokuphilisa abantu, wayengenako. UYesu, ngoKwakhe wathi ukusilela ukuphilisa yayingebobuthathaka ecaleni Lakhe kodwa kwakungenxa yokuba abantu babengenakholo. Yibhale phantsi loo nto! Kukho into ebalulekileyo apha! Ukholo!

Kwincwadi yam yangaphambili, ndichithe ixesha elininzi ndicacisa ukuba yintoni ukholo lusebenza njani, kutheni siludinga ukholo, kutheni uThixo efuna ukholo, silufumana njani ukholo, kwaye sazi njani ukuba siselukholweni. Ukuthi ukuqonda kwakho ngalo mthetho usisiseko woBukumkani kubalulekile kuya kuba akuyichazi kakuhle. Bubomi nokufa!

Kutshanje ndifumene incwadana yeendaba evela kubulungiseleli obaziwayo bobuKristu. Imixholo yayo yinkolelo eqhelekileyo yamaKristu amaninzi, ngelishwa. Mandabelane ngenye yayo apha.

Iqala ngelizwi elihle elisuka ku**Duteronomi 31:6**:

Yomelelani nikhali phe: musani ukoyika, musani ukungcangazela ebusweni bazo. Ngokuba nguYehova uThixo wakho ohamba nawe; akayi kukuyekela, akayi kukushiya.

Emva koko iqhubeke ithi...

“Kutheni uThixo engabunqandi ubugrogrisi nokuhlupheka? Kutheni evumela ukuba abantu bafe? Imibuzo mininzi, kwaye inyaniso kukuba asizazi zonke iimpendulo. Asazi ukuba kutheni uThixo evumela izinto ezithile ukuba zenzeke. Into esiyaziyo

kukuba uthando lukaThixo lugqibelele. Iindlela Zakhe zingaphezu kweendlela zethu. Kufuneka sithembe kwizithembiso Zakhe ezingasixeleli ukuba akayi kusinika okungaphezu kwamandla ethu, kodwa nantoni na asinika yona, uya kuba nathi kunyathelo ngalinye.”

AYICHANEKANGA, AYICHANEKANGA, AYICHANEKANGA!
Enyaniseni, iBhayibhile isixelela into eyahlukileyo.

Anibanjwanga silingo singesesabantu. Uthembekile ke uThixo, ongayi kuvumela ukuba nilingwe ngaphezu kweninako; owothi kunye nesilingo eso, avelise ithuba lokuphuma kuso, ukuba nibe nako ukuthwala.

— 1 KwabaseKorinte 10:13 (NKJV)

Izithembiso Zakhe zisinika isithembiso sokuphiliswa, ukubuyiselwa, ukunyuka kwemali, nokunye okuninzi—kungekhona nje ukukwazi ukubandezeleka ngenxa yobunzima okanye intekele. Uthando olugqibeleleyo lunikeza izisombululo. Ndingaqhubeka, kodwa oku, ngelishwa, yinto ekholelwa luninzi lwabantu malunga uThixo.

Ukuba umntu unokucinga ukuba uThixo, uthando Lwakhe olugqibeleleyo, unokunika umntu umhlaza okanye ale ukumphilisa xa enamandla okwenza oko kungaphaya kwam. Xa bebuzwa ngale nto, kwakhona, impendulo yabo eqhelekileyo kukuba iindlela Zakhe ayizizo iindlela zethu. Ngaba udlala ngam? Asinalo uthando olugqibeleleyo kwaye ngekhe siyenze loo nto emntwaneni wethu! Ngokuchaseneyo, wenza iindlela Zakhe zicace eLizwini Lakhe.

Le ncwadana yeendaba ithetha ukuba nantoni na asinika yona, uya kuba ekho nathi inyathelo ngalinye njengoko sibandezeleka

kuyo. Ingaba uThixo uza kusinika into embi? Hayi. Xa iBhayibhile isixelela ukuba unathi kwaye akasoze asishiye, ithetha ukuba uThixo ulapho kunye nathi ukuze axhase isithembiso Sakhe! Mhlobo wam, le mfundiso yokuba uThixo ulutshaba lwethu ayiphumi kuThixo. Ayimeli lo Thixo ndimkhonzayo kwaye ndiyathemba awuyi kumelana nayo. Ukuba icawa yakho ifundisa olu hlobo lwenkunkuma, kufuneka uhambe ngokukhawuleza!

UThixo uluthando kwaye ILizwi lithi uthando alusileli. Into esilelayo, lulawulo lukaThixo, amandla Akhe okungenelela kummandla wasemhlabeni, oluveliswa lukholo. Kwakhona, lo ngumba womthetho, hayi umba omisa iinwele, umba weemvakalelo, okanye nantoni na eyenye. Ngumba womthetho ekufuneka uwazi. Ekubeni umntu enolawulo kummandla wasemhlabeni, uThixo akanakwenza nje into ayifunayo, njengoko nditshilo. Isivumelwano sakho nezulu, ukholo lwakho, luyafuneka ukunika izulu ulawulo lokuzisa amandla kaThixo kulo meko kwaye avelise ubulungisa. Mhlobo, **kufuneka** wazi ukuba yintoni ukholo nokuba kutheni lifuneka ukuze wamkele kuThixo.

Ukuba awukayifundi incwadi yam (*Inguqu Yakho Kwezemali: Amandla Okunyaniseka*), mandijonge ngokufutshane ukuba luyintoni ukholo. Nangona unokucinga ukuba phantse wonke umKristu osebenzisa igama elithi *ukholo* uyayazi ukuba luyintoni na, uya kuba uphosakele. Kufuneka sibe nesifundo sembali esincinci ukuze sikwazi ukuqonda ingqikelelo ebalulekileyo yoBukumkani malunga nolawulo lomthetho.

Masijonge **KwabaseRoma 4:18-21**:

Owakholwayo ngethemba, uAbraham, kungekho nethemba eli, ukuze abe nguyise weentlanga ezininzi,

ngokoko kwathethwayo, “Iya kuba njalo imbewu yakho.” Wathi, engebuthathaka nje ngokholo, akondela emzimbeni wakhe, obuselufile—emayela ekhulwini leminyaka ezelwe—kwanokufa kwesizalo sikaSara. Owathi, ngokusingisele kwisithembiso sikaThixo akathandabuza ngokungakholwa; wesuka womelela ngokholo, ezukisa uThixo, eqinisekile ukuba oko akumise ngesithembiso, unako nokukwenza.

UAbraham waziwa njengoyise wokholo lwethu. Uqinisekile ukuba oko akumise ngesithembiso, unako nokukwenza. Ukuqiniseka, ngokuvumelana noThixo, kubizwa ukholo. Ngaphandle kweso sivumelwano, uThixo akanako ukushukuma kummandla wasemhlabeni. Ngoko usenokubuza, “Kutheni uThixo edinga nabani na ukuba enze nantoni na enokumvumela ukuba enze okuthile okanye emthintela ekwenzeni nantoni na ayifunayo? UnguThixo.” Ukuze siphendule lo mbuzo, kufuneka sijonge emva ekuqaleni, ngexesha likaAbraham.

Wamnciphisa kancina ne kunezithunywa zezulu, wamthwesa uzuko nembeko. Wammisa phezu kwemisebenzi yezandla zakho; zonke izinto wazithobela phantsi kweenyawo zakhe. Kuba, ekubeni wazithobela phantsi kwakhe zonke izinto ezo, uThixo akashiyanga nto ingathotyelwanga phantsi kwakhe. Kukaloku ke asikaziboni zithotyelwe phantsi kwakhe zonke izinto.

— Hebhre 2:7-8

Esi Sibhalo sibhekisa kuAdam noEfa ekudalweni. Nceda uqaphele ukuba kwakungekho nto emhlabeni yayingathotyelwanga phantsi kolawulo lwabo olusemthethweni. UAdam wabekwa

emhlabeni ukuba alawule umhlaba ngegunya aliphathisiweyo egameni loBukumkani bukaThixo. Walawula umhlaba wonke.

Wathi uThixo, “Masenze umntu ngokomfanekiselo wethu ngokufana nathi. Mababe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nasezintweni ezizitho zine, nasemhlabeni wonke, nasezinambuzaneni zonke ezinambuzela emhlabeni.”

— IGenesis 1:26

Ke kwakhona, siyabona ukuba uAdam wayelawula umhlaba ngegunya aliphathisiweyo kwaye wathweswa isithsaba sozuko (intambiso okanye amandla) nembeko (isikhundla segunya). Kwakungekho nto ingekho phantsi kolawulo lwakhe. Enyanisweni, ukubaufunda ingxelo yendalo, uAdam wazithiya amagama izilwanyana, njengokuba wayephezu kwesi jikelezi langa. Njengoko sisazi sonke uAdam waphulukana nendawo yakhe yolulawula kuSathana, owakhohlisa uEfa waza wahenda uAdam ukuba avukele urhulumente kaThixo, awathi wayenza. UPawulos ubhala ku 2 KwabaseKorinte 4:4 ukuba uSathana, ngemvukele kaAdam, waba nguthixo weli hlabathi. Akazange athi unguthixo, kodwa endaweni yoko, wathi nguthixo weli hlabathi, nto leyo ethetha ukuba wayenegunya elisemthethweni lomoya apha. Nangona umntu wayesaphila emhlabeni ngokomoya, wayefile kuThixo. UMoya womntu, owadalelwa ukuba uhambe ngokumanyeneyo nomoya kaThixo, ngoku wahlukaniswa Kuye. Umntu waqalisa ukuhamba ngokweezivamvo zakhe, ngengqondo yakhe, ngokwentando yakhe, nangeemvakalelo zakhe.

Umtyholi, emnyuse entabeni ephamileyo, wambonisa zonke izikumkani zelimiweyo, ngesiquphe sexesha. Wathi ke uMtyholi

kuye, “Ndokunika bonke obu bukhosi bazo nozuko lwazo; ngokuba bunikelwe kum; nosukuba ndithanda ndiyamnika bona. Ukuba ngoko uthe wena waqubuda phambi kwam, konke oko koba kokwakho.”

— ULuka 4:5-7

Uya kuqaphela ukuba uSathana uthi isikhundla sakhe phezu kommandla wasemhlabeni “**sinikelwe**” kuye. Kakade ke, siyazi ukuba lowo wamnikayo nguye owayenalo ngokusemthethweni kwasekuqaleni, uAdam. Oku kubalulekile. Ukuba, eneneni, uSathana wayezame ukuqhekeza kummandla wasemhlabeni ngokungekho mthethweni, wayeya kukhutshelwa ngaphandle kwangoko nangenkani. Ukuba ucinga ngepolisa elibiza amanye aze kuxhasa, uya kuba nombono omhle wokuba kutheni ndisithi uSathana ebeya kukhutshelwa ngaphandle. Ibheji eliyinxibileyo ipolisa ithetha ukuba wonke amagosa kunye namandla orhulumente waseUnited States akhona ukuze axhase amazwi alo.

Isithsaba awayesinxibile uAdam (isikhundla awayekuso), elawula egameni likarhulumente kaThixo, sazisa kuye onke amandla kaThixo ukuze amxhase. Ngenxa yesikhundla sikaAdam emhlabeni, uSathana wayengenalo naluphi na ulawulo kummandla wasemhlabeni. Wayelawulwa nguAdam noEfa. Ekuphela kwendlela esemthethweni uSathana wayenokufumana ulawulo kummandla wasemhlabeni yayiya kufuna ukuba uAdam asikhulule isithsaba sakhe, nto leyo uSathana awayengenagunya lokumnyanzela ukuba ayenze. USathana wayesazi ukuba ekuphela komntu owayeno-kuthabatha eso sithsaba entlokweni kaAdam yayinguAdam ngokwakhe. Kungoko uSathana kwafuneka abhenele kwi-cebo lakhe lokukhohlisa. Yayiyintoni loo nkohliso? USathana wayesithi

uThixo akathembekanga kwaye akabakhathalelanga. Weyisa uEfa ukuba kukho ingenelo ekungamthobelini uThixo nokuba umthetho kaThixo wawuthintela yena noAdam kwinto enengenelo.

USathana kwakufuneka enze uAdam noEfa bakholelwe okanye bahambelane naye endaweni kaThixo.

Ngamagama alula, olu lukholo. Ukholo lunokuchazwa “njengokweyiseka ngokupheleleyo” koko akuthethayo uThixo. UAdam noEfa balishiya ILizwi likaThixo njengelinokuthenjwa baza bavumelana noko kwathethwa nguSathana endaweni yoko. Benza izinto egameni labo, nto leyo eyasusa ukuma kwabo okulungileyo eBukumkanini bukaThixo yaza yanika uSathana isiseko esisemthethweni kwimicimbi yabantu.

Isiphumo? UAdam, owayenegunya phezu kommandla wasemhlabeni, ngokomoya, wagxotha uThixo xa wayehambelana noSathana! UAdam washiya isithsaba sakhe, indawo yakhe yegunya, ukuze alandele uSathana. Ngokwenza njalo, wagxotha uThixo ebomini bakhe. Abantu abaninzi banokuthi, “Hayi, ayinakwenzeka; uAdam akanako ukugxotha uThixo kummandla wasemhlabeni!” Kodwa ngokubhekisele kwimicimbi yabantu, ngokuqinisekileyo wenjenjalo. Mandikungqine oko. Masijonge **kwiGenesis 3:17-19** kwakhona. Emva kokona kukaAdam, uThixo waya kuye wathi,

Uqalekisiwe umhlaba ngenxa yakho; uya kudla kuwo ubulaleka, yonke imihla yobomi bakho. Uya kukuntshulela imithana enameva neenkunzana, ude umfuno wasendle. Uya kudla ukudla kokubila kobuso bakho, ude ubuyele emhlabeni kobuso bakho.

Qaphela ithi, “*Uqalekisiwe umhlaba [ihlabathi] ngenxa yakho.*”

Ukuqalekiswa kuthetha ukungabikho kobukho bukaThixo nentsikelelo yakhe. NguAdam, owayenegunya phezu komhlaba, owaluqhawula ulawulo elisemthethweni lukaThixo kummandla wasemhlabeni. Eneneni uThixo uthi, “Heyi, Adam, ngenxa yakho, izandla zam zibotshelelwe. Adinako ukukunceda.” Emva koko uxelela uAdam ukuba ukuphila kwakhe ngoku kuya kuba kuye, ngokubila nokubulaleka. Ndiyibiza le “inkqubo yesiqhalekiso yomhlaba” yokuphila. Kulapho sakhulela khona sonke—ebukumkanini bokuphila noloyiko. Safunda ukuba nexhala, kwaye uloyiko luye lwalawula iingcinga zethu ukusukela ekuzalweni kwethu. Ndifuna ukubuyela kwesi Sibhalo ngexeshana ukuze sixoxe ngenkqubo yesiqalekiso yomhlaba, kodwa okwangoku, ndifuna ukuqinisekisa ukuba uyayiqonda indlela uSathana afikelele ngayo kummandla wasemhlabeni. Kwakhona, kwakufuneka afumane indoda okanye umfazi kummandla wasemhlabeni owayeno lawulo elisemthethweni awayelunikwe nguThixo kummandla wasemhlabeni ukuze amvulele umnyango. UAdam wayenaso eso sitshixo kwaye uSathana wakwazi ukukhohlisa uAdam ukuba avule loo mnyango. Ngoku, masijonge kumaHebhere 2:7-8 kwakhona.

Wamnciphisa kancina ne kunezithunywa zezulu, wamthwesa uzuko nembeko. Wammisa phezu kwemisebenzi yezandla zakho; zonke izinto wazithobela phantsi kweenyawo zakhe. Kuba, ekubeni wazithobela phantsi kwakhe zonke izinto ezo, uThixo akashiyanga nto ingathotyelwanga phantsi kwakhe. Kukaloku ke asikaziboni zithotyelwe phantsi kwakhe zonke izinto.

Qaphela ukuba esi Sibhalo sithi uThixo akashiyanga nto INGAtotyelwanga phantsi kwakhe. Nangona esi Sibhalo sibhekisa kwisiganeko sakudala, sisebenzisa igama *ingathotyelwanga* kwixesha langoku ukuchaza igunya lo mntu emhlabeni. Nangona umntu waphulukana negunya lakhe lomoya kummandla wasemhlabeni ngenxa yesono sikaAdam, umntu akazange aphulukane nokuhlala kwakhe okusemthethweni emhlabeni, yiyo loo nto kusetyenziswa igama *ingathotyelwanga*. Ngenxa yokuma okusemthethweni bomntu emhlabeni, nangenxa yokuba ulawulo lukaSathana elisemthethweni lomoya analo ebantwini, uThixo akanakwazi ukuza nje kummandla wasemhlabeni aze aphule ILizwi Lakhe okanye uSathana angabanga ukungcola.

UTHixo kufuneka afumane indoda okanye umfazi kummandla wasemhlabeni oya kwenza isivumelwano Naye, nto leyo evula umnyango womoya ukuze uBukumkani bukaThixo bube nolawulo olusemthethweni apha. Kanye njengokuba uSathana kwakufuneka asebenze nomlindi wesango, uAdam, uThixo ngoku kufuneka asebenze namadoda nabafazi, abagcini masango bomhlaba, ukunika uBukumkani ulawulo apha. Ukuba nentliziyo nengqondo yakho yeyiseke ngokupheleleyo ngento ethethwa lizulu kubizwa ngokuba lukholo. Ukholo kufuneka lubekho ukuze uBukumkani bukaThixo bulawule apha. Ndiza kuthatha ixesha apha ukucacisa indlela olufumana ngalo ukholo okanye wazi njani ukuba uselukholweni.

Konke oku kuthethwe ngako kwincwadi yam yokuqala kolu thotho. Ngenjongo yale ngxoxo, ndifuna ukuqinisekisa ukuba uyazi ukuba yintoni ukholo kwaye kutheni luyimfuneko ukuze izulu lishukume apha kummandla wasemhlabeni.

Ngoku, ndiyathemba ukuba unokusiqonda ngcono isizathu sokuba uYesu “wayengenako” ukwenza imimangaliso emininzi kwidolophu Yakhe—abantu bakhona babengenalukholo. Ngenxa yoko, izulu lalingenagunya elisemthethweni. Mandiyivale le ngxoxo ngeSibhalo esihle esibonisa le nto ndiyithethayo.

Wonke umntu uvile ngoKwabaseRoma 10:10:

Kuba umntu ukholwa ngentliziyo, ukuze abe nobulungisa; avume ke ngomlomo, ukuze asindiswe.

Esi Sibhalo siyinxalenye yento amaKristu ayibiza ngokuba yindlela yamaRoma, inxalenye yeZibhalo ezine ezisibonisa indlela yokusindiswa. Kodwa ngaba ngokwenene wanqumama wacinga malunga nenkqubo KwabaseRoma10:10 ekubonisa yona? Yintliziyo yakho okholelwa ngayo okanye ofikelela kwisivumelwano nezulu ngayo. Intliziyo yakho ivumelana nezulu yenza kube semthethweni ukuba izulu lingene emhlabeni. Esi Sibhalo sithi xa ukholelwa ezulwini, unobulungisa. Ubulungisa lulawulo lomthetho. Ke ukukholelwa entliziyweni yakho kukunika ilungelo elisemthethweni phambi kwezulu nomhlaba ukuba ube nento ethethwa lizulu kuba linika izulu ukuba semthethweni kummandla wasemhlabeni. Kodwa qaphela akukho nto yenzekayo okwangoku. Kukho inxalenye yesibini yesi Sibhalo: “...avume ke ngomlomo, ukuze asindiswe.” Uyabona, nangona intliziyo yakho inokuvumelana nezulu, nto leyo yenza kube semthethweni ukuba izulu lingene emhlabeni, akukho nto yenzekayo de wena, indoda okanye umfazi kummandla wasemhlabeni onolawulo olusemthethweni kummandla wasemhlabeni, ulikhulule kummandla wasemhlabeni. Ngoba? Kuba unolawulo apha; izulu alunalo ngaphandle kwakho!

Inene, ndithi kuni, konke enithe nakubopha emhlabeni, robotshwa emazulwini; nako konke enithe nakukhulula emhlabeni, kokhululwa emazulwini.

— UMateyu 18:18

Ke, oku kuthetha into endigqiba kuthetha ngayo. Konke enithe nakubopha emhlabeni, izulu luya kuyixhasa, nako konke enithe nakukhulula emhlabeni, izulu liya kuyixhasa. Izulu alinakuyenza ngaphandle kwakho. Izulu likulindile kwaye alinakushukuma ngaphandle kokuba indoda okanye umfazi oselukholweni okanye ovumelana nezulu alukhulule elo gunya kummandla wasemhlabeni. Ukuqonda indlela yokukhulula igunya namandla ezulu kummandla wasemhlabeni kwenza wonke umahluko. Yenzekile ebomini bam kwaye yenzeke kwiimeyile elandelayo endayifumanayo.

“Molo! Mna nomyeni wam sifuna ukwabelana nawe ngebali lethu elimangalisayo ‘lokuzingela ngokholo!’ Ngo 2011, sasihlala kwikhaya lethu lamaphupha, kodwa siphila ngamabona ndenzile kwaye ngamanye amaxesha sisebenzisa amakhadi okuthenga ngetyala ukuhlawula ukutya [noku] fudumeza indlu yethu. Sasiphila kodwa singaphumeleli. Ndandiyinkokheli yonqulo ecaweni yethu, kodwa ukholo lwethu lwalungadityaniswa nemali yethu. Ndibone inkqubo yakho ”*Fixing the Money Thing*, kuDaystar, nto leyo eyatsala umdla wam, ndathenga incwadi, *Fixing the Money Thing*, kunye neeCD ze*Nguqu Kwezemali*. Sasimamela qho eziiCD sifundelana incwadi.

“Sasingazi ukuba sasingekho elukholweni.” Sasisazi ukuze sigcine indlu yethu yamaphupha, sasidinga iimpundulo malunga nendlela esebenza ngayo imali eBukumkanini. Sahlwayela imbewu ye \$200 kwiFaith Life Ministries ([ebi]nokuba yi \$2,000.Yayiyimali eninzi

leyo kuthi ngoko!) kwaye savumelana noThixo ukuba asibonise umsebenzi okhethekileyo kwindawo yentengiso endinokuwenza ekhaya.

“UThixo wasinika icebo leshishini lokukhulisa amantshontsho e*Goldendoodle* kwikhaya lethu. Sithenge amantshontsho amabini e*Goldendoodle*, uBella noGracie, sawakhulisela ukuzala amantshontsho e*Goldendoodle*, kwaye sabambisana noThixo. Sasiyazi ukuba asinakwenza amantshontsho! Siye sakhulisa ii*doodles* zethu ezimbini, kwaye ngo 2014, saba namantshontsho ayi 13 ukuba siwathengise ngexabiso lemarike le \$1200 elinye. Kulo nyaka 2015, sibe namantshontsho ayi 63, ONKE esempilweni. Ngokuthengisa amantshontsho ethu, siye sakhululeka kuwo onke amatyala ethu ngaphandle kwekhaya lethu. Sinayo nengxowa mali kaxakeka.

“Samangaliswa, umama wasibuza ukuba singathanda ukuthatha ii*Goldendoodles* zakhe ezimbini sizifuye kuba wayethatha umhlala phantsi! UThixo wasisikelela ngezinye ii*doodles* ezimbini simahla! Kwaye ngenyange yeKhala, umyeni wam wanyuselwa kwintsumpa yesikolo samabanga aphakamileyo sasekuhlaleni!! Kunyaka omnye, umvuzo wethu uphindwe kabini ukuya kumanani ayi 6 aphezulu!! UKUZINGELA NGOKHOLO KUYASEBENZA!! Singene kwimithetho yoBukumkani bukaThixo. Ngoku, sihlwayela kuzo zonke iintlobo zomsebenzi woBukumkani kwaye siya ecaweni kwi intanethi rhoqo ngeCawe kusasa phambi kokuba sikhokele unqulo kwicawe yethu yasekuhlaleni! Enkosi ngokusifundisa ukuba uBukumkani bukaThixo busebenza njani!”

— Karla

Esi sibini sinye sindithumele iimeyile yokulandela kule veki.

Pasika Emnandi! Uvukile! Sifuna ukwabelana ngento eyenze-kileyo nomFundisi wethu we intanethi uGary! Sicela umazise

ukuba besibhiyozela ukuzalwa kukaYesu eYerusalem kulo nyaka (ihlawulwe ngemali). Kwakhona sisikelelwe ngokuba unyana wethu uCarter ofikisayo abhaptizwe kuMlambo iYordan, saza sanqula neHillsong Australia kuLwandle laseGalili ngorhatya! Wowu!!! Sinombulelo silungise into yemali!

Siye sanamantshontsho ayi 121 ngoku. Kwafuneka sinyuse ixabiso lentshontsho elinye libe yi \$2,300 kuba uluhlu lwethu lokulinda luye lalude kakhulu! Makabongwe uThixo.”

— Karla

Lo ngumzekelo ogqibeleleyo wento eya kwenziwa buBukumkabi ebomini bakho. Nditsalele uKarla umnxeba kule veki emva kokufumana le imeyile, wayevuya kakhulu!!!

Uthe indlu yabo iza kuba ihlawuliwe kulo nyaka. Ukuba ujonge i-imeyile yokuqala ayithumeleyo, wathi ngelo xesha ukulandela (icatshulwe kwi imeyile engasentla):

“Sasiphila ngamabona ndenzile kwaye ngamanye amaxesha sisebenzisa amakhadi okuthenga ngetyala ukuhlawula ukutya [noku] fudumeza indlu yethu. Sasiphila kodwa singaphumeleli.”

Ngoku, kwiminyaka embalwa kamva, baya kube beyihlawulile? UBukumkani!

ISAHLUKO 3

UBUKUMKANI YIMPENDULO YAKHO

Ngoku sele unokuqonda malunga nendlela uBukumkani obusebenza ngayo ngemithetho kunye nemigaqo engatshintshiyo, ndifuna ukuqalisa ukugxila kwimithetho enempembelelo kwimali yakho kwaye, ekugqibeleni, ekuphumlani kwakho.

Kodwa ngaphambi kokuba siye apho, ndifuna ukucacisa ukuba kutheni ndibize le ncwadi *Amandla Okuphumla* nokuba ndithetha ukuthini ngegama elithi *ukuphumla* kwimeko yezemali noBukumkani. Okumangalisayo, andizange ndiyiqambe le ngcinga ngokumalunga nokuphumla ngokuhambelana nemali, nguThixo owenze njalo.

Agqitywa ke amazulu nehlabathi, nawo wonke umkhosi wezo zinto. Wawugqiba ke uThixo ngomhla wesixhenxe umsebenzi wakhe awawenzayo; waphumla ngomhla wesixhenxe kuwo wonke umsebenzi wakhe awawenzayo. Wawusikelela uThixo umhla wesixhenxe wawugcwalisa; ngokuba waphumla ngawo kuwo wonke umsebenzi wakhe awawudalayo uThixo, wawenza.

— IGenesis 2:1–3

Okokuqala, mandiyibeke icace le nto: uThixo akaphumlanga ngomhla wesixhenxe kuba ediniwe. UThixo akadinwa. Waphumla kuba, njengoko isicatshulwa sisitsho, yonke into yayigqityiwe kwaye wayegqibile.

Wadala umntu ekupheleni komhla wesithandathu wendalo ukuze aphile ngomhla wesixhenxe. Umhla wesixhenxe awuzange ucinge ngoloyiko, ukucinga ngokuphila, ukugula, kungekho kusebenza nzima okanye ukubila ukuze afumane ubonelelo. Endaweni yoko, iingcinga zikaAdam zaziya kuba kuThixo kuphela, umfazi wakhe, isabelo sakhe, nenjongo yakhe. Yonke into awayeyidinga ukuxhasa isabelo sakhe nobomi bakhe yayilungisiwe kwaye ifumaneka; isicwangciso sikaThixo sasigqityiwe. Abantu namhlanje baphupha ngokuba nezinto uAdam wayenazo, ubomi obungenan-kathalo, ukukwazi ukugxila kwiminqweno yabo kunye nobudlelwane ngaphandle kokuxhalaba malunga ukubonelela. Ngelishwa, xa uAdam wavukelayo, waphulukana nobonelelo lukaThixo, kwaye umntu unyanzelwe ukuba abaleke (ukubulaleka nokubila) emva kwezinto zobomi ukusukela ngoko.

Kuba zonke ezo zinto zingxanyelwe ziintlanga; kuba uYihlo wasemazulwini uyazi ukuba ezo zinto zonke ziyafuneka kuni. Funani ke tanci ubukumkani bakhe, zaye zonke ezo zinto ziya kongezelelwa kuni.

— UMateyu 6:32-33

Ubunzima bokufumana isibonelelo ngumthwalo onzima kwaye benza gwenxa imbono yomntu ngobomi. Umtsalane wobutyebi, ukukhululeka ekubulalekeni nokubila kweemfuno zokuphila,

yinto abantu abaphupha ngayo. Ukuba ngusozigidi kuphela kunentsingiselo ngokukwazi ukususa uxinzelelo kunye nobunzima bokufumana usibonelelo, okusivumela ukuba sigxile kwinjongo nakwisabelo. Ilotho ithandwa kakhulu kuba inika isibonelelo ngaphandle komsebenzi kunye nokubila kwinqubo yesiqalekiso yezemali yomhlaba.

Izikimu zobutyebi obukhawulezileyo zivela ngazo zonke iindlela kwaye zivela kwii imeyile zethu naku *Facebook* ngokuqhubekayo. Ngoko kwimeko yemali yethu, kufuneka siphendule umbuzo: Ingaba ikhona indlela yokubuyela kumhla wesixhenxe apho yonke into igqityiwe, idibene kwaye ifumaneka? Impendulo nguEwe omkhulu! Indlela eyenzeka ngayo loo nto nokuqonda imithetho yoBukumkani okuya kuvelisa uhlobo lwesiphumo yinjongo yale ncwadi. Ndiyazi ukuba amava akho ngobomi okanye icawe kunye namaKristu anokuphikisa ukuba le nto ndiyithethayo ayinakuba yinyani, njengoko uninzi lwamaKristu amkele imfundiso yokuba “intlupheko ingcwele.” Kodwa ndiyakuqinisekisa zonke iimpendulo ozidingayo ukuze uphumelele kwaye uhlale kwisabelo, zikuvumela ukuba ufumanise injongo yakho, ziseBukumkanini.

**ZONKE IIMPENDULO
OZIDINGAYO UKUZE
UPHUMELELE KWAYE
UHLALE KWISABELO,
ZIKUVUMELA UKUBA
UFUMANISE INJONGO
YAKHO, ZISEBUKUMKANINI.**

*Ninoyolo, nina mahlwempu; ngokuba bobenu ubukumkani
bukaThixo.*

— ULuka 6:20

Impendulo yokuba lihlwempu buBukumkani! Esi siSibhalo sokuqala endakhokelelwa kuso nguThixo xa wayeqala ukundi-fundisa umthetho wemali woBukumkani. Kunjalo, ukuze uqonde le mbono, kuya kufuneka wazi ukuba kuthethwa ntoni ngombono wobukumkani, osele ndiwukhankanyile. Kwaye ndicinga ukuba kufuneka ube nokuqonda okucacileyo kwento eyenzekayo emyenzweni xa uAdam wonayo. Ngoko ke mandithathe umzuzwana ukujonga kwakhona ngokukhawuleza.

Ekuqaleni, uAdam noEfa babengenaxhala ngayo nantoni na, kungekho miba yokugula neyobonelelo eyayidla iingcinga zabo suku ngalunye. Suku ngalunye, ekuphela kwento ababefanele bacinge ngayo yayikukuthanda uThixo, ukuthanda omnye nomnye, nokunyamekela umhlaba kunye Nomyezo ababewunikwe nguThixo. Uloyiko lwalungekho kwaphela ebomini babo. Kodwa xa uAdam wavukela, yonke into yatshintsha. Njengoko benditshilo, uSathana wabanguthixo weli hlabathi, umntu wasuswa kuThixo, kwaye uThixo wasuswa ekubeni abe nolawulo elisemthethweni kuAdam.

UAdam wothuswa kwinyani entsha yendlela ubomi obusebenza ngayo. Kwakhona, nanga amazwi uThixo awawanika uAdam emva kokuba onile.

Uqalekisiwe umhlaba ngenxa yakho; uya kudla kuwo ubulaleka, yonke imihla yobomi bakho. Uya kukuntshulela imithana enameva neenkunzana, ude umfuno wasendle. Uya kudla ukudla kokubila kobuso bakho, ude ubuyele emhlabeni kobuso bakho.

— IGenesis 3:17

Ukubulaleka, ukubila, uloyiko, ixhala, kunye nengqondo

yokuphila ngoku yinto etya iingcinga zikaAdam noEfa. Injongo yabo, eyayisicwangciso uThixo wayenaso ngabo, ngoku ilahlekile kugqatso kunye nokulwela ukuphila. Isabelo sikaAdam esiman-galisayo, injongo yakhe, ngoku sithwaxwa ngamaxhala obomi nemfuneko yolungiselelo. Uphulukana nombono wokuba ungubani na. Ekuphela kwenjongo ayibonayo ngoku kukuphila, nto leyo efuna ukubaleka nokubila rhoqo. Akukho nto ingako intshintshileyo ukusuka ngala mini ukuza kuthi ga ngoku.

Namhlanje, njengomfundisi, ndifumanisa ukuba owona mbuzo mkhulu abantu bawubuza kum kukuba, “Ndimele ndenze ntoni ngobomi bam?” Isizathu sokuba babuze kungenxa yokuba kummandla wasemhlabeni ukusukela kuAdam, ukufuna isibonelelo yinjongo apho yonke enye into ilinganiselwa ngayo. Izigqibo zidla ngokwenziwa ngenxa yemali hayi injongo. Imali nemfuneko yayo inokunyanzela abantu bathathe imisebenzi abayithiyileyo. Eneneni, abantu abaninzi abazazi nokuba bangoobani na. Phawula oku, “Ude umazi uThixo, awusoze wazi uyilo Lwakhe ngobomi bakho. Nguye owakudalayo.”

Abantu balambele ukufumanisa ukuba bangoobani na. Ehlabathini babonakala bengamanani nje, kodwa kuThixo bayindalo ekhetheke kakhulu neyodwa enobuchule nesakhono ekungekho bani onaso.

Kodwa ngenxa yokuba bengamazi uThixo, ngenxa yoko, abazazi bona, bakhangela ixabiso labo kuzo zonke iindawo ezingalunganga. Bavumela inkcubeko ukuba ilawule ixabiso labo ngokwamkela okuthethwa yinkcubeko. Kodwa umfanekiso uboniswa ziindaba kunye nesibuko senkcubeko zonke zizithunzi ezishukumayo. Ngexesha ucinga ukuba uhambelana nento ethi yamkelekile, uya kufumanisa ukuba itshintshile kwaye sele usemva.

Ndikhumbula ndise Paris ndihamba estratweni noDrenda. IParis, ngokuqinisekileyo, yaziwa nge*fashion*, kwaye *ifashion* yangaloo nyaka yonke yayingwevu nomnyama. Zonke iifestile zevenkile zazizele ngungwevu nomnyama kuphela. Njengokuba ndandijonge estratweni, kumacala omabini, ndandibona amakhulu abantu ababehamba. Ndandothukile ukungaboni nombala omnye. Wonke umntu, ngaphandle kokukhetha, wayenxibe ngwevu namnyama. Kwakukho amakhulu namakhulu abantu abakhangeleka ngokufanayo. Uqibelenini umntu ukuxelela ukuba umbala awuthandayo ngungwevu? Kodwa ngaloo mini, izihlewele zaziqinisekile ukuba zithanda ungwevu okanye umnyama.

Kuba uxinzelelo lokufumana isibonelelo lukhulu kwaye lenza gwenxa isazisi sethu kuyo nantoni na esicinga ukuba iya kusinceda ukuba siyifumane kwaye siyamkele, mna noDrenda senze intetho esineminyaka siyishumayela: “Ukuba awuyilungise into yemali, awusoze usifumane isiphelo sakho!” Ukuba likhoboka lokusinda kunika ixesha elincinci lokuphanda okanye ukwenza iinketho ezininzi. Inyani kukuba, njengoko benditshilo, ixesha elininzi abantu benza izigqibo zabo ngenxa yenjongo yokufumana okanye ukugcina izibonelelo. Bayiyeke into abayithandayo ngenxa yomvuzo kunye nombono wabo wokubonelela. Inyani yeyokuba sicinezelwe yingqondo yethu yokusinda yokubulaleka nokubila sade sayeka nokuphupha. Uloyiko lubambe amaphupha ethu, kwaye ukunqongophala kokubonelela kubambe amaphupha avelwa kwizinto ezingenakwenzeka.

Ndikhumbula xa iphupha lam lalikhukuba nemali yepetroli eyaneleyo yokufika ekhaya, ndingasathethi ke ngento ebalulekileyo enokutshintsha ubomi bam. Ngaloo mihla, kwakungekho mibono mikhulu entlokweni yam. Ukuhlawula nje itsheki yerenti yenyanga

kwakuthatha ukucinga ndandinokwenza. Ndiyakuvuma ukuba kunzima ukubona ngaphaya kokuphila xa ungenakutya okanye ujongene neenkxalabo zemali ezingxamisekileyo.

Xa uAdam wayenikisa ngoBukumkani, ihlabathi elitsha elipheleleyo lokufa, uloyiko, ukusinda lwabulawula ubomi bakhe. Ndiqinisekile ukuba sonke siyazi ukuba uloyiko luvakala njani. Ndikhumbula amabali angenakubaleka ebomini bam okuphakuzela, ukuhlazeka, kunye noloyiko njengoko ndaye ndabandezeleka kwiminyaka elithoba yesiphithiphithi sezemali, ekugqibeleni ndajongana nohlaselo loloyiko, nokuphila ngamayeza okuthomalalisa uxinzelelo. Ukuphila kwinkqubo yesiqalekiso yomhlaba yokusinda kusiqeqesha sonke ukuba sibe nembono ephosakeleyo ngobomi. Abanye bajongana nayo ngcono kunabanye, kodwa ngaphandle kukaKristu, lengqondo ingalunganga ihlala isixelela ukuba asilunganga ngokwaneleyo.

Ukhe weva umntu esithi, “Unganyusi ithemba lakho”? Ekukhuleni kwam, ukuba ndiye ndanemincili ngento utata awayecinga ukuba bubudenge, wayenokuthi, “Ngenye imini uya kukhula.” Ngenxa yoko, ndandidla ngokungazivumeli ukuba ndiphuphe ngayo nantoni na ngaphandle kwaleyo yayimiswe ukuba yimfuneko ngutata. Ndikholwa ukuba utata wam wonzakala ngokukhulela kwikhaya lamanxila, kwaye yile nto ekwakufuneka ayenze esakhula.

Ukunyaniseka, sonke siye saba ngabakxalabi abangamachwephesha ukusukela oko sazalwayo. Uloyiko lulwimi oluqhelekileyo kummandla wasemhlabeni. Ukuba uthe wanqumama wacinga ngayo, igama elithi *hayi* lamiselwa kuthi ukusukela ekuzalweni kwethu. “Hayi, awunakuba nayo loo nto.” “Hayi, yibuyisele loo nto.” “Hayi, awunakuya apho.” “Hayi, awunakukwazi ukuyifikelela

loo nto.” Ekugqibeleni, siyeka nje ukuthi “Ewe” kuyo yonke into ngaphandle kokubaleka ngamaxeshu athile kwinto ephazamisa ingqondo yethu kwiimeko zethu zokwenyani, njengokutya kakhulu ukutya esikuthandayo.

Olunye uhlolisiso lwaqikelela ukuba umntwana oqhelekileyo uva igama elithi *hayi* okanye *ungayenzi* ngaphezu kwezihlandlo eziyi 148,000 ngoxa ekhula, xa kuthelekiswa namawaka nje ambalwa emiyalezo ethi *ewe*.⁴

Kutshanje ndibambe inkomfa yethu yokuBonelela yonyaka, kwaye kwelo qonga ndibeke iFerrari ka 2017, imoto ekufuneka inconywe ngokuqinisekileyo. Umnikazi wemoto uya ecaweni yam kwaye wahlawula imali yemoto, eya phantse yafika kwi \$400,000. Bathe basangena abantu ababekho, bancoma kwaye bajonga imoto, bonke bejunge kuyo, befuna ukuyijongisisa. Kodwa nangona babeyithanda le moto, inqaku endandilenza ngokuyibeka eqongeni yayingekokukhuthaza usukelo lwezinto eziphathekayo kodwa, kunoko, yayikukubafundisa isifundo. Abantu bahlangana bonke bejikeleze imoto, bonke besithi bangathanda ukuyiqhuba.

Ndandisazi ukuba uqeqesho oluthi “hayi” abalufumeneyo kwinkqubo yesiqalekiso yomhlaba yokubulaleka nokubila yayikhwaza ngokungazi, “HAYI, awusoze ube nemoto enje! Hayi, awusoze ubenako ukuyifikelela loo nto, ungayicingi nokuyicinga loo nto.” Ngenxa yoqeqesho abanalo oluthi “HAYI,” sonke sibenalo, uninzi lwabo aluzange lukhe lucinge nokuba lungabanayo iFerrari ngenxa yokuba ingqondo yabo ayikwazanga ukuyibona okanye ukuyiyamkela. Ke, ukuba ndiqhubeka nditshintsha iimoto ngeyure nganye, ukusuka kwexabisa kakhulu ukuya kwixabiso eliphantsi,

⁴“Becoming a Yes Mom,” <http://www.babyzone.com>.

ekugqibeleni, bendiza kubanemoto eqongeni abanokuthi bacinge baze bathi, “Ndiyayithanda le moto, kufuneka ndiyifumane.”

Yintoni umahluko? Yayimalunga nendlela abazibona ngayo, isakhono sabo, kunye neendleko zemoto. Ewe ngebekho abambalwa abathi, “Ndiza kuba nale moto ngenye imini,” okanye mhlawumbi bekukho abantu ababenemali kwaye bajonge imoto ngokwahlukileyo. Kodwa ndiqinisekile ukuba kwizihlwele ukuba nemoto enjeya yayingekho nakwiingcinga zabo. Usozigidi ohlawule imali yemoto eneneni unesiqingatha seshumi elinesibini seeFerrari. Engqondweni yakhe, yimoto entle nje le.

Wathi akubona imoto, waba nembono yakhe enayo kwaye waqala inkqubo yokuyithenga eItaly, emva koko bayithumele kwikhaya lakhe eU.S. Kwakungekho nzima kuye ukwenza ngokombono wakhe kuba wayenesibonelelo. Nantsi into ebalulekileyo ekuphumleni-isibonelelo kukuba-nombono.

Into Ebalulekileyo:

Isibonelelo kukuba-Nombono

Ngaphandle kobonelelo akunakubakho mbono; kukho ukuphila kuphela. Inkqubo yesiqalekiso yomhlaba yentlupheko ibe amaphupha kunye namakamva ethu. Ndiyazi ukuba iFerrari yayingumzekeliso ogqithisileyo kodwa yalenza inqaku lam. Abantu babelapho zange bazivumele nokuba baphuphe ukuba nemoto enjeya kuba babeyibona njengento engenakufumaneka. Ukuba baye benza njalo okomzuzwana bazivumele ukuba baphuphe ngokuba nayo, uqeqesho lwabo kwinkqubo yesiqalekiso yomhlaba biya kuba khwaza ithi, “Inkcitho yemali enje!” Kodwa bekuya

kuthini ukuba ubune \$25 bhiliyoni kwiakhawunti yakho yetsheki (ndenza nje inqaku)? Imoto biya kubonakala inexabiso eliphantsi ubuya kuyithenga nje ukuze uyisebenzise ngeempelaveki. Yonke ngumba wembono, kwaye njengoko ILizwi likaThixo lisithi sonke isithembiso sikaThixo ngu, “Ewe” no “Amen” (makubenjalo),” imbono yakho kufuneka itshintshe ukuze ucinge njengoko uThixo ecinga.

Kuba ngangoko zingako izithembiso zikaThixo, uewe ukuye, noamen ukuye, ukuze kuzukiswe uThixo ngathi.

—2 KwabaseKorinte 1:20

Ngokwesichazi magama, inkcazo yembono kukuba, sisimo sengqondo esithile malunga okanye indlela ethile yokucinga ngento, imbono, isimo sengqondo, ingcaciso.

Ke, umbono ngenene nje yindlela ocinga ngayo ngento.

Nantsi into endifuna ucinge ngayo. UAdam wayeyinkosana ngaphambi kokuba anikezele kuSathana. Ngoko ukuba ubunokumbona emva kokuwa, ubunokubona indoda ehlwempuzekileyo enosapho olumoshakeleyo (uKayin, unyana wakhe, wabulala umtakwabo, uAbel) kwaye ubungazukumnika thuba lokuba ngumntu. Kodwa into ongayibonanga kukuba wayenobukhosi emithanjeni yakhe. Nangona ungazange umbone kweso sikhundla, wayedalelwe ukulawula ebomini. Le nyaniso ifanayo iyasebenza nakuwe. Awukwazi ukuzijonga nje ngokusekelwe kwindawo ohlala kuyo, into onayo, kunye neemeko zakho zangoku, kwaye ugwebe isakhono sakho. Kufuneka ujonge isakhono sakho esidaliweyo.

Ndikhumbula xa ndandidlula kwiimeko ezinzima, kwaye ndandijongene nemiba emikhulu eyayibonakala inkulu kunam.

Ndandijongene nezigqibo ezithile ezaziza kuthabatha imali eninzi kakhulu kunaleyo ndandinayo.

Ndaziva ngathi ndandiyazi into uThixo awayendixelela ukuba ndiyenze, kodwa ndandinyabile nje ukuyiqala.

INkosi yandinika iphupha ngelo xesha. Ndandikhwele ihashe phezu kwenduli. Ndandiphethe ikrele esandleni sam. Ezantsi kwam ezantsi

kwenduli kwakukho amakhulu, ukuba yayingengomawaka, amajoni eentshaba namahashe bephakamise amakrele abo kum. Ndandindedwa kula nduli kwaye ngokuqinisekileyo babebaninzi kunam. ILizwi ephupheni lam lathetha la mazwi, “Ungazithatheli phantsi, Gary!” ekuveni oko, ndaliphakamisa ikrele lam ndaza ndaqalisa ukubalekisa ihashe lam ndisihla endulini ndisingise elutshabeni olwathi ngoku, lubona uhlaselo lwam, nalo lwanyuka induli lusiza kum, luphakamise amakrele alo. Ndithe ndisagabadela ndisiya kubo, ndakhwaza, “*THOR!*”

Xa ndivuka, ndiye ndaqonda ukuba yiNkosi le yayithetha nam indikhuthaza, kodwa ndandingalazi ukuba lithetha ukuthini igama elithi *Thor*. Ndinendoda enkonzweni yam eyayingumfundisi iminyaka eyi 30 kwaye ifunde iilwimi ezininzi. Ndambuza ukuba uyayazi ukuba lithetha ukuthini wandixelela ukuba uzakulijonga. Wanditsalela umnxeba ngosuku olulandelayo wathi u*Thor* uthetha unyana wendudumo. Ndiye ndambulela ndamangazwa yile nto ithethwa yiNkosi. Kutshaba, ndivakala njengendudumo! Ngaphandle kokuba ndimxelele umtyholi indlela endibithathaka ngayo, xa ndithetha, kuvakala ngathi yindudumo (amandla) kuye.

Ndandishumayela kwInkomfa yethu yokuqala yokuBonelela

**IMBONO YAKHO
KUFUNEKA
ITSHINTSHE UKUZE
UCINGE NJENGOKO
UTHIXO ECINGA.**

ngo 2010 kwaye ndandibalisa eli bali. Ndithe ndisabalisa ibali, ndagqiba ngento endayixelelwa yiNkosi uphupheni, ‘Xa utshaba likubona usiza, Gary, uvakala njengendudumo. Ngalo mzuzu ndathi, “Ivakala ngathi yindudumo,” kwavakala indudumo yazalisa umoya. Kwakungekho mvula, kungekho ndudumo yangaphambili, kwaye yayikuphela kwendudumo eyavakala ubusuku bonke. Abantu ababelapho ngobo busuku bothuka. Kodwa kwakungekho mntu owayevuya ukodlula mna, njengoko ndandiyazi yayiyiNkosi ibeka, “uAMEN” wayo kule nto ndandiyithetha njengoko ibhekise kubo bonke abantwana Bakhe. Ke, iikhamera zeeTV zazikhona ngobo busuku, kwaye ukuba ungathanda ukubona eso siganeko ungaya kweli khonco: <https://youtu.be/rtx1XYJGIaG>.

Ke nantsi into ekufuneka uyiqonde.

Amakhoboka akanawo amaphupha amakhulu!

Amakhoboka aphupha ngantoni? Ngokuyeka, yiyo loo nto. Aphupha ngeyure ka 5:00 njengoko ejonga iwotshi zabo kwisiqin-gatha sesibini sosuku, efuna ukuyeka ashiye umsebenzi. Aphupha ngeholidi, aphupha ngokuthatha umhlala phantsi, aphupha ngokuba nemali ukuze ayeke. Amakhoboka aphupha ngokuyeka, kungekhona ukudala umsebenzi! Inqondo yobukhoboka okanye imbono ayiqambi okanye idale umsebenzi, ikhangela indlela yokuphuma emsebenzini. Ikhoboka sele lixakiwe kwaye aliyiboni into enokwenzeka mihla le.

Ukuze ube yintloko kwaye ungabi ngumsila, ingqondo yakho kufuneka itshintshe ukusuka kwikhoboka ukuya kumnini kunye nomdali. Kufuneka uqale ukuphupha kwakhona. Kufuneka ubone ngaphaya komntu ocinga ukuba unguye, kuba nangona ubonakala

ubuthathaka emehlweni akho, kumtyholi uvakala njengendudumo. Unegazi lobukhosi egazini lakho, kwaye kufuneka nje ucinge kwaye wenze njalo.

Ndinomhlobo ongusozigidi ngokuphindiweyo. Unezindlu ezininzi ezintle, zonke ziselwandle okanye emachibini. Ngenye imini njengoko ndandimndwendwele, sasihamba sisehla kwizibuko sihamba phakathi kwezikhephe. Sithe xa sidlula ngasinye, wayebiza umnini kum. Ndiza kukunika umzekelo wokuba incoko yayivakala njani, kodwa ndiqamba amagama njengokuba ndingawakhumbuli. Ke incoko yomhlobo wam yayivakala ngolu hlobo: “esi sikhephe sesikaBilly Smith, ongumnini we*Ohio Medical Services*. Esi sikhephe sesikaJohn Rogers, ongumnini we*Rogers and Rogers*, inkampani yamagqwetha. Esi sikhephe silandelayo sesikaRalph Tidewell, ongumnini wala venkile intle yezihlangu e*High Street*.”

Njengoko sasisehla kuluhlu lwezikhephe, kwaye emva kokudlula malunga neziyi 20 zazo, ndaqonda ukuba nganye kuzo yayiyeyomntu oneshishini. Akukho nasinye isikhephe esesomntu nje oqhelekileyo osebenza ngeshumi lesithoba ukuya kwelesihlanu kwindawo ye*ice cream* yasekuhlaleni. Ngoku, andinanto nokusebenza kwindawo ye*ice cream* yasekuhlaleni kwaye andinanto nokuba ngumsebenzi, ixesha elininzi. Ndikunika nje umzekelo wentlobo zabantu abanobutyebi.

Ndicela uyithathele ingqalelo le nto ndiyithethayo. Ayikho ngemali abanayo, imalunga neengqondo zabo. Musa ukufumana inqwelo phambi kokuba ufumane ihashe. Uninzi lwabantu lunokuthi, “Ndinqwanela ukuba ndibe nalo olo hlobo lwemali.” Into ekufuneka bayithethe kukuba “Ndinqwanela ukuba bendicinga njengabo!” Banembono eyahlukileyo yobomi nangeziqu zabo.

Uninzi lweentsapho alufikeleli kumvuzo unokuthi kucingwe

ngawo njengomvuzo omninzi. Uhlolisiso lwangoku luthi i51% yabasebenzi baseAmerica benza ngaphantsi kwe \$30,000 ngonyaka.⁵ Ngaphezulu kwesiqingatha sesizwe sethu senza ngaphantsi kwe \$30,000 ngonyaka?! Ukuba ukwiminyaka yamashumi amabini kwaye usaqala okanye ukwisikhundla kuba ufuna ngokwenene ukuba lapho, kwaye imali ayikho phezulu kuluhlu lwakho kulungile, kodwa ndiyazi ukuba akuyonyani oko kwisiqingatha sesizwe sethu. Ndiyazi ukuba bafuna imali eninzi. Nditheembe, ndibe kumawaka namawaka amakhaya kwiminyaka eyi 36 kwishishini leenkongo zezemali, kwaye ndiyibone ngokwam.

Ngoko kutheni bengenangeniso engakumbi? Ngaphambi kokuba uqale malunga nendlela ubomi obungenabulungisa ngayo okanye ukuba ulixhoba njani okanye enye into engekho, ndiyavuma kuwe ukuba kungenxa yezizathu ezimbini. Okokuqala, bavaleleke phantsi kwenkqubo yesiqalekiso yomhlaba yentlupheko kwaye ababazi uBukumkani bukaThixo nemigaqo Yakhe yokubonelela. Okwesibini, banengcinga ezingendawo ezinukayo, nangenxa yoqeqesho abalufumeneyo lwenkqubo yesiqalekiso yomhlaba, nangenxa yokuba bengayiboni indlela yokuphuma, nangona enye enokuba injongene nabo ebusweni. Ke, amakhoboka anesimo sengqondo sobukhoboka, njengoko ndiye ndabelana. Abaliboni ithuba xa befuna ukuphumla. Masivume, ngaphandle kweempendulo zokwenyani, abantu bayatyhafa.

Mandikunike umzekelo endiwusebenzisa kwiisemina zam. Masithi ndikuxelele ukuba ndingazisombulula zonke iingxaki zakho ngesivakalisi esinye esilula. Lungisa ipensile nephepha lakho kuba ndiyakuqinisekisa ukuba le yimpendulo yakho. Ulungele?

⁵ Michael Snyder, "Goodbye Middle Class: 51 Percent of all American Workers Make Less Than 30,000 Dollars A Year," "End of the American Dream," *Washington's Blog*, October 21, 2015, <http://www.washingtonsblog.com/2015/10/goodbye-middle-class-51-percent-of-all-american-workers-make-less-than-30000-dollars-a-year.html/>.

Kulungile, yenza ingeniso eshiyekileyo \$5 yezigidi kulo nyaka. Xa ndithetha le nto eqongeni, wonke umntu uqalisa ukuhleka. Kodwa kutheni behleka? Ngenxa yokuba abaziboni besenza olo hlobo lwemali, kwaye abacingi ukuba kunokwenzeka ukuba benze i \$5 yezigidi ngonyaka.

Ndiye ndibaxelele ukuba abasoze babenento abangayiboniyo. Emva koko ndiphinde umthambo, kodwa ngeli xesha ndiqhubeka ndiwahlisa amanani: \$200,000, \$100,000, \$70,000, okanye \$40,000 ngonyaka. Ekugqibeleni, ndibaxelele, “Ndiza kufika kwinani apho uya kuthi, Kulungile, ilula. Ndingayenza loo nto.”

Emva koko ndibaxelele elinye ibali. Masithi ndingusomashishini osisityebi kwishishini lokuthumela ngaphandle. Ndifuna ukuthumela iibhola eChina, kwaye ndidinga uncedo lokuzipakisha ukuba zisiwe enqanaweni. Ndibaxelele ukuba ndiza kuba hlawula i \$500 ngebhola nganye abayifaka ebhokisini. Sicinga ukuba banokupakisha iibhola eziyi 200 ngosuku, oko kunokuba zuzisa malunge ne \$100,000 ngosuku. Ndingathanda ukubanika isivumelwano sonyaka omnye sokupakisha iibhola ngexabiso elifanayo. Ngoku, ukuba ndibaxelele ukuba impendulo yabo kukwenza ingeniso elishiyekileyo lwe\$5 yezigidi kwiinyanga eziyi 12, iyakuthini impendulo yabo? “ILula, akukho ngxaki, ungenza i\$5 yezigidi ngokulula ngelo zinga.”

Ibiyintoni umahluko? Isicwangciso, kuphela. Isicwangciso senza wonke umahluko. UThixo okwazise isicwangciso, konke okudingayo kukusiva. Ngoko kunjalo ngoBukumkani bukaThixo. Xa uThixo wayendinika elophupha lokuqala elashishini emva koko wandibonisa ndenze njani, imali yam yayingekatshintshi—kodwa ngaphakathi ndandikhwaza “Oku kulula! Iingxaki zam zemali ziphelile, ndinesicwangciso!”

“Ngokuba ndiyazazi izicwangciso endinazo ngani,” utsho uYehova: “izicwangciso zokuphumelela, ezingezizo ezobubi; ukuba ndininike ilamva nethemba.”

— UYeremiya 29:11

UTHixo uneezicwangciso zokwenza uphumelele! Xa ufumanisa ukuba uThixo unesicwangciso sempumelelo yakho, imfazwe iphantse yaphela! Mamela, ukulungisa into yemali ayikho nzima kangako. Ilula nyani. Impendulo yokungabinakutya kukutya. Impendulo yemfuno yendlu enkulu yindlu enkulu. Impendulo yemoto ethembekileyo kukuba nemoto ethembekileyo.

Ndiyazi ukuba ndithetha kabini apha, kodwa ndiqhube imoto emoshakeleyo iminyaka. Wawundibona ndiseza umgama omde kuba ndandishiya umsi apho ndiya khona. Ndiyazi ukuba iingxaki zemoto ziza noxinzelelo olungakanani xa ufuna ukuya kwindawo ethile. Ndiyayazi nokuba injani into yokungena kwindawo ethengisa iimoto kwaye uhlawule imali yemoto entsha. Yazi ntoni? Akusekho

**NJENGOMMI
WOBUKUMKANI,
UNAMALUNGELO
ASEMTHETHWENI,
KWAYE WONKE
UMTHETHO NOMGAQO
NGOKU UYAFUMANEKA
KUWE.**

uxinzelelo, akusekho kukhathazeka. Ngoba? Kuba intswelo yam ifezekisiwe kwaye ndinoxolo. Ndingagxila kwinto ekumele ukuba ndiyayenza endaweni yokujongana nengxaki yemoto. Inyani yomba yeyokuba uninzi lwabantu kufuneka bajongane nemiba yemali yokwenyani ukuya kwinqanaba lokuba babe phantsi koxinzelelo ixesha elininzi ebomini babo. Basenokuba basebenza iiyure ezininzi bezama ukuphila

kangangokuba abanabo ubomi. Mhlobo, asiyontando kaThixo le ngobomi bakho.

Njengoko benditshilo ngaphambili, abantu bayawalahla amaphupha abo kunye nezinto abazithandayo ngenxa yomrholo kwimisebenzi abayithiyileyo. Amakhoboka ngokuqhelekileyo ayingobantu abonwabileyo kakhulu! Ngelishwa, kulapho abantu bahlala khona, bengonwabanga yindawo abakuyo ebomini, bezothekile, kwaye bengenathemba. Kodwa eneneni, badinga nje utshintsho lwembono ukuze bafumane inkululeko okanye, njengoko ndisanda kwabelana, ukuba nisecwangciso.

Mandenze umzekelo wobuqu. Abaninzi benu bayazi ukuba ndithanda ukuzingela nokuloba, ukukhwela isthuthuthu nokunyuka iintaba, nantoni na eyenzewa phandle. Ndikhulele eOhio kwindawo encinci yabalimi kwindawo eyaziwa nge*Plain Township*. Yayibizwa *Plain Township* kuba, njengokuba unokucinga, yayithe tyaba. Kakade ke, oko kwakulungele abalimi kodwa yayingengowona mhlaba unomtsalane. Ndiye ndabhalisa kuwo onke amaphephancwadi okuzingela nokuloba ndandinako, *Outdoor Life, Sports Afield, Field & Stream*, kunye nezinye.

Ndandifunda amabali amahle okuloba nokuzingela iintaba zasendle neentaba ezintle entshona kunye neentaba eziluhlaza ze*Appalachian Valley* iyure ukuya empuma yam. Kodwa andizange ndiye kwezo ndawo. Ndandineminyaka eyi 40 ngaphambi kokuba ndibone intaba yokuqala.

Ngoba? Ndandinemali yokuhamba, ndinemoto yam, i-*Interstate-70* idlula kanye kwidolophu yakowethu, kwaye ukuya ngasentshona idlula kanye kwii*Rocky Mountains*. Kodwa inyani kukuba andikaze nakanye ndicinge ukuya apho okanye ndizivumele ukuba

ndicinge, “Ndizakuya khona ngenye imini.” Ndandizithanda ezo ndawo kwimifanekiso ekhazimlayo kwiphephancwadi kodwa andizange ndicinge ngokuya. Zazinokuba senyangeni ngokokubona kwam; yayiyinto nje engenakwenzeka engqondweni yam. Xa ndandineminyaka eyi 40 ndaza ekugqibeleni ndaqhuba ndaya ngasentshona, ndandingakholwa into eyandiphosa ubomi bam bonke. Ngoku, kufuneka ndiye entabeni ubuncinane kanye ngonyaka. Mhlobo, kukho okuninzi ngaphandle kunokuba ubona ngoku. Ungaphezu kokuba ubona ngoku! Kukho imbono eyahlukileyo ebomini ekufuneka uyibone kwaye ube namava ayo.

Xa uqala ukuqonda kwaye ufunde indlela uBukumkani bukaThixo obusebenza ngayo nento ethathwa buBukumkani bukaThixo sele wenjenjalo, imbono yakho iya kutshintsha!

Ngoko ke anisengabasemzini nabaphambukeli; ningamakhaya kubo abangcwele, ningabendlu kaThixo.

—KwabaseEfese 2:19

Njengommi woBukumkani, unamalungelo asemthethweni, kwaye wonke umthetho nomgaqo ngoku uyafumaneka kuwe. Yayiyinxaki yam noDrenda le. Nangona sasingamaKristu kwaye simthanda uThixo, sasingabemi boBukumkani bukaThixo singenalwazi lwemithetho nemigaqo yoBukumkani.

Ngenxa yeembono zethu ezilinganiselweyo inkqubo yesiqalekiso yomhlaba eyasinika zona, asizange sibe namaphupha. Kodwa ulwazi ngamandla.

Umzekelo, enkundleni, isivumelwano esityikityiweyo singqina ukuba unelungelo elisemthethweni lokuhlala endlwini yakho.

Ulwazi lokuba kukho uxwebhu olutyikityiweyo kunye nokufikelela kubulungisa lukuqinisekisa ukuba ilungelo lakho elisemthethweni lokuhlala kuloo ndlu libonelela ngoxolo nentuthuzelo. Ngendlela efanayo, ulwazi lwento ethethwa nguThixo nento uBukumkani obukubekele yona lukunika ukuzithemba kokufumana yonke into eyeyakho ngokusemthethweni. Umzekelo, yintoni impumelelo yomlimi? Yimali? Hayi. Zimbewu azihlwayelayo? Hayi. Lulwazi analo ngemithetho yokuhlwayela nokuvuna. Kungakhathaliseki ukuba lihlwempu kangakanani na, uyakwazi ukuba sisityebi. Usuka nje angene kwimithetho yommandla wasemhlabeni emiselwe nguThixo. Inkqubo yokuhlwayela nokuvuna inokuvelisela umlimi ngokuphindaphindiweyo.

Uyayiqonda imithetho yesivuno kwaye unentembelo epheleleyo kuyo. Uhlwayela imbewu exabisa amawaka eedola emhlabeni, kodwa akoyiki. Awuyi kufumana umlimi ehleli ecaleni kwetrektrara yakhe xa sele elime isityalo sakhe elilela yonke imali ayiphose emhlabeni. Hayi, ebengayi kulilela ixabiso lembewu. Uya kuba nentembelo kwimithetho elawula ummandla wendalo. Ngaba unokuxelela indlela imbewu ekhula ngayo? Ndiyathandabuza, kodwa angakuxelela ukuba ufuna umhlaba omninzi wokuwulima. Kukwanjalo nakum nawe. Ngaphandle kokuba siyayazi imithetho yoBukumkani kwaye sithembele kuyo, asinakonwabela ubomi uThixo asimisele ukuba sibuphile.

Elinye lawona mabali anika imincili esalibonayo ngaloo mihla lenzeka xa ndifumana umnxeba ovela kwindoda endizakuyibiza “Don,” eyayijongene neengxaki ezinzima zemali. Wayeve ukuba ndinceda abantu ngezimali zabo.

Ukuqala kwam ukudibana noDon, wayeze eofisini yam etyhafile kwaye enamatyala. Kwakungekho nto yayibonakala ihamba kakuhle

ebomini bakhe ngelo xesha. Xa ndihlala naye sithetha, ndafumanisa ukuba usemva ngeenyanga ezintathu okanye ezine ngerenti yakhe kwaye phantse onke amanye amatyala awayenawo. Kwakukho iingxaki zomtshato—umfazi wakhe wayekruqukile yimeko yabo yezemali kwaye wayesele eqalise ukungamhloniphi uDon njengoko wayengakwazi ukondla yena nabantwana babo abahlanu. Inyaniso yayikukuba, uDon wayengazihloniphi. Kwaye wayenemibuzo emininzi.

Umsebenzi wakhe wawubandakanya ukuthengisa *i-insurance* yezempilo kulo lonke ilizwe laseOhio, kodwa ukusilela kwakhe ngempumelelo kwamkhokelela ngokukhawuleza kwintlekele yezemali.

Nangona wayenezi zinto ezichasene noDon, ndabona isakhono kuye. Wayekulungele ukufunda kwaye ekulungele ukusebenza. Loo ndibaniselwano inamandla yandenza ndanomdla ngokwaneleyo ukuba ndimqeshe kwaye ndizityale kwintlalontle yekamva lakhe. Ekugqibeleni, yayilutyalo olwahlawula izabelo ezinkulu kuthi sobabini.

Inkampani yam yayisanda kuphumelela uhambo oluya eHawaii komnye wabathengisi bethu, kwaye ndaziva ukuba eli iyakuba lithuba elihle lokwabelana noDon malunga noBukumkani bukaThixo. Nangona uDon wayengumKristu, wayengenako ukuqonda endandinako. Kwaye nangona ndazama izihlandlo ezininzi ukwabelana naye ngemigaqo kaThixo kule ndawo, akazange abonakale eyikholelwa le nto ndiyithethayo.

Ndaqhubeka ndikhangela indlela yokubamba ingqalelo kaDon eyayiza kumnceda aqonde ukuba naye, wayenokuphumelela ngokufunda indlela uBukumkani bukaThixo obusebenza ngayo. Nangona kunjalo, uDon wayetyhafiswe kangangokuba wayenobunzima

bokukholelwa ukuba utshintsho lunokwenzeka ngokwenene. Ndandiyazi ukuba olu hambo laseHawaii lalilithuba lam.

Kwiiveki ezingaphambi kokuba mna noDon sihambe, sathetha ngento esiza kuyibona nesizakuyenza apho. Omnye umdla okhethekileyo wayetsale ingqalelo kaDon ngokungafaniyo nayipha na enye into. Wayefuna ukubamba *iblue marlin* kumanzi amahle o*Pacific Ocean*. “IHawaii yikomkhulu ye*blue marlin* yehlabathi,” wandixelela uDon enemincili. “Kudala ndifuna ukubamba *iblue marlin*, liphupha lam.”

Okwesihlandlo sokuqala kwiiiveki ezimbalwa, ndabona ukukhanya emehlweni kaDon. Ikhona into eyamenza abenemincili, kwaye ndandisazi ukuba imincili yakhe iya kuvula umnyango wesifundo esinamandla.

Ndathi, “Don,” “uyazi ukuba kunokwenzeka ukuba wazi, ungathembi, kodwa *wazi* ukuba uya kubamba *iblue marlin* eHawaii ngokungena eBukumkanini bukaThixo?” ebhidekile kodwa enomdla, uDon wafuna ukwazi ngakumbi, kwaye ndaqubeka nengcaciso yam malunga noBukumkani. Ndacaphula UMarko 11:24, othi, “*Ngenxa yoko ndithi kuni izinto enisukuba nizicela, nithandaza, kholwani ukuba ninokuzamkela; noba nazo.*” KuDon, oku phantse kulunge kakhulu ukuba kungakholeka. Ndithathe ixesha ukumnceda ukuba aqonde uBukumkani nendlela yokukhulula ukholo lwakhe. Kwaye ke, ngaphambi kokuba sihambe kuhambo lwethu, yena nenkosikazi yakhe bahlwayela kanye njengokuba ndenzile ngexhama lam, bathandaza ngokuvumelana, kwaye bakholelwa ukuba bamkele *iblue marlin*. Baye bahlwayela imbewu yemali kuBukumkani bukaThixo ukuze bafumane isivuno sabo. Le yayiyinto endiyifundiswe nguMoya oyiNgcwele xa ndikhulula ukholo lwam ngento endandiyidinga.

Ngelo xesha, uDon wenza konke wayekwazi ukwenza ukuze axhase inxalenye yakhe yesivuno. Wenza uphando ngezikhophe ezikhoyo kunye namaxabiso kwaye ekugqibeleni wahlawula ukapteni wesikhophe awayeyeziva emthemba. Yonke into yayilungisiwe, kwaye sonke sasinemincili ngokuya kumanzi aluhlaza aseHawaii.

Usuku lokukhwela isikhophe lwafika, kwaye njengoko sasikhwele isikhophe, ngovuyo saxelela ukapteni ukuba namhlanje yayilusuku esiza kubamba ngalo *iblow marlin*. Ngelixa sasilindele ukuba sibe nosuku oluyimpumelelo lokubamba ezinye iintlanzi, wasiqinisekisa ukuba kwakungekho thuba lokuba sibambe *iblow marlin* ngala mini. Ngezikhophe ezimbini kukhenketho oluqashiweyo yonke imihla kwezi nyanga zine zidlulileyo, abasebenzi bakhe beza ne*blow marlin* enye. Oku kwakungenxa yokuba lalingekafiki ixesha le*marlin*, kuba *imarlin* zintlanzi ezifudukayo. Singavumi ukutyhafiswa, ngembeko samxelela ukuba siza kwamkela enye saza saqhubeka silungisa izinto zethu zokuloba.

Emva kweeyure ezintandathu zokuloba, kungenzekanga nto, kwaye ndandiba nexhala lokuba ukusilela ukubamba kunokwenza ukholo lukaDon lube luthathaka. Kwixhala lam ndiye ndakhwaza umbuzo kuye, “Don,” ndakhwaza ndikwibhulorho ephezu kwakhe, “mandikubuze umbuzo. Uyamkele nini laa *blow marlin*, xa ivela okanye xa sithandaza?” ngokuzithemba, uDon uphendule ngamandla, “ilula loo nto. Ndiyamkele xa ndithandaza.” Ndavuya ndaze ndaqiniseka xa ndisiva impendulo yakhe. Kulapho ndaye ndazi ukuba uDon uwuthathele phezulu umyalelo wam kwaye wayezimisele ukubamba *imarlin*.

Imizuzu kamva, intonga kaDon yaqala ukucula njengoko igobele elwandle kwaye abasebenzi bakhwaza, “intlanzi!”

“Ningabinamincili kakhulu,” walumkisa ukapteni. Yintlanzi

enkulu ngokuqinisekileyo, kodwa asiyyo *iblu marlin*. *IMarlins* ziza kanye phezu kwamanzi kwaye zixhume kakhulu emoyeni, kwaye le ntlanzi ihlala nzulu.” Yidlula imizuzu njengoko uDon wayeqhubeka nokujijisana nentlanzi eyayingasondeli ngaphezulu ukuze ibonwe. Njengoko uDon wayediniwe, intlanzi yayidinwe kakhulu kwaye kungekudala yayeka ukulwa. Mna noDon sasin-gamangazekanga njengoko wayetsala, *iblu imarlin* enkulu entle, kodwa wonke umntu owayekhwele isikhephe wayemangalisiwe.

Umfanekiso kaDon kunye nentlanzi yakhe uhlala eofisini yam kuze kube namhlanje njengobungqina kwabanye kunye nesikhumbuzo esiqhubekayo kum okanye inyaniso yoBukumkani. Ngaphandle, yayiyintlanzi nje. Kodwa kuDon, *imarlin* yayithetha kakhulu. Ukuba uBukumkani busebenzele *imarlin*, ngokuqinisekileyo bebuya kusebenza kuyo yonke enye into awayeyidinga ebomini. KuDon, yayisisiqalo nje sokuqonda impembelelo uBukumkani bukaThixo babubanayo ebomini bakhe.

Ndiyalthanda eli bali, kwaye ndiyathanda ukubona abantu benamava okwenene noBukumkani bukaThixo. Yile nto ndiyifunayo ngawe!

ISAHLUKO 4

NDIFUMENE ISITSHIXO ESIBALULEKILEYO SOBUKUMKANI!

Sonke sinezitshixo zeentlobo ngeentlobo zamakhaya ethu, iimoto zethu, nayo nantoni na esifuna ukuyikhusela. Isitshixo sisinika ukufikelela koko kukhuselweyo ngaphakathi okanye igunya lokusebenzisa loo nto, njengemoto. Ndiphila njengeKristu iminyaka elithoba kwingxaki yemali nokuphelelwa lithemba, ndandisazi ukuba kukho undonakele. Kwakungekho mntu wayedinga ukundixelela loo nto. Eyona nto ndandifuna ukuyazi yayikukuba yintoni engalunganga kwaye ndingayilungisa njani.

Xa iNkosi yayithetha nam xa ndandikhalela uncedo kuyo, ndilele phezu kwebhedi yam kwindlu eyonakeleyo yaseplasini, yandixelela ukuba ingxaki yam yayikukuba andizange ndifunde indlela uBukumkani Bakhe obusebenza ngayo. Kweso sivakalisi sinye ndeva isitshixo, okanye mandithi umthombo wesitshixo okanye izitshixo ezifunekayo—uBukumkani. UThixo wayendixelela ukuba impendulo yam iseBukumkanini Bakhe. Andizange

ndithathe ixesha lokufunda indlela uBukumkani Bakhe obusebenza ngayo, kodwa ukuba ndenze njalo, bendiya kuyifumana impendulo yam. Xa uThixo wayethetha nam ngaloo mini malunga nokuswela kwam ukuqonda uBukumkani ndandingazi ukuba uthetha ukuthini na ngoBukumkani. Kodwa ndamva ngokucacileyo ukuba ukuba ndingafunda indlela uBukumkani Bakhe obusebenza ngayo, ndingazifumana iimpindulo endandizifuna. Ke kum, isitshixo esiphambili yayikukuba kule ngxelo ebanzi, “Awuzange uthathe ixesha lokufunda ukuba uBukumkani bam busebenza njani.”

Ewe, loo ngxelo ngokwayo ithethe kakhulu kwaye, ngokuqinisekileyo, isitshixo sam sokuqala esiphambili ebomini bam kukuba buguqulwe.

Ngokuba sizalelwe umntwana, sinikwe unyana; ukuthethela kusesixhantini sakhe; igama lakhe kuthiwa nguMmangaliso, nguMcebisi, nguThixo oligrha, nguSoninani, nguMthetheleli woxolo, ukuba kwande ukuthethela oko kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ikhwele likaYehova weMikhosi liya kukwenza oko.

— UIsaya 9:6-7

Ukuqonda ukuba uBukumkani bukaThixo ngokwenene bubukumkani obusebenza ngesiseko soburhulumente nemithetho kwavula amehlo am ekuqondeni uBukumkani endingazange ndibazi ngaphambili. Ndisazi ukuba uBukumkani bukaThixo bumiselwe kwaye buxhaswa bubulungisa (nomthetho) nobulungisa bukaThixo (imithetho Yakhe) yandibonisa ukuba konke okwenzekayo

eBukumkanini sisiphumo somthetho okanye umgaqo wobo Bukumkani. Ndisenokungabi yeyona mela ibukhali edroweni, kodwa ndandikrelele ngokwaneleyo ukuba ndiqonde ukuba ukuba uBukumkani busebenza ngokwemithetho ndinokufunda loo mithetho kwaye ndiyisebenzise ebomini bam. Njengokuba uThixo wayeqalisa ukutyhila nokufundisa mna noDrenda imithetho Yakhe, ndiye ndaqala ukuqonda ukuba ibali ngalinye eBhayibhileni liphethe izitshixo endidinga ukuzazi malunga nendlela obusebenza ngayo uBukumkani. Ndaqala ukufunda wonke amabali eBhayibhileni ngokwahlukileyo: “Kutheni le nto yenzekayo?” Kutheni ingenzekanga?” Ndandifunda ibali ngalinye ngesimo sengqondo esithi, “Yeyiphi imigaqo etyhilwa kweli bali? Yenzeka njani loo nto?”

Ndaqala ukuzibiza ngokuba ndingusazinzulu somoya, kwaye ndandinemincili njengoko uMoya oyiNgcwele wawundityhilela umthetho emva komthetho. Ndivuyiswa ngakumbi kukubona ukuba imithetho endiyifumeneyo inokusebenza kobam ubomi njengoko kwenziwayo eBhayibhileni. Abantu bayan-dibuza “Gary, uthetha ukuthini ngemithetho yoBukumkani?” Ndihlala ndibakhumbuza ngayo yonke imithetho abayisebenzisayo apha kummandla wasemhlabeni—umxhuzulane, imithetho ye*physics*, nayo yonke imithetho elawula indalo.

**NJENGOKUBA UTHIXO
WAYEQALISA UKUTYHILA
NOKUFUNDISA MNA
NODRENDA IMITHETHO
YAKHE, NDIYE NDAQALA
UKUQONDA UKUBA IBALI
NGALINYE EBHAYIBHILENI
LIPHETHE IZITSHIXO
ENDIDINGA UKUZAZI
MALUNGA NENDLELA
OBUSEBENZA NGAYO
UBUKUMKANI.**

Njengoko umlimi esebenzisa lemithetho nanini na efuna; akanyanzelekanga ukuba ayithandazele ukuba isebenze. Isebenza ngalo lonke ixesha ekhetha ukuyisebenzisa. Ifumaneka kuye nabani na kuye wonke umntu onqwenela ukuyisebenzisa. Ngendlela efanayo, uBukumkani bukaThixo busebenza ngemithetho enokufundwa. Ekubeni iyimithetho, ayitshintshi, kwaye inokufundwa kwaye isetyenziswe ebomini eBukumkanini.

Ke, wakuba uze kuKristu, uya kuba ngummi woBukumkani Bakhe, kwaye bonke uBukumkani bobakho. Le mithetho yoBukumkani inokufundwa kwaye isetyenziswe nanguwe.

“Kulungile,” abantu baya kundixelela, “Ndiyayiqondalo nxalenye yayo, kodwa ndinike umzekelo womthetho woBukumkani.” Kukho imithetho emininzi. Eneneni, sele ndibhalile ngembalwa, njengomthetho wolawulo, umthetho wokholo, umthetho wesivumelwano, nangona ndingazange ndiyibize njalo kwizahluko ezingaphambili. Kwakhona, kukho imithetho emininzi, kwaye yonke le mithetho inokwahlulwa ngokomsebenzi nokusetyenziswa kwawo, ezo zindawo ngokuqinisekileyo sifuna ukugxila kuzo. Mandikunike ibali ukunceda ukucacisa le nto ndiyithethayo.

Ndinenqwelomoya, i*Piper Mirage*, endiyisebenzisa ukubhabha ukuya kwiintlanganiso, ukudibana nabathengi, nokuhamba ngeshishini. Ndandicwangcisele uhambo oluya eColorado ukuya kwinkomfa kwaye ndandicwangcise ngononophelo uhlolo lonyaka lwenqwelomoya olufunwa ngumthetho kolo hambo. Ukuba awuyazi, zonke iinqwelomoya ezibhabha eU.S. kufuneka ziphumelele uhlolo lonyaka kanye ngonyaka. Umqhubi wenqwelomoya wam wayeza kuthabatha i*Mirage* emva koko sibhabhe siye entlanganisweni yethu. Kodwa usuku ngaphambi kokuba aye kuyilanda, ivenkile yatsala umnxeba yathi bophule ifestile yomqhubi wenqwelomoya

ngempazamo. Babeza kuyitshintsha simahla, kodwa inkqubo yayiza kongeza iintsuku ezintathu ngaphambi kokuba inqwelomoya ibhabhe. Oko kwakuthetha ukuba mna noDrenda kwakufuneka sibhabhe ngenqwelomoya yorhwebo ukuya eColorado. Andikhalazi, kodwa sihlala sikhetha ukuhamba ngenqwelomoya yethu naphi na apho siya khona ukuba sinako. Saphoxeka kancinci kodwa saya enkomfeni. Isicwangciso yayikukuba umqhubi wenqwelomoya wethu uza kusithatha xa sibuyela eOhio.

Iintsuku ezimbini kwinkomfa yethu, isichotho ngequbuliso sabetha loo ndawo. Isichotho sasisikhulu kangokuba sonakalisa wonke loo mmandla. Kwezinye iindawo, amaqhekeza amakhulu omkhenkce angena kumaphahla. Amakhulu eemoto wonakaliswa ngendlela engenakulungiseka. Konakala izakhiwo namaphahla. Njengokuba umqhubi wenqwelomoya wayeze kusithatha, wamisa kwi*FBO* enye bezakumisa kuyo inqwelomoya ukuba ngenene sasibhabhe ngayo ukuya enkomfeni kwasekuqaleni. Ndabona into emangalisayo. Yonke inqwelomoya eyayime apho yayonakele. Inqwelomoya yam ngobabalo lukaThixo, yayingekho pha ngenxa yoko yayingonakalanga. Ibali elimangalisayo ngokuqinisekileyo, kodwa yenzeka njani? Ngaba yayiyinto nje ezenzekeleyo okanye ngaba inqwelomoya yayingekho yayisisiphumo somthetho womoya endathi ngandlela thile ndathatha ithuba ndawusebenzisa?

Ke, ndiyazi ngokuqinisekileyo ukuba kwakungenxa yomthetho womoya endiwumisileyo, endiya kwabelana nani ngawo kungekudala.

Ukuqonda umthetho kukuvumela ukuba uphinde iziphumo nanini na ufuna. Kule meko, ndasebenzisa umthetho uThixo awandifundisa wona ekuqaleni xa uThixo waqalisa ukundiyeqesha imithetho nemisebenzi woBukumkani Bakhe.

Mandikubonise umthetho uThixo awandibonisa wona, emva koko ndikubonise ukuba uwusebenzisa njani. Khumbula, lonke ibali eBhayibhileni likubonisa into malunga noBukumkani nendlela obusebenza ngayo. Ndizibiza isazinzulu somoya. Njengoko ndifunda iBhayibhile ndihlala ndikhangela imithetho eyabangela ukuba into ethile okanye imithetho engayivumeli into ethile ukuba yenzeke. Sifumana ibali eliyelelene nesi sifundo endifuni ukukubonisa sona kuMarko 6.

Kuthi kwakubon' ukuba seyihambile kakhulu imini, beze kuye abafundi bakhe, bathi, "Le ndawo iyintlango, nemini seyihambile kakhulu; bandulule bemke, baye emaphandleni ajikelezileyo nasemizaneni, bazithengele izonka; kuba bengenanto bangayidlayo."

Waphendula wathi kubo, "Bapheni nina badle."

Bathi kuye, "Kuya kuthatha umvuzo weenyanga ezisibhozo! Simke na siye kuthenga izonka ngeedenariyo ezimakhulu mabini sibaphe badle?"

Uthi ke yena kubo, "Izonka eninazo zingaphi na? "Hambani niye kukhangela."

Besazi, bathi, "Zihlanu—neentlanzi ezimbini."

UYesu wabathethela ngelithi, mababahlalise bonke, babe ziziqhu ngeziquhu engceni eluhlaza. Bahlala phantsi beziingcamba ngeengcamba ngamakhulu, nangamashumi ngamahlanu. Wazithabatha izonka zozihlanu neentlanzi zombini, wathi ekhangela ezulwini wasikelela, waziqhekeza izonka, wanika abafundi bakhe ukuba babeke phambi kwabo; wathi neentlanzi zombini wazabela bona bonke. Badla ke bonke bahlutha. Baza basusa izitya zizele ngamaqhekeza

zalishumi elinazibini, basusa nakwiintlanzi. Baye abo babezidla izonka ezo bekumawaka omahlanu amadoda.

— UMarko 6:35-44

Eli libali elihle kunye nomzekelo woBukumkani bukaThixo busebenza. Izonka ezinhlanu neentlanzi ezimbini zisondla abantu abayi 20,000! Kodwa uthi, “Gary, iBhayibhile ithi kwakukho amadoda ayi 5,000 kuphela apho.” Ewe itsho, kodwa ndinokucinga ukuba kwakukho abafazi kunye nabantwana apho. Ngoko ndicinga ukuba mhlawumbi kwakukho abantu abayi 20,000 apho.

Xa abafundi besiza kuYesu malunga nomcimbi wokutya, uYesu ufuna ukuba fundisa okuthile ngoBukumkani ngoko athi, “Bapheni nina badle.” Ke, loo nto iyabothusa.” Bazakulifumana phi olu hlobo lokutya? Baphendula ngokuqonda kokuphela komthombo wobonelelo abawaziyo—wokusebenza! Bathi, “Kuya kuthatha umvuzo weenyanga ezisibhozo!” Ukusuka kwiidola zabo ngembono yeeyure zabo zokubulaleka nokubila benkqubo yesiqalekiso yomhlaba, bekungenakwenzeka ukuba bayenze.

Kodwa eBukumkanini, imithetho yokusebenza eyahlukeneyo yenza zonke izinto zibe nokwenzeka. UYesu ufuna ukubanceda babone ngaphaya kwenkqubo yesiqalekiso yomhlaba baze bafunde into entsha enokwenzeka kuBukumkani bukaThixo. Emva koko uYesu wabacela ukuba babone into abanayo ukondla isihlwele. Baya kukhangela baze baphendula ukuba bafumene izonka ezihlanu neentlanzi ezimbini kodwa besazi ukuba bekunganelanga ukuba kube luncedo. Emva koko uYesu wabacela bamnike izonka nentlanzi. Ezibambe ngezandla, uyazithandazela aze azisikelele. Wazibuyisela kubafundi Bakhe ukuze bazinike izihlwele. Ke uyalazi

ibali lonke, bonke abantu ababelapho abayi 20,000 batya bahlutha kodwa kwakusele iibhaskiti ezilishumi elinesibini.

Imibuzo yam ithi: “Kwakutheni uYesu abacele ukuba bazizise isonka nentlanzi Kuye ngaphambi kokuba abexelele bazikhuphe? Kwakutheni uYesu angaqhubeki axelele abafundi banikeze ngokutya emva kokuba bekufumene? Ngaba kwakuyimfuneko ukuba uYesu azisikelele kuqala?” Impendulo echanekileyo yeyokuba uYesu kwakufuneka asikelele isonka nentlanzi kuqala. Uyabona, isonka nentlanzi zazikummandla wasemhlabeni phantsi kwegunya nolawulo lwabantu xa abafundi Bakhe bazifumanayo okokuqala. Zikuloo meko, uYesu wayengenagunya phezu kwazo. Kodwa xa isonka nentlanzi ziziswa Kuye ngokukhululekileyo, wabanako ukuzisikelela. Igama elithi *sikelela* lithetha ukungcwalisa okanye ukwahlula. Ngoku, nanku umthetho woBukumkani otyhiliweyo.

Xa uYesu wayesikelela isonka nentlanzi, intlanzi nesonka zatshintsha izikumkani.

Eneneni, ulawulo lwesonka nentlanzi lwatshintsha. Ngoku uThixo wayenelungelo elisemthethweni lokwandisa izonka neentlanzi kubantu.

Ukuba uYesu wayengazithathanga isonka nentlanzi aze azisikelele, ngezingazange zande.

Sisebenzisa lo mthetho umnye xa sisikelela ukutya kwethu, nangona ndicinga ukuba abantu abaninzi abayiqondi into abayenzayo xa bethandazela ukutya kwabo. Kodwa xa ibekwe lula, xa sithandazela ukutya kwethu, kutshintsha izikumkani, ngaloo ndlela sivumela uThixo asikhusele kuyo nayiphi na into eyingozi

esiyidlayo. Ndinga ukongeza inqaku elisecaleni apha. Ukuba ngokuzithandela siqhubeka siphila ngokutya okungenasondlo kwaye sitye izinto esizaziyo ukuba azisilungelanga, siya kuvuna oko sikuhlwayeleyo. Kodwa ukuba besinokutya into eyingozi, into ebesingayiqondi ukuba inokusonzakalisa, ILizwi likaThixo beliya kusikhusela njengokuba liyikhusele inqwelomoya yam. Andithethi ngohlobo lomthandazo uqhelekileyo uva abantu abaninzi bethandazela ukutya kwabo.

Kodwa ukuthandaza ngokholo, sibulela uThixo kuba esusa ukugula phakathi kwethu kusivumela thina, njengabemi boBukumkani Bakhe obukhulu, ukuba sonwabele izithembiso Zakhe.

Nokuba bathe basela into ebulalayo, ayikukha ibenzakalise bona.

— UMarko 16:18

Kwihlabathi lanamhlanje, sidinga ukuba nentembelo yokuba ukhuselo lukaThixo luya kusinika ukuphumla. Zininzi izinto ezinokuluba uxolo lwethu macala onke, kuquka nokutya esikutyayo. Ndithemba, ungaqiniseka ukuba uSathana uneyelenqe lokuba impilo yakho kunye nokukwazi kwakho ukusebenza ngokuchasene naye kummandla wasemhlabeni ngokutya!

Sinokubona omnye umzekelo wokuzisa iingxaki zethu, imiba, uxolo lwethu lwengqondo, ngokwenene yonke into ebomini bethu phantsi kolawulo loBukumkani kuKwabaseFilipi 4:6-7.

Ningaxhaleli nto; mazithi iingcelo zenu ezintweni zonke, ngako ukuthandaza nokukhunga, ndawonye nokubulela,

zaziswe kuye uThixo. Lwaye uxolo lukaThixo, olugqithisileyo kuko konke ukuqonda, luya kuzigcina iintliziyo neengqiqo zenu kuKristu Yesu.

— KwabaseFilipi 4:6-7

Xa sithandazela into ethile, izisa loo ingxaki okanye umba phantsi kolawulo loBukumkani bukaThixo. Ukuba asithandazi ngayo, izandla zikaThixo zibotshelelwe. Yiyo loo nto iBhayibhile isithi thandazani ningayeki (1 KwabaseTesalonika 5:17) ningabi nakuzuza nto ke, ngenxa yokuba ningaceli kuThixo (EkaYakobi 4:2).

Xa ndandithenga inqwelomoya yam kwaye xa ndithenga nantoni na, ndiyayithandazela, ndibeke izandla zam phezu kwayo, ndize ndiyingenise phantsi kolawulo loBukumkani bukaThixo ukuphumeza oko bekucetyelwe ukuba kwenzeke njengoko isebenzela uBukumkani bukaThixo nesabelo sam.

Ngenxa yoku, inqwelomoya yam uSathana akafikeleli kuyo nogxa bakhe. Andiyi kuhlelwa bubi kuloo inqwelomoya!

Kwinyanga edlulileyo, ndandibhabha nge*Mirage* ukusuka eHouston ukuya eOhio emva kwenkomfa. Kwakusele kurhatyile njengoko sasinqumla loo maphandle ebumnyameni. Umbane wakhanyisa isibhakabhaka kungama ngasekunene kwethu nangesekhohlo njengoko isaqhwithi sihamba sisingise kwilizwe ngokunjalo. Isaqhwithi sabangela ukuba senze utshintsho kwindlela yethu ukuze singabikho kwisaqhwithi, kwaye ngenxa yoko, sasebenzisa amafutha amaninzi kunokuba besicwangcisile. Ke ukuze siqinisekise ukuba sifika ekhaya ngokukhuselekileyo nokwanelisa imimiselo yeFAA malunga nokugcinwa kwamafutha kwinqwelomoya sagqiba kwelokuba sime eLouisville, eKentucky, ukuze sifumane amafutha. Safika kukho malunga neegaloni eziyi

30 kwinqwelomoya, kodwa sasisenenye iyure yokuhamba singafuni ukuphelelwa ngamafutha. Sangena kwi*FBO* sabacela ukuba bafake iigaloni eziyi 20 kwitanki yephiko ngalinye. Ibiya kusithatha ukuya kutsho kwiigaloni eziyi 70, ngaphezulu kokwaneleyo ukubhabha umgama oseleyo ukuya eOhio njengoko i*Mirage* itshisa iigaloni eziyi 22 ngeyure.

Njengoko sasilinde kwi*FBO*, intombazana ekwikhawuntara yasixelela ukuba ingaqhubeka ifake iigaloni eziyi 40. Njengoko wayesitsho, wangena *ulineman* ephethe amaphepha aphathelene nale ntengo. Intombi yathatha amaphepha ezandleni zakhe, yawajonga, yaza yathi “Kukho into engalunganga apha. Amanani awahambelani.” U*Lineman* wathi ugalele amafutha kwaye angawalungisa kamva amanani. Wathi, “Kulungile,” kodwa wathi de amanani alungiswe, akanokwazi ukundinika irisithi kuya kufuneka asithumele yona ngeimeyile. Sathi, “Kulungile,” saphuma saya kwinqwelomoya no*lineman*. Umqhubi wenqwelomoya wam ucele *ulineman* ukuba aqinisekise ukuba ngokwenene ugalele iigaloni eziyi 20 kwicala ngalinye, wathi, “Ewe, ndigalele iigaloni eziyi 20 kwicala ngalinye.”

Ke siye sahamba sisiya eOhio, kwaye malunga nemizuzu eyi 40 kuhambo lwethu, itanki yasekhohlo yoma. Sothukile, ingenzeka njani loo nto? Umzuzu kamva, itanki yasekunene yoma. Kwakusezinzulwini zobusuku obumnyama, kwaye sasikwiinyawo eziyi 15,000 singenawo amafutha. Kwenzeka ntoni? Zasisanda kugalela amafutha. Abantu baya kuthi kum, “Inqwelomoya yakho ayinayo igeyiji yamafutha?” Inayo, kodwa igeyiji zamafutha zenqwelomoya yethu zinyuka ngokucothayo xa kugalelwa amafutha. Ukuba ukhe waqhuba i*Suburban* endala, ungayiqonda le nto ndithetha ngayo. Iigeyiji zamafutha ziphendula ngokucothayo kumafutha agalelweyo.

Ke kule meko, umqhubi wam wenqwelomoya wabuza *ulineman* ebusweni bakhe ukuba ufake amafutha kwinqwelomoya nokuba

**KUKHO IMITHETHO
EBUKUMKANINI
EKUFUNEKA UYIFUNDE
UKUZE USEBENZE
NGEMPUMELELO,
NGOKHUSELEKO,
NOKUBA UBE
NESIBONELELO
KUMMANDLA
WASEMHLABENI.**

ufake engakanani na. Nathi simbone nelori yamafutha kwinqwelomoya egalela amafutha kwinqwelomoya kwaye eqinisekisa ngomlomo kabini ukuba zizonke iigaloni eziyi 40 ezafakwa kwinqwelomoya. Nje ukuba siqinisekise amafutha, sibeka igeyiji yamafutha *edigital* elandela amafutha ethu ukuya kwishumi legaloni. Sasicinga ukuba senze konke ekufuneka sikwenzile ukuze sikhuseleke.

Sibhengeze unxunguphalo kwaye kwafuneka sehle kwisikhululo seenqwelomoya se*Greater Cincinnati*, nto leyo bingeyongxaki ngenene kuba sasiphezu kwaso ngokuthe ngqo xa amatanki esoma, yayinika imincili kancinci ngokuqinisekileyo. Njengokuba safumanisa kamva, yayiyinqwelomoya yokuqala *ulineman* awakhe wayifaka amafutha. Wayegalele iigaloni eziyi 2 kwitanki nganye, kungekhona eziyi 20. Wayengakwazi ukufunda imitha. Nyani? Kwaye yiyo yonke into eyenziwa yinkampani yelizwe ukufaka amafutha kwiinqwelomoya—iyamangalisa!

Into utshaba lwalufuna yenzeke ngokomonakalo yayingengomba, kodwa yayinokuba ngumba omkhulu ukuba sisanokuph-elelwa ngamafutha naphi na enye indawo engezizo iinyawo eziyi 15,000 phezulu. Kodwa kwakhona, utshaba alunako ukundenzakalisa okanye loo nqwelomoya. Ukunqanda olunye uhlaselo

lomchasi wethu, ukusukela ngoko siye satshintsha ezinye zeenkqubo zethu xa sigalela amafutha.

Ngoku asiyishiyi inqwelomoya *kulineman* ukuba agalele amafutha ngaphandle kokuba sibe khona kunye naye simjonge egalela amafutha kuzo zonke iitanki. Isiganeko sasinokuba yintlekele ukuba sasinokucotha ekusondeleni okanye kwimozulu embi, kodwa ke, ayizange yenzeke njengoko ndinomnqophiso wokhuseleko.

Zozibini ezi ziganeke ngenqwelomoya yam malunga nokhuseleko lwenqwelomoya ngokunjalo nam, zazisisiphumo somnqophiso wam, amalungelo am asemthethweni eBukumkanini. Ke, ndingakuxelela ibali lendlela endiyifumene ngayo inqwelomoya kwasekuqaleni, andizukwenza njalo kwangoku. Ndicinga ukuba uyalifumana inqaku—uThixo uyamangalisa!

Kukho imithetho eBukumkanini ekufuneka uyifunde ukuze usebenze ngempumelelo, ngokhuseleko, nokuba ube nesibonelelo kummandla wasemhlabeni. USathana usithiyile, kodwa akanakusinqanda, makadunyiswe uThixo. Ukhuseleko lukwakukuphumla, akukho xhala, akukho loyiko! Lilungelo lakho elisemthethweni.

Ke, lo mthetho ndisanda ukuwuchaza dawusebenzisa ndiwubiza ngokuba ngumthetho wolawulo, nje ukuba uyazibuza.

Esinye Isibhalo uThixo awandinika sona ekuqaleni esiphathelene noBukumkani yayinguLuka 6:20.

Ninoyolo, nina mahlwempu; ngokuba bobenu ubukumkani bukaThixo.

— ULuka 6:20

Mna noDrenda saqala ukufunda ukuba uThixo wayethetha

ukuthini “ngobukumkani bukaThixo” kwesi Sibhalo xa iNkosi yasibonisa okokuqala. Kwakhona, wasibonisa ukuba ungukumkani wobukumkani, obulawulwa nobusebenza ngemithetho. Umzekelo, masijonge kumda wethu osemazantsi. Nyaka ngamnye, amawakawaka abantu azama ukungena eUnited States. Ngoba? Ngaba kungenxa yokuba abanazo iindawo ezintle kwindawo abahlala kuyo? Bazama ukungena eUnited States ngenxa yorhulumente walapha.

Urhulumente wethu unemithetho ekhusela amalungelo abantu unika inkululeko ezininzi ezingafumanekiyo kwezinye izizwe: ubinini bezakhiwo, ilungelo lokuba neshishini lakho, ilungelo lokunqula ngendlela othanda ngayo, nelungelo lokuthetha ngokukhululekileyo. Onke akafumaneki kwezinye ezizwe ezininzi.

Sele sithethe kakhulu malunga noBukumkani bukaThixo, isiseko sazo zonke izitshixo, imigaqo, nemithetho uThixo asinike yona njengabemi. Ulwazi lwakho okanye ukuswela ulwazi lwale mithetho kunokuba ngumahluko phakathi kobomi okanye ukufa, uloyiso okanye ukoyiswa. Emva kokubandezeleka ngaloo minyaka elithoba yoloyiko lwemali kwaye ngoku ndikhululekile, andinakugxinisisa ngokwaneleyo ukuba kubaluleke kangakanani ukuba kuthetha ukuthini ukuba ngummi woBukumkani bukaThixo nokubaluleka kokwazi yonke imithetho kunye nemigaqo eyenza uBukumkani.

Kwangangamawaka eminyaka umhlaba ukho, ukanti uninzi lwezinto esizonwabelayo namhlanje zazingaqondwa. Umzekelo, Ndifuna ubenomfanekiso wokuba kwakunjani ngoMjamo weKrisimesi ngo 1906 eOcean Bluffbrant Rock, eMassachusetts. Kwenzeka into eyatshintsha ihlabathi ngaloo mini. UReginald Fessenden wadlala *Oh Holy Night* kwizikhephe eziselwandle

ngesandi sikanomathotholo kwaye wafunda uLuka isahluko sesibini. Olu yayilusasazo lokuqala lukanomathotholo ehlabathini. Ngoku, sithatha iselula kwaye sinokuthetha nabani na emhlabeni ngaphandle kokucingangayo.

Okanye kuthini ngenyanga yoMqungu, 1987? UThomas Edison wasungula ibhalbhu yesibane ngempumelelo, kwaye ngoku zonke izizwe emhlabeni zisebenzisa imithetho yombane elawula *iphsysics* ukubona ebusuku.

Okanye kuthini nge 17 yenyanga yoMnga, 1903? Abaninawa bakaWright babhabhise ngempumelelo inqwelomoya yokuqala, kwaye ngoku sinokukhwela *jetliner* sibhabe kwihlabathi liphela kwisithuba seeyure. I-A380 eyona *jetliner* yorhwebo inkulu, inobunzima beepounds ezizigidi eziyi 12, inokubhabha ngaphezulu kwabantu abayi 800 ngaphezulu kweeyure eziyi 9 ngaphandle kokugalelwa amafutha ngeemayile eziyi 600 ngeyure emhlabeni jikelele. Ukuba abantu babenokubona into enje ngo 1800, ngeba befe isiqaqqa xa bebona into enjalo. Kodwa ngoku, iqhelekile kuthi njengokucofa iswitshi nokuvula ibhalbhu yesibane.

Inqaku endilenzayo lelokuba yonke le mithetho yayisele ilapha, ihlala ilapha, kummandla wasemhlabeni ukusukela kwixesha lokudalwa komntu. Yayihlala ikho ukuba umntu ayisebenzise, akazange ayibone. Wabona iintaka zibhabha, wawubona umbane, kodwa akazange aziqonde.

Kukwanjalo nangeSibhalo. Unqulo lubeke imida ngokuphathelene oko kuthethwa liLizwi likaThixo. Mna nawe sive, iminyaka, ukuba ezi zinto zonke zidlule, uThixo akasenzi mimangaliso. Izipho zoMoya zazilungiselelwe abapostile kuphela, okanye uviko lukaPawulos lalisigulo. Eneneni, ILizwi lilula, lithetha kanye loo

nto liyithethayo. Kodwa isiseko eBukumkanini sisitshixo sokuqala esiphambili ekufuneka ubenaso ukuze uvule zonke ezinye iingcango.

Ngoku Nasi Esinye Isitshixo Esiphambili:

Imithetho Ayitshintshi!

Wisa ilitye liya kuwa. Liyakuwa kangaphi? Ngalo lonke ixesha! Umthetho womxhuzulane uqinisekisa ukuba uya kufumana impendulo efanayo ngalo lonke ixesha. Kukwanjalo ngoBukumkani bukaThixo.

ISAHLUKO 5

UKUBHABHA KUNGCONO KUNOKUHAMBA

Ukubhabha kungcono kunokuhamba! Xa ndandibhala esi sahluko, ndandibhabha ndigoduka ndisuka kwikhaya lethu lasehlotyeni eCanada ngenqwelomoya yam, ndibhabha imayile eziyi 250 ngeyure kwiinyawo eziyi 23,000 phezu komhlaba. Iminyaka, sasiqhuba ukuya eCanada sisuka kwikhaya lethu eOhio. Yayiziyure eziyi 31 ukufika apho. Kwakufuneka ndiqhube ubusuku bonke ukuze ndifike ngosuku olulandelayo. Ewe, kukho amaxesha ambalwa sohlula uhambo lwaba ziintsuku ezimbini ukuya apho, kodwa xa uneholide yeeveki ezimbini kwaye iintsuku ezine uzichithe uqhuba, ulahlekelwa lixesha lakho elininzi khona. Kodwa, wowu, ndandidiniwe ukufika kwethu apho, kwaye ke kwakufuneka ndijongane kwanezo yure ziyi 31 zokuqhuba ndibuyela eOhio.

Bendisoloko ndizithanda iinqwelomoya kwaye ndinelayisensi yam yokuqhuba ukusukela ndineminyaka eyi 19 ubudala, kodwa andizange ndicinge ukuba nenqwelomoya. Ndithetha ukuba, ngaba ukhe walijonga ixabiso leenqwelomoya? Kodwa ngokuya ndifunda

ngoBukumkani, ndaqonda ukuba ndim lo uzibambezelayo ngenqwelomoya ngo, “Hayi” nokucinga kwehlwempu. Eneneni ndineenqwelomoya ezimbini ngoku, enye endiyibhabhisela uyolo, inqwelomoya yam yokuqala, nale ndiyisebenzisela ukuhamba. Njengoko benditshilo kwisahluko esidlulileyo, “Uqeqesho lwethu lukaHayi” aluvumeli amaphupha okanye izinto ezinokwenzeka. Siyazivala phambi kokuba ziqalise.

Ndandingazange ndicinge ukuba nenqwelomoya ngaphambili. Ndandingakwazi ukubona ukuba ingenzeka njani loo nto. Iminyaka, ndandiqesha iinqwelomoya endandibhabha ngazo. Kodwa njengoko ndandifunda imithetho yoBukumkani kwaye ndabona ibali emva kwebali ebomini bam libonisa uBukumkani, ndagqiba ekubeni ndikholelwe uThixo ngenqwelomoya yam. Ndanding-enayo imali yayo ngelo xesha, kodwa ndakhupha itsheki, kwaye kwicandelo lememo ndabhala “yinqwelomoya yam.” Ndadwelisa uhlobo kanye lwenqwelomoya endandizakuyamkela. Mna nomfazi wam sahlwayela loo tsheki eBukumkanini ngokukaMarko 11:24, sikholelwa ukuba ndamkele xa ndithandaza. Yile nto iNkosi eyandibonisa ukuba ndiyenze kwasekuqaleni ngokuphathelene noBukumkani. Ndiyibonile le nto ivelisa ebomini bam, amaxesha amaninzi.

Iiveki ezimbalwa emva koko, ndaya kuxilongo lomzimba lwesiqhelo kwaye ugqirha wathi kum, “Kune thuba, lokuba wazi umntu ofuna ukuthenga inqwelomoya?” ndamangala, kuba kwakungekho mntu wakha wandibuza loo nto ngaphambili. “Luhlobo luni lwenqwelomoya?” ndabuza. Uye wandicacisela ukuba luhlobo luni inqwelomoya waza wandixelela ikwisikhululo senqwelomoya sasekuhlaleni ukuba ndifuna ukuyijonga.

Ngokumangalisayo, yayiluhlobo kanye lwenqwelomoya endandiyihlwayele! Ndiye kwisikhululo seenqwelomoya ndayijonga, kwaye yiyikwisimo esihle kakhulu. Kodwa kwakukho ingxaki enye, ndandingenayo imali yokuthenga inqwelomoya. Ndaxelela ugqirha ukuba ndinomdla omkhulu kwinqwelomoya kwaye ndiza kubuyela kuye.

Kwadlula iiveki ezimbalwa ndafumana umnxeba kumninawa wam owayesebenza kwivenkile yokutyela katata esecaleni kwesakhiwo sam. Ndandisithathile eso sakhiwo kwiinyanga ezimbalwa ngaphambili ekwindla. Ndandicwangise ukuguqula isakhiwo sibe yiofisi yam yenkampani yeenkonzo zemali. Isakhiwo sasingahlangabezani nomgangatho wokwakha wohrwebo ngenjongo endandiyifunela yona, ngoko ke ndandisazi ukuba kuya kufuneka ndiphinde ndiyakhe. Ndanxibelelana nomakhi owazoba iiplani, saza satyikitya isivumelwano.

Nangona kunjalo, sagqiba kwelokuba silinde kube yintla-kohlaza ngaphambi kokuba siqalise umsebenzi ngenxa yenkxalabo yemozulu. Ukulungiswa kwakhona kuya kubandakanya ukwakhiwa kwakhona ngokupheleleyo kwesakhiwo.

Umnini wangaphambili wesakhiwo wandixelela ukuba amanzi ayecinyiwe ebusika, ngoko andizange ndiwajonge. Umnxeba ovela kumntakwethu wenzeka ekupheleni kwenyanga yoMdumba emva kokuba ikhephu lasebusika liqale ukunyibilika. Wandixelela ukuba isakhiwo sam sonakele kwaye kukho amanzi aphuma kuso aya estratweni. Mna naye sasisazi ukuba ithetha ukuthini loo nto-amanzi wayengacinywanga njengoko wayetshilo umnini wanga-phambili. Ngokuqinisekileyo, xa ndihlola umonakalo, imibhobho yegumbi lokuhlambela eliphezulu, kunye negumbi lokuhlambela elisezantsi kunye nemibhobho yasekhithshini, yonke yayigqabhukile

kwaye amanzi ezalise isakhiwo. Zonke iibhodi zodonga, iisilingi, kunye neendonga zaziwile kwimiqadi.

Ekuqaleni, oku kunokubonakala ngathi yintlekele enkulu kodwa izicwangciso zam zokulungisa kwakhona zifuna iibhodi zodonga zisuswe kwiindonga kufakwe namagumbi amatsha. Namacala angaphandle aye zakutshintshwa nawo. Ngoko eneneni, amanzi akazange asonakalise isakhiwo konke konke. Nawuphi na umonakalo owenzekileyo wenzeke kwiindawo ezaziza kuphinda zakhiwe ngokupheleleyo. Nangona kunjalo, xa ndithenga isakhiwo, ndafaka i *insurance* kuso. Umonakalo wawuphantsi kwe *insurance* wonke, kwaye inkampani ye *insurance* yandibhalela itsheki—uqikelele kakuhle—eyahlawula inqwelomoya yam. Loo nqwelomoya, i *Piper Warrior*, kulula ukuyibhabhisa, kwaye ndiyibhabhisela ulonwabo rhoqo. Ngalo lonke ixesha ndiyibhabhisa, ndimangaliswa yindlela ekumnandi ngayo ukubhabhisa inqwelomoya endiyihlawuleleyo. Ndisenayo nangoku loo nqwelomoya, kwaye iya kwiminyaka eyi 20.

Nangona kweli bali iziganeko ezenzekayo zazimangalisa kakhulu, andifuni ukushiya unombono ongalunganga wendlela izinto ezisebenza ngayo. Izinto azihlali zivela ngesiqhuphe njengakweli bali. UThixo unokukhokelela ethubeni lokwenza imali yokuhlawulela inqwelomoya yakho, okanye unokufumana isivumelwano esihle ngayo. Inggondo ofuna ukuba nayo xa uhlwayela eBukumkanini kukuba uThixo uya kukubonisa isivuno kunye nesicwangciso sokusibamba. Into yesibini kukuhlala kukholo lwakho oluphuhlileyo nakwisakhono sakho. Ndibe nabantu abacinga ukuba kuba uThixo angababonisa indlela yokuhlawula imoto yabo bangaqhubela phambili bahlwayele itriliyoni enye yeedola. Awunalo ukholo

lwetriliyoni yeedola! Qala apho uqale khona kwaye uqale ukusebenzisa umthetho woBukumkani wakhe ukuzithemba kwakho kwimithetho yoBukumkani kunye nokwazi kwakho ukubamba oko uThixo akubonisa kona.

Kodwa nali inqaku endifuna ulibambe. Ndandingumqhubi wenqwelomoya ngaphezu kweminyaka eyi 20 ngaphambi kokuba ndithenge loo nqwelomoya. Ucinga ukuba imithetho yoBukumkani yayisebenza kwiminyaka eyi 20 ngaphambili? Ngokuqinisekileyo yayisebenza. Ukuqonda kwam, okanye mandithi ukuswela kwam ukuqonda, akuzange kundivumele ukuba ndibe nombono wokuba nenqwelomoya.

Umntu uye wabukela iintaka zibhabha kangamawaka eminyaka, umthetho wokunyuka wawusebenza emini ekhanyayo yonke imihla ukuze wonke umntu awubone, kodwa akukho bani wawubonayo. Yintoni ongayiboniyo? Cinga ngayo.

Esinye seZibhalo awathi uThixo wandifundisa zona ekuqaleni malunga nokuphumla ekuboneleleni koBukumkani yayiyiMizekeliso 10:22.

Intsikelelo kaYehova, yiyo etyebisayo, imbulaleko ayongezinento kuyo.

— ImiZekeliso 10:22

Esi Sibhalo sibhekisa emva kwiSibhalo nomgaqo osuka kwiGenesis 3:17 endabelane ngaso ngaphambili.

Uqalekisiwe umhlaba ngenxa yakho; uya kudla kuwo ubulaleka, yonke imihla yobomi bakho. Uya kukuntshulela imithana enameva neenkunzana, udle umfuno wasendle. Uya

*kudla ukudla kokubila kobuso bakho, ude ubuyele emhlabeni
kobuso bakho.*

—IGenesis 3:17

Xa uAdam waphulukana noBukumkani, waphulukana nobonelelo loBukumkani kwaye washiyeka nenzame zakhe zokuphila. Kodwa njengokuba mna nawe sele sibonile, asinako ukubaleka ngokukhawulezayo ngokwaneleyo ngokubulaleka nokubila ukufikelela kwinkululeko esiyilangazelela kakhulu. Kodwa ngoku kukho iindaba ezimnandi!!!! UYesu weza kushumayela iindaba ezilungileyo kumahlwempu!

*UMoya weNkosi uYehova uphezu kwam; ngenxa yokuba
uYehova endithambisele ukuba ndishumayeze amahlwempu
iindaba ezilungileyo.*

— UIsaya 61:1

UYesu wayethunywe ukuba ashumayele iindaba ezilungileyo kumahlwempu. Yintoni iindaba ezilungileyo kumahlwempu? Ilula, akuyomfuneko ukuba babopheleke kukuswela kunye nentlupheko kwinkqubo yesiqalekiso yomhlaba yokubonelela. Ndithembe, emva kokuphila—okanye mandithi ndisinda—iminyaka elithoba ndingenanto ngaphandle kwamatyala noxinzelelo, esi Sibhalo sasiziindaba ezilungileyo, kodwa zasixaka. Sasithetha kanye le nto sasiyitsho? Bekungayi kuba kuhle ukuba ngenene sasithetha le nto siyitshoyo, ukuba intsikelelo yeNkosi ngenene ngandlela thile izisa ubutyebi ebomini bethu? Ndandifuna ngokwenene ukwazi ukuba yinyani na kwaye emva koko ndiyisebenzise njani na. Inye into ndandiyiqonda, nangona kunjalo, yayikukuba

isiqalekiso sokubulaleka nokubila sasibonelela kuphela kwinqanaba lokuphila—kwaye ukuphila kwakungalunganga ngokwaneleyo. Akukho mntu wayefuna ukukhululeka kwesi siqalekiso ngaphezu kokuba ndandifuna, kodwa ndandingenafifi lokuba ndingayenza njani loo nto ebomini bam. Ndicinga ukuba le yindlela aphila ngayo amaKristu amaninzi—efunda izithembiso engazi ukuba azifanele njani kwaye azibonakalise apha ebomini babo.

Njengoko ndandiqala ukufunda kwaye njengoko iNkosi yayindikhokelela ekuqondeni kwam imigaqo yoBukumkani, ekufundeni indlela awayesisityebi ngayo uAbraham. Yima! Kuthini ngenkqubo yesiqalekiso yomhlaba; wayoyisa njani?

UAbram waye esisityebi kunene ngemfuyo, nangesilivere, nangegolide.

— IGenesis 13:2

Waba sisityebi-hayi, iBhayibhile ithi esisityebi kunene-kodwa njani? “Ke,” usenokuthi, “kwakungenxa yokuba wayenguAbraham.” Hayi, bekungenjalo, kwaye kulapho kufuneka usebenzise ukuqonda kwakho komthetho woBukumkani. Imithetho ayinikeli ngqalelo ukuba ungubani na. Ayikhethi buso bamntu. Ukuba umntu nabani na, utsibe kwi*Empire State Building* ngaphandle kweparashute, nokuba ulunge okanye mncinci kangakanani umntu, wonke umntu uya kusazi isiphumo. Umthetho womxuzulane uya kusebenza ngalo lonke ixesha. Ke uAbraham waphumelela njani nangona kwakukho isiqalekiso somhlaba? Ngaba kukho imikhondo kwimbali esinokuyifumana? Inxalenye yempendulo ifumaneka kuGenesis 12. Apho, uThixo wanika uAbram, kamva ukuba abe nguAbraham, isithembiso esiphathelene nobomi bakhe nenzala yakhe.

Ke kaloku uYehova wathi kuAbram, “Hamba, umke ezweni lakowenu, kwelokuzalwa kwakho, nasendlwini kayihlo, uye ezweni endokubonisa lona; ndikwenze uhlanga olukhulu, ndikusikelele, ndilikhulise igama lakho, ube yintsikelelo; ndibasikelele abakusikelelayo, ndimshabhise okuqalekisayo; zisikeleleke ngawe zonke izizwe zehlabathi.

— IGenesis 12:1-3

Isithembiso sasixhomekeke kuAbraham ukuba amkholelwe kwaye amthobele, kwaye kwathatha ukholo olukhulu ukushiya izinto eziqhelekileyo nokungazi apho aya khona.

Ngokholo uAbraham wathi, akubizwa, wakululamela ukuba aphume, aye kuloo ndawo abeza kuyamkela ibe lilifa; waphuma ke, engazi kakuhle nalapho aya khona.

— Hebhere 11:8

Ngoko sifumanisa ukuba uThixo wafumana ukungena ngokusemthethweni kummandla wasemhlabeni ngomntu owamkholelwayo naxa kungekho ngqiqweni. Ukholo lukaAbraham lwabangela ukuba uThixo amsikelele ngokobuqu. Kodwa kamva, ngenxa yokholo lukaAbraham, uThixo kanjalo wayeya kwenza umnqophiso ngokunxulumene neendlalifa zakhe. Musa ukucinga ukuba le nto ayiqhelekanga. Khumbula, le yindlela uSathana awafumana ngayo ukungena kummandla wasemhlabeni ekuqaleni. UAdam, owayenegunya elisemthethweni phezu komhlaba, njengoko kubhaliwe kumaHebhere 2:7-8, wakhetha ukukholelwa uSathana kunoThixo.

Ukholo lukaAbraham, olwavula umnyango osemthethweni wempembelelo yezulu kubomi bakhe, lwamvumela ukuba

aphumelele kakhulu. Oku kuphumelela kwanwenwela kuzo zonke iindlalifa zikaAbraham. Njengoko ndandiqhubeka ndifunda oku ndaqhubeka ndifunda ngoYosefu, umzukulwana kaAbraham. Ndifumene umzekeliso omhle kunye nokuqonda uBukumkani kunye nendlela obusebenza ngayo, kwaye ngakumbi, ukuba imiZekeliso 10:22 uthetha ntoni.

Mandicacise, abantakwabo bakaYosefu babemthiyile baza bamthengisa ebukhobokeni kubarwebi bamakhoboka ababedla ngokuhamba kummandla wabo. Bamthatha uYesofu bamsa eYiputa, apho wathengiswa khona kuPotifare, ukapteni womkhosi waseYiputa. Kwakulo mbhalo ulandelayo apho ndafumana umkhondo umkhulu malunga namandla kaAbraham okuphumelela ngokwenqanaba awathi wenza ngalo.

Ke kaloku oYosefu wahliswa wasiwa eYiputa. UPotifare umbusi wakwaFaro, umthetheleli wabasiki, umYiputa, wamthenga kumaIshmayeli, abemhlisele khona. UYehova waba naye uYosefu, waba yindoda enempumelelo; waba sendlwini yenkosi yakhe, umYiputa lowo. Yabona inkosi yakhe ukuba uYehova unaye, ukuba zonke izinto abezenza, uYehova ubezenza zibe nempumelelo esandleni sakhe. UYosefu wababalwa emehlweni ayo, wayilungiselela; yamenza umveleli wendlu yayo, neento zonke ebinazo yazinikela esandleni sakhe.

UPotifar wammisa phezu kwendlu yakhe, wamphatha zonke izinto ebenazo. Kwathi, ukususela ekubeni yamenza umveleli wendlu yayo neento zonke ebinazo, wayisikelela uYehova indlu yomYiputa lowo ngenxa kaYosefu. YABAKHO INTSIKELELO KAYEHOVA EZINTWENI ZONKE UPOTIFARE EBENAZO, ENDLWINI NASEZINDLE.

*Zonke izinto ebinazo yaziyekela esandleni sikaYosefu,
ayakhathalela nanye into ebikuye, ingesiso isonka esidlayo*

— IGenesis 39:1-6

Umbhalo uthi ngokucacileyo ukuba yiNtsikelelo kaYehova eyabangela impumelelo kaYosefu. Kodwa yayintoni okanye yintoni iNtsikelelo kaYehova? Ndaqaphela ukuba “yi”Ntsikelelo kaYehova, kungekho “I”ntsikelelo kaYehova. Sonke sinokuthi malunga nento enkulu ukuba, “yayiyintsikelelo.” Kodwa lo mbhalo awubhekiseli kwinto eqhelekileyo, elungileyo eyenzekayo. Uthetha “ngeNtsikelelo.”

Ndaqonda ke ukuba iNtsikelelo kaYehova, enyanisweni, yayingumnqophiso phakathi koThixo noAbraham nendlalifa zakhe. Ngokukodwa iNtsikelelo yayizizithembiso ezanikwa uAbraham emnqophisweni. Isivumelwano somthetho sinemisebenzi kunye nezibophelelo zamaqela omabini abandakanyekayo, kodwa sikwachaza iinzuzo kumntu ngamnye. Kule meko, izithembiso ezanikwa uAbraham zazilicala lenzuzo yesivumelwano. Imbopheleleko, ukonwabela ezi nzuzo, yayikukulandela imimiselo nemithetho yeNkosi. Ndiyendabona ngokucacileyo ukuba nantoni na uYosefu ayingenise phantsi kolawulo lwakhe olusemthethweni nayo yayingena phantsi kwaye yonwabela ezo zithembiso okanye iinzuzo.

Ke ImiZekeliso 10:22 yavakala kum. Izithembiso ezanikwa uAbraham njengesivumelwano esisemthethweni zayigqitha inkqubo yesiqalekiso yomhlaba yentlupheko. Intsikelelo eyanikwa uAbraham yenza ukuba kube semthethweni ukuba uThixo asikelele uAbraham nomnombo wakhe ngempumelelo nempembelelo uThixo awayekhe wafuna umntu abenayo. Ngoku masifunde

ImiZekeliso 10:22 ngokuqonda kwethu kubhalwe ngaphakathi kwezibiyeli.

Isitshixo Esiphambili:

Intsikelelo kaYehova [Izithembiso ezinikwe uAbraham] Yiyo Etyebisayo, Imbulaleko ayongezi nento kuyo.

Eli Bizana “*imbulaleko ayongezi nento kuyo*,” libhekisa kwinkqubo yesiqalekiso yomhlaba kaGenesis 3:17—ngokubulaleka nokubila. Igama lesiHebhere elithetha imbulaleko likwathetha ukusebenza nzima! Uyayibona? Umntu unokubila ukusikelwa umda yinkqubo yesiqalekiso yokubulaleka nokubila ngezithembiso ezanikwa uAbraham. Owu, ndiyayazi into oyicingayo—“Ezo zithembiso zanikwa uAbraham nembewu yakhe kuphela.” Ewe, kodwa ndifuna ukukubonisa esinye Isibhalo, kumaGalati 3:13-14.

UKristu wasithenga, wasikhulula esiqalekiswa somthetho, ngokwenziwa isiqalekiso ngenxa yethukuba kubhaliwe: “Uqalekisiwe wonke umntu oxhonywe emthini.” Ukuze intsikelelo kaAbraham ibe sezintlangeni ngoKristu Yesu, ukuze isithembiso soMoya silamkele ngalo ukholo.

—KumaGalati 3:13-14

Ngoku ngokholo, thina njengamakholwa kuYesu Kristu sithatha inxaxheba kwintsikelelo eyanikwa uAbraham. Ke yintoni intsikelelo enikwe uAbraham? Sinokufumana uluhlu lwezithembiso lidweliswe kuDuteronomi 28.

Kothi, ukuba uthewaliphulaphula ngenkuthalo izwi likaYehova uThixo wakho, ukuba ugcine wenze jonke imithetho yakhe endikuwiselayo namhla, uYehova uThixo wakho akuphakamise ngaphezu kweentlanga zonke zehlabathi; zibe phezu kwakho ezi ntsikelelo zonke, zikufumane, xa uthe waliphulaphula izwi likaYehova uThixo wakho:

Wosikelelwa phakathi komzi, usikelelwe emaphandleni. Sisikelelwe isiqhamo sesizalo sakho, nesiqhamo somhlaba wakho, nesiqhamo sempahla yakho ezitho zine nenkonyana yenkomo yakho, namatakane empahla yakho emfutshane isikelelwe ingobozi yakho.

Nomkhombe wakho wokuxovulela intlama.

Wosikelelwa ekungeneni kwakho, usikelelwe ekuphumeni kwakho.

UYehova wozinikela zixatyelwe phambi kwakho iintshaba zakho ezivukelana nawe; ziphume zisiza kuwe ngandlela-nye, zikubaleke ngeendlela ezisixhenxe.

UYehova uya kuthetha intsikelelo ibe nawe emaqongeni akho, nasezintweni zonke osisa kuzo isandla sakho, akusikelele ezweni elo akunikayo uYehova uThixo wakho.

UYehova wonimisa nibe ngabantu abangcwele kuye, njengoko wakufungelayo, xa uthe wayigcina imithetho kaYehova uThixo wakho, wahamba ngeendlela zakhe. Zibone zonke izizwe zehlabathi, ukuba igama likaYehova libizwe phezu kwakho zikoyike. UYehova wokwandisela okulungileyo—esiqhameni sesizalo sakho, nasesiqhameni sempahla yakho ezitho zine, nasesiqhameni somhlaba wakho—emhlabeni lowo awafungayo uYehova kooyihlo ukuba wokunika.

UYehova wokuvula uvimba wakhe olungileyo, izulu lilinike imvula ilizwe lakho ngexesha layo, awusikelele wonke

umsebenzi wesandla sakho. Uboleke iintlanga ezininzi, ungaboleki kuzo wena. UYehova wokwenza ube yintloko, ungabi ngumsila; ibe nguwe wedwa onyukayo, ungabi ngohlayo: xa uthe wayiphulaphula imithetho kaYehova uThixo wakho, endikuwiselayo namhla ukuba uyigcine, uyenze; akwatyeka emazwini onke endiniwisela umthetho ngawo umhla, uye ekunene nasekhohlo, ukulandela thixo bambi, ubakhonze.

— IDuteronomi 28:1-14

Zonke ezi zithembiso, nangona zikuMnqophiso Omdala, zezakho ngoku ukuba uzonwabele. Umahluko kukuba kuMnqophiso Omdala abantu babefikelela kuzo ngezenzo zabo, kodwa thina sifikelela kuzo ngokholo lwethu kuYesu Kristu phantsi komnqophiso omtsha. Mna nawe, njengeNtlanga, sifakiwe, kwaye ngoku, ngoYesu Kristu siyabelana ngentsikelelo kaAbraham. Kodwa sinentsikelelo engaphezulu kuneyokwenyama kaAbraham, sinentsikelelo yomoya yokuzalwa ngokutsha. Ngoku sinentsikelelo yenyama, yasemhlabeni kaAbraham, kodwa sikwafumana intsikelelo engunaphakade yezulu noMoya oyiNgcwele ohleli kuthi njengoonnyana neentombi zikaThixo. Khumbula, ngoonyana neentombi abazusa ilifa; amakhoboka akanako. Ngaphandle kokuzalwa ngokutsha, nangona uAbraham wayemthanda uThixo, uMoya oyiNgcwele awuzange uhlale kuye, kwaye wayengenakungena ezulwini. Kunjalo, wazusa izulu emva kokuba uYesu ehlawule ityala lesono.

Ndiyaqonda ngoku ukuba ImiZekeliso 10:22 yayithetha ukuthini xa isithi uzisa ubutyebi kwaye imbulaleko ayongezi nento kuyo. *Imbulaleko* ngolwimi lesiHebhere ithetha ukusebenza nzima, nto endiyiqondayo ngoku ukuba ibhekisa kwinkqubo yesiqalekiso

yomhlaba yokubulaleka nokubila. Ndaqonda ukuba lo mnqophiso, le ntsikelelo yesithembiso soncedo lukaThixo neenzuzo Zakhe, zaphakamisa uAbraham ngaphezu kwesiqalekiso somhlaba zamenza ukuba aphumelele. Ndaqonda ukuba iinzuzo zaloo ntsikelelo njengoko zichazwe kuDuteronomi 28, zandibonisa ngokucacileyo ukuba ndiza kuphumelela.

Iziphumo zezi zithembiso ziya kuba kukuba ndamiselwa ukuba yintloko ndingabi ngumsila, umbolekisi ndingabi ngumboleki. Eli lilungelo elisemthethweni lomntwana wonke kaThixo. NjengoYosefu, ndinentsikelelo kaThixo, kwaye ndiza kuphumelela. Kananjalo ndinelifa loBukumkani bukaThixo buphela. Njengonyana, yonke into sele iyeyam ngokusemthethweni.

Xa ndijonge ibali likaYosefu kwakhona kwiGenesis 39, ndabona ngokucacileyo ukuba yimpumelelo kaYosefu eyathi yatsala ingqalelo kaPotifare, kwaye yayimpumelelo ebonakalayo eyayizakubamba ingqalelo yezizwe zehlabathi ukuze zibone umahluko ebantwini bakaThixo.

Zibone zonke izizwe zehlabathi, ukuba igama likaYehova libizwe phezu kwakho, zikoyike. UYehova wokwandisela okulungileyo—esiqhameni sesizalo sakho, nasesiqhameni sempahla yakho ezitho zine, nasesiqhameni somhlaba wakho—emhlabeni lowo awafungayo uYehova kooyihlo ukuba wokunika.

— IDuteronomi 28:10-11

Bekukho omnye umkhondo omkhulu kwiGenesis 39:6 endiwuqapheleyo kwaye ndifuna uwubone. Ithetha ngoPotifare ithi, “Zonke izinto ebinazo yaziyekela esandleni sikaYosefu, ayakhathalela

[wayengenaxhala] nanye into ebikuye, ingesiso isonka esidlayo.” Ndiyibonile! Nanku umzekelo wokuphumla esithetha ngako. UPotifare wayengenaxhala lanto ngaphandle kokutya awayekutya. Oku kuthetha ukuba impumelelo eyaziswa nguYosefu endlwini yakhe, intsikelelo kaYehova, yavelisa iziphumo ezivumela uPotifare ukuba agxile kwisabelo sakhe hayi ekuphileni!

Mna noDrenda sinentetho esiyisebenzise iminyaka, “De ulungise into yemali, awusoze ukwazi ukufumana ikamva lakho,” kwaye soze ufumanise ukuba ungubani ngokwenene. Awusoze ufumane into eyeyakho, indawo yakho yothando, ungaze ufumane ukwaneliseka ngokwenene. Uya kuba usenza zonke izigqibo zakho malunga nokuphila, ukufumana okanye ukugcina imali, ukuba ngumntu ongenguye nje ukwenza umvuzo. Apha sibona umphumo wentsikelelo kaYehova kuPotifare, owayengazi nto malunga noBukumkani bukaThixo. Ngokubeka izinto zakhe phantsi kwesandla sikaYosefu, impahla yakhe, iinkxalabo zakhe zadluliswa phantsi komnqophiso owawuphethwe nguYosefu. Ubona ngokucacileyo umzuzu owenzeka ngalo olu tshintsho kwivesi 5 yesahluko 39.

Kwathi, ukusukela ekubeni yamenza umveleli wendlu yayo neento zonke ebinazo, wayisikelela uYehova indlu yomYiputa lowo ngenxa kaYosefu. Yabakho intsikelelo kaYehova ezintweni zoke ebinazo, endlwini nasezindle.

— IGenesis 39:5

Apha kwakhona sibona oku kutshintshwa kwento ethile kummandla wasemhlabeni, ephantsi kwenkqubo yesiqalekiso yomhlaba, ingena phantsi kolawulo loBukumkani bukaThixo kunye neguqu enkulu eyenzekayo. Masivume, ukuba uThixo uyakunceda

ngobulumko Bakhe, ekukhokelela kwizigqibo ezifanelekileyo, kwaye ekulumkisa ngemigibe enokuvela, nabani na unokuphumelela! Uyayibona? Intsikelelo kaYehova yeyakho!

Ndithe ndisafunda oku njengoko iNkosi yayindifundisa ngoBukumkani, ndaxakwa ukuba kutheni uYosefu ephumelele kakhulu ngenxa yale ntsikelelo, kodwa uninzi lwamaKristu luyazi ukuba namhlanje liyasokola ukuhlawula amatyala. Ukukhululeka ngokupheleleyo ngokwezimali yinto abaninzi abangacingi nokuba inokwenzeka. Kanti ke, sinomnqophiso ongcono ngakumbi, osekelwe kwizithembiso ezilunge ngakumbi kunezo zoMnqophiso Omdala. Nangona ndandiyiqonda ngokucacileyo intsikelelo kaYehova, ndandingayazi ncam ukuba loo ntsikelelo yayizivelisa njani iimpendulo endandizidinga—kodwa ndandifunda kwaye ndonwabela inkululeko engakumbi njengoko ndandiqalisa ukusebenzisa nokuvavanya oko ndandikufundiswa nguThixo.

Ke ndiye ndabeka ingqalelo yam kuMnqophiso Omtsha ndajonga uYesu nobulungiseleli Bakhe ukuze ndifunde ngakumbi ngendlela uBukumkani bukaThixo obuzitshintsha ngayo iimeko apho.

Ke kaloku kuthe, ekubeni zimxinile izihlwele, ziza kuwa ilizwi likaThixo, wesuka wema ngasedikeni laseGenesarete. Wabona imikhombe emibini imi ngasedikeni apho; babe ke ababambisi beentlanzi bephumile kuyo, behlamba iminatha yabo. Wathi ke, engine komnye umkhombe, owawungokaSimon, wamcela ukuba akhe akhwelelise kancinane emhlabeni; waza, ehleli phantsi, wamana ezifundisa izihlwele.

Uthe akugqiba ukuthetha, wathi kuSimon, “Yifake kumanzi amanzulu, uhlise iminatha, ubambise.” Waphendula

uSimon wathi kuye, “Mongameli, sibulaleke ubusuku buphela, asabamba nento; kodwa ngelakho ilizwi ndiya kuwuhlisa umnatha.” Bathi, bakukwenza oko, bavingcela inkitha enkulu yeentlanzi; wawuqhaqheka ke umnatha wabo. Bakhoba amahlulelana abo, abekomnye umkhombe, ukuba eze kuncedisana nabo. Beza, bayizalisa imikhombe yomibini, yada yafuna ukutshona.

Uthe ke akukubona oko uSimon Petros, wawa emadolweni kaYesu, esithi, “Mka kum, ngokuba ndiyindoda engumoni, Nkosi!” kuba wathi makatha, kwanabo bonke ababenaye, ngobanjiso lweentlanzi ezo bazibambisayo. Baba kwanjalo ke noYakobi noYohane, oonyana bakaZebhedi, ababengamadlanelane noSimon.

UYesu wathi kuSimon, “Musa ukoyika; uya kuthabathela kweli xesha ubambisa abantu.” Bakuyifikisa imikhombe emhlabeni, bashiya into yonke, bamlandela.

— ULuka 5:1-11

Nali ibali lendlela uBukumkani bukaThixo obuyibuyisele ngayo emva inkqubo yesiqalekiso yomhlaba ebomini babalobi abathathu ngenye intsasa. Ukuba ufunda umbhalo, ufumanisa ukuba uPetros, uYakobi, noYohane babelobe ubusuku bonke bengabambanga nanye into, kwanto. Isiqhelo senkqubo yesiqalekiso yomhlaba yokubulaleka nokubila, abazange babambe nto ubusuku bonke bengenanto yokubonisa ngomsebenzi wabo. Kodwa xa uYesu engena kuBukumkani bukaThixo nomsebenzi wabo, kwa abo balobi babamba iintlanzi ezininzi kangangokuba imikhombe yabo yafuna ukutshona!

Yima!!! Masicinge ngale nto sigqiba kuyifunda. Akukho nto,

abananto, yajika yaba sisivuno esiphantse satshonisa imikhombe emibini? Ukanti abantu bafunda eli bali kwaye balifundile eli bali amakhulu eminyaka kwaye ababoni okanye bacinge ukuba oku kusenokwenzeka kubo. Ngoba? Impendulo eqhelekileyo kukuba uYesu wayekhona kwaye nguye owayenzayo. Khumbula ibali endikubonise lona kuMarko 6 apho uYesu wayengenako ukuphilisa abantu kuba abantu babengekho elukholweni, ngenxa yoko, uBukumkani babungenalawulo? Umntu kwakufuneka anike izulu ulawulo phambi kokuba izulu lisebenze kule meko.

Waphendula uSimon wathi kuye, “Mongameli, sibulaleke ubusuku buphela, asabamba nento; kodwa ngelakho ilizwi ndiya kuwuhlisa umnatha.”

UPetros ungene kwisivumelwano nezulu, kwaye izulu lalinokufikelela ngokusemthethweni kweli bali. Kwakhona, sibona ummandla wasemhlabeni uguqulwa buBukumkani bukaThixo. Iyamangalisa andithi, kanye njengokuba abantu bebona iintaka zibhabha kangangamawaka eminyaka kodwa bengazi ukuba kunokwenzeka ukuba babhabhe bangaze bakusukele. Anjalo amaKristu namhlanje, engaqondi ukuba akuyomfuneko ukuba anyamezele iminatha engenanto kodwa anokufikelela kumandla ezulu okubanceda baphumelele ebomini. Into endifuna uyibone apha kukuba la madoda angabambanga nto ngamadoda anemikhombe emibini engcwele iyatshona!

Mhlobo wam, umahluko buBukumkani, hayi abantu. Usenokucinga ukuba awunalo Ikamva, awufikeleli, akukho nto isebenzayo. Kodwa eneneni, konke okudingayo buBukumkani ukuze buguqule ubomi bube libali lempumelelo. Ewe, unendima yakho oyidlalayo.

Kwakufuneka baphume bayokuloba—bahoye iminatha yabo, kwaye balungiselele ukubamba—kodwa nabani na angabamba iintlanzi xa uThixo ekubonisa phi.

Mamela, inkqubo yesiqalekiso yomhlaba yokubaleka nokubila ayinakuyenza loo nto. Awukwazi ukubaleka ngokukhawuleza ngokwaneleyo okanye ixesha elide ngokwaneleyo ukuba ubambe amaphupha akho. UThixo akazange afune ukuba ubambe amazinyo kwaye uzame ngamandla akho ukwenza izinto.

Ngokungena kwimithetho nakwizithembiso zoBukumkani bukaThixo, sinokubhabha endaweni yokuhamba. Mandiyibeke ngenye indlela. Nangona umthetho womxhuzulwane usasebenza, sinokubhabha ngokungena komnye umthetho, umthetho wokunyuka, size sonwabele indlela entsha yokuphila.

Khumbula, xa usiza kuKristu, ulilungu loBukumkani bukaThixo. Njengommi, unamalungelo asemthethweni, kwaye njengonyana okanye intombi, unelungelo kwilifa. Amalungelo akho asemthethweni kunye neenzuzo zikubeka phezulu kwenkqubo yesiqalekiso yomhlaba yobuhlwempu, izifo, nokusilela.

Khawube nomfanekiso ngqondweni wendlela le vesi ekumele ukuba yayivakala ngayo kumSirayeli owayelikhoboka ubomi bakhe bonke. Eneneni, ekuphela kwento wayeyazi yayibubukhoboka xa ekhumbula. La ngamazwi awawathethayo uMoses kuhlanga lamaSirayeli xa ayephuma esiya kungena kwilizwe lesithembiso.

Kothi, xa athe wakungenisa uYehova uThixo wakho kulo ilizwe abelifungele ooyihlo, ooAbraham noIsake noYakobi, ukuba akunike-imizi emikhulu, emihle, ONGAYAKHANGA, nezindlu ezizele zizinto zonke ezintle, ongazizalisanga; namaqula ambiweyo, ongawambanga; nezidiliya nezinquma,

ongazityalanga—wadla wahlutha,uzigcine, hleze umlibale uYehova okukhuphileyo ezweni laseYiputa [obunye ubukumkani], endlwini YOBUKHOBOKA [ubukumkani bobukhoboka].

— IDuteronomi 6:10-12

Njengamakhoboka angaphambili, ekuphela kwendlela ababeyazi ngayo ukwenza into yindlela yokubulaleka nokubila. Kodwa apha uThixo wayebaxelela ukuba ukusebenza kwabo akuyi kubanika oko bakuswelayo. Wayengabaxeleli ukuba abasayi kuphinda basebenze nangontoni na, kodwa babengayi kubotshelelwa kwinkqubo efuna umsebenzi ukuze baphile. UThixo wathi baya kuphumelela kwilizwe awayebakhokelela kulo.

Mandisivale esi sahluko ngebali elinye elibonisa ngakumbi le nto ndiyithethayo. Mna noDrenda asikho kangako ezimotweni. Abanye abantu bayazithanda, kwaye banokuxelela zonke iimoto abazithandayo. Ngesizathu esithile, asizange sibe kangako kwiimoto.

**KONKE OKUDINGAYO
BUBUKUMKANI
UKUZE BUGUQULE
UBOMI BUBE LIBALI
LEMPUMELELO. EWE,
UNENDIMA YAKHO
OYIDLALAYO.**

Ngoku, ungandivi kakubi. Siyazithanda izinto ezintle, kodwa asizange sitsho ukuba ngenene kufuneka sibe nemoto ethile. Sidla ngokuthenga imoto emva koko siyiqhube iminyaka eyi 10. Ngokuqinisekileyo, siyazikhathalela iimoto zethu kwaye azikhe zibukeke njengeemoto ezindala, kodwa nje ukuba zibukeka kakuhle kwaye ziqhuba kakuhle, sonwabile.

Kodwa iminyaka embalwa edlulileyo, icawe yethu yaqesha ii*Escalades* ezimbalwa kwinkomfa esasiyimbambile. Saziqesha ukuze

ziqhube iindwendwe zethu, kwaye sasifuna ukubonelela ngemoto entle ukwenza loo nto. Ngoku, yayingekuko okokuqala sisenza loo nto. Sasihlala siyenza loo nto. Kodwa sasiqala ngqa ukuba siqhube enye yazo xa zikuthi sinomsitho. Andiqinisekanga ukuba kutheni siqhube enye ngexesha lalomsitho, kodwa siyiqhube sagoduka ngobusuku. Kwaye uyazi ntoni? Sayithanda. Mna noDrenda sasithanda indlela yayiqhuba ngayo nendlela ebukeka ngayo.

Ngelo xesha, sasiqhuba i*Honda Pilot* entle, kodwa i*Escalade* yayintle ngaphezu kwe*Pilot* ngokuqinisekileyo. Yayiyimodeli eyiperile emhlophe emfutshane. Ukuba wazi kangako ngezi *Escalade*, ziza ngobukhulu obubini, le inde kunye nemfutshane. Sathanda le imfutshane ngcono njengoko yayibonakala iqhubeka ngcono, inaso nesantya kancinci. Njengokuba ndandiqhuba i*Escalade* noDrenda wathi, “Uyazi, ndiyayithanda le, ndicinga ukuba kufuneka sifumane enye yezi.” Ndavuma. “Kufuneka sifumane enye efana nale, emfutshane kwiperile emhlophe.” Savuma sobabini.

Nangona singakhange sixelele mntu ngale ncoko yethu, malunga nenyanga kamva, ndithe ndisiya phandle ndiyokuthatha iphepha lam, kwakhala umnxeba wam. Ndaliqonda ilizwi kwelinye icala lomnxeba njengomntu ohamba icawe yam. Wathi, “Molo”, emva koko wathi ufuna ukundithengela i*Escalade*. Ndothukile okomzuzwana ndathi, “Kukungile!” emva koko wandibuza ukuba ndingathanda umbala onjani, ndaza ndamxelela ukuba sithanda iperile emhlophe. Wathi, “Ndizakutsalela umnxeba xa ndikufumanele enye. Akazange andibuze ukuba ndifuna le imfutshane okanye le inde, ke. Yadlula inyanga ndacinga inokuba ulibele ngemoto, kodwa ngokuqinisekileyo, watsala umnxeba esithi masiye, sele isilungele i*Escalade* ukuba sizoyithatha.

Sathi xa sidibana naye, sabona iperile entle emhlophe,

emfutshane ime apho. Yayigqibelele ngandlela zonke, ingenawo umkrwelo, igqibelele nyani. Samxelela ukuba siyayithanda. Uye waxolisa, esithi uyaxolisa ethathe ixesha elide kodwa nangona wayezamile ukufumana le inde, wakwazi ukufumana le imfutshane. Sahleka sathi, “Le imfutshane yile besiyifuna.” Sayiqhuba loo moto sagoduka kwaye sacinga ukuba singabona bantu bazizityebi kulo mhlaba siqhuba loo moto. Kodwa uyazi ntoni? Ezo *Escalade* kudala zikhona. Andizange ndicinge ukuba ndibenayo! Ukuqonda eli bali ngokupheleleyo, kufuneka wazi ukuba ndinike iimoto ezisibhoze kwixesha elidlulileyo, ngoko ndandinembewu emhlabeni malunga neemoto. Nto nje zange ndithi ndiyayifuna.

P.S. – Ndiyayazi into oyicingayo, ukuba ezi zinto zenzeka kubashumayeli kuphela. Ke, ndibe kwicandelo lezemali iminyaka eyi 36 kwaye ndithethe nabashumayeli abaninzi. Ukuba ndithetha inyani, uninzi lwabo luhlala liphila ngamabona ndenzile. Hayi, ezi zinto azizange zenzeke kwaye azenzeki kuthi ngenxa yokuba sishumayela ngoBukumkani, kodwa ngenxa yokuba sihlala eBukumkani kwaye siyisebenzisa imithetho yoBukumkani ebomini bethu. Enyanisweni, ndandingenatyala phambi kokuba ndiqale icawe yam. Kwakungeyomfuneko ukuba ndiqale icawe yam ukuze ndibe nomsebenzi wokuhlawula amatyala am, nditsho nje. Ndiqale icawe yam ukuze ndixelele abantu into endiyifumene noDrenda—iindaba ezilungileyo zoBukumkani!

ISAHLUKO 6

KUKHO OKUNGAKUMBI EBOMINI KUNOKUHLAWULA AMATYALA!

Kwakubonakala ngathi yindawo enokuthula yobomi kwisakhwithi sobomi endandijongene nabo. Sasimeme abantu abamalunga no 50 kwindlu yethu endala yaseplasini ngemva kwemini ukuze sonwabele umlilo, *iibhot dogs*, nobudlelwane. Kwakungeminyaka yoxinzelelo olugqithisileyo kungekho mali, sisokola nje ukuphila iveki enye. Ndandiwujonge ngamehlo abomvu lomsitho njengoko ndandidiniwe ngokwasemphefumleni kwaye ndandidinga into eyakhayo ndandinokugxila kuyo kancinci. Ubusuku babayi mpumelelo enkulu, ukutya kwakumnandi, abahlobo bethu abaninzi beze nabantwana babo, kwaye bonke babenexesha elimnandi. Indlu yayigcwele xa kunkqonkqozwa emnyango. Ndandicinga ukuba inokuba ngumntu ofike emva kwexesha kwindibano yethu, kodwa xa ndivula umnyango, ndabuliswa ngumsebenzi wenkampani yombane. Wathi ngokuzithoba wayelapha ukuze acime umbane ngenxa yetyala elingahlawulwanga.

Ndoyika. Indlu yam yayigcwele iindwendwe kwaye ndandidinga umbane ukhanya, ngaphandle kwentloni yayizakuzibangela.

Ndakhawuleza ndacela umsebenzi ukuba aphume endlini aye emva kwendlu umzuzu. Ndimbuzile ukuba kuzothatha ntoni ukugcina izibane zikhanya wandinika inani. “Liphezulu kakhulu,” ndacinga. “Ungalihlisa kancinci?” wacinga umzuzu kwaye ekugqibeleni wandinika inani elisezantsi.” Ungayigcina itsheki kude kube ngoLwesibini phambi kokuba uyifake?” ndabuza. Wathi, “Akukho ngxaki,” ndabhala itsheki. Kwakungekho mali kwiakhawunti ngoLwesihlanu, kwaye ndandingazi ukuba kuya kubakho njani na phambi koLwesibini, kodwa umbane wahlala ukhona ngempelaveki. Andikhumbuli ukuba ndenze ntoni ngoLwesibini, kodwa mhlawumbi ndafumana into endinokuyithengisa.

Le yayiyimini enye ebomini bethu siphila kwingxaki yemali. Ngoku yiba nomboo wokuphila ngale ndlela iminyaka elithoba! Ukuhlala phantsi kolu hlobo loxinzelelo kumisa wonke umbono kwaye kususe naluphi na ulonwabo olunokuthi luziswe yimini. Yonke ingcinga igxile ekuphileni, ndiza kuyifumana phi imali yetyala elilandelayo? Ndisebenzise imali eninzi kwiveki ephelileyo? Ndithathe isibali sam xa ndiyokuthenga ukutya ukuze ndiqinisekise ukuba andisebenzisi mali egqithisileyo? Uhlala ucinga ngendlela yokwenza into ngeyona ndlela ingaxabisi kakhulu. Mhlobo, ayikokuphila oko! Jonga into ethethwa nguMateyu 6:25.

Ngenxa yoko ndithi kuni, Musani ukubuxhalela ubomi benu, nisithi nodla ntoni na; nosela ntoni na; kwanomzimba wenu, nisithi niya kwambatha ntoni na. ubomi abungaphezulu na kuko ukudla, nomzimba awungaphezulu na kwinto yokwambatha?

— UMateyu 6:25

UYesu uthi izinto zobomi ayibobomi! Yonke into apha ebomini ikho ukuxhasa ubomi, injongo yethu. Kodwa okoko uAdam ephulukene nobonelelo loBukumkani, ubomi buye baguquka kwaye yonke into exhasa ubomi ibalulekile ngaphezu kobomi ngokwabo. Abantu abaqondi ukuba ubomi bokwenene buyintoni na kwaye ngokuqinisekileyo abazazi ukuba ngoobani na. Buza nabani na ukuba ungubani uya kuxelela into ayenzayo. “Ndingugqirha, Ndingumthengisi wezakhiwo,” njalo njalo. Hayi, asiyiyo loo nto uyiyo; yinto oyenzayo. Umntu uphulukene namaphupha akhe. Into endiyithethayo kukuba umntu ngoku uphupha ngendlela yokwenza imali eninzi kodwa uphulukene nephupha lenjongo. Ngamanye amazwi, nantoni na ehlawula eyona mali ininzi iba liphupha lakhe. Ke, ngenxa yokuba umntu ngamnye udalwe ngokukodwa eneentente ezahlukeneyo kunye nezakhono, bazifumana besezikhundleni okanye kumsebenzi abangawuthandiyi. Ubomi buba bubude, iiveki ezinde belindele inkululeko, okanye ubomi obude belindele umhlala phantsi.

Ngoko ke mandikubuze umbuzo. Ukuba ubungadingi mali, unemali eninzi kunaleyo ubunokuyichitha ebomini bakho, ubuya kwenza ntoni? Mhlawumbi ungaza nento eyahlukileyo kunale uyenzayo ngoku. Njengoko benditshilo ngaphambili, ndiyazi ngokwezibalo ukuba i 70% yabemi baseAmerica, xa bebuzwa ukuba bayawuthanda na umsebenzi wabo, bathi abenzi nto abayithandayo. Ndifuna uqonde ukuba oku kubaleka emva kobutyebi olu xinzelelo lokusebenza, kunye nexhala eliqhubekayo ngengomso yayingingiso isicwangciso sikaThixo ekuqaleni.

*Wamdala ke uThixo umntu ngokomfanekiselo wakhe;
wamdala ngokomfanekiselo kaThixo; wadala indoda*

nenkazana. Wabasikelela uThixo, wathi kubo uThixo, “Qhamani, nande, niwuzalise umhlaba niweyise; nibe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nasezintweni zonke eziphilileyo ezinambuzelayo emhlabeni.”

Wathi uThixo, Yabonani, “Ndininikile yonke imifuno evelisa imbewu, esemhlabeni wonke, nayo yonke imithi eneziqhamo zemithi evelisa imbewu. Yoba kukudla kuni. Nezinto zonke eziphilileyo zomhlaba, neentaka zonke zezulu, nezinambuzane zonke ezisemhlabeni—ezinomphefumlo ophilileyo—ndizinike yonke imifuno eluhlaza ukuba ibe kukudla.” Kwaba njalo.

Wakubona uThixo konke akwenzileyo, nanko, kulungile kunene. Kwahlwa, kwasa—yangumhla wasithandathu.

— IGenesis 1:27-31

Umntu wadalwa ngomhla wesithandathu wendalo-ekupheleni komhla wesithandathu, ukuchaneka. Wadalwa ekupheleni komhla wesithandathu ngokuba wadalelwa ukuba ahlale noThixo ngomhla wesixhenxe, umhla esiwaziyo ukuba ngumhla wokuphumla.

Agqitywa ke amazulu nehlabathi nawo wonke umkhosi wezo zinto. Wawugqiba ke uThixo ngomhla wesixhenxe umsebenzi wakhe awawenzayo; waphumla ngomhla wesixhenxe kuwo wonke umsebenzi wakhe awawenzayo. Wawusikelela uThixo umhla wesixhenxe, wawungcwalisa; ngokuba waphumla ngawo kuwo wonke umsebenzi wakhe awawudalayo uThixo, wawenza.

— IGenesis 2:1-3

IBhayibhile ithi uThixo waphumla ngomhla wesixhenxe.

Wayengadinwanga! Wayegqibile. Yonke into yayigqityiwe. Yonke into umntu anokuze ayifune emhlabeni yayisele isemhlabeni xa umntu wezayo. Uxolo! Umntu wayenalo lonke ubonelelo awayeya kulidinga. Kwakungekho xhala, kungekho xhala lokuhlawula amatyala, kungekho xhala lokugula. Wayenomzimba omhle nomfazi omhle. Ekuphela kwento ababeza kugxila kuyo yayingomnye nomnye, kuThixo, nakwisabelo sabo, okanye kwinjongo yabo. UAdam wayelawula umhlaba, wawulawula ngokupheleleyo ngegunya namandla oBukumkani bukaThixo. Kodwa sele sisazi ukuba laphela njani eli bali. UAdam noEfa benza ukreko ngokuchasene noBukumkani bukaThixo kwaye baphulukana nesikhundla sabo, baphulukana nobonelelo lwabo, kwaye baphulukana nenjongo yabo. Injongo yabo yaba kukuphila.

Ixhala kunye noloyiko ngoku lazalisa iingcinga zabo nokulwela ukuphila. Njengoko IGenesis 3:17 isitsho, yayifuna ukubulaleka nokubila.

UAdam waphulukana nomhla wesixhenxe!

Kwakungeko kuphumla, kungekho xolo. Ukungapheleli obumnyama kwagubengela ubomi bakhe, kwaye uAdam kwafuneka abaleke ukuze ahlale phambi kwesithuba. Umntu uye waphila kule

**UBUTYEBI BUSITSALA
NGOKUBALEKA
SIYE KWINDAWO
YOKUPHUMLA—
INDAWO APHO
SINOKUNIKELA
INGQALELO KOKO
NGOKWENENE SIFUNA
UKUKWENZA, SIPHILE
UBOMI OBUNENJONGO
ENDAWENI
YOKUPHILA.**

meko yokungapheleli ukusukela ngoko. Kodwa lalikhona ithemba. Xa umntu wayesiwa, uThixo wamnika isikhumbuzo, umfanekiso, wento aya kuthi ngenye imini ayibuyisele kwindalo yakhe. Kwathiwa yiSabatha. Igama elithi *sabatha* ngokoqobo lithetha ukuphumla. Umhla wesixhenxe weveki wanikwa umntu njengomhla weSabatha. Imfuneko yeSabatha njengoko unokuthelekelela, yayikungenzi msebenzi, kungavunyelwanga ukubila nokubulaleka. Yayingumhla apho umntu wayemele ame, onwabele usapho lwakhe, aze anqule uThixo. Zonke izibonelelo zeSabatha kwakufuneka zigqitywe phambi kokuba iSabatha iqale. Kwanesidlo seSabatha kwakufuneka silungiswe kubusuku bangaphambili. Yayingumhla wokuphumla nokubonelelwa okupheleleyo kwaye zonke iinkcukacha zemfuno enokwenzeka sele zilungisiwe. Umntu wayenokuma aze acinge ngenye into ngaphandle kokuphila.

Umhla weSabatha wawuyiyo loo nto, umhla. Kodwa umntu oko wayephupha ngobomi bokuphumla ukusukela ngoko. Ukufuna komntu ubutyebi luphawu lomnqweno wakhe wokukhululeka ekubulalekeni nasekubileni okumbambe elibanjwa ubomi bakhe bonke. Ubutyebi busitsala ngokubaleka siye kwindawo yokuphumla—indawo apho sinokunikela ingqalelo koko ngokwenene sifuna ukukwenza, siphile ubomi obunenjongo endaweni yokuphila.

Namhlanje, iSabatha, umhla wesixhenxe nokuba uyibhiyozela ngoMgqibelo okanye ngeCawe, ayiphathwanga ngembeko kwinkcubeko yethu. Ewe, abantu abaninzi abahamba icawe baya ngeCawa kusasa. Ukanti xa sijonga inkcubeko xa iyonke, awunakukwazi ukuyahlula kulo naluphi na olunye usuku lomsebenzi. Ndisengumntwana, yonke into yayivalwa ngeCawe.

Wawungakwazi ukuya ezivenkileni ngeCawe; ungakwazi

nokuthenga ipetroli ngeCawe. Utata bekuya kufuneka aqiniseke ukuba uyayithenga ipetroli ngobusuku bangoMgqibelo ukuze aqiniseke ukuba unayo into ayifunayo ngeCawe. Ukuba kukhona okwaziyo ngam, uyazi ukuba ndiyakonwabela ukuzingela kodwa njengomzingeli bendingakwazi nokuzingela ngeCawe. Abantu babedla ngokunxiba ezonampahla zabo zintle kwaye babe nesidlo esikhulu sangokuhlwa sosapho ngeCawe. Kodwa ke yonke loo nto itshintshile namhlanje. Kodwa umfanekiso wokwenene weSabatha awutshintshanga.

Kodwa kwakungakhathaliseki ukuba iSabatha yayilungiselelwe kangakanani na, kungakhathaliseki ukuba sasimnandi kangakanani isidlo nentsapho, uMvulo wawusiza. IBizana elithi “Izivubeko zangoMvulo ekuseni” lithethantonye negama elithi *ukoyika* kangangoko ndikhumbula. “Kufuneka ndiye emsebenzini” kunye no “ukubuyela emsebenzini” yayingamabizana awayesetyenziswa ukuchaza kusasa ngoMvulo. Kwaye ukuba uyema ucinge ngayo, yayiphantse ivakala njengobukhoboka. Kodwa ndiyambulela uThixo kunguLwesihlanu! Nanamhlanje, impelaveki kunye neSabatha zinika indawo yokuphumla emfutshane kubantu abaninzi. Kodwa lixsha elifutshane kwaye *ittraffic jam* yakusasa ngoMvulo ilindile.

Kodwa kungathini ukuba ngokwenene ibikhona indlela yokuphila ubomi kwiSabatha engunaphakade. Indlela enokumangalisa ngayo ukuba ngokwenene ibikhona indlela yokuphila ubomi obungenaloyiko, obuzaliswe lubonelelo, obuzele yinjongo, nokuphila kwindawo yokuphumla! Mna noDrenda sasiphila ubomi bentuthumbo, uloyiko, ukugula nokungakhuseleki iminyaka elithoba emide sade safumanisa ukuba ukuphumla kweSabatha enyanisweni yayilukhetho kubomi bethu. Andidlali!

Ngoko ke abantu bakaThixo balindwe luphumlo olunjengolweSabatha. Kuba lowo ungeneyo ekuphumleni kukaThixo, naye ngokwakhe uphumle kuyo imisebenzi yakhe, njengoThixo kweyeyakhe. Masikhuthalele ngoko ukungena koko kuphumla, ukuze kungabikho namnye ubuya eyele kwakuloo mzekelo wokungeva.

— Hebhene 4:9-11

Mhlobo, lo nguMnqophiso Omtsha. Kukho uphumlo lweSabatha olufumanekayo kubantu bakaThixo namhlanje. Esi Sibhalo sibonisa

**INDLELA
ENOKUMANGALISA
NGAYO UKUBA
NGOKWENENE
IBIKHONA INDLELA
YOKUPHILA UBOMI
OBUNGENALOYIKO,
OBUZALISWE
LUBONELELO,
OBUZELE YINJENGO,
NOKUPHILA
KWINDAWO
YOKUPHUMLA!**

ukuba sinokungena ekuphumleni kukaThixo kwaye siphumle emsebenzini wethu. Khumbula into esisanda kuyifunda: Ukuphumla kukaThixo kuthi yonke into iphelele, igqityiwe kwaye isibonelelo siyafumaneka. Kukho inkululeko kwingqondo yokuphila, inkululeko ekubanjweni bubuhlwempu, nokukhululeka ekuguleni nakwizifo. Kukho iinketho ezintsha! Isabatha yayingelulo ulwazi nje loMnqophiso Omdala, ikwayeyethu namhlanje. Kodwa ngaphambi kokuba ucinge ukuba ndithetha ngokuphila phantsi komthetho namasiko oMnqophiso Omdala kwakhona, anditsho njalo. Endaweni yoko, ndifuna ukuhlolisisa olu phumlo lweSabatha kuthethwa ngalo kumaHebhene. Kuba mna

noDrenda sifumene, apha kukho isitshixo esibaluleke kakhulu kuBukumkani bukaThixo busebenza kunye nobubonelela ebomini bethu njengoko uThixo wayecebe.

INTO EYOTHUSAYO: ISABATHA AYISELULO USUKU!

Ndiyathemba ukuba le ngxelo ifumene ingqalelo yakho. Kuye kwakho ingxoxo enkulu emzimbeni kaKristu malunga nokuba iSabatha kufuneka ibhiyozelwe njani: ngoMgqibelo, ngeCawe, okanye ukuqala ekutshoneni kwelanga ngoLwesihlanu ebusuku kude kube ukutshona kwelanga ngoMgqibelo ebusuku. Imvaba zakhiwe ngetoliki yazo yeSabatha. Ngaphambi kokuba ulahle le ncwadi kude le egumbini usonyanya ucinga ukuba ndingumwexuki, nceda unyamezele okomzuzwana nje, masijonge KwabaseKolose 2:16-17.

Makungabikho mntu ngoko unigwebayo ngento edliwayo, nangento eselwayo, nangendawo yomthendeleko, nangeNyanga Ethwasileyo, nangeSabatha. Ezisisithunzi sezinto eziza kuza; ke sona isiqu sesikaKristu.

— KwabaseKolose 2:16-17

Nikela ingqalelo koko kuthethwa nguPawulos. Ke wona umhla weSabatha wawusisithunzi sezinto eziza kuza; ke sona isiqu sesikaKristu. Umhla weSabatha wawusisithunzi, ingeyiyo into yokwenyani. Ukuba uKristu uyinto yokwenyani ke umhla weSabatha wawusisithunzi somntu anguye nezinto awazenzayo. Mandiyibeke ngolu hlobo, akukho mandla kumhla weSabatha okuthatha okanye

atshintshe inkqubo yesiqalekiso yomhlaba yokubulaleka nokubila awathi uAdam wayizisa kummandla wasemhlabeni. Ukuba ulizukisa ngokonqulo, lona ngokwalo, alinamandla okukhulula. Kodwa sisithunzi, umfanekiso, wento oya kuyifumana kuKristu.

Xa ndandikwibanga lokuqala utishala wethu wasenza sonke senze imizobo yamacala eentloko zethu. Bathatha iprojektha baza basihlalisa phambi kwayo, yaza yenza isithunzi sentloko yethu kwiphethshana elimhlophe. Emva koko bazoba umzobo wezithunzi zethu kwaye benza umzobo wethu, esawusika sawusa ekhaya komama bethu nngoMhla wooMama. Isithunzi siye sabamba ukufana nam, kodwa asizange sibubambe ubuntu bam, nomlinganiswa wam. Kodwa sanika ulwazi ngam.

NeSabatha yenza okufanayo. Isithunzi sayo sathi kungasetyenzwa, kungabikho kubulaleka nokubila. Yayisisithunzi nje, nangona kunjalo ingeyiyo into yokwenyani. Kodwa yayisalatha kuYesu Kristu, othe, eneni, wasikhulula kwisiqalekiso somthetho kunye nenkqubo yesiqalekiso yomhlaba waza wasimisa kwakhona njengoonyana neentombi zakiThixo nabemi boBukumkani bukaThixo! Kwakhona, yayingumfanekiso wento uYesu awayeza kuyibuyisela kuthi ngenye imini. Ngumsebenzi ogqityiweyo apho yonke into esiyifunayo ebomini ibuyiselwe kuthi.

Ke, njengoko amaHebhere esitsho, singena koku kuphumla ngokholo. Khumbula, ukholo luyafuneka ukuze kube semthethweni ukuba izulu libe nolawulo apha kummandla wasemhlabeni. Emnqamlezweni uYesu wakhala esithi, “Igqityiwe!” kanye njengoko uThixo wayathe kugqityiwe ekupheleni komhla wesithandathu.

ISabatha kubantu abaninzi namhlanje lusuko lonqulo. Abantu babona iSabatha njengomhla kaThixo, usuku apho kufanele siyele uThixo ecaweni, senzele uThixo izinto, kwaye senze ezinye

izinto zonqulo. UYesu kwafuneka alungise abafundi Bakhe, ababenengqondo efanayo.

Isabatha le yabakho ngenxa yomntu, asingumntu owabakhoyo ngenxa yeSabatha.

— UMarko 2:27

ISabatha le yabakho ngenxa yomntu, asingumntu owabakhoyo ngenxa yeSabatha. Uyazi ukuba abantu abaninzi babanesazela xa bephose icawe? Kutheni babanesazela ngokuphosa icawe, xa enyaniswe beyicawe? Anditsho ukuba masingahlangani kunye elunqulweni, kodwa ingqondo ibonakalisa ukuba banembono engalunganga ngeSabatha.

Ndiyazi ukuba usenokuba usabhidekile, ngoko ke mandingene nzulu ngokujonga izimvo ezenziwe nguYesu kuYohane 11.

Efikile ngoko uYesu, wafika eselesengwabeni iintsuku zone uLazaro. Ke kaloku iBhetani ibikufuphi neYerusalem, umgama wayo uzizitadiya ezingathi zilishumi elinazihlanu. Kwakufike abaninzi bakumaYuda, kwabo babenoMarta noMariya, ukuze babakhuze ngaye umnakwabo. Akuwa ngoko uMarta ukuba uYesu uyeza, wamhlangabeza; ke yena uMariya wahlala endlwini.

Wathi ngoko uMarta kuYesu “Nkosi ukuba ubulapha, umnakwethu ange engafanga. Nangoku ndiyazi ukuba, ongathi ukucele kuThixo, oko wakunika uThixo.”

Athi kuye uYesu, “Umnakwenu uya kubuya avuke.”

Athi uMarta kuye, “Ndiyazi ukubauya kubuya avuke eluvukweni, ngomhla wokugqibela.”

Wathi uYesu kuye, “Ndim uvuko, ndim ubomi; lowo

ukholwayo kum, nokuba ubethe wafa, wodla ubomi. Bonke abadla ubommi bekholwa kum, abasayi kufa naphakade. Uyakholwa na koko?”

Athi kuye, “Ewe, Nkosi, mnandiyakholwa ukuba wena unguye uKristu, uNyanakaThixo, lowo uzayo ehlabathini.”

— UYohane 11:17-27

UYesu wathi uluvuko; yayingelosuku nje olunye. Umhla weSabatha wawusisithunzi kwaye usesiso sento eyenziwa nguYesu emnqamlezweni ngenxa yethu. UYesu uyiSabatha yokwenene kwaye sifumana Kuye ukungena eBukumkanini bukaThixo nako konke obunako. Ngoko ke, sinokuphumla!

Ke masibuyele emva ngoku kwiSibhalo sethu soMnqophiso Omtsha kumaHebhere.

Ngoko ke abantu bakaThixo balindwe luphumlo olunjengolweSabatha. Kuba lowo ungeneyo ekuphumleni kukaThixo, naye ngokwakhe uphumle kuyo imisebenzi yakhe, njengoThixo kweyeyakhe. Masikhuthalele ngoko ukungena koko kuphumla, ukuze kungabikho namnye ubuya eyele kwakuloo mzekelo wokungeva.

— Hebhere 4:9-11

Isithunzi somhla weSabatha sithi akuvumelekanga ukuba ubulaleke nokubila ngenxa yento oyidingayo ngomhla weSabatha, kodwa besininika nje ufifi lwento eyenziwa nguYesu, wayesikhulula kwinkqubo yesiqalekiso yomhlaba yokuba ubulaleka nokubila ukuze uphile. Ngamanye amazwi, into eyayifanekisela yona yaba yinyani kuKristu. Enyanisweni, umyalezo wokuqala awawushumayelayo uYesu wawujongiswe kumhla weSabatha.

KuIsaya 61, sifumana amazwi entshumayelo Yakhe yokuqala, awashumayela kuLuka 4.

UMoya weNkosi uYehova uphezu kwam; ngenxa yokuba uYehova endithambisele ukuba ndishumayeze amahlwempu iindaba ezilungileyo.

— UIsaya 61:1

Ngokuthi kukho indlela yokuphuma kwintlupheko, wayesithi kukho indlela yokuphuma kwinkqubo yesiqalekiso yomhlaba yokubulaleka nokubila. Yayibobukhoboka bokufumana isibonelelo esasibambe abantu baze bangafumani ukuphumla. Kodwa umhla weSabatha wawungekuphela komfanekiso uThixo awawunika abantu Bakhe woko kwakuza kubuyiselwa ngenye imini. Kwakukho nonyaka weSabatha!

Ekupheleni kweminyaka esixhenxe, uze wenze uyekelelo. Nali ke isiko loyekelelo: Bonke ababoleki ababoleke ngesandla sabo, mabayiyekelele into abayiboleke umSirayeli wabo, bangammemi umSirayeli wabo ongumzalwana wabo; ngokuba kumenyezwe uyekelelo lukaYehova. Ungammema owolunye uhlanga; ke into eyiyeyakho ekumzalwana wakho soyiyekelela isandla sakho.

Kodwa ke ze kungabikho hlwempu kuwe; ngokuba uYehova wokusikelela kakhulu ezweni elo, akunikayo uYehova uThixo wakho ukuba libe lilifa, ulime; ukuba uthe kodwa waliphulaphula ngenyameko izwi likaYehova uThixo wakho, wagcina ukuwenza wonke lo mthetho ndikuwiselayo namhla. Ngokuba uYehova uThixo wakho ukusikelele, njengoko wathethayo kuwe; woboleka iintlanga ezininzi ngezibambiso,

ke wena akuyi kuboleka kuzo ngazibambiso. Wolawula iintlanga ezininzi, ke zona aziyi kukulawula.

— UDuteronomi 15:1-6

Qaphela ukuba kwakufuneka benze uyekelelo ekupheleni kweminyaka esixhenxe. Kwakhona sibona uThixo esebenzisa inani lesixhenxe ukubonisa ukuba yonke into igqityiwe. Akukho kuswela, ubonelele ngazo zonke izinto eziyimfuneko kumntu. Ukanti ukuba abathile babuze ubulumko Bakhe ngokubaxelela ukuba benze uyekelelo, wongeza, **“Kodwa ke ze kungabikho hlwempu kuwe; ngokuba uYehova wokusikelela kakhulu ezweni elo, akunikayo uYehova uThixo wakho ukuba libe lilifa.”** Waqhubeka esithi babeza kusikelelwa kangangokuba babe ngababolekisi bangabi ngababoleki. Kwakhona siyabona apha ukuba inkqubo yesiqalekiso yomhlaba yokubulaleka nokubila yenziwa ayasebenza ngomthetho omtsha wobomi owasikhuphayo kwisiqalekiso somthetho wesono nokufa.

Njengomhla weSabatha, kwakungafunekanga babulaleke babile unyaka wonke, ngaloo ndlela babengavumelekanga ukuba bahlwayele izityalo zabo. Kodwa ke izinto zadina kancinci. Babengapheleli nje kuyekelelo lalo naliphi na ityala umntu awayebatyala lona, kodwa babengavunyelwa ukuba bahlwayele izityalo zabo. Kweli nqanaba, umntu unokuthi, “Heyi, ndingaphila imini enye ngoko kusefrijini, kodwa ukuphila unyaka wonke ngaphandle kokusebenza kunzima ngakumbi.”

Ke apha kwakhona, isithunzi sisixelela ukuba senze uyekelelo, wabaxelela ukuba akuzufuneka basebenzise amatyala kuba bazakuba nokuninzi kangangokuba bayakuba ngababolekisi bangabi ngababoleki. Ityala yinkqubo esekelwe ekusweleni, kodwa uThixo

uya kubonelela ngokupheleleyo kubo ngoko ityala lingabiyomfuneko. Isithunzi sithi, “Akufunekanga utyale izityalo,” sibhekisa kwindlela entsha yokuphila ngaphandle kwenkqubo yesiqalekiso yomhlaba. Ngoku konke oku kufumaneka kuYesu Kristu.

Kodwa yima, kusekho okunye—owona mfanekiso mhkulu oza kubonisa abantu bakaThixo izinto eziza kuza. Kwathiwa ke nguNyaka weNtlokoma.

ISAHLUKO 7

AKUNAKWENZEKA OKU!

Into oza kuyifunda ngoku iyamangalisa. Hayi, mandiyibeke ngenye indlela. Uya kucinga ukuba ayinakwenzeka. Ndithetha ngoNyaka weNtlokoma, owona mfanekiso mhle wento uYesu afuna ukuyenza kwimali yakho ebhalwe kuMnqophiso Omtsha, kodwa bambalwa abantu abayaziyo okanye abayiqondayo ukuba ithini na. Sele sithethile ngomhla weSabatha nangonyaka weSabatha, zombini ezo zibe sisithunzi sento esinayo kuKristu, kodwa ngoku sifike kumsitho omkhulu, uNyaka weNtlokoma.

Igama nje livakala ngathi ngumbhiozo, akunjalo? Nangona kunjalo, kummandla wemali, abantu abaninzi—kwaye xa ndisithi abantu abaninzi, ngelishwa, oku kuthetha amaKristu amaninzi, nawo—akananto ingako yokubhiozela. Njengoko ndabelana, ndisebenze kwicandelo lezemali iminyaka eyi 36 ngoku. Ndiye ndaneenkampani ezininzi ngelo xesha kwaye ndasebenza namashumi, ukuba ayingomakhulu, amawaka abantu ngeemali zabo ngelo xesha linye. Ngoko ndiyazi yintoni eqhubekayo phandle apha. Kwaye ndiyayazi ukuba yintoni edla kokuba semva kwemoto entsha ecwebezelayo okanye indlu enkulu entle. Idla ngokuba ngamatyala amaninzi kunye noxinzelelo. Kuxabisa imali eninzi namhlanje ukuphila.

Kwaye inkqubo yesiqalekiso yomhlaba yinkqubo yokuphila edla ngokusilela ekukhululeni abantu. Ndithemba, kuwo onke amawaka namawaka abantu endiye ndadibana nabo, abaninzi babengobantu ababi.

Babesenza konke okusemandleni abo ngokwabo, kwaye babengazi ngoBukumkani bukaThixo okanye into endabelana ngayo kule ncwadi. Ke, uyazi ukuba mna noDrenda sasiphila ubomi obucinezelekileyo ngokwezemali iminyaka elithoba ende nenzima sade safunda ngophumlo lweSabatha. Emva kokuphila ngaloo ndlela ixesha elide, awuqondi ukuba kungakanani okungafan-elekanga okunyamezeleyo kwaye ucinge ukuba yinto eqhelekileyo.

Iminyaka eliqela edlulileyo, uThixo wajongana nam ngokucinga kwam okuncinci kwaye wandazisa ukuba kufanele ukuba ndonwabele iNtlokoma, itheko, kodwa ndandingenzi njalo. Ewe, ndandiphumile ematyaleni; ewe, ndandizibonile izinto ezimangalisayo zisenzeka; kwaye ewe, ndandonwabile ndanelisekile. Kodwa ndandiyekile ukuphupha kwaye uThixo wayeyazi loo nto, kwaye wayefuna ukuba ndiphinde ndizolule, ukuze ndihlale ndidala kwaye ndiphupha. Ndandixingile kancinci, ndonwabile, kodwa ndixingile.

Njengoko benditshilo, ndinenkampani yenkonzo yezemali, kwaye ndandimenywa minyaka le, ngomnye wabathengisi bam, kumsitho wokubhiyozela impumelelo yonyaka odlulileyo. Abantu ababesiya kwakuqhelekile ukuba babemalunga no 250 omahlulelane nabaphathi. Zonke iindleko zohambo zazihlawulelwe uhambo kwiindawo ezintle kakhulu, kodwa kwabambalwa abaphathi abaphezulu, kwakukho ukuvunywa kunye netsheki yebhonasi. Kuba ndandixakekile ndingumfundisi wecawe enkulu, ndisenza iTV kwaye ndiphethe inkampani, ndandihlala ndivakalelwa

kukuba andinalo ixesha lokwenza imveliso efunekayo ukufikelela kwinqanaba eliphezulu lokuvunywa.

Kodwa omnye unyaka, njengoko ndandihleli entlanganisweni ndibukele omahlulelane abakwishumi eliphezulu bevunywa kwaye befumana iitsheki zabo zebhonasi eziyi \$100,000, ndathatheka. Ndacinga “Yima umzuzu! Kufuneka ndibe phaya phezulu kwela qonga ndivunywa nam. Ndingumntwana kaThixo kwaye uMoya oyiNgcwele nguMncebisi wam. Bekufanele ukuba ndiphaya ndabelana kwaye ndibonisa ukulunga kukaThixo!” Ngoko ke mna noDrenda sagqiba apho kwelokuba sizakuba sikwelo nqonga kunyaka olandelayo. Njani? Sisangazi.

Iminyaka eyi 10 edlulileyo, bendisenza malunga ne \$3 ukuya kwi \$4 yezigidi ngonyaka kunye nale nkampani enye, kodwa imveliso efunekayo ukufezekisa ishumi eliphezulu iya kuba malunga ne \$11 yezigidi. Ndandingazi ukuba ndiza kufikelela njani kwelo nqanaba kwaye ndandingaqinisekanga ukuba kwakunokwenzeka ngeshedyuli yam. Inye into endandiyifundile kukuba ndandingakwazi ukuyenza ngamandla am. Ke mna noDrenda sathandaza sazibekela usukelo lwethu, sihlwayela imbewu yemali, sikhulula ukholo lwethu, kwaye siyibiza ngokuba yenziwe.

Ukwenza ibali elide libe lifutshane, ngenyanga yoMqungu wonyaka olandelayo, njengokuba unyaka omtsha wawuqalisa, uThixo wandibonisa indlela yokufikelela kusukelo lwam ephupheni. Wandibonisa kanye into ekufuneka ndiyenzile; kwaye nje ukuba ndenze loo nto andibonisileyo, ndiya kufikelela kuyo. Ngaba uyazi ukuba senze loo \$11 yezigidi ngaloo

**AWUQONDI UKUBA
KUNGAKANANI
OKUNGFANELEKANGA
OKUNYAMEZELEYO
KWAYE UCINGE UKUBA
YINTO EQHELEKILEYO.**

nyaka ngentengiso enye! Kwakumnandi kangakanani ukuba seqongeni kwindibano elandelayo kunye neshumi eliphezulu kwinkampani kwaye ndifumane loo bhonasi ye \$100,000. Ngaba uyazi ukuba yayivakala kamnandi njani? Yayingumbhiozo nje omkhulu. Asiphelelanga nje ekufikeleleni kusukelo lwethu ngebhonasi, kodwa nomvuzo wethu unyuke ngamakhulu amawaka eedola ngaloo nyaka. Ivakala ngathi litheko kum!

Ke xa ndiqala ukuthetha ngomsitho woMnqophiso Omdala njengoNyaka weNtlokoma, sukunqwala kwaye ucinge ukuba zizinto ezikruqulayo kuba akunjalo. Khumbula, ubomi buhamba ngcono ngetheko, ke masijonge owona msitho/theko likhulu elabhiyozelwa nguSirayeli kwaye ufunde indlela yokuba nelakho.

UNyaka weNtlokoma

Uze uzibalele iisabatha ezisixhenxe zeminyaka—iminyaka esixhenxe ibe zizihlandlo ezisixhenxe—ize imihla yeesabatha ezisixhenxe zeminyaka ibe yiminyaka emashumi mane aneminyaka esithoba kuwe. Usihambise isigodlo sokumema ngenyanga yesixhenxe, ngolweshumi enyangeni leyo; ngoMhla Wokucamagusha nosihambisa isigodlo ezweni lenu lonke.

Umnyaka niwungcwalise, umnyaka wamashumi omahlanu, nivakalise inkululeko ezweni kubemi balo bonke. Woba ngowentlokoma kuni, nibuvela elowo emizalwaneni yakhe. Umnyaka woba ngowentlokoma kuni, umnyaka wamashumi omahlanu, ukuba ningahlwayeli, ningawuvuni ummilela ningasisiki isidiliya esingathenwanga. Ngokuba le ntlokoma yoba ngcwele kuni; noludla luvela entsimini ungeniselo lwayo. Ngalo mnyaka wentlokoma nobuyela elowo elifeni lakhe.

— ILevitikus 25:8-13

NjengokubandiqalaukuxoxangoNyakaweNtlokoma, mandibeke isiseko ekumele ukuba sele usiphawulile. Unyaka weNtlokoma wawuba njalo kwiminyaka engamashumi amahlanu emva konyaka weSabatha, unyaka wamashumi amane anesithoba. Ndinga ukuba sele uyibona ingxaki enkulu evelayo, andithi? NgoNyaka weSabatha, amaSirayeli ayengavunyelwa ukuba atyale izityalo zawo. Unyaka weNtlokoma olandela loo nyaka wawunomyalelo ofanayo wokungatyali zityalo. Ngoko ke eneneni uSirayeli wayengenasivuno iminyaka emibini ilandelelana ngoko kwakufuneka alinde kunyaka wesithathu ukuze ezo zityalo zivunwe ngaphambi kokuba baphinde bazalise ukutya kwabo. Oku kusenokuba yingxaki enkulu kuye nabani na owayesonwabela ukutya okumnandi okanye owayephila ngokuthengisa ukutya okuziinkozo. Xa uMoses wayebexelela imiyalelo ephathelene noNyaka weNtlokoma, unokuthelekelela ukubhideka okumele ukuba yayibangela. Kunjalo, ingcinga yokuba neminyaka emithathu ungenzi nto yayingumbono omhle, kodwa kukho umntu kwakufuneka ayihlawulele. Into yokuqala abambuza yona uMoses bakuva ngayo kukuba, “Inokwenzeka njani loo nto?”

Ninokubuzwa, “Sodla ntoni na ngomnyaka wesixhenxe? Nanku singahlwayeli, singahlanganisi lungiselelo lwethu.” Ndoyiwisela umthetho intsikelelo yam ibe kuni ngomnyaka wesithandathu, iluvelise ungeniselo lweminyaka emithathu. Nohlwayela ngomnyaka wesibhozo, nidle amahasa kude kube ngumnyaka wesithoba; nodla amahasa lude lufike ungeniselo lwawo.

— ILevitikus 25:20-22

UThixo wabaphendula ngempendulo emangalisayo esiza

kuchitha ixesha elininzi siyihlolisisa kwinxalenye eseleyo yale ncwadi. Wathi wayeza kuthumela intsikelelo enkulu ngonyaka wesithandathu kangangokuba yayiya kuzala ngokwaneleyo ukuze ihlale iminyaka emithathu de kufike isivuno esitsha emva koNyaka weNtlokoma. Kukho ukufana apha ngokuphathelene nemihla wokudala. IBhayibhile ithi uThixo wagqiba ngomhla wesithandathu wendalo waphumla. Nangona wayephumle, wayengandinwanga. Endaweni yoko, wayegqibile. Yonke into awayeyidinga umntu yayidaliwe yaza yafumaneka kuye.

UThixo ngoku wayebonisa uSirayeli umfanekiso ongaphezulu kokwaneleyo, ome ngokwahlukileyo kwinkqubo yesiqalekiso yomhlaba yokubulaleka nokubila. Wayefuna bambone njengomboneleli wabo kwaye baqonde ukuba ubonelela ngobonelelo olukhulu. Kwakhona, nangona lo yayingumfanekiso kubo wobonelelo lukaThixo ngomhla wabo, akuzange kube kwada kwafika uYesu apho sathi sabona oko isithunzi sasisibonisa kona. Ngokwendalo, kwakungekho ndlela yokuphila kuloo minyaka mithathu ngaphandle kokuhlwayela isityalo. Ngokufanayo, kwindalo, siphila phantsi kwenkqubo yesiqalekiso yomhlaba bekungayi kubakho ndlela yokuphumelela ngokwezimali ngaphandle kokuchitha imini zakho nobusuku ubila. Awunakubaleka ngokukhawuleza ngokwaneleyo ukuba uyenze. Zama ukuthatha ikhefu leminyaka emithathu kumsebenzi wakho wangoku ngelixa uneembopheleleko ezingekahlawulwa, kwaye uya kube uxuba *irecipe* eqinisekileyo yokutshona. Kodwa uThixo uzama ukubabonisa umfanekiso wendlela entsha, apho ababonelela khona abantu Bakhe, kanye njengokuba uAdam wabonelelwa ngazo zonke izinto uThixo wamlungiselela kona ngexesha lendalo.

Kukho izinto ezimbini ezingakumbi uNyaka weNtlokoma

osibonisa ukuba kufuneka sizibone. Kwakhona sibona umhlaba uphumle, kungekho kubulaleka nokubila kulo nyaka wamashumi amahlanu. Uya kuqaphela kwakhona ukuba wonke umhlaba kwakumele ubuyiselwe kumnini wawo wokuqala. Xa amaSirayeli ayewela uMlambo iYordan, isizwe ngasinye nentsapho nganye banikwa umhlaba ababeya kuba ngabanini wawo baze bavelise ukutya nengeniso ababeyidinga ukuze baphile. Eneneni, umhlaba wawububutyebi babo. Balima kuwo bafuya nemfuyo yabo. Ngoko ke ukuba wonke umhlaba ubuyiselwe kumnini wokuqala kwakubuyiswa amandla oku phumelela.

Kwakhona, esi sisithunzi sento uYesu asenzele yona. Isithunzi sithi impumelelo yayiza kubuyiselwa kubemi besizwe sakwaSirayeli. Inyani ithi kuthi, ukuphumelela kwethu kubuyiselwe nakuthi, ukuba ilifa loBukumkani bukaThixo lelethu kwakhona. Kukho into yesithathu asibonisa yona uNyaka weNtlokoma, yeyokuba onke amakhoboka akhululwe, abuyele kwiintsapho zawo. Oku kukhulu. Kwakhona, isithunzi sithi awuselilo ikhoboka kodwa ungunyana okanye intombi. Inyaniso kuKristu ithi awuselilo ikhoboka kodwa ungunyana okanye intombi endlwini kaThixo enamalungelo apheleleyo kwilifa kunye nempumelelo yendlu.

Ngoko cinga ngoko sisanda ukukufunda. UYesu usibuyisele into eyahlalwa nguAdam. UYesu wasikhulula ebukhobokeni, wasenza oonyana neentombi zikaThixo. Wasikhulula kwinkqubo yesiqalekiso yomhlaba yokubulaleka nokubila, evumela uThixo ukuba awusikelele umsebenzi wezandla zethu ngendlela enkulu. Nangona

**NJE UKUBA UFUNDE
UKUBA ISABATHA
ISIBONISA NTONI
NA, UTSHINTSHO
OLUKHULU
LUNGEZEKA KUBOMI
BAKHO BEMALI.**

uYesu wazihlawulela zonke ezi zinto, kusafuneka siyazi indlela yokuzifaka ezi nzuzo kubomi bethu bokwenyani apha kummandla wasemhlabeni. Kulapha amaKristu amaninzi ngakumbi ayiphosa khona. Ukungazi ukuba uBukumkani busebenza ngemithetho, ukungazi amalungelo abo asemthethweni njengoonyana neentombi nabemi, akholelwa ukuba uThixo ukhetha nje lowo afuna ukumsikelela. Ngenxa yoko, awayifundi imithetho yoBukumkani, ephethe izitshixo zokonwabela ngokwenene oko ithi iBhayibhile yeyabo. Ndiyakuxelela, nje ukuba ufunde ukuba iSabatha isibonisa ntoni na, utshintsho olukhulu lungezeka kubomi bakho bemali.

Inene ecaweni yam landiva ndifundisa ngokholo kunye nendlela uBukumkani bukaThixo obusebenza ngayo. Usapho lwakhe nabantwana bakhe bayifunda kunye le mithetho njengosapho. Njengoko unyaka omtsha wawusondela bagqiba kwelokuba baza kuwasebenzisa amalungelo abo asemthethweni kwaye bakholelwe ukuba bahlawule izindlu zabo ezimbini zokuqeshisa ababesanda ukuzifumana ngaloo nyaka. Ukuba ndikhumbula kakuhle, ndicinga ukuba iyonke efunekayo yayimalunga ne \$400,000. Ngoko bathandaza kwaye bahlwayela imbewu enkulu yemali ngokubhekisele kule njongo yokuhlawula izindlu zombini ngaloo nyaka. Olu yayiluxanduva olukhulu kubo, kodwa eli nene lalisebenza kwicandelo apho kwakunokwenzeka ukuba kufumaneka abathengi aboneleyo kunye/okanye izivumelwano ezinkulu zabathengi ezinokuthi zixhase oko kunokwenzeka. Usapho lonke lathandaza kunye kwaye bavumelana ukuba oku kuya kwenzeka. Veki nganye, usapho lalihlolisisa injongo lwayo luze lihlolisise iZibhalo ezalinika isizathu esisemthethweni sokulindela eso sivuno. Kakade ke eli nene lalisazi ukuba kufuneka lenze indima yalo.

Njengoko unyaka uqhubeka, ngokuqinisekileyo, izivumelwano ezinkulu ezimbalwa ziye zaba yinto enokwenzeka, kodwa ngawo onke amaqumrhu amakhulu izivumelwano zezigidi zeedola azifezekiswa ngokukhawuleza. Malunga nesiqingatha sonyaka, eli nene lafumana kwaye labamba intengiso enkulu lisenzela inkampani layo, enkulu kangangokuba yathatha malunga ne 40% yemveliso yenkampani yalo yonke yonyaka. Ngaloo khomishini, wakwazi ukuhlulula enye yeziindlu aziqeshisayo.

Ngasekupheleni konyaka, enye inkampani yabonisa ukuba ngokwenene iya kutyikitya izivumelwano zezivumelwano sezigidi zeedola ebesinikwa ngumhlobo wam ngokunjalo. Kodwa umhla wokuvala isivumelwano wawumana ushenxiswa. Amaphepha kwakuyakufuneka enziwe ngokutsha, kwaye umhla ushenxiswe kwakhona. Ngoku kwakusele kusekupheleni kwenkwindla xa umhlobo wam waxelelwa ukuba iqela labaphathi awayesebenza nalo litshintshiwe kwaye iqela elitsha lizakungena lithathe indawo.

Umhlobo wam wayebhidekile; wayesazi ukuba kuthetha ukuthini oku. Abaphathi abangenayo babengazi ngesivumelwano esilindileyo, into ngokuqinisekileyo, yayingasebenzi ngoku. Kwakuya kufuneka aqale inkqubo yonke ukusuka ekuqaleni kunye neqela elitsha. Njengoko wayedibana neqela elitsha labaphathi, babonakala bekulungele ukujonga iingcebiso zenkampani yakhe. Emva kokuyiphonononga ekupheleni kwenyanga yeNkanga, bathi bafuna ukuqhubela phambili nayo. Kodwa kwakhona, amaphepha alibaziseka kwaye abhalwa kwakhona de kwaba ziintsuku ezimbini phambi konyaka omtsha. Umhlobo wam wafumana umnxeba wokuba bafuna ukudibana batyikitye amaphepha, kwaye babeza kuhlawula mgemali ukuba angandibana nabo baze batyikitye ngalo

mini. Umhlobo wam wenze ikhomoshini eyaneleyo kwisivumelwano ukuze afikelele kwinjongo yakhe yokuhlawula zombini izindlu enyakeni kwaye usapho lwakhe lalubeke ukholo lwalo kuyo.

Yayikukufunda kuphela imigaqo yoBukumkani eyathi yamvumela okanye yamshukumisa ukuba acinge ngenjongo ephakame ngolo hlobo, njengoko engazange afumane iakhawunti enkulu kangako ngaphambili okanye enze imali eninzi kangako kuwo nawuphi na unyaka ongaphambili nto leyo eyayibonisa ukuba injongo yakhe yayinokwenzeka. Uye wandixelela ukuba babenetheko elikhulu lokubhiyozela olo loyiso!

Elinye, ibali “ngaba oko kwenzeka ngokwenene” lenzeka ngomnye wabantwana bam. Ewe bonke abantwana bam babukele uBukumkani busebenza ubomi babo bonke. Bonke baye bayisebenzisa le migaqo ndiyixubushayo baza babona uThixo esenza izinto ezimangalisayo.

Nangona bekwiminyaka yabo yamashumi amabini, bonke bahlawulele iimoto zabo, kwaye uninzi lwabo izindlu zabo zihlawulelwe okanye ziphantse zahlawulelwa. Unyana wam wamazibulo, uTim, wayefuna ukuthenga indlu ngemali. Ngoko wahlwayela imbewu yakhe, ekholelwa kuThixo ngexabiso elihle ngendlu afikelela kuyo. Usebenza kakuhle ngezinto kulwakhiwo ngoko wayengoyiki ukuthenga indlu efuna ukulungiswa.

Wachitha ixesha lakhe ejonga amakhaya kodwa engafumani ehambelanayo. Kodwa ngenye imini, wayeqhuba imoto waza wabona eli khaya lithengiswayo awayengazange alibone ngaphambili. Lalivalwa yibhanki, kwaye njengoko wayelijongile, wayesazi ukuba ikhaya lidinga umsebenzi, kodwa lalibonakala lilungile. Watsalela umnxeba umthengisi wezindlu enetsheki yexabiso yekhaya. Wayengakwazi ukukholelwa iindlebe zakhe—\$37,000. “Kodwa inokwenzeka njani?” wacinga.

IArhente yaphanda indlu kwaye yabalisa ibali elimangalisayo ukuba ngokwenene yayivalwe yibhanki, kwaye yayidweliswe nge \$110,000 malunga neenyanga ezintandathu ngaphambili. Yayilix-abiso lokuvala elo, kodwa ikhaya lalithengiswa nge \$160,000 ngaphambili. Kubonakala ukuba akukho mntu wabonakalisa umdla kule ndlu kwiinyanga ezintandathu ezidlulileyo ekubeni idwelisiwe. Ibhanki ke yaqhubeka ithoba ixabiso ingazi ukuba kutheni kungekho mntu ubonisa umdla, kodwa njengokuba uTim nomthengisi wezindlu bejonga nzulu, babona ukuba kutheni kungekho mdla endlwini. Yayidweliswe kwisixeko esahlukileyo ngokupheleleyo nedilesi eyahlukileyo, kwanenombolo yomnxeba yokubuza yayingachanekanga. Ngoko kwakungekho mntu waziyo ukuba indlu yayilapho! Indlu, yayikwindlela encinane ezilalini, kwistrato esiphelayo yayingaboni ziimoto zingako. Ixabiso lihlala lithotywa de kube yimini uTim wayibonayo. Iyamangalisa. Ndamx-elela ukuba indlu yayifihlelwe yena, wayipeyinta kwakhona waza wenza izinto ezimbalwa endlwini waza wayithengisa nge \$160,000.

Intombi yam uAmy ikhokela unqulo e*Faith Life Church*. Yena noJason babefuna ikhaya elikhulu njengoko usapho lwabo lwalukhula ukusuka kwisine ukuya kutsho kwisihlanu. Amaxabiso ayephezulu ehlotyeni lika 2017 apha eOhio,

Kwaye izindlu ezidwelisiweyo ngokuqhelekileyo zazithengiswa phakathi kweveki. Ithemba labo lokufumana ikhaya elikhulu ngokwaneleyo ngexabiso lwe \$250,000 ukuya ngaphantsi kwe \$300,000, nehektare zomhlaba eziyi 5 ukuya kweziyi 10, kunye noluhlu lomnqweno wokufumana amanzi kulo mhlaba yayingafu-maneki. Ifama kwindawo ekwihektare eyi 1 zazithengiswa ngaphezu kwe \$200,000 ngelo hlobo. Emva kokuba bejonge amakhaya

amaninzi, bayeka ukujonga bathandaza. Behlwayela imbewu befuna ulwalathiso, baxelela iNkosi, “Sixakekile kakhulu ukuba siqhubeke sikhangelana ngale ndlela. Uyayazi apho ikhoyo indlu yethu, kwaye siyakucela ukuba usibonise yona ngexesha elifanelekileyo. Asizukujonga kwi intanethi, okanye sithethe nomthengisi wezindlu kwakhona ngale ndlu!”

Kodwa ngobunye ubusuku, kwenzeka into ebangela umdla. Intombi yabo, eyayineminyaka emine ubudala ngelo xesha yathi xa besangena ekhayeni labo, “Mama lixesha lokufuduka.” “Uthetha ukuthini?” wabuza uAmy. “Lixesha lokufudukela endlwini enezsteps ezinkulu eziya kwigumbi lam,” watsho umntwana wakhe oneminyaka emine ubudala. “Eyiphi indlu? Ubunephupha?” wabuza uAmy. Wathi, intombi yakhe yathi ewe. Ke, ngobo busuku emva kokuba belalise abantwana ababini uAmy wayengakwazi ukuyilibala incoko waza waxelela uJason ukuba mhlawumbi kufuneka bajonge kwi intanethi.

Ewe, ngokwenene kwakukho indlu evalwe yibhanki eyayisanda kudweliswa, inemigangatho emibini eneehektare eziyi 10 nechibi phambi kwayo. Ixabiso, ke, lalingaphezulu nge \$26,000 kula \$300,000 ababeyihlwayele. Baqiqa ngelithi banoku beka imali ephantsi, ngoko batsalela umthengisi wezindlu umnxeba. IArhente yabo yayiza kuya eFlorida ngosuku olulandelayo kodwa yayinokubabonisa indlu ukuba bayenze into yokuqala kusasa ngo 09:00. UJason noAmy bathi baza kudibana naye khona.

IArhente yafika emva kwexesha ukuya kelo khaya, kodwa indlu yayibonakala ilungile. Kunye nazo zonke iz^{square} zekhaya, ihektare eziyi 10 zomhlaba, kunye nechibi ngaphambili yonke into yayibonakala ilungile.

Ibhonasi yayikukuba kwakukho iinkuni ezingqonge umhlaba wonke; yayintle. Xa bengena ekhayeni, intombi yabo yatswina njengoko yayibaleka inyuka izteps ezinkulu ezijikelayo zisiya kwigumbi layo. Ukwenza ibali elide libe lifutshane, uJason noAmy bathi bangathanda ekubeka inani njengoko iarhente yayijonga iinkcukacha zekhaya, wafumanisa ukuba onke amanani afakiweyo kufuneka afakwe emva kwemini ngalo ntsasa. Kwakungaphantsi kweyure! Ukuba intombi yabo eneminyaka emine ubudala yayingazange ibaxelele iphupha, kwaye ukuba babengakhange bajonge kwi intanethi ngobo busuku, indlu ngeyayihambile.

Banika ixabiso eliceliweyo le \$326,000 baza bayifumana. Bavuya kakhulu. Ngexesha lokuhlolwa nangona uphahla lalikwimo elungileyo, umhloli wathi kuya kufuneka litshintshwe kwiminyaka eyi 5 okanye njalo. UJason waba necebo. Wagqiba ekubeni acele ibhanki ithobe ixabiso ngenxa yophahla oluya kudinga umsebenzi ekuhambeni kwexesha. IArhente yabo yabaxelela ukuba bangazami, ukuba indlu inikwa “njengoko injalo” kwaye akazange abone ibhanki ithoba ixabiso kwindlu evaliweyo ngenxa yeziphene zekhaya. Kodwa uJason noAmy baziva emoyeni ukuba babhale incwadi baze bacele ibhanki ithobe ixabiso. Uqikelele kaluhle ibhanki yabanika indlu nge \$296,000 ngaphatsi kwe \$300,000 ababekholelwa kuThixo ukuba bayichithe. UThixo wayizisa indlu njengoko babemcelile. Xa bebuza umvavanyi ukuba ucinga ukuba lithini ixabiso lekhaya, wathi, “\$500,000.” Mhlobo wam sisabelo esiphindiwe kabini eso.

Njengokuba ubona, abantwaba ban bonke bonwabela indlela yokuphila yoBukumkani. Enyanisweni, oyena umncinci wam, uKirsten, usanda kuhlawula imali yendlu yakhe yokuqala eneminyaka eyi 20 ubudala. Njani? Bonke bayayazi indlela yoBukumkani!

ISAHLUKO 8

ISABELO ESIPHINDWE KABINI

Ngoku, ndifuna ukungena nzulu kancinci kwindlela uphumlo lweSabatha olusebenza ngayo kwaye kunokwenzeka njani ukungena kuko ebomini bakho. Ndifuna ukubuyela kwibali loNyaka weNtlokoma kwaye ndijonge umbhalo wethu. Apho sifumana impendulo kaThixo kubantu xa babebuza indlela ababemele baphile ngayo iminyaka emithathu ngaphandle kwesivuno. Umbuzo omhle!

Ninokubuza, “Sodla ntoni na ngomnyaka wesixhenxe? Nanku singahlwayeli, singahlanganisi lungiselelo lwethu.” Ndoyiwisela umthetho intsikelelo yam ibe kuni ngomnyaka wesithandathu, iluvelise ungeniselo lweminyaka emithathu. Nohlwayela ngomnyaka wesibhozo, nidle amahasa kude kube ngumnyaka wesithoba; nodla amahasa lude lufike ungeniselo lwawo.

— ILevitikus 25:20-22

Sibona, kulo mbhalo ukuba uNyaka weNtlokoma, kwanonyaka weSabatha owawungaphambi kwawo, yayinokwenzeka omibini

ngenxa yesivuno esikhulu esasikho ngonyaka wesithandathu, kulo mzekelo iminyaka engamashumi amane anesibhozo (ukusukela kwiNtlokoma yokugqibela). Ngaphandle kweso sivuno sikhulu, uphumlo lweSabatha lwalungenakubakho. Masijonge esinye isicatshulwa endikholelwa ukuba sicacisa oku ngakumbi.

Bayibutha imisi ngemiso, elowo ngangokudla kwakhe; lathi lakufudumala ilanga yanyibilika. Kwathi ngemini yesithandathu, babutha isonka—iihomere ezimbini mntwini mnye—zangena zonke izikhulu zebandla, zamxelela uMoses. Wathi kuzo, “Yiyo loo nto ayithethileyo uYehova: ‘Ngomso luphumlo; yiSabatha engcwele kuYehova; yosani enikosayo, phekani enikuphekayo, zibekeleni yonke into eselayo, igcinwe kude kuse.”

Bayibeka ke kwada kwasa, njengoko uMoses wabawisela umthetho; ayanuka, akwabakho mpethu kuyo. Wathi uMoses, “Yidleni namhla; kuba namhla yiSabatha kuYehova; namhla aniyi kuyifumana endle.

Noyibutha imihla emithandathu; ngomhla wesixhenxe yiSabatha; ayi kubakho ngawo.”

Kuthe ngomhla wesixhenxe, kwaphuma inxenye yabantu, yaya kubutha, ayafumana nto. Wathi uYehova kuMoses, “Kuya kuda kube nini na, ningavumi ukuyigcina imithetho yam nemiyalelo yam? Niyabonake, uYehova uninike iSabatha; kungenxa yoko athe ngomhla wesithandathu waninika isonka semihla emibini. Hlalani elowo endaweni yakhe; makungaphumi mntu endaweni yakhe ngomhla wesixhenxe.” Baye bephumla ke abantu ngomhla wesixhenxe.

— IEksodus 16:21-30 (imana)

Esi sicutshulwa, ke, sithetha ngemana eyayiwa ezulwini imihla ngemihla ukuze kondliwe abantu kwaye sichaza ukuba yayingayi kubonakala ngomhla wesixhenxe, iSabatha. Babengenakuyigcina imihla ngemihla, njengoko yayiza kubola ngokukhawuleza. Kuphela ngomhla wesithandathu bamele bayibuthe baze bayigcine kude kuse ingenakonakala. Inqaku elisecaleni elinika umdla elimalunga nokuba kutheni imana izokonakala ngokukhawuleza suku ngalunye lifumaneka **kuDuteronomi 8:16**.

Owakudlisa imana entlango, into ababengayazi ooyihlo, ukuze akuthobe, akulinge, ukuba akwenzele okulungileyo ekupheleni kwakho.

UThixo wayesiqeqesha isizwe ukuba sijonge kuye imihla ngemihla ukuze sifumane ukutya kwaso, ke, kodwa nakuyo yonke into ebomini baso. UThixo wayesazi ukuba basingele kokungaphezu kokufuna nje ukutya, kungekudala babeza kujongana nezixeko ezibiyelweyo neengxilimbela. Ukuthembela kwabo kuye ngokuqinileyo kwelo hlobo lwemeko bekuya kuba ngumahluko phakathi kobomi nokufa.

Masibuyele **kwIEksodus 16:29**. Apha, unokubona ngokucacileyo ukuba uphumlo lweSabatha lwalunokwenzeka kuphela ngesabelo esiphindwe kabini abanikwa sona ngomhla wesithandathu.

Niyabona ke, uYehova uninike iSabatha; kungenxa yoko athe ngomhla wesithandathu waninika isonka semihla emibini. Hlalani elowo endaweni yakhe; makungaphumi mntu endaweni yakhe ngomhla wesixhenxe.

Uyayibona? Uphumlo lweSabatha lwalunokwenzeka kuphela ngesabelo esiphindwe kabini. Oku kubaluleke kakhulu kangangokuba ndiza kucela ukuba uyibhale phantsi.

UPHUMLO LWESABATHA ALUNAKWENZEKA NGAPHANDLE KWESABELO ESIPHINDWE KABINI!

Mandiyibeke kwenye imeko. Ngaphandle kokuba unokwaneleyo, awusokuze uphumle ekubalekeni nasekubileni kwenkqubo yesiqalekiso yomhlaba. Njengokuba mna noDrenda sixelela abantu naphi na apho siya khona, “De ulungise into yemali, awusoze usifumana isiphelo sakho!” Ngoba? Kuba ngaphandle kokungaphezulu kokwaneleyo, awuyi kuba neenketho kwaye uya kuba likhoboka lokuphila ubomi bakho bonke.

Khumbula xa sifunda ngeenzuzo zeNtsikelelo kaAbraham kuDuteronomi 28:11-13 kwisahluko esingaphambili. Apho sibone ngokucacileyo ukuba ukuphila ubomi bokuphila ayisosiphelo sakho! Ukuba uthe walibala, masiyijonge kwakhona.

UYehova wokwandisela okulungileyo—esiqhameni sesizalo sakho, nasesiqhameni sempahla yakho ezitho zine, nasesiqhameni somhlaba wakho—emhlabeni lowo awafungayo uYehova kooyihlo ukuba wokunika.

UYehova wokuvula uvimba wakhe olungileyo, izulu lilinike imvula ilizwe lakho ngexesha layo, awusikelele wonke umsebenzi wesandla sakho. Uboleke iintlanga ezininzi, ungaboleki kuzo wena. UYehova wokwenza ube yintloko, ungabi nguumsila; ibe nguwe wedwa onyukayo, ungabi

ngohlayo: xa uthe wayiphulaphula imithetho kaYehova uThixo wakho, endikuwiselayo nambla ukuba uyigcine, uyenze.

— IDuteronomi 28:11-13

Intlupheko, ukuphila, kunye nokungabinamali ayisiso isiphelo sakho. Wena uyakuba ngumbolekisi ungabi ngumboleki, ube yintloko ungabi ngumsila! Le ntabalala kunjalo uBukumkani. Luphumlo lweSabatha, ngaphezulu kokwaneleyo, isabelo esiphindwe kabini!

Ndiyayazi into oyicingayo, “Iyoh, oko kungabamandi, Gary, kodwa ubomi bam abukho nto injalo ngoku.” Kulungile, asijongi ngasemva, kodwa sijonge ukuba uthini uThixo kwaye silindele ukuba uBukumkani buthini ngathi. Ngaphandle komfanekiso ofanelekileyo, sisazi ukuba ubomi bethu bufanele ukuba kunjani, siya kuwela amaqhinga kunye nemigibe neengcinga ezigqwethekileyo zenkqubo yesiqalekiso yomhlaba. Ukholo kukuhlala uvumelana noko kuthethwa nguThixo, kungekhona iimeko zethu.

Ngaphambi kokuba ndabelane ngendlela uThixo awasifundisa mna noDrenda ngesabelo esiphindwe kabini, ndifuna ukwabelana nawe ngebali endikholwa ukuba lelona bali lihle lesabelo esiphindiwe kabini kuMnqophiso Omtsha.

Ibali endifuna ukwabelana ngalo nawe lelinye owakhe waliva ngaphambili amaxesha amaninzi, kodwa mhlawumbi hayi ngokwemeko yesabelo esiphindwe kabini okanye ngokuqonda boBukumkani onako ngoku. Sifumana ibali kuLuka 15, ibali loNyana Wolahleko. Kwakhona,

**UKHOLO KUKUHLALA
UVUMELANA NOKO
KUTHETHWA
NGUTHIXO,
KUNGEKHONA IIMEKO
ZETHU.**

nyamezela. Ndiyazi ukuba ukhe walifunda ngaphambili, kodwa masilijonge kunye ngokuqonda okutsha.

UYesu waqhubeka, wathi, “Umntu othile ube enoonyana ababini. Wathi omnci wabo kuyise, ‘Bawo, ndinike isahlulo sempahla esilunge nam.’ Wababela imfuyo leyo. Kuthe kungekabi ntsuku zininzi, wahlanganisa into yonke unyana omnci, wesuka kwelakowabo, waya ezweni elikude; wathi khona apho wayicitha impahla yakhe ngentlalo yokuzibhubhisa. Akubon’ ukuba udle konke, kwabakho indlala enzima kwelo zwe, waqala ukuswela naye. Waye wanamathela komnye kubemi belo zwe; wathi yena wamthumela emihlabeni yakhe, ukuba aye kwalusa iihagu. Ubenqwenela ke ukusizalisa sakhe ngeengxam ezabe zidliwa ziihagu; bekungekho mntu umphayo.

Ke kaloku, akuba nokuziqonda, wathi, ‘Kanene bangakanani na abaqeshwa bakabawo, abadikwa zizonka; nanku ke mna ndiphela yindlala! Ndiya kusuka ndiye kubawo, ndithi kuye: ‘Bawo, ndonile kuwo amazulu, nasemhlabeni akho. Andisafanele kubizwa ngonyana wakho; ndenze ndibe njengomnye kubaqeshwa bakho.’ Wesuka weza kuyise.

Ke kaloku, akubon’ ukuba usekude lee, uyise wambona, wasikwa yimfesane, wagidima, wawa entanyeni yakhe, wamanga. Wathi unyana kuye, ‘Bawo, ndonile kuwo amazulu, nasemhlabeni akho; andisafanele kubizwa ngonyana wakho.’

Uthe uyise ke kubakhonzi bakhe, ‘Rholani ingubo ende, eyona intle, nimambathise, nifake umsesane esandleni sakhe, neembadada ezinyaweni zakhe. Nizise ithole, eliya lityetyisiweyo, nixhele; sidle sibe nemihlali. Ngokuba lo nyana wam ubefile, wabuya waphila; ubelablekile, wafunyanwa.’ Baqala ke ukuba nemihlali.

Ke kaloku unyana wakhe omkhulu ebesentsimini; wathi xa azayo, wasondela endlwini, weva ukugwala nokududa. Wabizela kuye omnye kubakhonzi, wambuza ukuba zingaba ziyini na ezi zinto. Uthe ke yena kuye, 'Umninawa wakho ufikile; uyihlo ke uxbele ithole, eliya lityetyisiweyo,' ngokuba ubuye wamzuza ephilile.

Waqumba ke, akavuma nokungena. Uphumile ke uyise wambongoza. Wamphendula ke yena wathi kuyise, 'Uyabona! Le minyaka ingakanana ndiyakukhonza, andizange ndigqithe mthetho wakho; ukanti akuzanga undinike netakane eli, ukuze ndenze imihlali Nezam izihlobo; kodwa xenikweni afikileyo lo nyana wakho, wayidlayo wayigqiba impilo yakho namahenyukazi, umxhelele ithole eliya lityetyisiweyo!'

Uthe ke yena kuye, 'Mntwana wam, wena uhleli unam, nazo zonke izinto zam zezakho. Besimelwe kukuthi senze imihlali ke, sivuye; ngokuba umninawa wakhe lo ubefile, wabuya waphila; ubelablekile, wafunyanwa.'"

—ULuka 15:11-32

Kweli bali, sibona ukuba unyana omncinci ushiya ikhaya nesabelo sakhe selifa. Le yinkcukacha ebalulekileyo kwisabelo sakhe selifa.

Ngoko phawula ukuba lo mninawe umncinci sele esifumene isabelo selifa lakhe; akanakuphinda enze ibango kwilifa.

Wathi omnci wabo kuyise, "Bawo, ndinike isahlulo sempahla esilunge nam." Wababela imfuyo leyo.

Okulandelayo, ibali lisixelela apha lo nyana uselula waya khona: kwizwe elikude. Kubalulekile ukuba uqonde ukuba unyana

omncinci wayishiya indlu kayise, nto leyo ethetha ukuba wasishiya ngasemva isibonelelo sakhe, ukhuseleko lwakhe, nemithetho yesizwe indlu kayise eyikulo. Waya kwizwe elikude, elinemithetho eyahlukileyo nendlela yokuphila eyahlukileyo. Ndiqinisekile ukuba lo nyana uselula wayengazi into awayeyenza. Wayesonwabela inzuzo yokuba ngunyana ngoxa ehlala endlwini kayise. Yonke into kayise yayifumaneka kuye ngoku wayehlala apho. Kodwa ngenxa yesizathu esithile, wayevakalelwa kukuba wayephoswa yinto ethile, ukuba wayeqhathwa ngamathuba akwenye indawo.

Ukuba ubungekaqondi, eneneni, uYesu ubalisa ibali loluntu, ibali likaAdam. UAdam ngunyana omncinci kwibali owashiya umzi kayise. UAdam wayeziva enekamva elingcono kwenye indawo kunokuqhubeka ekhonza uThixo, uYise wakhe. Ndiyayazi into oyicingayo, “Ke, ukuba uAdam ngunyana omncinci, ngubani unyana omkhulu kwibali oseleyo?” ndiza kuwuphendula lo mbuzo ekupheleni kwale ngxoxo, kodwa okwangoku, khumbula nje ukuba uAdam ngunyana omncinci owahambayo.

Nangona babenayo yonke into, uAdam noEfa bakhohliswa ekukholelweni ukuba kwakukho enye indawo engaphezu kokuhlala endlwini kayise. Xa uAdam wavukela indlu kayise waza wakhetha ukuhamba, waba phantsi korhulumente omtsha, uBukumkani obutsha obunemithetho emitsha yokusebenza. IBhayibhile ithi buBukumkani bobumnayama, obulawulwa nguSathana. Ndiqinisekile ukuba uAdam wothuswa bubuhlwempu nokungabi nathemba kobu bucumkani butsha. Ekuqaleni, yonke into yayibonakala ilungile. Okoko imali yakhe isekhona, yayilithoko nje elinye elikhulu! Kodwa uthe akuqonda ukuba wenze impazamo, kwabe seku semva kwexesha. Emva koko, ngokucithwa kwelifa lakhe, wafumana elahlekile. Inggondo yakhe, eyayigcwele ngumbono,

emva koko yagxila kumsebenzi wemihla ngemihla wokuhlala ephila. Bekungayi kubakho ingomso. Bekuya kuhlala kuba namhlanje kwaye namhlanje akanazithembiso.

Kuthe kungekabi ntsuku zininzi, wahlanganisa into yonke unyana omnci, wesuka kwelakowabo, waya ezweni elikude; wathi khona apho wayicitha impahla yakhe ngentlalo yokuzibhubhisa.

Unyana omncinci ngoku uzifumana kubukumkani obungenamali, ubukumkani obuhlala bukwimeko yendlala engapheliyo. Unyana uzama ukuqonda into ayibonayo—abantu bafa yindlala. Esuka kwikhaya elinentabalala engaka, ingqondo yakhe yayisokola ukucinga ngento ayibonayo. Kodwa iintlungu esuswini sakhe zimkhumbuza ukuba oko akubonayo kuyinyani. Ukuze aphile, ngoku uyazinyanzela ukuba acenge ezitratweni. Kobu kumkani ubomnyama, umhlaba uvelisa imithana enameva neenkuzane kuphela, kwaye ukuze uvelise kwanto, ukubila nokubulaleka kufuneka kwenziwe. Eswele kakhulu, unyana ucenga umntu ukuba amncede. Kodwa wonke umntu ukwimeko efanayo. Akukho mntu uza kumnika okungako kuba bonke bajongene nendlala enzima njengaye.

Umzuzu otshintsha yonke into wenzeka apha kunyana oselula, utshintsho oluthe lwachaphazela mna nawe kunye noluntu lonke. Okwesihlandlo sokuqala ebomini bakhe bonke, unyana omncinci wacela ukuba ahlawulwe njengomkhonzi, umqeshwa, esenza umsebenzi wezandla.

Oku kugqwethwa ngokupheleleyo kobuntu bakhe bokwenyani kunye nokuba ungubani kanye kanye. Akasenguye unyana

wendoda ebekekileyo enembeko nobutyebi, ucoca indlu yangasese, okanye ngunosilarha okanye umthengisi wezindlu, okanye unoposi, kwaye uluhlu lungaqhubeka njalo. Ngoku waziwa ngento ayenzayo hayi ukuba ungubani! Ulahlekelwe sisazisi sakhe! Ukugxinisisa ukulahlekelwa sisazisi sakhe nangakumbi, uYesu uthi waphelwa lithemba kangokuba wathatha umsebenzi wokutyisa iihagu. Iihagu zazigqalwa njengizingahlambukanga kumaYuda, kwaye uYesu uxelela isihlwele ukuba ngoku lo nyana uselula uphelelwe lithemba kangokuba akasayiboni injongo yobomi bakhe. Ngoku uphila ubomi behlazo. Ubukhosi awayebonwabela ngoku yinkumbulo ekude.

Akubon' ukuba udle konke, kwabakho indlala enzima kwelo zwe, waqala ukuswela naye. Waye wanamathela komnye kubemi belo zwe; wathi yena wamthumela emihlabeni yakhe, ukuba aye kwalusa iihagu. Ubenqwenela ke ukusizalisa sakhe ngeengxam ezabe zidliwa ziihagu; bekungekho mntu umphayo.

Ndiyathemba ukuba uyakubona ukufana phakathi kwebali kunye noluntu namhlanje. Xa amadoda amabini edibana, athini? “Uziphilisa ngantoni?” okanye “Usebenza phi?” okanye Wenza ntoni?” xa ubuza umntu ukuba ungubani, ngokuqhelekileyo uya kuxelela into ayenzayo. Ngoba? Kuba kwinkqubo yesiqalekiso yomhlaba sonke siphulukene nezazisi zethu, kwaye sizama ngamandla ukuzifumana. Silinganisa nabani na otsala umdla kwaye ebonakala enokubaluleka. Yonke le nto isuka kwisigqibo sikaAdam sokushiya indlu kayise. Kwingqondo yethu yokuphila, siye saphulukana nombono wokuba singobani kanya kanye. Kodwa kuthazeka, lo nyana uselula kwibali lethu akazange ahlale kwindlu yeehagu, kwaye njengoko silandela eli bali, ndiyathemba ukuba uya kufumanisa ukuba nawe akufuneki ahlale apho.

IBhayibhile ithi ngenye imini lo nyana uselula ubuyela ezingqondweni aze akhumbule umzi kayise apha nabakhonzi banokutya okungaphezu kokwaneleyo. Ndiyakwazi ukucinga kwimeko yakhe yokulamba kakhulu wayeneenkumbulo zako konke ukutya okumnandi awayekhe wakonwabela. Umalume wam uHarold wayengumlawula kunomathotholo kwi B-17 nge *World War II*. Wayephuma kulunto olungabalimi nosapho olulimayo. Rhoqo ngeCawe, unina wayepheka inkukhu eqhotsiweyo, iitapile ezicujweyo, isonka esenziwe ekhaya, iimbotyi eziluhlaza kunye neminye imifuno enencasa. Ewe, kwakusoloko kukho ipayi eyenziwe ekhaya okanye ikeyki emva kwesidlo. Ndiyazi ngokwam ukuba kwakumnandi kangakanani okukutya njengoko umama wakhe wayengumakhulu wam.

Inqwelomoya kamalume yadutyulwa eGermany ngexesha lemfazwe, kwaye wachitha iinyanga ezininzi kwinkampu yentolongo yaseGermany. Ukutya kwakungekho. Ngenye imini, ndabuza umalume wam ukuba wayephila njani ngezo ntsuku, wandixelela ukuba eyona nto wayeyicinga kukufika ekhaya kwinkukhu eqhotsiweyo kanina netapile ezicujweyo. Ndiqinisekile ukuba lo nyana umncinci wakha wakwimeko efanayo waza wayiqonda eyona nto wayiphosayo. Kodwa wayengasenabango kwilifa lakhe, kuba wayesele eyifumene yonke into awayeyityalwa kwilifa. Ngoko wacinga icebo. Wayeza kugoduka aye kucenga uyise ukuba amqeshe. Engqondweni yakhe, ukusebenza njemgomqeshwa, yayikukuphela kokhetho lwakhe.

Ke kaloku, akuba nokuziqonda, wathi, "Kanene bangakanani na abaqeshwa bakabawo, abadikwa zizonka; nanku ke mna ndiphela yindlala! Ndiya kusuka ndiye kubawo,

ndithi kuye: 'Bawo, ndonile kuwo amazulu, nasemhlabeni akho. Andisafanele kubizwa ngonyana wakho; ndenze ndibe njengomnye kubaqeshwa bakho.' Wesuka weza kuyise.

Ngoko ubuyele ekhaya necebo lakhe kwaye acenge uyise ukuba afumane ithuba lokuba asebenze ngokuthenga indawo yokulala nokutya.

Kodwa iBhayibhile ithetha ngesiphumo esimangalisayo kweli bali. Njengoko esondela kowabo uyise umbone ekude waza wabaleka ukuya kumkhawulela ngokumanga. Ukusuka ngoku ukuqhubeka, eli bali kufuneka libizwe ngokuba libali lothando lukaYise kuba loo yise wamanga nangona wayegqunywe ngumgquba wehagu. Ngokwenza oko, abaphalaphuli bakaYesu abangamaYuda babesazi ukuba ukwanga kwakuya kumenza uyise angcole ngokomoya. Kodwa lo yise ngokuzithandela wazenza mdaka ngenxa yonyana wakhe. Ubize eyona ngubo intle anayo, ayibeke phezu konyana wakhe ukuze agqume ukungcola kwakhe. Wathatha umsesane omele igunya lakhe wawubuyisela emnweni wonyana wakhe. Umnika iimbadada ukuba azinxibe, nto leyo ethetha ukuba unokuphinda afikelele kulo lonke ilifa. Kodwa yinto yokugqibela amnika yona ebangela unyana omkhulu abe nomsindo. Uyise uthi inkomo etyetyisiweyo ukuba ixhelwe kwaye ihanjiswe egameni lokubuya konyana. Unyana omncinci, nangona engafanelekiyo, ubuyiselwa isikhundla neenzuzo zokuba ngunyana, ebekwe ngokuphandle nangokukhululekileyo kwisikhundla sakhe sangaphambili njengonyana endlwini.

Kulungile, ingaba yonke le nto inento yokwenza nesabelo esiphindwe kabini? Ngandlela zonke. UYesu wasebenzisa ibali elinonyana omncinci owahamba wabuya kuba abaphulaphuli Bakhe,

inkcubeko yamaYuda, babeza kukuqonda ukuba lithetha ntoni eli bali nento endiza kuxelela yona. Ngokwenkcubeko yamaYuda, unyana omkhulu ngokuzenzekelayo wayefumana isabelo esiphindwe kabini. Ukuba uyakhumbula, unyana omkhulu akazange ahambe, kodwa ngunyana omncinci oye wahamba wabuya. Uya khumbula kwakhona ukuba ekuhambeni kwakhe, wathatha isabelo sakhe esisemthethweni selifa, isabelo sakhe esisemthethweni, kunye naye. Ngoku wayengenalo olunye ibango kwilifa okanye nantoni na ekulo. Kodwa xa unyana omncinci wabuyayo waza uyise wambuyisela njengonyana, kwaye ngokukodwa, wamnika ithole eliya lityetyisiweyo ukuba abhiyozele ukubuya kwakhe unyana omkhulu wavutha ngumsindo. Engqondweni yonyana omkhulu, elo thole lalilelakhe njengoko laliyinxalenye yesabelo sakhe selifa.

Ngoko ngeli xesha. Nangona umninawa omncinci wayesele esifumene isabelo sakhe selifa, wabuyiselwa njengonyana kwaye ngoku wonwabela isabelo sesibini. Oku kuya kuthetha ukuba eneneni wafumana isabelo esiphindwe kabini selifa. Ngokwembono yomkhuluwa, oku kwakungalunganga, kwaye ngomsindo, uxelele uyise oko. Uthi wayethembekile emsebenzela yonke le minyaka kwaye umninawa wakhe akukho nto ayenzileyo ngaphandle kokuhlazisa usapho. Kwakutheni ukuze afumane isabelo esiphindwe kabini?

Ngoko yayilungile le nto? Ngokwembono yenkqubo yesiqalekiso yomhlaba yokubulaleka nokubila, singatsho sonke ukuba kwakungenjalo. Mhlawumbi besiya kuba ngakwicala lonyana omkhulu owayesebenza ngokuthembekileyo nowayenokumangalela okungekho sikweni ngenxa yoko wayekwenzele uyise.

Kodwa sigweba ngelithini okulungileyo? Asinguye na uyise ogwebayo aze agqibe ngalowo athanda ukumbonisa inceba?

Uqeqesho lwenkqubo yesiqalekiso yomhlaba ebesiya kuba nalo sonke bekuya kuthetha ukuba uyise ebenika unyana omncinci esinye isabelo selifa, unyana omkhulu ebeya kufumana esincinane. Kodwa oku akunjalo. Uyise usisityebi kangangokuba nabakhonzi banokungapha kokwaneleyo. Kobeka phi ngoonyana.

USathana akafuni ukuba wazi ukuba ulunge kangakanani uThixo wethu okanye ungubani kanye kanye. Kudala ethetha ubuxoki ngoYise wethu kwasekuqaleni. *Iinsurance* zithi xa kusehla iintlekele sisenzo sikaThixo. Iintlangano zonqulo zithi uThixo uyakholiswa sisifungo sobuhlwempu. Abantu bathi uThixo wenza izinto ezimbi kubantu abalungileyo. USathana ufuna ube yimfama kumntu onguye nokuba uyihlo ulunge kangakanani ngaphandle kokuba ubuyele ezingqondweni ubuyele Kuye ngentliziyo yakho yonke. Ndiyakuqinisekisa ukuba xa ubuyela Kuye, uya kufumana indlela awamkelwa ngayo lo nyana uselula ebalini.

“Ngubani unyana omkhulu? Uyabuza. Masibone ukuba ungayifumanana.

“Ke kaloku unyana wakhe omkhulu ebesentsimini; wathi xa azayo, wasondela endlwini, weva ukugwala nokududa. Wabizela kuye omnye kubakhonzi, wambuza ukuba zingaba ziyini na ezi zinto. Uthe ke yena kuye, ‘Umninawa wakho ufikile; uyihlo ke uxhele ithole, eliya lityetyisiweyo,’ ngokuba ubuye wamzuza ephilile.

Waqumba ke, akavuma nokungena. Uphumile ke uyise wambongoza. Wamphendula ke yena wathi kuyise, ‘Uyabona! Le minyaka ingakanana ndiyakukhonza, andizange ndigqithe mthetho wakho; ukanti akuzanga undinike netakane eli, ukuze ndenze imihlali Nezam izihlobo; kodwa xenikweni

afikileyo lo nyana wakho, wayidlayo wayigqiba impilo yakho namahenyukazi, umxhelele ithole eliya lityetyisiweyo!

Uthe ke yena kuye, 'Mntwana wam, wena uhleli unam, nazo zonke izinto zam zezakho. Besimelwe kukuthi senze imihlali ke, sivuye; ngokuba umninawa wakhe lo ubefile, wabuya waphila; ubelablekile, wafunyanwa.'"

Unyana omkhulu uthi kuyo yonke le minyaka wayelikhoboka likayise, kodwa ngalo lonke elo xesha, akazange nakanye uyise amnike netakane lebhokhwe ukuze abhiyoze nabahlobo bakhe. Manditolike le nto ayithethayo. "Bawo, awulunganga!" Kodwa phawula ukuba uyise uphendula athini.

"Mntwana wam, uhleli unam, nazo ZONKE IZINTO ZAM zezakho."

Yima!!!

Ngoku, uyaqonda ukuba ngubani unyana omkhulu? Unyana omkhulu uxakeke kakhulu ekhonza uyise enembono ephosakeleyo yokuba ulilungisa ukuze onwabele ukulunga kukayise.

Yonke into uyise ebenayo biyeyakhe ngalo lonke ixesha.

Unyanisile, unyana omkhulu umele umthetho womnqophiso wokuqala. Unyana wokuqala wayengenakukwazi ukonwabela iinzuzo zendlu kayise ngenxa yokuba wayexakekile esebenza ukuze afumane imvume kayise. Nangona unyana omkhulu wayenesabelo esiphindwe kabini, kodwa yayingunyana omncinci kuphela owasonwabelayo.

Ungunyana omncinci!

**USATHANA AKAFUNI
UKUBA WAZI
UKUBA ULUNGE
KANGAKANANI
UTHIXO WETHU
OKANYE UNGUBANI
KANYE KANYE.**

Unesabelo esiphindwe kabini. Wena ungunyana owamkelwayo kungekho ngenxa yoko ukwenzileyo kodwa ngokuba ungubani kuKristu—unyana okanye intombi kaThixo, usonwabela ilifa bekunganyanzelekanga ukuba ulisebenzele kodwa walamkela simahla kuYise.

ISAHLUKO 9

NGAPHEZULU KOKWANELEYO

Ndiyaqonda ukuba ungasithandabuza isihloko sesi sahluko, kodwa kulapho uya khona, ngaphezulu kokwaneleyo. Hayi kuba ndikubonisa esona skhimo samva nje, esitshisayo sokweza imali kuba njengomntwana kaThixo lilungelo lakho elisemthethweni ukonwabela ukulunga nempumelelo yendlu kaYise. Ingcamango yesabelo esiphindwe kabini, ukuba nangaphezulu kunokwaneleyo, inokubonakala ingenakwenzeka ukuba ube nombono ngoku xa uthelekisa nalapho uzibona khona ngalo mzuzu ebomini bakho. Kodwa kulapho kufuneka uqale khona uhambo lwakho oluya enkululekweni—ekucingeni kwakho. Ngaphandle kokuba iingcinga zakho zivumelana neLizwi likaThixo, awusayi konwabela iinzuzo Zakhe. Wasuse amehlo akho kwinto oyibonayo ekungqongileyo uwabeke kwinto uThixo athi yeyakho eBukumkanini Bakhe.

Yeka ukuphikisana nento ethethwa nguThixo kuba awuyiboni ebomini bakho. Endaweni yoko, qala ukuphikisana neemeko zakho ngeLizwi likaThixo, ukholelwa ukuba kufuneka zihambelane nayo

**INGCAMANGO YESABELO
ESIPHINDWE KABINI,
UKUBA NANGAPHEZULU
KUNOKWANELEYO,
INOKUBONAKALA
INGENAKWENZEKA
UKUBA UBE NOMBONO
NGOKU XA UTHELEKISA
NALAPHO UZIBONA KHONA
NGALO MZUZU EBOMINI
BAKHO. KODWA KULAPHO
KUFUNEKA UQALE KHONA
UHAMBO LWAKHO OLUYA
ENKULULEKWENI—
EKUCINGENI KWAKHO.**

wawulungile ... yayiminyaka eyi 22 eyadlulayo. Ukusekela ngoko, “into yemali” yayisoloko ingumthombo wentlungu nokusokola, kwaye ukholo lwam lwaluhlala luhexa kuba ndandingasiqondi isizathu sokuba le nto iZibhalo zazisithi mayenzeke ingenzeki. Ukuba ILizwi likaThixo lalingunaphakade kwaye lingonakali kwaye isekwanguye izolo, namhlanje, nangonaphakade, ke yintoni ingxaki? Mhlawumbi wayengumfeli-nkolo, ixoki, okanye igeza!

“Ngokukhawuleza saya kwi 28 yenyanga yoMungu, 2013 ... ndaxelela umyeni wam ukuba uThixo uyavela okanye ndiyahamba.’

yonke into uThixo athi yeyakho. Ndiyindoda nje ngawe evele yenza into endithi yenze. Kholelwa kwinto ayitshoyo uThixo! ILizwi likaThixo alinakusilela kwaye liya kuzisa utshintsho kuyo nayiphi na imeko. Umzekelo, nantsi i imeyile endiyifumene kumphulaphuli owayethandabuza, wayeve konke, okanye wayevile?

“Ndizakuzama ukubeka ukusokola kweminyaka eyi 22 kwizivakalisi ezimbalwa kangangoko. Sobabini nomyeni wam sakhula kumasapho angamaKristu kwaye sasisiya rhoqo ecaweni. Sasibandakanyeke kulutsha, nesikolo sangeCawe, njalo njalo. Ukutshata kwethu, unyaka wethu wokuqala wemali

... ndandigqibile ngecawe noThixo. Xa ndihamba endlini ndisiya kwenza izinto ezimbalwa, umyeni wam ekugqibeleni wasithobela isibongozo soMoya oyiNgcwele waza watsalela umhlobo wethu osondeleyo umnxeba ukuba bathethe. Emva kokuba egqibile, wathi unento afuna siyimamele—Gary Keese. Wabelana ngobungqina bakhe malunga nento eyenzekayo kuye. Ke xa ndifika ekhaya umyeni wam wandixelela oko wayekuthethile kwaye wayezakuya ngosuku olulandelayo ukuya kuyithatha.

“Andazi ukuba kwenzeka ntoni (kuba ndandive ngokwaneleyo kubafundisi nootishala ngazo zonke “izinto zomoya”), kodwa ndamtsalela umnxeba, ndambuza ukuba uyafumaneka na ngobo busuku. Phakathi kobusuku obabunekhephu olukhulu, ndakwazi ukuya endlwini yakhe. Ndithe ndisaqhuba ndaxelela uThixo, ‘Kuya kuba ngcono ukuba yiyo le!’

“Ngosuku olulandelayo, saqalisa ukumamela, kwaye sobabini sasibhidekile. Konke kwaqala ukuvakala. Zonke ezo vesi: ukholo, ukubambelela ngokuqinileyo kwisivumo sakho. Zonke iziqwenga *zepuzzle* ekugqibeleni zadibana. Sasivile ngoBukumkani iminyaka embalwa edlulileyo, KODWA akukho mntu wazihlupha ngokufundisa INKQUBO ... indlela yokufika ku ‘NANTSO KE!’ wenza njalo wena.

“Ngoko nangoko, sasebenzisa oko sikufundileyo...sasidinga imali yokuhlawula imali mboleko yendlu yethu. KwakungoLwesini, umyeni wam sele egqibile ukwenza imisebenzi emincinci emzini wabazali bam... babendibuza ukuba bamnike malini umyeni wam (babesazi ukuba izinto zinzima). Ndabaxelela, ‘Nantoni na abafuna ukumnika.’ Yayinganelanga ukuhlawula imali mboleko yendlu... KODWA yayisenguLwesine.

“NgoLwesihlanu, sasiza kudibana nomhlobo wethu

owayesiboleke iiCD. Kwakukho isaqhwithi esikhulu sekhephu, kodwa mna nomyeni wam sasifuna ukuhlala phantsi sithethe naye ngoBukumkani nendlela obusebenza ngayo.”

“Ngaphambi kokuba sihambe, wayefuna ukuthandaza, kwaye wasinika itsheki ... iNkosi yagxinisisa entliziyweni yakhe ukuba ahlwayele ebomini bethu. Oko kwasivuyisa ngokupheleleyo. Emva koko savula itsheki ... yayiNGAPHEZU KOKWANELEYO ukuhlawula imali mboleko yendlu kunye namanye amatyala amancinci!

“Ndiye ndaxelela umyeni wam yiyo le nto bendiyidinga! Ndathatha umfanekiso wetsheki ukundikhumbuza ngokuthembeka Kwakhe. Ke, utshaba aluzange luthande oko lwakubonayo kwaye kwangoko (kwaye iyoh, ndithetha ukuba kwangoko!!!!) lazama ukuba imbewu yethu. Sasigqibe kwelokuba le yinyaniso, kwaye sasingayi kuthetha nantoni na eyayiza kutshabalalisa ikamva lethu. Lalungayeki ... kodwa asanikezela simise ikhaka lethu.

“Ngoku ngaphambi kokuba ndiqhubeke, ndifuna uqonde ukuba ndandingumTaliyane onentloko elukhuni owayedinwe ‘zimfundiso zempumelelo’ endazivayo ... nomyeni wayeyazi le nto.

Owona mmangaliso yayikukuba ndandiyiqonda kwaye ndabambelela kuyo ... ngamanye amaxesha umyeni wam uyandi-jonga azibuze ukuba kwenzeka ntoni!

“Sakhulula ukholo lwethu saza sahlwayela ukufumana isivumelwano senkampani yethu yokwakha ngo 3/13 ngesivumelwano esikhawulezileyo se \$150,000 ukuze sihlawule amatyala ethu asemva, nerhafu, njalo njalo. Ngenyanga yeTshazimpunzi 5/13, safumana izivumelwano ezimbini ezixabisa i \$450,000 NGOSUKU OLUNYE!!!! Oku kwaba kuphela emva kweenyanga ezimbini ukusukela oko saqalayo ukusebenzisa imigaqo yoBukumkani.

“Siye sabandakanya abantwana bethu kwaye babona ‘uNantso ke.’ Ngoku, baye benza uluhlu lwabo kwaye bahlwayela kwimali yabo abayigcinileyo ukuba benze imbewu ngoko bakufunayo. Sineevesi kwigumbi ngalinye, kwaye umntwana wethu oneminyaka emihlanu uya kuzo kwaye abhengeze, ‘Ndiyakholelwa ukuba ndamkele.’

“Sinombulelo kakhulu kuba ngoku sinokuninzi esinokunika kwaye sisondele ngosuku ekubeni singabi namatyala size sikwazi ukugqiba izabelo zethu!

“Enkosi Mfundisi Gary, ngokuthatha ixesha lokuphendula ii-imeyile ebendikuthumele zona. Siyaqonda ukuba ixesha lakho lilinganiselwe, kwaye into yokuba uthathe ixesha ukwenza oku kubonisa indlela ofuna ngayo ukwabelana ngomyalezo omangal- isayo woBukumkani obukhulu bukaThixo.”

Ndifumana ii-imeyile ezinje yonke imihla. Abantu abafana nam nawe bafumanisa inyaniso ngokuba singoobani na kuKristu, bafunda indlela uBukumkani bukaThixo obusebenza ngayo, kwaye bonwabela iinzuzo. Siwufumene njani mna noDrenda umgaqo wesabelo esiphindwe kabini? Ndiza kukuxelela kwesi sahluko kwaye uya kuwafumana amabali ethu ekhuthaza.

Xa mna noDrenda saqala ukufunda imithetho nemigaqo kuBukumkani bukaThixo, ubomi bethu batshintshwa kakhulu, njengoko benditshilo kwisahluko sokuqala sale ncwadi, ukusuka ekuphileni ngomabona ndenzile, ukujongana nohlasele loloyiko, amayeza okuthomalalisa uxinzelelo, kunye nokuphelelwa lithemba okugqithisileyo ukuya kubomi benjongo nokubonelela. Sabona izinto zisenzeka ngokuphindaphindiweyo eziye zasenza sema sathi, “Uyibonile loo nto? Wowu!” Sihlala sibubona uBukumkani bukaThixo busebenza kanye njengoko iBhayibhile itshilo, kwaye

sasibuza imibuzo, “Yenzeke njani okanye kutheni yenzekile? Okanye “Ngowuphi umgaqo esithe sangena kuwo?” nangona besonwabele ngaphezulu kokwaneleyo, ngenene sasingasiboni isabelo esiphindwe kabini ngokucacileyo njengamabali endiza kukubonisa wona. Sasonwabela isabelo esiphindwe kabini, nangona kunjalo, asizange sikwazi ukubiza oko sikubonayo ngokuthi sisabelo esiphindwe kabini de uThixo waqhubeka ekwandisa ukuqonda kwethu ngaso. Ngaphambi kokuba ndicacise indlela uThixo asinceda ngayo ukuba siqonde isabelo esiphindwe kabini ngendlela engakumbi, ndifuna ukuphinda ndijonge iSibhalo sethu esiphambili okomzuzwana. (Amagama akwizibiyeli ngamanqaku am, awayonxalenye yeSibhalo sokwenene.)

Ngoko ke abantu bakaThixo balindwe luphumlo olunjengolweSabatha. Kuba lowo ungeneyo ekuphumleni kukaThixo [ukholo], naye ngokwakhe uphumle kuyo imisebenzi yakhe [inkqubo yesiqalekiso yomhlaba yokubulaleka, nokubila, kunye nokuphila], njengoThixo kweyeyakhe [kuba wayegqibile].

— Hebhre 4:9-10

Ngoku uyazi ukuba olu phumlo lweSabatha sisithembiso kuwo onke amakholwa oMnqophiso Omtsha kuKristu kwaye asiyonto nje yoMnqophiso Omdala. Ngoku uyazi ukuba iSabatha ayinako ukubakho ngaphandle ngaphezulu kokwaneleyo, njengoko sibonileyo kwiEksodus 16, isabelo esiphindwe kabini. Nceda ungabhidanisi ukuhamba kwisabelo esiphindwe kabini ukuba kuthetha ukuba kuyo yonke imeko uya kuba nemali eninzi eseleyo xa uThixo ekucela ukuba uqhubeke nomsebenzo.

Kubekho amaxesha ebomini bam apho uYesu wathi

mandiqhubele phambili ngomsebenzi ndingenayo imali ebhankini. Ndiye ndaqonda ethubeni ukuba uThixo akazange abe novalo ngale mali kwaye wayeyazi ukuba izovela phi. Kodwa akazange ayivumele ukuba ibonakale, hleze utshaba luzame ukuyiba ngaphambi kokuba ifuneke ngokwenene.

Mandikulumkise, yenza kuphela isigqibo sokuqhubela phambili kwimeko enje ukuba uqunisekile ukuba uve kuMoya oyiNgcwele ukuba wenze njalo. Kwakhona ngaphandle kokuba uYesu ukuxelele ukuba uqhubele phambili ngomsebenzi ngaphandle kwemali, musa ukuqhubela phambili ngawo. Linda kude kube lixesha likaThixo nesibonelelo ukuba sibekhona.

Ngokubanzi, thina njengamakholwa sibizelwe ukuba siphile ngokuphuphuma kwemali yobomi bethu. Asingabantu abangamahlwempu kodwa sikwazi ukuba nesisa ngamaxsha onke kanye njengoYise wethu. Ndiyikhankanya kuphela le nto kuba ndifumene ii-imeyile ezininzi apho abantu batsibela into kwaye baphoswa lixesha likaThixo. Mamela, ngenxa yokuba uThixo ekubonise into ayithethi ukuba lixesha lokuqhubela phambili kuyo. Amaxsha amaninzi, ukubonisa into yokunika ulwalathiso kunye nexesha lokulungiselela. Kumava am ixesha libaluleke kanye njengokuva ulwalathiso kwasekuqaleni.

Xa uYesu waqala ubulungiseleli Bakhe kwidolophu yakowabo, emva kokuba ebhaptizwe kumlambo iYordan nguYohane uMbaptizi kwaye emva kweentsuku eziyi 40 nobusuku entlango, waya kwindlu yesikhungu sasekuhlaleni wathatha umsongo kaIsaya waza waphethulela kwisahluko samashumi amathandathu ananye wafunda. Sifumana esi siganeko sibhalwe kuLuka 4:18-21.

UMoya weNkosi ephezu kwam, ethe ngenxa yoko

yandithambisela ukushumayela iindaba ezilungileyo kumahl-wempu. Indithume ukuba ndiphilise abantliziyo ityumkileyo, ndivakalise inkululeko kubathinjwa, nokubuyiselwa kokubona kwabaziimfama, ndindulule abaqobekileyo bekhululekile. Ndivakalise umnyaka owamkelekileyo weNkosi.

Eyisongile ke incwadi, wayibuyisela kwisicaka, wahlala phantsi. Aye amehlo abo bonke abasendlwini yesikhungu enamathele kuye. Waqala ke ukuthi kubo, “Namhlanje esi sibhalo sizalisekile ezindlebeni zenu.”

Kakade, babenomsindo Kuye ngokuthi ukuba nguye lo ibhekisa kuye. Kodwa nikela ingqalelo apho uYesu wayeka ukufunda. Ivesi yokuqala ukuya kweyesibini kwisahluko 61 sikaIsaya zithi,

Undithumele ukubopha abantliziyo zaphukileyo, ukumemeza inkululeko kwabathinjiweyo, ukuwulwa kwamehlo kwabakhonkxiweyo. Ukumemeza umnyaka wetarhu likaYehova, nomhla wempindezelo yoThixo wethu.

Qaphela uYesu wema embindini wesivakalisi. Akafundanga, “nomhla wempindezelo yoThixo wethu.” Ngoba? Ngenxa yokuba wayefuna ukuma kwinxalenye yokuqala yesi sivakalisi, “umnyaka wetarhu likaYehova.” Yintoni umnyaka wetarhu likaYehova? UNyaka weNtlokoma! UYesu wayesithi ukuba yonke into isithunzi soMhla weSabatha, uMnyaka weSabatha, kunye noNyaka weNtlokoma eyayisibonisa yona, yazaliseka ngoku kwaye ngoku ifikile kuba wayefikile. Isahluko sonke sikaIsaya 61 sisixelela ngento asenzele yona uYesu. Ngokubhekisele kwisabelo esiphindwe kabini, jonga ivesi yesixhenxe ukuya kweyethoba.

Esikhundleni sokudana kwenu niya kuzuza okuphindiweyo; esikhundleni sehlazo baya kumemelela ngesahlulo sabo; ngako oko baya kudla isabelo esiphindwe kabini selifa ezweni labo, baya kuba novuyo olungunaphakade. Kuba mna, Yehova, ndithanda okusesikweni, ndikuthiyile ukuphanga ngokugqwetha; ndibanika umvuzo womsebenzi wabo ngenyaniso; ndenza umnqophiso ongunaphakade nabo. Iya kwaziwa imbewu yabo ezintlangeni, baziwe nabaphume ezibilinini zabo phakathi kwezizwe; bonke abababonayo baya kubazi ukuba bayimbewu ayisikeleleyo nabo.

—UIsaya 61:7-9

Ngokuqinisekileyo ndiyakuqonda ukuba neentloni ngenxa yeengxaki zemali. Amaxesha amaninzi ndiye ndazibona ndihlazekile kwaye ndinentloni ngenxa yemeko yethu yemali. Ndikhumbula ngelinye ixesha ndadibanisa abahlobo bethu abayi 20 kwisidlo sangokuhlwa kwivenkile yokutyela yasekuhlaleni. Andisikhumbuli isiganeko esikheth-ekileyo esasisibhiyozela, kodwa ndandivumile ukuhlawulela eso siganeko. Ndikhumbula ukuba ndandibambekile kakhulu ngexesha lokutya kuba ndandingenayo imali yokubamba umsitho onjalo. Imali endandiyilindele ukuba iza kuphuma kwisivumelwano seshishini yayiliba-zisekile. Ekuphela kwekhadi letyala endandinalo lalingarhoxiswanga

**NGENXA YOKUBA
UTHIXO EKUBONISE
INTO AYITHETHI UKUBA
LIXESHA LOKUQHUBELA
PHAMBILI KUYO.
AMAXESHA AMANINZI,
UKUBONISA INTO
YOKUNIKA ULWALATHISO
KUNYE NEXESHA
LOKULUNGISELELA.**

kwaye ndandingaqinisekanga ukuba liya kusebenza kanye okanye alizukusebenza. Ngokuqinisekileyo, ekupheleni kwesidlo ikhadi laliwa. Kwakufuneka ndicele ngokuzithoba, ngehlazo olukhulu, omnye weendwendwe zam ukuba ahlawulele umsitho.

Owu, ndinamabali amaninzi anjalo, kodwa andiqinisekanga ukuba uneethishu ezaneleyo ezikufutshane ukuba uqalise iingxelo ezinje. Kodwa makadunyiswe uThixo, bonke abasibonayo kuya kufuneka bavume ukuba singabantu abasikelelwe yiNkosi!

Isabelo esiphindwe kabini sesakho, uYesu luphumlo lwakho lweSabatha, kwaye sisabelo sakho esiphindwe kabini! Ukuba ufunde naziphi na iincwadi zam zangaphambili, uyazi ukuba iNkosi yandi-fundisa okuninzi ngoBukumkani ngokuzingela amaxhama. Eneneni, ukuzingela amaxhama yayiyeyona nqwelo wayeyisebenzisa uThixo kuqala ukubamba ingqalelo yam ngoBukumkani. Ndandizingela amaxhama iminyaka eliqela ndingena mpumelelo. Nangona ndandifaka ixesha nemali kwimizamo yam, ndaphela ndingenam-pumelelo kwaye ndingenayamakazi. Xa ndithetha inyani, andizage ndadubula. Kunyaka othile njengoko ndandicinga ngexesha elizayo lokuzingela amaxhama, uThixo wathetha nam wathi, “Kutheni ungandivumeli ndikuncede ngokuzingela kwakho amaxhama kulo nyaka?!” Ke, ndandingazi ukuba kuthetha ukuthini oko, kodwa wandixelela ukuba ndithathe itsheki ndibhale, “Yenkunzi yam ka 1987”, kwicandelo lememo, kunye nesixa esithile semali, emva koko ndiyithumele kubulungiseleli wayendixelela ukuba ndiyithumele.

Uye wathi mna noDrenda sibeke izandla zethu phezu kwalotsheki sibange uMarko 11:24 xa siyithandazela.

UMarko 11:24 uthi,

Ngenxa yoko ndithi kuni izinto enisukuba nizicela, nithandaza, kholwani ukuba ninokuzamkela; noba nazo.

Ukwenza ibali elide lube lufutshane, ndaya kwindawo engaqhelekanga yomhlaba ngaloo nyaka kwaye ndafumana inkunzi ngemizuzu eyi 40. Mna noDrenda salandela la manyathelo kule minyaka iyi 30 idlulileyo, kwaye bendihlala ndivuna ixhama lam ngemizuzu eyi 30 ukuya kweyi 40 minyaka le ukusukela ngoko. Kuyo yonke le minyaka, ndimbonile uThixo esenza izinto ezimangalisayo ngelixa ndizingela, kwaye ndifunde izifundo ezimbalwa malunga nemithetho yoBukumkani ngokuzingela. (Onke loo mabali okuqala abhalwe encwadini yam *Faith Hunt*.)

Ndidla ngokukhetha ukuzingela ngesaphetha kwimibala efudumeleyo yekwindla kunoku zingela ngexesha elibandayo yemipu apha eOhio. Umda wenani lamaxhama anokuwavuna lihle apha eOhio, kwaye kuwo nawuphi na unyaka, umda ngamaxhama amathandathu ngonyaka. Andikaze ndivune amaxhama angako ukondla usapho lwam. Ifriji yam iqhele ukugcwala ngamaxhama amabini okanye amathathu ngonyaka. Ukuze uqonde into endiza kukuxelela yona, kufuneka wazi ukuba ngelixa ndizingela yonke loo minyaka andizange ndadubula amaxhama amabini kumthi omnye ngenzisa enye okanye ngorhatya olunye lokuzingela. Ke, ukuba awungomzingeli, ewe, sizingela ngesaphetha kwiqonga lomthi. Ngokuqhelekileyo, xa ndibulele ixhama, ndandishiya amahlathi ndize ndibuye ngenye imini ndithathe elinye. Kodwa iNkosi yayifuna ukundifundisa okuthile kuzingelo lwangokuhlwa.

Yayiyenye yezo ntsuku zokuzingela ekwindla, kwakusibakele kancinci kwaye ithontsi lamanzisa umhlaba ngamaxesha athile.

KwakungeCawe ngokuhlwa, ndandidiniwe kukuqhuba iinkonzo ezininzi zecawe ngaloo ntsasa, kwaye ndandifuna ukuba sehlahini. UDrenda wayephuma eyokuthenga izinto ezimbalwa kwaye mna naye savumelana ukuba bubusuku obuhle bokufaka inyamakazi efrijini. Ndandinxiba *icamo* yam ndiqokelela izinto zam xa ephuma esiya emotweni. Ndiphume phandle xa eqalisa imoto ukuze ahambe. Xa eqalisa imoto, wehlisa ifestile wathi kum, “Isabelo esiphindwe kabini.” Ndandingazi ukuba kwakutheni ukuze athethe loo nto, nangona kamva wathi wayiva iNkosi isitsho kuye ngaloo mzuzu kwaye waziva ekhokelwa ukuba andixelele loo nto.

Sasihlwayele amaxhama amathathu ngaloo nyaka, kwaye olu yayilusuku lokuqala lokuzingela ngelo xesha lonyaka. Ndamncamisa msinya ndamxelela ukuba ndiyavuma, ndaphuma ndaya ehlathini lethu. Ndizingela emhlabeni wam, ngoko ke ndandiyiqhelile indawu endandisingise kuyo. Ndithe xa ndinyuka kwiqonga lomthi wam, ndavuthela into engxola njengexhama ezihlandlo eziliqela. Ngaphakathi kwemizuzu eyi 15, inkunzi enkulu enephondo elahlukene kasibhozo yeza ibaleka, ndadubula ndikwi yadi eziyi 40, yawa inkunzi yam. Oko kwakumangalisa! Ndehlika ndahamba ndaya kwinkunzi, kodwa ndakhumbula into ethethwe nguDrenda, isabelo esiphindwe kabini, ndiye ndayishiya inkunzi apho iwele khona ndabuyela emthini wam ndakhwela kwiqonga.

Ndacinga ngayo yonke ingxolo endiye ndayenza ndisehla, ndihamba hamba, emva koko ndibuyela kwiqonga ndiphinde ndinyuke, ndingathethi ngalo lonke ivumba endandilisasazile, ukuba kwindalo kuya kubakho elinye ithuba elincinci lokubulala kwakhona kwimizuzu eseleyo yokukhanya kokudubula okusemthethweni. Kodwa ngaphakathi kwemizuzu eyi 15 ndisemthini, inkunzi enephondo elingathi liqhosha yahamba ngqo phantsi komthi

wam, ndayiwisa ngesithonga esinye. Wowu, izithonga ezimbini kunye namaxhama amabini elandelelana ukusuka kumthi omnye. Andizange ndiyenze loo nto ngaphambili. Yabamba ingqalelo yam kwaye ndazi ukuba sisabelo esiphindwe kabini uDrenda wayethethe ngaso.

Iminyaka emihlanu elandelayo, ndaba namava afanayo. Qho xa ndisiya kuzingela ngesaphetha, ndandidla ngokufumana amaxhama amabini emthini omnye ashiyane ngemizuzu.

Ndandisazi ukuba le nto ayiqhelekanga, ndaza ndaqalisa ukucinga ngesabelo esiphindwe kabini, ndaqonda ukuba kwakhona uThixo wayendifundisa esinye isifundo ngoBukumkani Bakhe.

Kudala ndiyithanda imipu, ewe, ndiyakuthanda ukuzingela. Ndinengqokelela yam yemipu endiyisebenzisayo ekuzingeleni, kwaye ndivuyela kakhulu imipu endinayo. Mna noDrenda sinomhlaba oziihektare eziyi 60 nehektare eziyi 25 zehlathi kunye nezinye ihektare eziyi 15 zomgxobhozo. Nakweyiphi na ikwindla, umgxobhozo unokoma okanye uzaliswe ngamanzi, kuxhomekeke kwindlela elimanzi ngayo ihlobo.

Kulo nyaka uthile, sibe nehlobo elimanzi kakhulu, ngoko ke umgxobhozo wawuzele ngamanzi njengoko ixesha lamadada lasekwindla lalingena. Kwakuhlala kukho amadada esiza kumgxobhozo nangawuphi na unyaka kukho amanzi, kodwa andizange ndiwahoye. Kodwa kulo nyaka kwakukho imihlambi emikhulu eyayisiza emgxobhozweni kuba amanzi ephakame kakhulu, kwaye ndandingakwazi ukuzibamba. Nangona ndingazange ndiye kuwazingela ngaphambili, ndacinga ukuba ndiza kuya emgxobhozweni ndiye kuzama ukuzingela amadada. Ke, ukuzingela kwakumnandi. Kwakukho amadada kuyo yonke indawo, kwaye saba nezidlo ezimbalwa zamadada ngaloo nyaka.

Ngoxa ndandizingela amadada ngaloo nyaka ndafumanisa ukuba amaxesha amaninzi amadada ayedlula apho umpu wayengafikeleli khona. Ndandisebenzisa umpu endiwusebenzisa yonke imihla, umpu ndandihlala ndiwusebenzisa kwimivundla kunye neentaka, kodwa xa amadada ebhabha nje ngaphandle kwalapho umpu wayefikelela khona, ndakhumbula ukuba ndeva ngompu omtsha owenzelwe ukuzingela amadada. Yayenziwe ukuba ifihlakale kwaye ikwazi ukudubula ineembumbulu ezininzi, nto leyo evumela ukudubula kude kakhulu. Ndikhumbula ndicinga ukuba kufuneka ndiyoyijonga.

Ke, kwenzekile ukuba ndibe kwivenkile yaseluntwini yezinto zemidlalo inyanga emva kwexesha lamadada xa ndabona indawo enemipu ebhalwe imipu eyi *waterflowl*. Ndiye ndayijonga kancinci, kodwa ngexabiso lwe \$2,000 kunye nento yokuba ndandingazukuwudinga umpu ezinye iinyanga eziyi 10 xa kuvulwa ixesha lamadada, ndagqiba kwelokuba ndilinde ukuthenga. Kodwa ngaphandle kokucinga, ndathi ngokuvakalayi, “Nkosi ndingathanda lowa.”

Khange ndicinge kakhulu ngayo njengoko ndandiphuma evenkileni, kodwa iiveki ezimbalwa kamva ndandikwintlanganiso yokuthengisa, hayi intlanganiso yecawe, intlanganiso yokuthengisa. Ekupheleni komboniso, iCEO yandibulela ngokuthetha kwaye yathi, “Sifuna ukubulela ngokuthetha ngokuhlwanje ngesipho.” Ndandothukile njengoko wayekhupha umpu kanye endandiwujonge kwivenkile yezinto zemidlalo iiveki nje ezimbalwa ngaphambili. Amazwi am, “Nkosi, ndiyakuthatha lowa,” nento yokuba ndandinikezele ngemipu ngaphambili yazisa eso sivuno.

Kwincwadi yokuqala yelithotho, *Inguqu Yakho kweZemali: Amandla Okuthembeka*, ndithetha ngomgaqo obangele ukuba kuvele loo mpu. Ndiyibiza ngokuba ngumgaqo werhengqa kwaye ufumaneka kuMarko 4:26-29. Ndingacebisa ukuba ufumane ikopi

yale ncwadi ukuba awukayifundi. Ukuvela kwalo mpu kwakuman- galisa kodwa ayilobali endifuna ukugxila kulo. Kodwa libangele ibali endifuna ukukuxelela lona.

Emva kokuba umpu uvelile, kwaye ndaqonda indlela endisiqalise ngayo eso sivuno, ndacinga okomzuzwana ngenye imini ngawo nawuphi na umpu endinokuthanda ukuba nawo. Kaloku, ndahl- wayela imipu emininzi, ngoko ke ndacinga ukuba ndivavanya imithetho yoBukumkani. Ekuphela kompu endandingenawo kwingqokelela yam yayiyi ngumpu onemingxuma emibini omnye phezulu nomnye ngaphantsi. Yimipu emihle, kwaye ngokwesiqhelo ayibizi mali iphantsi. Ngoko ke ndathi, “Nkosi, ndingathanda ukuba nomnye walo mipu mihle onemingxuma emibini omnye phezulu nomnye ngaphantsi!”

Malunga nenyanga kamva ndafumana umnxeba ovela kumah- lululane wobulungiseleli, wathi ufuna ukundithengela umpu, lo onemingxuma emibini omnye phezulu nomnye ngaphantsi. Ndandivuya kakhulu kwaye wathi uza kuwuthumela ngeposi. Ke, iintsuku ezimbalwa kamva ndafumana imipu emibini emihle enemingxuma emibini omnye phezulu nomnye ngaphantsi eposini, yayimihle! Phawula ukuba ndafumana imipu emibini. “Wowu,” ndacinga. Ndatsalela umnxeba umahlululane ndaza ndabulela ngempu emihle awayeyithumele. Kwiintsuku ezimbalwa wathumela eminye emibini. Xa ndimtsalela umnxeba kwakhona, wathi, “Ndiye ndachukumiseka kuba unditsalele umnxeba ngokwakho undibulela, bendifuna ukukuthumela eminye emibini.” Ndandixakiwe zizipho, kodwa ndandiqala ukubona ipateni apha. Imipu emibini ngexesha ngalinye? Ivakala njengesabelo esiphindwe kabini.

Malunga neenyanga ezimbini ezidlulileyo ndandifundisa

ecaweni kusasa kwaye ndandiza kufundisa kwisixeko esinye kwicawe eyahlukileyo ngobo busuku. Emva kwenkonzo yasekuseni, indoda yeza kum yathi, “Ndizakuthumela umpu omhle we*Browning semiautomatic* endinawo.” Kwakhona, ndandivuya. Isimanga, ngenkonzo yangokuhlwa kwenye icawe, indoda yeza kum yathi, “Ndize nompu omtsha kraca okwibhokisi endifuna ukunika wona.” Wawumhle, yayiyi*Marlin 30/30*, umpu endandihlala ndiwuthanda kodwa andizange ndibenawo. Kwakhona ndandimangazekile kodwa ndiqonda—isabelo esiphindwe kabini.

Kwakhona, kungekhona iiveki ezimbalwa emva koko, kwenzeka into efanayo—ndanikwa imipu emibini ngosuku olunye. Ke, into endinokuyithetha kukuba ndiyindoda esikelelwe ngemipu emihle ngokuqinisekileyo. Kodwa njengawo onke amabali endiwabalisayo, ndihlala ndibuza ukuba, “Yenzeke njani loo nto?” Kakade, besele ndikuxelele ukuba ndihlwayele imipu emininzi kwixesha elidlu-lileyo kodwa andizange ndithi, “Ndiza kuthatha lowa, Nkosi,” kude kube ngoko. Kwakhona, lo ngumgaqo werhengqa ekufuneka uwazi. Kodwa ukugqitha kumgaqo werhengqa, ndandingene kwisabelo esiphindwe kabini ngendlela eyahlukileyo necacileyo kwaye ndandifuna ukwazi kanye ukuba ndiyenza njani loo nto. Ndikholwa ukuba iNkosi indibonise ukuba uninzi lwethu luphose lo mba ubaluleke kangaka wokuvuna eBukumkanini, kwaye ndiza kuchitha ixesha kwisahluko esilandelayo ndijongene neso sihloko. Kodwa ngaphambi kokuba ndenze loo nto, kufuneka ndabelane nawe ngendlela loo nyaka uqhubeke ngayo.

Emva kokuba ndifumene imipu eposini, eli bali lenzekile—kwaye lelinye lawona mabali amangalisayo enzeke malunga nokubona isabelo esiphindwe kabini sibonakala ngokucacileyo, kungekho

mibuzo ibuzwayo, lo ngumzekelo wesabelo esiphindwe kabini. Eli bali linto yokwenza neemoto zam, ngakumbi i*Cadillac Escalade* eyiperile emhlophe endayinikwayo endibhale ngayo kwizahluko ezimbalwa ezidlulileyo. Njengoko benditshilo ngaphambili kule ncwadi, mna noDrenda asikho kangoko kwiimoto. Siqhele ukuziqhuba de ziyeke ukusebenza okanye zingakhangeleki kakuhle.

Kwaye kwakhona kweli bali, kufuneka ndikhankanye ukuba mna noDrenda sasinike iimoto ezininzi ngaphambili kwaye sasingakhange sifake imfuno ecacileyo elukholweni lwethu malungamento esasikholelwa ukuba siyivune ngenxa yokupha. Kodwa ukuba uyalikhumbula elo bali, xa sasiqhuba lo *Escalade* iqeshiweyo ngexesha lenkomfa yethu sathi, “Siyayithanda, sicinga ukuba kufuneka sifumane enye yezi,” sasingalindelanga ukuba umntu asitsalele umnxeba athi ufuna ukusithengela yona. Kodwa, ke, yinto eyenzekileyo leyo. Asizange sixelele nabani na ukuba siyayifuna. Ke njengoko bendikuxelele ngaphambili, i*Escalade* eyiperile emhlophe, emfutshane yavela kwaye yayimangalisa kwaye isenjalo. Ndiyayithanda.

Kodwa kukho inqaku elisecaleni elimangalisa ngakumbi kweli bali elenzeke kweli hlobo lidlulileyo. Sasiqhuba le *Escalade* isithuba esingangonyaka onesiqingatha ngexesha ihlobo elidlulileyo lifika, kwaye ngenye imini ndaqaphela ukukhanya kokubandijonge injini kuvuleka. Ndacinga ukuba, “Asiyonto inkulu,” kodwa ndandifuna ukuba ijongwe, ndiye kumthengisi

**NDISUKELA
UKUMKANI
NOBUKUMKANI
BAKHE, KODWA
EBUKUMKANINI
NDIFUMANA
OKUNGAPHEZULU
KOKWANELEYO,
ISABELO ESIPHINDWE
KABINI!**

ukuba ayijonge. Bathi ngenene yayingeyongxaki. Isensor yayisiva ioyile encinci kwi *exhaust*, kodwa yayingayi kubangela ingxaki. Injini yayiza kuhlala kangangoko ndifuna ukuyiqhuba. Ndababuza ukuba kutheni isiva ioyile. I*Escalade* yam yayine *exhaust* efakwe emva kokuba ithengiwe, kwaye babecinga ukuba inokuba sisizathu sokuba ibonakale. Kwakhona, bathi injini ngokwayo ilungile kwaye kufuneka ndilindele ukuba injini ihlale ixesha elide.

Ngenye imini, kwincoko eqhelekileyo nendoda eyayindinike imoto, ndathetha ngomba endinawo wokukhanya kwesensor. Wathi, “Ewe, ndiyibonile loo nto isenzeka kwenye imoto yeGMG.

Wathi, “Enyanisweni, iqhelekile kwezi zindala.” Waqhubeka wathi ayizukuyichaphazela imoto nangayiphi na indlela kwaye kufuneka ndikwazi ukuyiqhuba imoto kwiminyaka eyi 10 ezayo okanye ngaphezulu ngaphandle kwengxaki.

Wayesazi ukuba mna noDrenda sinendlu eFlorida endandisanda kuyithenga. Ndahlala apho ndimangazekile xa esithi, “Yazi ntoni. Uzuqhuba le eFlorida uyisebenzise khona, ndizakuthengela enye ozakuyiqhuba apha eOhio.” Ewe, ngoku ndineperile ezimhlophe ezimbini, ze*Escalade* emfutshane ezilungileyo ngandlela zonke, ngaphandle kokukhanya kwesensor okuza manqaphanqapha kweyokuqala. Zombini zilunge ngandlela zonke! Kwakhona, yayiyenye yalo mizuzu ubuza, “Uyibonile loo nto?” Mna noDrenda kufuneka sizitswebe njengoko suqhuba ezo moto zintle. Asizange sihlawule nanye kwezo moto, kodwa kule meko, besiyazi ukuba sisabelo esiphindwe kabini.

Andibalisi lamabali ukuze ndiqhayise nangayiphi na indlela, kodwa Mhlobo, ndisikelelekile! Ndonwabele isabelo esiphindwe kabini, njengoko usazi ngoku, kukuba ngaphezulu kokwaneleyo.

Ndinee *Escalade* ezimbini ezifanayo endingazihlawulelanga. Ndinga ukuba ungavuma ukuba kungaphezulu kokwaneleyo! Kwaye asikukuba ndikukhuthaza ukuba ufune izinto eziphathekayo, andenzi njalo. Andizihoyanga izinto, kwaye andinquli nto okanye ndiyisukele. Ndisukela uKumkani noBukumkani Bakhe, kodwa eBukumkanini ndifumana okungaphezulu kokwaneleyo, isabelo esiphindwe kabini!

Yima, andikagqibi ukungqina ukulunga kweNkosi nesabelo esiphindwe kabini.

Umfazi wam wayefuna ikhaya elwandle kule minyaka eyi 20 idlulileyo. Hayi, mandiyichaze ngenye indlela loo nto. Wayeyifuna ngonaphakade! Uyaluthanda nje ulwandle! Ke, ebejonga izindlu eziselwandle iminyaka. Ngaphambili xa kukho ixabiso eliphantsi kwikhaya awayelithanda, imali yethu yayibotshelwe kumsebenzi wobulungiseleli kwaye sasilinda. Ke, kulo nyaka bendithandaza kwigumbi elingaphantsi njengoko ndikhwele isithuthu sam esimileyo.

Ngequbuliso, yandichukumisa kakhulu iNkosi, ukuba “Xeleta uDrenda ukuba aye eFlorida, kula dolophu anqwenela ukuba nekhaya kuyo, mxelele athenge ikhaya lakhe laselwandle kule vekhi.” Wowu, kule vekhi? Kwakukho ukungxamiseka okukhulu emoyeni wam xa ndisiva loo nto. Ndiye ndaxelela uDrenda into ethethwe yiNkosi kum, kwaye saqhamgamshelana nomhlaba wethu ohlala edolophini ukuze sibone ukuba angafuna ukuqhuba uDrenda iintsuku ezimbalwa ukuze ajonge izindlu. Wathi angathanda.

Ke uDrenda wangena kwi intanethi kwaye wenza uluhlu lwamakhaya ayi 25 awayefuna ukuwajonga. Xa epha, uDrenda wacutha uluhlu lwakhe lwezindlu eziyi 25 ukuya kutsho kweziyi 5 anokuzithenga nanye wayesithi uyayithanda. Sicuthe eziyi 5 ukuya kweziyi 2—le wayeyithanda nanye indlu yayintle kakhulu kodwa

ingekho ntle njengale wayeyithanda. Kuzofuneka ndivume ukuba xa ndibona landlu wayeyithanda, ndayazi ukuba nguDrenda, saphela sibeka inani lokuyithenga. Umnikazi wasamkela eso sicelo kwaye sasikwisivumelwano sokuba sifumane ikhaya lethu elitsha.

Iiveki ezimbalwa kamva, xa sasisekhaya eOhio siphumlile, uDrenda waphefumla wathi, “Yindlu yam leya!” Ndathi, “Ndiyazi, le yindlu yakho.” UThixo undixelele ukuba kufuneka ndikuthengele ikhaya lakho laselwandle ngeveki endakuthuma ngayo elwandle”

Wathi, “hayi, awuqondi; yindlu yam leya.” Waqhubeka wacacisa ukuba kudala ekhangela amakhaya kuloo mmandla kangangeminyaka eliqela, kwaye ngenye imini wabona umfanekiso wendlu esasiyithenga kwintengiso yezindlu. Wathi akuyibona, wayithanda. Wayethanda yonke into ngayo, *iarchitecture* eyiSpanish *Mediterranean*, isicwangciso somgangatho, indawo ekuyo, yonke into. Wakhumbula ebeka umnwe wakhe kuloo mfanekiso esithi, “Nkosi, ndiyayifuna laa ndlu!” kodwa wayesazi ukuba indlu yayibiza kakhulu kwaye imali yethu sele siyibophelele kweminye imisebenzi, ngoko ke wayemana ejonga izindlu ezikwixabiso esifikelela kulo ngelo xesha. Kodwa enye indlu yamtsala, kwaye asizange sifikelele kwinqanaba lokubeka isivumelwano kwenye.

Kufuneka wazi ukuba sasihlwayele imbewu yendlu yaselwandle kule dolophu kwiminyaka emibini ngaphambili. Isivumo sethu ngelixesha sasinendlu yaselwandle kule dolophu, sele sinayo, kwaye sayamkela mhla sayihlwayela. Ndikhumbula kanye indawo kunye nomzuzu sasibambane ngawo ngezandla kwaye safikelela kwisivumelwano egameni lendlu yaselwandle kaDrenda. Kodwa ngoku njengoko sasikwisivumelwano, uDrenda ngequbuliso wakhumbula umfanekiso awayewubone iminyaka emibini edlulileyo waza waqonda ukuba le yayiyindlu enye, indlu yakhe!

Emva kokuphanda ngembali yendlu, safumanisa ukuba umnini waye wazama ukuthengisa indlu iminyaka embalwa emva, kodwa ayizange ithengwe kwaye wayisusa kwintengiso. Kulapho uDrenda wayebone umfanekiso wendlu kuluhlu lwezindlu ezithengiswayo. Kodwa umnini uye wagqiba ukuba idweliswe kwakhona, kwaye oku kucacisa isazathu sokuba ndibe nokungxamiseka ngequbuliso ukuthumela uDrenda elwandle nomyalelo, “Kufuneka uthenge indlu kule veki.” Uya kuxelela ukuba le asiyyo indlela endidla ngokuchitha ngayo imali. Ixesha liyinto yonke. Ngeli xesha, imali yam yayingabandakanyekanga kweminye imisebenzi yayifumaneka ukuze sithenge indlu. Ndiqinisekile ukuba babebaninzi abantu ababebongeloo ndlu kwaye yayisizathu sokungxamiseka. Ngokumangalisayo, ixabiso lalingekanyuki kwixabiso elalibhalwe kwiminyaka emibini ngaphambili xa wayeqala ukuyibona. Ndiyakholwa ukuba uThixo wayeyibambe yena!

Kodwa nantsi inxalenye yesabelo esiphindwe kabini yebali. Kwathi xa indlu yethu ikwi sivumelwano ilindele ukuvalwa, safumana umnxeba kumama kaDrenda. Babenekhaya eCanada kangangeminyaka eyi 32 edlulileyo. Sasiye khona izihlandlo eziliqela kule minyaka kwaye silithanda ikhaya nendawo elikuyo. Ikhaya lisesiqithini kwaye phezu kwamanzi. Enyanisweni, ulwandle luzinyawo eziyi 30 ukusuka kumgangatho ongasemva. Abazali bakaDrenda babekhula kwaye bagqiba kwelokuba abafuni ukugcinwa kunye neendleko zekhaya elikude kangako. Beza kuthi basibuza ukuba sinawo umdla wokuyithenga ndathi hayi. Yayiziyure eziyi 31 ukusuka eOhio, nangona ndandiyithanda indawo, zandingaboni ukuba yinto endinokuthi ndifike kuye rhoqo ngenxa yexesha lokuhamba. Ngoko badwelisa indlu nomthengisi wezindlu, kodwa emva kokuba ikwimarike iminyaka emibini, kungekho mthengi ubonisa umdla.

Ngoku silinde ukuvala indlu yethu yaselwandle, basitsalela umnxeba bacacisa ukuba bazamile ukuthengisa ngaphandle kwempumelelo kwaye banokulicutha ixabiso ngesiqingatha ukuba sifuna ukuyithenga kwaye siyigcine kusapho. Njengokuba ndandicinga ngayo, abantwana bam bakhule besiya khona kwaye yindawo entle. Ngoko mna noDrenda sathandaza ngayo sathi sizoyithatha. Sasinemali nje eyaneleyo ukuze sithenge. Ngaphandle koko, sasithengele inkampani yam inqwelomoya kunyaka ophelileyo, eyasivumela ukuba sifike khona ngeeyure eziyi 5 endaweni yeeyure eziyi 31 ezifunekayo ngemoto. Oku kwenza ukuba kube nokwenzeka ngokulula ukuya khona.

Emva kokuba sivale izindlu zombini, ndandihleli eofisini yam ngenye imini kwathi ngequbuliso ndaqonda, “Yima kancinci, esi sisabelo esiphindwe kabini!” Umfazi wam wayephupha ngokuba nekhaya laselwandle iminyaka. Ngoku, kwisithuba seenyanga ezimbini, wafumana ikhaya elikumazantsi eUnited States, elifudu-meleyo ebusika kodwa lishushu kakhulu ehlotyeni. Kodwa ikhaya eCanada linoqondo lobushushu elifanelekileyo ehlotyeni. Iyaman-galisa. Ngokuqinisekileyo sithe, “Uyibonile loo nto?” xa kwaku-valwa zombini. Ndicinga ukuba ungavuma oku kujongeka kwaye kunuka njegesabelo esiphindwe kabini. Iyamangalisa!

Ndisebenzise imizekelo eliqela yendlela uThixo azise ngayo izinto ezimbini kum noDrenda, endikholelwa ukuba uThixo

**UNGACINGI UKUBA ISABELO
ESIPHINDWE KABINI
SILINGANISELWE EKUBENI
NEZINTO EZOMBINI.
ENYANISWENI, ISABELO
ESIPHINDWE KABINI
KUKUBA NANGAPHEZULU
KOKWANELEYO.**

uzisebenzise ukuba sibone ngokucacileyo isabelo esiphindwe kabini sisebenza. Kodwa ndifuna ukuqinisekisa ukuba awucingi ukuba isabelo esiphindwe kabini silinganiselwe ekubeni nezinto ezimbini. Enyanisweni, isabelo esiphindwe kabini kukuba nangaphezulu kokwaneleyo. UThixo wayesebenzisa le mizekelo yahluke kakhulu yezinto ezimbini zento efanayo ukubamba ingqalelo yam ngesabelo esiphindwe kabini. Ngoko ke, akukhathaliseki ukuba yintoni na, ukuyifumana ininzi sisabelo esiphindwe kabini. Ndiyathemba ukuba uya bubona ubunyani besabelo esiphindwe kabini kunye nophumlo lweSabatha. Ubomi buyamangalisa eBukumkanini! Njengokuba ndibhala esi sahluko, ndihleli kwikhaya lethu eCanada, ndijonge ngefestile elwandle. Kukho amangabangaba kunye namadada adlala elunxwemeni kwiiyadi eziyi 25 kuphela ukusuka endlwini. Kukho uxolo, akukho nzame, ihlawulelwe, kwaye yintsikelelo. Ndikwisabelo, ndabelana ngeendaba ezilungileyo zoBukumkani bukaBawo, ndingunyana endlwini Yakhe, ummi woBukumkani Bakhe, kwaye ndonwabela isabelo esiphindwe kabini!

Mna noDrenda singabhala amabali amaninzi endlela uBukumkani bukaThixo kunye nemithetho ebulawulayo obuchaphazela ngayo ubomi bethu, kunye namawakawaka abantu abasithumele i imeyile ngamabali abo. Njengoko ndabelane ngako, ungazifunda zonke ezi zinto eBhayibhileni, kodwa kuyonwabisa kakhulu ukubona iBhayibhile isenzeka phambi kwamehlo akho.

Njengenqaku elisecaleni ndingathanda okungeza apha. Kungumngcipheko kum ukuxelela abantu indlela uThixo asikelele ngayo mna noDrenda nohambo esiluhambileyo. Abantu amaxesha amaninzi bayithatha kakubi. Ngamanye amaxesha banokucinga ukuba sinekratshi okanye siyaqhayisa. Okanye bacinga ukuba

sithathe izishumi zabo okanye umnikelo yabo kwaye siyisebenzise. Nceda uqonde ukuba mna noDrenda asithathi mali kusasazo lwethu lweTV, kwaye asithathi mali ekuthengisweni kwezixhobo zethu. Ewe, siyamfumana umvuzo, ngokuqinisekileyo, kwicawe esingabafundisi kuyo. Kodwa singabanini bamashishini kwaye kudala sinawo, kwaye uThixo uyawasikelela. Bendifuna nje ukuqinisekisa ukuba uyazazi intliziyo zethu ngokwabelana ngamabali ethu obuqu. Ndiye ndavakalelwa ukuba kufuneka ndikuxelele oko sikubonileyo kusenzeka, nento uThixo asifundise yona ngezo ziganeko. Iziphumo endabelane ngazo nawe ayizoziphumo zikaGary noDrenda Keese; asilunganga kangako! Hayi, into esiyibonileyo nesiyonwabelayo sisiphumo sikaBawo noBukumkani Bakhe ebomini bethu. Sabelana ngalamabali kuba sifuna nje ukuba uyiqonde! *Hey*, sasingenanto, kwaye esona sizathu sokuba ndibhale le ncwadi nguwe! Ndifuna nazi ukuba isebenza njani na ukuze uqonde kwaye wamkele konke uThixo akuphathele kona.

Qonda ukuba ndiyabucaphukela ubuhlwempu ngenzondelelo. Loo minyaka elithoba yokuphila ngoxinzelelo oluqhubekayo noloyiko yayisihogo emhlabeni, nyani! Ndiyathemba ukuba uya kukhumbula ukuba uphumlo lweSabatha lolwakho kwaye lolwam ngokunjalo! Kwisahluko esilandelayo, ndiza kukunceda uqonde ukuba ungangena njani kuphumlo lweSabatha.

Njengenqaku nje elisecaleni kwesi sahluko. Ndithe ndigqiba nje ukubhala isivakalisi esingasentla, wangena unobhala wam eofisini wathi ndifikelwe yibhokisi. Ndimangazekile xa ndiyivula ndafumana imipu emibini emihle kakhulu. Wowu, iyakhuthaza! Yayingathi uThixo wayebeka “uAmen” kulento bendigqiba kuyithetha.

Emva kokuba le ncwadi ishicilelwe kwaye ndafumana ilori yokuqala yeencwadi, ndandinemincili ukufundisa le migaqo

okokuqala kwinkofa yethu yeAtlanta *Revolution*. Ndandinemincili ukuba nencwadi yam entsha kunye nam ukuze ndiyinke abantu. Ndithe ndisalungisela ukuya eholweni ndiyokuthetha, unobhala wam wanditsalela umnxeba esithi kukho umnxeba ovela kula ndoda yayindinike imipu yam yokuqala, wathi ufuna ukuthetha nam kwangoko. Ke ndamtsalela umnxeba ngokukhawuleza. Wayenemincili njengoko wayecacisa ukuba wayesanda ukuya kwiofisi yeUPS waza wandithumela eminye imipu emibini! Ngaphandle koko, wayethumele noDrenda umpu, kwaye kuba wayesazi ukuba uDrenda akazingeli, wamthumela i \$1,500 yeedola ezilukhulu. Ndandothukile. Ndeva ukuba nguThixo kwakhona engqina into endiyenzayo ngendlela ethile, endixelega ukuba ndiqhubeke. Abantu kufuneka bayazi le nto—uThixo ufuna uyazi le nto! Ke, xa ndifika ekhaya, ndandinemincili yokuvula ibhokisi. Mna noDrenda safumana eyona mipu mihle ehambelanayo ye*Browning* enemingxuma emibini omnye phezulu nomnye ngaphantsi. endakha ndayibona. Yomibini yayimitsha kraca. Ndandine *Browning semiautomatic* egolide eyi 20 *gauge* ke, ewe, uDrenda wayene \$1,500 yakhe. Isabelo esiphindwe kabini!

Usenokuba uyazibuza ukuba kutheni imipu emininzi kangaka. Ke, kufuneka ndivume ukuba ngoku ndinemipu emihle kakhulu, hayi eyexabiso eliphantsi, kwaye ndizibuza umbuzo ofanayo. UThixo wayendazisa ukuba uthumele imipu emininzi exabisa kakhulu emihle ukuba andibonise ukuba zininzi kangakanani izixhobo Zakhe, ukuba isibonelelo Sakhe singaphaya koko bendikulindele nangaphaya kokuphila. Ndiyayiqonda! Ndiyayibona!

ISAHLUKO 10

IMFIHLAKALO YESABELO ESIPHINDWE KABINI

Ngoku ndithethe ngokuba luyintoni na uphumlo lweSabatha nokuba lunokwenzeka njani na ngesabela esiphindwe kabini. Umbuzo ekufuneka ube sengqondweni yakho ngowokuba, “Ndingena njani kwisabelo esiphindwe kabini?” ke, ndiyavuya ubuzile! Ukuze sifumane impendulo yaloo mbuzo, masibuyele kwibali apho uYesu wondla amadoda ayi 5,000 ngezonka ezihlanu neentlanzi ezimbini.

Kuthi kwakubon' ukuba seyihambile kakhulu imini, beze kuye abafundi bakhe, bathi, “Le ndawo iyintlango, nemini seyihambile kakhulu; bandulule bemke, baye emaphandleni ajikelezileyo nasemizaneni, bazithengele izonka; kuba bengenanto bangayidlayo.”

Waphendula wathi kubo, “Bapheni nina badle.”

Bathi kuye, “Kuya kuthatha umvuzo weenyanga ezisibhozo! Simke na siye kuthenga izonka ngeedenariyo ezimakhulu mabini sibaphe badle?”

Uthi ke yena kubo, “Izonka eninazo zingaphi na? “Hambani niye kukhangela.”

Besazi, bathi, “Zihlanu—neentlanzi ezimbini.”

UYesu wabathethela ngelithi, mababahlalise bonke, babe ziziqhu ngeziquhu engceni eluhlaza. Bahlala phantsi beziingcamba ngeengcamba ngamakhulu, nangamashumi ngamahlanu.

Wazithabatha izonka zozihlanu neentlanzi zombini, wathi ekhangela ezulwini wasikelela, waziqhekeza izonka, wanika abafundi bakhe ukuba babeke phambi kwabo; wathi neentlanzi zombini wazabela bona bonke. Badla ke bonke bahlutha. Baza basusa izitya zizele ngamaqhekeza zalishumi elinazibini, basusa nakwiintlanzi. Baye abo babezidla izonka ezo bekumawaka omahlanu amadoda.

— UMarko 6:35-44

Sithethe ngaphambili ngeli bali, kodwa kukho imikhondo emikhulu apha ngesabelo esiphindwe kabini. Ebalini, uYesu ngokungaphaya kwendalo wandisa izonka nentlanzi, kwaye abantu badla bahlutha bonke. Ndiqikelela ukuba kwakukho abayi 20,000, ukuquka abafazi nabantwana, kwaye abantu abaninzi bondliwa ngezonka ezihlanu neentlanzi ezimbini bade bahlutha bonke abantu yinto kaThixo ngokuqinisekileyo. Kwaye ngenxa yoko thina, sinokubhiyozela

**KUKHO INDLELA
ENGCONO YOKUPHILA
KUNOKUFUNA NJE
UKUHLUTHA. AWUKWAZI
UKWAKHA NGENGQONDO
EHLUTHIYO. UMBONO
USENOMDA KWINQANABA
LOKUHLUTHA LOKUGXILA
KUPHELA KUNAMHLANJE.**

uBukumkani kunye nendlela obasebenza ngayo. Kodwa nje ukondla ayingomfanekiso ophelileyo wento eyenzekileyo, kwaye ukuba uyema apho, uya kuphoswa sisabelo esiphindwe kabini. Masijonge nzulu.

Badla ke bonke bahlutha. Baza basusa izitya zizele ngamaqhekeza zalishumi elinazibini, basusa nakwiintlanzi. Baye abo babezidla izonka ezo bekumawaka omahlanu amadoda.

Ngoko umbhalo usixelela ntoni? Ukuba emva kokuba bonke behluthi, basusa izitya zizele ngamaqhekeza zalishumi elinazibini basusa nakwiintlanzi. Inkcazo yesabelo esiphindwe kabini kukuba nangaphezulu kokwaneleyo. Ukwanela kukuhlutha, kodwa izitya ezilishumi elinesibini eziseleyo emva kokuhlutha sisabelo esiphindwe kabini, ngaphezulu kokwaneleyo. Nceda uvumele loo mahluko uzinze engqondeni yakho kancinane. Ndifuna ukuba ube nomfanekiso ocacileyo wokuhlutha ngokuchasene nesabelo esiphindwe kabini. Andinalo ixesha apha lokungena nzulu kakhulu kwindlela uYesu awazisa ngayo amandla oBukumkani kuloo meko ukuze afezekise inxalenye yokuqala yeli bali-abantu abayi 5,000 bahlutha. Kodwa ungayifumana ingcaciso ephelileyo kwincwadi yokuqala yolu thotho, ebizwa *Inguqu Yakho kweZemali: Amandla Okunyaniseka*.

Endaweni yoko, ndifuna ukugxila kwisabelo esiphindwe kabini, ukuphuphuma, nendlela eyenzeka ngayo kweli bali. Ewe, libali elimangalisayo—abantu abayi 20,000 bonke bahlutha, wowu! Kodwa kukho okungakumbi eBukumkanini kunokuhlutha nje, nangona ngokuqinisekileyo kufuneka uhluthe ngaphambi kokuba udlulele ekuphuphumeni. Ukuhlutha kulungile, kodwa

uthini ngengomso? Into endizama ukuyithetha kukuba ukuba injongo yakho kukuhlutha, kwenzeka ntoni xa uphinda ulamba? AmaKristu amaninzi akwimo yokuhlutha kodwa ayaphoswa sisabelo esiphindwe kabini. Sisabelo esiphindwe kabini esizisa uphumlo lweSabatha lukaThixo. Ukuhlutha lulungiso nje lwexeshana. Akuyisombululi ingxaki yokubonelelwa. Ukukwazi ukuba uza kulamba kwakhona nokuba ungalambanga kusavulela ucango loloyiko, kubangele ukuba ubaleke kwaye usebenze ngendqondo yokuphila. Hayi, kukho indlela engcono yokuphila kunokufuna nje ukuhlutha. Awukwazi ukwakha ngengqondo ehluthiyo. Umbono usenomda kwinqanaba lokuhlutha lokugxila kuphela kunamhlanje. Ukuhlutha nje njengenjongo kuseyinjongo yokuphila kwinqubo yesiqalekiso yomhlaba yokubulaleka nokubila.

Ukuhlutha kudlela namhlanje; isabelo esiphindwe kabini sakha ingomso!

Mandikunike umzekelo wendlela inkcubeko noninzi lwecawe elicinga ngayo. Buza nabani na ukuba benza njani ngokwezimali uya kufumana iimpundulo ezininzi, mhlawumbi ezininzi azikho ntle. Kodwa ukuba ufumana elungileyo, umntu othi, “Senza kakuhle” mbuze, “Ke unexesha elingakanani uhlawulele indlu yakho?” Mhlawumbi beya kujonga athi, “Ke, indlu yam ayihlawulwanga. Bendithetha nje ukuba sihlawula onke amatyala ethu kwaye sinemali ebhankini.” Uthi, “Kuhle! Nenza kakuhle nyani. Ndixelele, unangaphezu kwe \$10,000 ebhankini?” ngokuqinisekileyo, akukho mntu unokubuza le nto, ndiyacinga, kodwa ukuba uyenzile kwaye baya kuphendula, banokuthi, “Hayi, kodwa sine \$800.” Nyani, abantu bacinga ukuba benza kakuhle ngokwezimali kuba benemoto

entle, indlu entle, kunye needola ezimbalwa ebhankini. Baphila indlela yokuphila yokuhlutha. Kodwa kukho okungakumbi! Kunganjani indlu yakho ihlawulwe une \$100,000 ebhankini, okanye i \$500,000 ebhankini? Oko kuya kuba ngumfanekiso owaneleyo wobomi kubantu abaninzi. Ukuhlutha kulungile kwaye kuyimfuneko, kodwa ukuba neezitya eziyi 12 zesonka neentlanzi kwindawo yokutya kungaphezulu kokwaneleyo, kwaye kukho uxolo!

Ndandihleli phantsi nomthengi ngenye imini kwaye ndincokola naye ngemali yakhe. Ndithe xa ndijonga amatyala akhe ndabona ukuba unetyale le \$40,000 kumakhadi akhe okuthenga ngetyala. Kwaye xa ndijonga iiasethi zakhe, ndaqaphela ukuba unemali engange \$40,000 kwiakhawunti yakhe yetsheki. Ndathi, “Joe, icacile le nto. Unemali yokuhlawula ngokupheleleyo amakhadi akho okuthenga ngetyala amathathu. Izinga lakho lenzala kwikhadi letyala yi 18%, kwaye inzala yakho yeakhawunti yetsheki yi 1%. Hlawula amakhadi etyala ngemali. Kodwa uyazi ntoni? UJoe wathi akafuni ukuyenza loo nto. Ndahlala apho ndibhidekile, ndambuza kuba kutheni. Wathi ukuba nemali kwiakhawunti yakhe yetsheki kumenza azive ekhuselekile kwaye etyebile ngokwasemalini. Ndamjonga nje. Uthetha ukuthini ikwenza uzive usisityebi? Ngumbono lo. Nangona unayo i \$40,000 kwiakhawunti yakho yetsheki, awunayo i \$40,000 kuba utyala iinkampani zekhadi lakho letyala i \$40,000. Ukuqonda kwakho bubuxoki, kwaye uhlawula imali eninzi ukuze ukholelwe inkohliso.”

Sathetha kangangeyure, kwaye akazange asiqonde isizathu sokuba acinge ngokubeka uninzi lwezinto ezikwiakhawunti yakhe yetsheki ngokuchasene netyala, awandikhumbuza ukuba wazisebenzela nzima. Ndancama emva kwenye iyure ndagoduka.

Wayekhohlisiwe, wayengenalo ukhuseleko ngokuzama ukugcina loo mali kwiakhawunti yakhe yetsheki. Owu, ndiyazi ukuba ndaziva kamnandi njani xa *istatement* sifika ngeposi kwaye sibonisa loo \$40,000 ebhankini. Kodwa ukuze afumane umfanekiso wokwenene wendawo awayekuyo, kwakufuneka avule namatyala amakhadi okuthenga ngetyala.

Ukuhlutha kulungile, kwaye kunokutsalela kwimvakalelo yobuxoki yokhuseleko. Kufuneka ujonge kwixesha elizayo kwaye wazi ukuba into osanda ukuyitya ayizukwazi ukunika into oyifunayo kwiyure ezimbalwa ezizayo. Uza kulamba kwakhona. Ukuba ufuna kuphela isisumbululo esikhawulezayo, ukuhlutha okukhawulezileyo kobonelelo, uya kuphoswa ekuphela kwento enokutshintsha ubomi bakho—isabelo esiphindwe kabini.

Xa sonke sasikhula kwinkqubo yesiqalekiso yomhlaba yezemali yokubulaleka nokubila, sasiphupha ngento enye, ukuyeka! Ndikhankanye oku kwisahluko esingaphambili. Sasingaphuphi ngomsebenzi ongakumbi okanye ngelinye ithuba, enyanisweni, sasisele sixinezekile bubomi kwaye sasibambebele nje kude kube yiholide elandelayo. Uyabona, amakhoboka awaphuphi ngomsebenzi omninzi. Amakhoboka aphupha ngento enye—ngoLwesihlanu ebusuku, hayi kusasa ngoMvulo. Ngoba? Kuba amakhoboka aphupha ngento enye kuphela—ukuyeka. Mamela, ingqondo exakiweyo nethi “andikwazi ukulinda ukuba ndiyeke” ayisoze ikusenaphi na. Nokuba ingelosi inokungena kwigumbi lakho lokulala kwaye ikuxelele umbono ovela kuThixo, ingqondo yakho iya kukuthintela. Bhala le nto phantsi.

KUFUNEKA UBONE NGAPHAYA KOKUHLUTHA UKUZE UFUMANE ISABELO ESIPHINDWE KABINI!

Le ngxelo sisitshixo kwisabelo esiphindwe kabini. Ndiyazi ukuba ayivakali ngoku, kodwa iza kuvakala. Ukubonisa ukuba ndithetha ukuthini, ndifuna ukujonga kwakhona ibali lokondla abantu abayi 5,000 kwincwadi kaYohane, endaweni yencwadi kaMarko. Kwimbono kaYohane yebali, sifumana ibali elifanayo kodwa ngeenkukacha ezimbalwa esingazifumaniyo kwinguqulelo kaMarko.

Wazithabatha ke izonka uYesu, wathi ukubulela wababela abafundi, bathi ke abafundiabela abo babehleli phantsi, kwaba kwanjalo nakwiintlanzi, ngangokuthanda kwabo. Bakuhlutha ke, uti kubafundi bakhe, “Buthani amaqhekeza aseleyo, ukuze kungonakali nto.”

— UYohane 6:11-12

Kule nguqulelo yebali, siyabona ukuba nguYesu owabaxelela ukuba bahambe baye kuqokelela amaqhekeza, ukuze kungonakali nto. Ndifuna uyiqonde le nto. Kwakufuneka abaxelele ukuba benze loo nto kuba babengaliboni ithuba. Zifake ezihlangwini zabo. Uhluthi kwaye wanelisekile, kwaye konke ofuna ukwenza kukungqengqa. Ngenxa yoqeqesho lwesiqalekiso somhlaba kunye nengqondo yakho yobukhoboka xa wanelisekile lixesha lokuyeka. Uyabona, ingqondo yekhoboka isebenza kuphela xa kufuneka, kwaye xa kungafuneki, xa yanelisekile, iyayeka. UYesu kwafuneka abaxelele ukuba baqokelele into eyayiphambi kwamehlo abo.

Amaqhekeza ayebangqongile emhlabeni, kodwa abazange benze nzame yokuwachola. Kodwa ke, ezingqondweni zabo, yayiyintoni amaqhekeza ngaphandle nje kokushiyelwa iintaka?

UYesu wayezama ukubafundisa into, into ebaluleke kakhulu. UYesu wenza uluvo emva kokuba ebaxelele ukuba baqokelele amaqhekeza, ukuze kungonakali nto! Kodwa ithetha ukuthini loo nto? Wonke umntu uhluthi, wonke umntu wanelisekile, kwaye akukho mntu ufuna isonka nentlanzi, okwangoku. Kodwa nantsi ingxaki—akukho uphumlo lweSabatha ngaphandle kokuqokelela ngaphezulu kokuswela kwakho. Xa amaSirayeli eqokelela imana ngomhla wesithandathu ayalelwa ukuba aqokelele ngaphazu koko bakudingayo. Xa beqokelela ngaphezu koko bakudingayo ngaloo mini, kwaba lubonelelo lwabo ngomhla wesixhenxe, umhla wokuphumla. UYesu wayefundisa abafundi Bakhe ukuba bajonge ngaphaya kokuhlutha nokuba babone ubonelelo olupheleleyo loBukumkani. Kwakhona, awukwazi ukwakha ngokuhlutha, kodwa unokwakha ngesabelo esiphindwe kabini. Ukuhlutha kudle isonka sanamhlanje kodwa izitya eziyi 12 eziseleyo zikunika inketho ngomso.

Nanku umgaqo ophambili endifuna uwubone.

Nangona abafundi abazange bawabona amaqhekeza de uYesu wababonisa, uThixo **wayesele ebanikile uphumlo lweSabatha**, isabelo esiphindwe kabini. Babengayiboni nje. UBukumkani babusele bubonelele ngokutya, bandisa isonka nentlanzi, bondla bonke abo bantu—kodwa uBukumkani buhlala bubonelela ngesabelo esiphindwe kabini. UThixo akasoze nje abonelele okwan-eleyo; **Uya kuhlala ebonelela ngaphezulu kokwaneleyo**. Ingxaki kukuba mhlawumbi awuboni!

Yiphani, naniya kuphiwa nani; umlinganiselo omhle, ohlohliweyo, ohlunguzelweyo, ophalalayo, nowuphiwa esondweni lengubo yenu; kuba kulinganiselwa kwangawo nani.

— ULuka 6:38

Yiphani, naniya kuphiwa nani; umlinganiselo omhle, ohlohliweyo, ohlunguzelweyo. Kodwa le vesi ayiphelo apho. Umlinganiselo omhle wakho ohlohliweyo, ohlunguzelweyo, lubonelelo lwakho ngaloo mini.

Kodwa ivesi iqhubeka ithi, “ophalalayo!” Ukuphalala sisabelo esiphindwe kabini. UThixo uhlala ebonelela ngesabelo esiphindwe kabini hayi nje okwaneleyo!!!! Kodwa ukuba ubungayazi loo nto, kwaye iinkozo ziyaphalala, ungaziyeka nje ziwele phantsi njengoko ubugxile ngokupheleleyo kwisabelo esanelisekileyo esiphambi kwakho kwaye ungakulungelanga ukubamba ukuphuphuma. Ngokwenza njalo, buya kusilela ukubamba isabelo esiphindwe kabini. Kodwa ukuba ubuyiqonda indlela uBukumkani obusebenza ngayo, usazi kwaye ulindele ubonelelo olupheleleyo, buya kukulungela ukwenza nokubamba konke uThixo akubonelelayo.

Mandikunike omnye umzekelo.

Waphendula uSimon wathi kuye, “Mongameli, sibulaleke ubusuku buphela, asabamba nento; kodwa ngelakho ilizwi ndiya kuwuhlisa umnatha.” Bathi, bakukwenza oko, bavingcela inkitha enkulu yeentlanzi; wawuqhaqheka ke umnatha wabo. Bakhoba amahlulelana abo, abekomnye umkhombe, ukuba eze kuncedisana nabo. Beza, bayizalisa imikhombe yomibini, yada yafuna ukutshona. Uthe ke akukubona oko uSimon

Petros, wawa emadolweni kaYesu, esithi, “Mka kum, ngokuba ndiyindoda engumoni, Nkosi!” kuba wathi makatha, kwanabo bonke ababenaye, ngobanjiso lweentlanzi ezo bazibambisayo. Baba kwanjalo ke noYakobi noYohane, oonyana bakaZebhedi, ababengamadlelane noSimon.

— ULuka 5:5-10

Le yinxalenye yebali esilifunde ngaphambili. UPetros wayenemikhombe emibini eyafuna ukutshona ziintlantsi ngenxa yoBukumkani. Oku kwakuchasene nokuqonda kwakhe ukuloba kwaye kwamangalisa. Kodwa kuya kwenzeka ntoni kwixesha elizayo xa uYesu esithi, “Heyi, Petros kwelelisa enzulwini, nihlise iminatha yenu kubanjiswe”? Ucinga ukuba angakhwela imikhombe emibini? Wayenokuqokelela imikhombe emininzi kangangoko wayenokuboleka kubahlobo bakhe. Ngoba? Kuba wayeza kuba nolindelo kunye nolwazi olwahlukileyo lwendlela uBukumkani obusebenza ngayo.

Inqaku lale ngxoxo yonke kukuqinisekisa ukuba uyaqonda ukuba awusiboni sonke isibonelelo esithunyelwa nguThixo. Ngokuqinisekileyo, ixesha elininzi eso sibonelelo asiyi kuba kuhlobo lweedola eziphathekayo. Kodwa siya kuba kuhlobo lombono, imimiselo kaThixo, nolwalathiso loMoya oyiNgcwele. Ukuba asizilungiselelanga ngokuqonda isabelo esiphindwe kabini, siya kudlula kuzo ngenxa yoqeqesho lwethu lokuphila lwesiqalekiso somhlaba.

Kwabali lesonka esandayo uYesu uzama ukufundisa abafundi Bakhe indlela uBukumkani obusebenza ngayo, nento abamele bayilindele. Kuba ingqondo yabo yobukhoboka ayizange ibone amandla esonka sonke esiseleyo. Kwafuneka abaqeqeshe ukuba

bajonge: Ubona ntoni? Jonga! Awuziboni zonke izinto akulungiselele zona uThixo.”

Ndifuna ukukukhumbuza ngeEksodus 16 okomzuzwana njengoko kukho into enye endifuna ukuyibonisa.

Bayibutha imisi ngemiso, elowo ngangokudla kwakhe; lathi lakufudumala ilanga yanyibilika. Kwathi ngemini yesithandathu, babutha isonka—iihomere ezimbini mntwini mnye—zangena zonke izikhulu zebandla, zamxelela uMoses. Wathi kuzo, “Yiyo loo nto ayithethileyo uYehova: ‘Ngomso luphumlo; yiSabatha engcwele kuYehova; yosani enikosayo, phekani enikuphekayo, zibekeleni yonke into eselayo, igcinwe kude kuse.’”

Bayibeka ke kwada kwasa, njengoko uMoses wabawisela umthetho; ayanuka, akwabakho mpethu kuyo. Wathi uMoses, “Yidleni namhla; kuba namhla yiSabatha kuYehova; namhla aniyi kuyifumana endle.

Noyibutha imihla emithandathu; ngomhla wesixhenxe yiSabatha; ayi kubakho ngawo.”

Kuthe ngomhla wesixhenxe, kwaphuma inxenye yabantu, yaya kubutha, ayafumana nto. Wathi uYehova kuMoses, “Kuya kuda kube nini na, ningavumi ukuyigcina imithetho yam nemiyalelo yam? Niyabonake, uYehova uninike iSabatha; kungenxa yoko athe ngomhla wesithandathu waninika isonka semihla emibini. Hlalani elowo endaweni yakhe; makungaphumi mntu endaweni yakhe ngomhla wesixhenxe.” Baye bephumla ke abantu ngomhla wesixhenxe.

— IEksodus 16:21-30 (imana)

Njengoko besesitshilo ukuthi, isabelo esiphindwe kabini siso

esenze uphumlo lweSabatha lube nokwenzeka. Kodwa okumangalisayo, nangona uThixo wayesele ebabonelele ngesabelo esiphindwe kabini ngomhla wesithandathu, abaninzi kubo baphuma baya kubutha abafumana nto ngeSabatha. Ayikuko ukuba uThixo wayengathembekanga ukuba ayibonelele. Abazange bayibone ngenxa yokuba babengasiqondi kakuhle isabelo esiphindwe kabini esasisele sinikiwe ngomhla wesithandathu. Babebuthele okwanele nje imini enye, njengesiqhelo. Belambile ngomhla wesixhenxe, abafumana nto. Mhlawumbi ngokwembono yabo uThixo wasilela. Kodwa akazange asilele, babengawazi nje umgaqo wesabelo esiphindwe kabini. Ukuba babesazi, babeza kucwangcisa ngendlela eyahlukileyo.

Bangaphi abantu namhlanje ababhadulayo bezama ukufumana into abayidingayo bengaqondi ukuba uThixo sele eyithumele? Ndinga ukuba inika umdla kwesi sicutshulwa ukuba uThixo eneneni unomsindo kubo ngokungabuthi ngokwaneleyo. Ndiyazibuzi ingashumayela njani loo nto ezicaweni zethu.

Wanga ke angathi, ompa imbewu umhlwayeli, nesonka sokudliwa, aniphe ayandise imbewu yenu, ablumise isiqhamo sobulungisa benu. Nithi ngeendawo zonke nityetyiselwe ekunyaniseni konke, ukuze nibe nesisa ngamaxesha onke.

— 2 KwabaseKorinte 9:10-11

UPawulos ucace gca apha njengoko ecacisa isiphumo soBukumkani bukaThixo njengokwenziwa isityebi ngandlela zonke ukuze nibe nesisa ngamaxesha onke. Mhlobo wam, oko kufuna isabelo esiphindwe kabini. Awukwazi ukuba nesisa ngamaxesha onke ngaphandle kokungaphezulu kokwaneleyo.

Kwisahluko esingaphambili, ndabelane nawe ngendlela ishishini

lam elisuke ngayo ekwenzeni izigidi zeedola eziyi 3 ukuya kwi 4 ngonyaka kwinqanaba lemveliso kunye nomnye wabathengisi bethu laya lenza ngaphezulu kwezigidi zeedola eziyi 11 ngonyaka nalo mthengisi umnye. Konke oku kwanda kwenzeka kwisithuba esingangonyaka. Ndikwanixelele ukuba yenzeke njani, ukuba uThixo wandinika iphupha ebusuku wandixelele ukuba ndilenze njani. Kodwa ngoku kufuneka ndikuxelele le nto andixelele yona ngoba ngoku izakuvakala kuwe. Ephupheni lam, wandinika amagama amathathu. Kunjalo, amagama amathathu nje. Loo magama mathathu atshintshe umvuzo wam ngamakhulu amawaka eedola ngaloo nyaka ngaphandle kokuba ndenze intengiso engapha kwaleyo besele ndiyenza. Zange nditshintshe nto ngendlela inkampani yam esebenza ngayo ngaphandle kwam. Loo magama mathathu andinike umyalelo wokutshintsha indlela endenza ngayo into, kwaye olo tshintsho luphindaphinde kane ishishini lethu nomvuzo wam. Uyabuza ukuba, “Athini loo magama mathathu?” Nje oku—Sebenzisa Ithuba!

Ewe, sebenzisa ithuba. “Iphelele apho? Loo magama mathathu enze yonke loo nto?” Ewe, kunjalo. Wakuba uqondile ukuba uThixo UHLALA ethumela isabelo esiphindwe kabini nobonelelo Lwakhe, uya kuyiqonda into awayendixelele yona. Xa inkampani ingcono ekuncedeni abantu, kokukhona baya kwenza imali eninzi.

Nangona le iyinyani, kukwayinyani ukuba uninzi lweenkampani ezithengisayo ziyasilela ekufezekiseni iimfuno zabathengi babo nokuba kukulandelela kunye nenkathalo yabathengi okanye ukusilela ukufuna okanye ukufumana abathengi abatsha enkampanini.

Kwimeko yethu, sasixakeke kakhulu, kwaye nangona yayingeyonto imbi leyo, ngamanye amaxesha sasinganikezi ngelona xesha elikhawulezileyo lokuphendula ndandingathanda ukulibonela

abathengi bethu. Kum ngokobuqu, ndisebenza kunye nabathengi bethu botyalo mali kwaye ndiyayithanda. Kodwa ngenxa yeshedyuli yam, xa umthengi onokubakho wotyalo mali esitsalela umnxeba kwaye anikezelwe kum ukuba ndifikelele kuye, ngamanye amaxesha andimtsaleli mnxeba kwiinyure eziyi 24 zokuqala. Iinjongo zam zilungile, kodwa andiyenzi.

Kwaye njengoko usazi, xa abantu bebuza imibuzo, yinkampani enika iimpendulo eziya kuba fumanela ishishini. Ngamanye

**INKOSI YAYINDIXELELA
UKUBA
UKUPHUPHUMALA,
UPHUMLO
LWESABATHA, SELE
LUKHONA, WAYESELE
ELUBONELELE. MNA
NDANDINGAYIBONI NJE!**

amaxesha ukutsalela umntu ozakuba ngumthengi umnxeba emva kwexesha ukuze nixoxe ngeemfuno zabo zotyalo mali zobuqu kwenzeka selidlulile ixesha. Kunokwenzeka batsalele umnxeba omnye umntu ofumanekayo ukuba aphenyule imibuzo yabo. Zininzi izinto ezinokungahambi kakuhle, kodwa isisombululo kukuba ube khona kunye neempendulo abantu abafuna ukuzazi.

Ngoko yathi iNkosi yandinika loo magama mathathu, ndayazi ukuba athetha ukuthini. Kwakufuneka ndijonge izinto ngokwahlukileyo ukuba ngenene bendiya kuba phezu kwelo qonga, kwi 10 ephezulu kwaye ndifumane loo bhonasi ye \$100,000. Ndalisebenzisa ithuba! Ndiye ndenza utshintsho kwindlela endenza ngayo izinto. Ndenze umthetho wokuba ukuba kukho nabani na otsalela umnxeba ukuze afumane ingcenisiso yotyalo mali, ukuba kunokwenzeka, ndiyakubatyelela ngokukhawuleza. Abathengi bam bakulo lonke ilizwe kwaye esi sibophelelo sasisesona sasiza

kuba nzima ukugcina. Kodwa ndandizibophelele kuso. Ndatsalela umphathi wenkampani yam umnxeba ndamxelela ngento ayithethileyo uThixo ndamxelela ukuba axelele bonke abameli bam ukuba babe nesimo sengqondo esifanayo sokusebenzisa onke amathuba xa evela. Xa unyaka uphelile, senze ngaphezulu kwe 11 yezigidi ezifunekayo ukuze sibe kwi 10 ephezulu yaloo mthengisi. Kodwa ngaphezu koko, sasifumene ishishini elongezelelweyo kwizigidi zabanye abathengisi.

Nanku umzuzu omkhulu wokutyhila. Akukho nto yahlukileyo siyenzileyo kodwa sasabela ngokukhawuleza xa kukho umntu ofuna ukuthetha nathi. Uyabona, iNkosi yayindixelela ukuba ukuphuphumala, uphumlo lweSabatha, sele lukhona, wayesele elubonelele. Mna ndandingayiboni nje!

Ngoko ke akukho mthetho woBukumkani wesabelo esiphindwe kabini wokumisela isabelo esiphindwe kabini. Isabelo esiphindwe kabini sihlala sikhona. UThixo uhlala ebonelela kwinqanaba lesabelo esiphindwe kabini.

UTHIXO AKASITHUMELI NAMHLANJE KUPHELA ISIBONELELO. UHLALA ETHUMELA ISABELO ESIPHINDWE KABINI KUNYE NASO!

Kwakhona, ingxaki yethu kukuba asisiboni isabelo esiphindwe kabini.

Kodwa ingxaki enkulu kukuba besingazi nokuba sisikhangele!!!!

Ndiyayithanda into eyethethwa nguYesu, “Ukuze kungonakali

nto.” UThixo wayithumela yonke, kwaye ufuna ukuba ube nayo. Wayecatshukiswa kukuba abantu baphuma befuna imana ngomhla wesixhenxe noxa wayesele eyithumele. Wakhumbuza uMoses ukuba wayeyithumele ngomhla wesithandathu ukuze bayibuthe baze bonwabele uphumlo lweSabatha. Eneneni, wayesithi kubo, “iSabatha asiyoyam, yeyenu. Yiyo loo nto ndinithumele isabelo esiphindwe kabini.” Uphantse umve uYesu ethetha into efanayo. “Heyi madoda qokelelani lamaqhekeza, kwaye niwathathe onke. UThixo uwathumele ukuba niwathuthe ukuze nonwabele isabelo esiphindwe kabini kwaye nifumane ukuphumla.”

Kwibali likaYesu esondla i 5,000 ngezonka ezihlanu neentlanzi ezimbini, abafundi babengawaboni amaqhekeza. Babengawakhangeli, kodwa uYesu wabaxelela ukuba bawaqokelele kwaye isivuno asaphoswa. Namhlanje uMoya oyiNgcwele kufuneka usincede sibone ngaphaya kokwaneliseka kwaye sibambe isabelo esiphindwe kabini. Uya kusalathisa izinto esingaziboniyo ukuba siya kumcela. Into ebalulekileyo endithemba ukuba uyifundile kude kube ngoku kukuba isabelo esiphindwe kabini sele sinikwe wena, kufuneka nje usibambe.

Kuba isabelo esiphindwe kabini KUPHELA kwendlela yokubaleka inkqubo yesiqalekiso yomhlaba yokubulaleka nokubila, uSathana usithiyile. Owu, unokuzama ukweyisa amaKristu ukuba ahlawula amatyala nje, asebenza imisebenzi emibini ukuze aqhubekeke, enza kakuhle. Kodwa umKristu onemali yokuxhasa uBukumkani bukaThixo kwaye ophila ekhululekile kuloyiko nokuxhalaba—ngoku ngumntu afuna ukumnqanda. Injongo kaSathana kukugcina ungenamali yonke imihla yobomi bakho kwaye ukhotyokiswe kwindlela yobomi apho ungenampembelelo.

Imali yimpembelelo! USathana angathanda ukukunqanda ngokuqinisekileyo. Yiyo loo nto le nto ndiza kukuxelela yona ibaluleke kakhulu ukuba uyiqonde.

Isabelo esiphindwe kabini sifihliwe!

Kulungile, lixsha lokunika abafundi ikhefu. Kukho isizathu sokuba bangaboni ukuphuphuma. Ke, ewe, njengoko besisitsho, babengakhangeli kodwa kwakukho enye into. Ngesiqhelo awucholi imvuthuluka. Ndithetha ukuthi, ezingqondweni zabo, isonka kunye namaqhekeza entlanzi aphantsi yayizimvuthuluka.

Kwakutheni ukuze ingqekembe uPetros wayeyidinga ukuhlawula irhafu ifihlwe emlonyeni wentlanzi? Ngubani ongaze acinge ukujonga apho?

Ngubani owayenokucinga ukuba imikhombe emibini yabalobi abaziingcaphephe ezazilobe ubusuku bonke zingabambi nto zaziya kubambisa ezona ntlanzi zininzi ebomini babo ngenxa yelizwi likarabhi? Ngubani owayenokucinga ukuba umfazi oku 2 YooKumkani 4 owayengenamali, kungekho nto endlwini yakhe ngaphandle kwentwana yeoli, kwaye wayeza kubhengeza ukuba ubhangile ngandlela thile wayeya kuba neoli eninzi kangangokuba yalihlawula lonke ityala lakhe kwaye yamvumela ukuba aphile engenatyala? Akukho mntu wayenokucinga loo nto. Ngubani

**INJONGO KASATHANA
KUKUGCINA UNGENAMALI
YONKE IMIHLA YOBOMI
BAKHO KWAYE
UKHOTYOKISWE
KWINDLELA
YOBOMI APHO
UNGENAMPEMBELELO.**

owayenokucinga ukuba uGary Keese, owayaphambi komntu omnye eklasini yakhe ezantsi xa egqiba isikolo, uyakuba ngusozigidi namhlanje kwaye ethetha namawakawaka abantu kwihlabathi liphela mihla le? Akukho namnye! Kuwo onke la mabali, uThixo wasebenzisa into engalindelekanga ukutshintsha imeko.

Ukuba ukuphuphuma, isabelo esiphindwe kabini sasibonakala, sihleli nje phandle, uSathana wayeza kusibona kwaye azame ukusinqanda asibe. Kungoko uThixo angabutyhili nje ubutyebi Bakhe. Bufihliwe. USathana akathandi ukuba waneliseke nokuba wonwabele ukubonelelwa, kodwa uyithiyile ngokwenene ukuba udlulela ekuphuphumeni nakuphumlo lweSabatha.

Mandikubonise into ekufuneka uyiqonde ngendlela uThixo asebenza ngayo kummandla wasemhlabeni.

Sithetha ubulumko bukaThixo obusemfihlekweni, obo ke bufihlakeleyo, awathi uThixo ngenxa engaphambili, kwangaphambi kwawo amaphakade, wabumisela uzuko lwethu. Ekungabangakho namnye wabaphathi beli phakade ubaziyo, kuba ukuba babebazi, ngebengayibethelelanga emnqamlezweni iNkosi yozuko.

— 1 KwabaseKorinte 2:7-8

Esi sicutshulwa sisibonisa ngokucacileyo ukuba ukuba uSathana wayesazi isicwangciso sikaThixo, ngewayetshintshe amaqhinga! Kungoko uThixo kufuneka asebenze ngokufihlakeleyo. USathana angasabela kuyo nantoni na ecacileyo. Ubonelelo lwakho oluyintabalala alunakwenziwa lucace nokuba kude kube ngumzuzu oya kulibamba okanye ulivune ngenxa yesizathu esifanayo. Ndinentetho ekudala ndiyithetha. Ubutyebi bukaThixo bufihliwe, hayi kuwe kodwa bufihlwe wena.

Bufihlwe *kuwe* bufihlelwa *wena!*

Abantu abaninzi bandixelela ukuba banqwenela ukuba uThixo angalindi de kube yiyure yokugqibela ukuze azise iimpendulo Zakhe. Kodwa mhlobo wam, uThixo akanaxhala. Uyalazi ixesha lokuhlawulwa kwetyala, kwaye kuyinzuzo yakho ukuba uThixo angasibonisi isandla Sakhe kwangoko hleze uSathana asinqande.

Ndikunike ubuncwane obusemnyameni, nobutyebi obusezintsithelweni; ukuze wazi, ukuba mna Yehova ndingulo ukubize ngegama, uThixo kaSirayeli.

— UIsaya 45:3

Ubutyebi obusezintsithelweni? Heyi, oku kungcono kunowona mboniso bhanyabhanya mkhulu waseHollywood. Mandikunike umzekelo wendlela uThixo awandinceda ngayo ukuba ndibambe isabelo esiphindwe kabini kubomi bam beshishini. Kwiminyaka eyadlulayo, ndandihleli phantsi ndijonge *istatement* sam senzuzo nelahleko yonyaka senkampani yam yeenkonzo zemali. Nangona ndandonelisekile—ndandingenatyala kwaye ndinemali ebhankini—ndandisazi ukuba kukho okungakumbi. Ndabona imisebenzi emininzi endandifuna ukuyixhasa ngemali eBukumkanini, kuninzi kakhulu ekufuneka kwenziwe, kwaye yonke yayixabisa imali. Ndathandaza ngayo iNkosi yaqala ukujongana nam ngegama elithi *amaqhekeza*. Ekuqaleni, andizange ndiyiqonde into awayeyithetha, kodwa okukhona ndithandaza ixesha elide ngayo ndize ndimamele, ndayiqonda.

Amaqhekeza njengakwibali esisanda kulifunda ayetyeshelwa. Ixabiso lawo lalijongwa njengelingento yanto—mhlawumbi ngenxa

yamandla anokuthatyathwa ukuze uwabambe angqalwa njengen-gafanelanga okanye ixabiso lawo lisekelwe kwinkqubo yamaxabiso aphelelwe lixesha. Okanye mhlawumbi, imbono ephosakeleyo kunye nelinganiselweyo yokusetyenziswa kwawo okunokwenzeka kuthintela ukuqonda kwabo okunyuka kwexabiso kwimbono ababenayo ngoko.

Uve abantu bethetha le nto amaxesha amaninzi ndiqinisekile, “Le yindlela ebesihlala siyenza ngayo.” Ke, ndingakuxelela ukuba isabelo esiphindwe kabini asiyi kuza ngaloo ndlela.

Ndithe ndisajonge iinkcukacha uThixo wavula amehlo am kumaqhekeza amaninzi endiwashiye etafileni ebekufanele ukuba ndiwachole. Enye yezinto eziphambili esizenzayo nomthengi ngamnye kukwenza iprofayile yeenkcukacha ezipheleleyo ngabo ukuze sibone ukuba zeziphi iiasethi abanokuba nazo kunye netyala labo. Emva koko senza uhhlalutylo lokukhangela nayiphi na imali esinokuyibeka ekupheliseni amatyala. Ngokuqinisekileyo, sidwelisa imeko yabo yangoku yemali mboleko yendlu kunye nezinga lenzala, kuquka nemigaqo yemali mboleko kwiphepha leenkcukacha. Ngelo xesha, sasikwabacebise abathengi bethu ukuba bafumane ityala ngokuchasene nebhalansi yezindlu zabo ukuze bahlawule inzala ephezulu yetyala lekhadi lokuthenga ngetyala, ngaloo ndlela behlisa inzala yabo ukusuka kwizinga lwe 21% ukuya kwi 6% ngelo xesha. Ugcino olwenzeka nje ngenxa yelinyathelo lugcinele usapho oluqhelekileyo i\$500 ukuya kwi \$600 ngenyanga emalini. Xa le meko izibonakalisa, besiya kuthumela abathengi bethu ukuba babuyele kwiibhanki zabo ukuze bafumane imali mboleko yokudibanisa.

Njengoko ndandifunda iinkcukacha zam, uMoya oyiNgcwele

wakhomba lo mba wemali mboleko yendlu kum. “Kutheni ungawuphathi lo msebenzi wemali mboleko yendlu?” xa ndicinga ngayo, yavakala loo nto. Besele sinentembelo yomthengi, sele sineenkukacha zabo, kwaye ekugqibeleni, singabo babacebisa ukuba bathathe enye imali mboleko ngezinga lenzala eliphantsi kwasekuqaleni.

Ukuphatha eli cala leshishini kuya kufuna ukuba ndifunde ishishini elitsha ngokupheleleyo, ndiphumelele iiklasi zelayisense kunye noqeqesho, nokunye okuninzi. Ndandingenalo ixesha lokwenza yonke loo nto. Kodwa ndathi xandiqhubeka ndithandaza ngayo, iNkosi yathi ndiqeshe omnye umntu oza kumisa aze aphaathe inkampani yam yemali mboleko yezindlu, yilo nto endayenzayo. Ukuphatha umsebenzi wemali mboleko yezindlu ngokwethu kuloo nyaka wokuqala kuphela kuzise i \$160,000 eyongezelelweyo yengeniso yemali. Le yayiyimali ngendingazange ndibe nayo ukuba ndandingazange ndivumele uMoya oyiNgcwele ukhombe iqhekeza endandilijongile kodwa andizange ndilibone.

Ndaqhubeka ndibamba ezinye izinto ezininzi ezazingamaqhekeza awandibonisa wona uMoya oyiNgcwele. Elinye iqhekeza endandingalijongi—ngenxa yeembono zam endandizicingela ngaphambili endandizifundile okanye ndaziva kwabanye abantu besithi lo ndawo ayifanelekanga ukuba singene kuyo—ibe yimpumelelo enkulu kuthi. Xa ekugqibeleni ndihlala phantsi ndayijonga, ndiye ndaqonda ukuba lonke ulwazi endandiluvile ngale ndawo yemveliso lwalungachanekanga kwaye, enyanisweni, yayilungele inkampani yethu. Elo qhekeza livelise ingeniso engaphezulu kunemodeli yam yeshishini engundoqo, lizisa izigidi zeedola. Yayiliqhekeza lezigidi zeedola!

Ke mandikucacisele. Isabelo esiphindwe kabini sibanjwa

ngesityhilelo! Isityhilelo yinto nje oyiboniswa nguMoya oyiNgcwele obungenakuyazi ngokwakho. Ngoko uMoya oyiNgcwele utyhila okanye uvule amehlo akho kwinto wena obungayazi. Oku kubizwa ngokuba lulwazi lwesityhilelo.

Isityhilelo sisitshixo sesabelo esiphindwe kabini!

Abantu baye bandibuze, “Ndiwuva njani uMoya oyiNgcwele? Ndiyiva njani indlela yokubamba ezi mbono zifihliweyo kunye namathuba?” Imibuzo emihle. Andinalo ixesha kule ncwadi lokungena nzulu malunga nokuva ilizwi likaThixo.

Ngoko ke ndizakukhokelela kwenye incwadi endiyibhalileyo ebizwa, *The Baptism of the Holy Spirit*. Ungayithenga kuAmazon okanye kwiwebsite yethu. Kuloo ncwadi, uya kufumana ulwazi olungakumbi ngokuphathelene nendlela uMoya oyiNgcwele osebenza ngayo ukuze usityhilele izicwangciso zikaThixo ezifihlakeleyo, ukuze siphumelele kanye apha kummandla wasemhlabeni, kanye phambi kukaSathana, kwaye akukho nto anokuyenza ngaloo nto. Kodwa ukukhokelela kwindawo elungileyo, masijonge ku **1 KwabaseKorinte 14:2**.

Kuba lowo uthetha ngalulwimi lumbi akathethi bantwini, uthetha kuThixo; kuba akukho namnye umvayo, kodwa ke ngomoya uthetha iimfihlelo.

Ivesi 4 ithi,

Lowo uthetha ngalulwimi lumbi uzakha yena.

Igama elithi uzakha lithetha ukuzisa umyalelo okanye ukuqonda.

Ndiyayidinga loo nto nawe ngokunjalo. Xa iBhayibhile ithetha apha ngokuthetha ngalulwimi lumbi okanye, njengoko uPawulos echaza, ukuthandaza useMoyeni, ndifuna ukukhuthaza—nokuba uve ntoni ngalo msebenzi woMoya oyiNgcwele, nokuba kukho umntu oye wakuxelela ukuba zaphela nabapostile okanye nguSathana—funda iBhayibhile yakho! Ukuthandaza useMoyeni nguMoya oyiNgcwele othandaza ngawe kummandla wasemhlabeni ukuze enze intando Yakhe ukuba yenzeke ngaphandle kokuba uSathana ayazi into eyenzekayo. Ukuthandaza useMoyeni yeyona nto iphambili ekuveni isityhilelo esivela ezulwini, kwaye ndiyakukhuthaza ukuba ufunde oko ndikuthethileyo. Kwaye ukuba unemibuzo, fumana incwadi yam kwaye ndiyazi ukuba iya kukunceda ufumane ukuqonda ngakumbi kulo msebenzi umangalisayo woMoya oyiNgcwele kubomi bethu.

Ndifuna ukuqokumbela le ncwadi ngeevesi ezimbini zeSibhalo ezishwankathela esi sahluko.

Kuye ke onako ukwenza okungaphezu kweento zonke ngokugqithisileyo kakhulu, ngaphezu kwesikucelayo nesi-nokukuqiga, ngokokwamandla asebenzayo ngaphakathi kwethu, kuye malubekho uzuko ebandleni elikuKristu Yesu, kuse kuzo zonke izizukulwana zalo iphakade lasemaphakadeni! Amen.

— KwabaseEfese 3:20-21

Awunakuze ucele into ongakhange uyicinge. Okwangoku ndineenqwelomoya ezimbini, inqwelomoya encinci endibhabha ngayo ukuzonwabisa kunye nenqwelomoya yam yeshishini endibhabha ngayo naphi na kwilizwe endiya kulo. Xa ndandicinga

ukuthenga inqwelomoya yeshishini, ndothuka xa ndibona ixabiso. Inqwelomoya ziyabiza! Ndaqala ukubuya umva kwaye ndacinga, “Ndingenza ngaphandle kwenqwelomoya yeshishini. Ngapha koko, yimali eninzi.” Kodwa ndandibhabha veki nganye kwiinqwelomoya ezirhwebayo, kwaye ngenye inyanga ndandibhabhe izihlandlo eziyi 23. Iyadina. Ewe, ndingatsho ukuba ndandinesibonelelo. Lonke uhambo lwam ngenqwelomoya lahlawulwa; kwakungekho miba ngemali yokulihlawula. Kodwa uhambo lwam ngenqwelomoya lalungenakuphumla. Inqwelomoya zazirhoxiswa okanye zifike emva kwexesha, kwaye yayisisiphihiphithi. Olu yayingelilo uphumlo lweSabatha endandiludinga.

Ekugqibeleni, ndavuma ukuba ndinciphisa uThixo apha. UnguThixo wezabelo eziphindwe kabini. Mna noDrenda sathandabuza ukuthenga loo nqwelomoya ixesha elingaphezu konyaka, ndiyaxolisa ukutsho. Ekugqibeleni, uThixo wafumana ingqalelo yethu kuloo nqwelomoya kwaye wasixelela ukuba wayezama ukusiphathela loo nqwelomoya iminyaka emibini! Saguquka saza senza isigqibo sethu. Sahlwayela imbewu yethu ngayo kanye inqwelomoya sasiyifuna nesasiyidinga; kwaye senza njalo, sayifumana kwisithuba seenyanga ezimbini. Ngelo xesha, uThixo wandinika ukuqonda nobabalo ngeshishini kwaye imali yabakho xa ndiyidinga.

Ewe, uThixo nguThixo wezabelo eziphindwe kabini. Yenze umahluko? Ke, umahluko ebomini bam ukuba ndikwazi ukubhabha ngenqwelomoya yam xa kuthlekiswa ngokubhabha kwinqwelomoya yorhwebo kungafana nokuthlekisa nokukwela ibhayisekile yakho okanye uqhube imoto ukuya kwidinga elizimayile eziyi 50 kude. Nyani! Kwaye uThixo wayezama ukundinika yona iminyaka emibini ngelixa ndijonge nje ukwaneliseka kwaye ndahlala

ndiyimfama kwisabelo esiphindwe kabini uThixo awayesele endinike sona. Ndandidinga nje ukuba ndisibone.

Inokuba uqhuba imoto edinga ukulungiswa kangangokuba uthandazela iqale xa uphakama. Yeka ukujonga iakhawunti yakho yebhanki engenanto kwaye wenze izigqibo zokuphila ezisekelwe kuloo nto. Endaweni yoko, vumela uThixo wezabelo eziphindwe kabini akubonise amaqhekeza, izinto ezifihliweyo omele uzazi ukuze ukhululeke kwaye wonwabele uxolo nokuphumla kophumlo lweSabatha. Uya kukunika isicwangciso kwaye akubonise indlela yokuyenza ukuba uyamcela. Njengoko watshoyo uYesu, “Ukuze kungonakali nto!” Isabelo esiphindwe kabini sele sinikwe wena!

*Ngoko ke abantu bakaThixo balindwe luphumlo olunjen-
golweSabatha. Kuba lowo ungeneyo ekuphumleni kukaThixo,
naye ngokwakhe uphumle kuyo imisebenzi yakhe, njengoThixo
kweyeyakhe.*

— Hebhre 4:9-10

Ndiyathemba ukuba le ncwadi ibe yintsikelelo kuwe kunye nohambo lwakho neNkosi uYesu Kristu. Njengoko benditshilo encwadini, le yeyesibini kuthotho lwe “Inguqu Yakho kweZemali.” Ziya kuba zihlanu zonke, ngoko hlala ujonge incwadi elandelayo kwi*website* yethu. Cinga ngokuba lilungu lwe*Team Revolution*, inkqubo yethu yokucebisa. Unokufumana ulwazi oluthe kratya malunga ne*Team Revolution* kwi*website* yethu ngokunjalo.

UGary kunye noDrenda Keese ngabanini kwaye baphethe i*Forward Financial Group* eNew Albany, Ohio, 1-(800)-815-0818

UGary kunye noDrenda Keese ngabafundisi e*Faith Life Church* eNew Albany, Ohio.

Ukufumana ezinye izixhobo zikaGary kunye noDrenda Keese, yiya ku FaithLifeNow.com, GaryKeese.com, okanye Drenda.com.

Yiya ku **FLNFree.com**
ukukhuphela iimfundiso
zasimahla ngolwimi
lwakho!!

Ufuna izixhobo zokufundisa ezingakumbi EZISIMAHLA ngolwimi lwakho?
Yiya ku **FLNFree.com**

INGUQU YAKHO KWEZEMALI

Amandla Okuphumla

Udiniwe?

Udiniwe kubaleka ugqatso lweempuku?

Udiniwe kukuziva ubambekile?

Udiniwe kukukhathazeka?

Udiniwe kukungonwabi?

Akusafuneki uphile ngaloo ndlela wena.

Hamba noGary kolu hambo lumangalisayo kwaye ufunde INKQUBO ENTSHA-eya kubuguqula ngokupheleleyo ubomi bakho njengoko lwenzayo ngobakhe emva kweminyaka elithoba emide yokuphila *ediniwe* kwaye ekupheleni kwentambo yakhe yezemali, ngokwasemzimbeni, nangokweemvakalelo.

Fumanisa:

1. Ukuba yonke into yatshintsha njani kuGary–indlela awasuka ngayo ekuphelelweni lithemba ngokwezimali nasenyameni, waba sempilweni kwaye waphelela, ehlawulela iimoto ngemali, ukwakha ikhaya lakhe ngaphandle kwamatyala, waqalisa iinkampani ezininzi, nokufundisa amakhulu amawaka abantu ngokuphila kuBukumkani ... ngokuphila ubomi bokuphumla.
2. Ukuba yonke into inokutshintsha njani KUWE–indlela WENA onokuphila ngayo ubomi bokuphumla.

Nokuba wonke umntu omaziyo uphila ediniwe kwaye ebaleka nzima ukuze aphile, akufuneki uphile ngaloo ndlela wena.

Ngokuqonda umgaqo ongudonqo woPhumlo lweSabatha, unokubona iziphumo zokwenyani ebomini bakho. Unokuphila kwindawo apho iifundo zakho zihlangatyezwayo; ukhululekile kugqatso lweempuku, ukhululekile ukuba ufumane kwaye uphumelele kwinjongo yakho nakwinto oyithandayo, apho uphumelela khona ngaphaya kokuphila, nalapho ubonisa iziphumo kwihlabathi ezahlukileyo kunezo baqhele ukuzibona.

Ungahlali ubambekile. Ungaphili udiniwe.

Fumana indlela entsha yokuphila!



UGary Keesee ngumbhali, isithethi, usomashishini, ingcaphephe yezemali, nomfundisi onothando lokunceda abantu baphumelele ebomini, ngakumbi kummandla wokholo, wosapho, nezezemali. UGary kunye nenkosikazi yakhe, uDrenda, benze amashishini amaninzi anempumelelo, kwaye bangabaseki *Faith Life Now*, evelisa iinkqubo ezimbini zikamabonakude—*Fixing the Money Thing* kunye no*Drenda*, iinkomfa ihlabathi jikelele kunye nezixhobo ezisebenzayo. Abakwa Keesee bakwangabafundisi be*Faith Life Church* kufutshane neColumbus, Ohio.

P.O. Box 779, New Albany,
OH 43054, USA
garykeesee.com

Ufuna izixhobo zokufundisa ezingakumbi
EZISIMAHLA ngolwimi lwakho?
Yiya ku **FLNFree.com**