

S H A
**SHANDUKO MUNE
ZVEHUPFUMI HWENYU**

Simba Rokutendeseka

N D
GARY KEESEE

U K O

Anodiwa hama muna Kristu,

Munyengerero wedu kuti muwane gwaro redzidziso rino sechikomborero uye nekurudziro kwamuri. Tapota inzwi kusununguka kugoverana bhuku rino neshamwari dzenyu, mhuri uye nenhengo dzekereke yenyu. Uyezve munokwanisa kuenda paFLNFree.com kuti mutore dzimwe dzidziso mumutauro wenyu pasina muripo.

Mwari vanokudai uye vane chinangwa chinoshamisa nehupenyu hwenyu! Kudzidza mashandiro oHumambo hwaMwari kwakashandura hupenyu hwedu uye tinovimba kuti ndozvichaitikawo kwamuri!

Norudo muna Kristu

Gary naDrenda Keesee



P.S. Rangarirai kuenda pa*website* yedu yepachena yokutora zviwanikwa inoti FLNFree.com kuti mutore dzimwe dzidziso mumutauro wenyu pasina muripo!

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Your Financial Revolution,

The Power of Allegiance. Chishona. By Gary Keesee

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ZVIRI MUKATI

MASHOKO OKUVAMBA NAWO.....	5
NHANGANYAYA.....	7
CHITSAUKO 1: Humambo.....	21
CHITSAUKO 2: Mhute yoRuvara rweDenga.....	69
CHITSAUKO 3: Ndapota Mwari, Ndinzwireiwo Tsitsi!.....	79
CHITSAUKO 4: Hove Huru.....	115
CHITSAUKO 5: Yaive Sarudzo Yaani?.....	127
CHITSAUKO 6: Ropafadzo raMwari.....	169
CHITSAUKO 7: Suo.....	193
CHITSAUKO 8: Simba Rokutendeseka.....	203
CHITSAUKO 9: Vapei Imi Zvokudya!.....	215
CHITSAUKO 10: Torai, Kwete Kufondoka!.....	231
CHITSAUKO 11: Kubhururuka Kuri Nyore Pane Kufamba!....	239

MASHOKO OKUVAMBA NAWO

Ndakagara ndichida kunyora nezverwendo urwo Mwari vakapinza ini naDrenda kwemakore mashoma zvino. Hupenyu hwedu hwakashandurwa chose! Kwemakore, takaona zvishamiso zvose zvakaitwa naJesu muBhaibheri zvichiitika pamberi pemeso edu: vakafa vachimutswa; vakaoma mitezo vachisimuka, vofamba, uye vodzokera kubasa zuva rinotevera; vanhu vasingaverengeki vakaporeswa; uye mari yakadzoreredzwa kumazana ezviuru zvevanhu. Asi zvishamiso zvikuru zvataona zvakaitika mumhuri yedu uye muhupenyu hwedu pachedu.

Chinangwa changu ndechokukuisai murwendo, rwendo rwamuchaziva zvinhu, urwo ndinovimba kuti rwuchashandura hupenyu hwenyu sezvarwakaita hwangu. Nyaya yacho haigone kutaurwa mubhuku rimwe bedzi. Iri ndiro bhuku rokutanga renhevedzano yemabhuku achakutungamirirai pachenyu kushanduko mune zvehupfumi hwenyu uye richatanga kuburitsa zvinhu zvakanzika zvoHumambo hwaMwari zvakashandura hupenyu hwangu. Kwandiri, urwu irwendo rwunonakidza uye rwusingazombogumi. Tose ticharamba tichidzidza! Zivo yoHumambo haiperi.

Ndinotenda Mwari zvikuru. Tsitsi Dzavo itsva zuva nezuva, vane moyo murefu uye vanokanganwira, vachitungamirira munzira

yoruponeso. Handikwanisi kukuisai murwendo urwu ndisina kutanga ndataura nezvemukadzi wangu anoshamisa chose, Drenda. Moyo wake kuna Mwari pamwe nerudo, uye nemoyo murefu wake kwandiri ndizvo zvakandipa hushingi hwokutarisana nohuterwa hwangu uye kutsvaga Mwari kuti ndive nemhinduro dzandaida chose kuva nadzo. Ndinofara zvikuru kuzvigoverana nemi:

Shanduko Mune zveHupfumi Hwenyu

Simba Rokutendeseka



NHANGANYAYA

Ndakatorerwa rugare; ndakakanganwa kuti kubudirira chii.

— Kuungudza kwaJeremia 3:17

Ndakamuka ndichiziva kuti pane chimwe chinhu chakanga chisina kumira zvakanaka, chakaipa kwazvo! Pandakamuka, kutya kukuru kwakaputira ndangariro dzangu. Ndaisatonzwa kuti ndine rurimi. Maoko angu, makumbo, uye norutivi rwechiso changu zvairamba kuita chinhu. Ndakamutsa Drenda uye ndakanetsekana kuti ndimuudze zvaitika sezvo chiso norurimi zvose zvairamba kuita chinhu. Ndakabva ndaona kuti moyo wangu wairova zvakanyanya uye ndaive ndonetsekana nokufema pandaimuudza zvaive zviri kuitika neni. Akamuka achibva atotanga kundinamatira. Manzwiro aityisa aya akabva ati dzikirei, zvishoma nezvishoma. Ndakazvambarara zvangu pamubhedha ndakamirira chokudya chaive chanonorwa naDrenda. Ndakarara kudaro ndichinamata, ndainge ndovhiringika nokutya kuti chii chaive choitika nomuviri wangu. Mafungu okutya aive ondibata; kutya kwandaive ndisati ndambonzwa muhupenyu hwangu kwaibata pfungwa dzangu.

Chikwereti chandaigarova pasi pachu uye nokuda mari nguva dzose kwandaiita zvakachengeta kutya sechinhu chohupenyu hwangu hwezuya nezuya. Mumakore mashoma apfuura, ndakanga ndabatwa zvakanyanya nokufunganya kwaikonzerwa nokuderera kwehomwe yangu. Ndaिता *commission sales* uye ndakanga ndisiri

kuita mari nazvo. Tairoja muimba duku yepapurazi yokuma 1800 yaitaridzika senge yakanga isati yambovandudzwa kubva payakavakwa. Ndofunga ndiri kungowedzererawo hangu pano zvishoma, asi imba iyi yaive isina kumira zvakana. *Mawindow frame* aive nemikaha paari umo maimera zvinhu zvaipinda mukamuri yedu yokutandarira. *Mapane* mazhinji akanga akatyoka, uye takanga taavhara nekadhobhodhi uye *netape* yokunamisa. Kunyangwe yaive yakaparara kudaro, Drenda akakwanisa kuiita musha wedu. Asi kunyange zvazvo Drenda ane hunyanzvi hunoshamisa, hatina kukwanisa kufukidza chokwadi chokuti imba iyi yaive nezvishinji zvainge yakaipa pairi.

Zvose zvataiva nazvo ndizvo zvazvaingove—kugarara! Motokari dzedu mbiri dzakanga dzasakara, dzine mamaira aipfuura 200,000 padziri adzakanga dzafamba, uye dzaisamuka. Vanakomana vedu vaviri vairara pamamatiresi akanga araswa nemusha unochengeterwa vakwegura, kapeti yaive pasi mukamuri yavo yokurara yakawanikwa mumarara omumugwagwa. Zvitoro zvokukweretesha (*mapawnshop*) zvaive nzira yohupenyu hwedu, uye taikwereta kuna ani zvake wataifunga kuti aigona kutibatsira. Zuva nezuva taingowana mari yokudya ipapo, tichitsvaga chimwe chinhu chokutengesha, tichitsvaga nzira yokurarama nayo, uye tichitarisira kuti mangwana aizova nani.

Makadhi angu gumi okubhanga okutenga nechikwereti (*macredit card*), ayo andakanga ndisingachagoni kushandisa sezvo akanga asvika paanogumisidzwa kukwereta akanga akanzurwa mwedzi yapfuura, uye zvikwereti zvangu zvitatu zvandaive nazvo kumakambani ezvemari, izvo zvaiva pazvikamu 28 kubva muzana, zvaive zvodikanwa. Pamotokari dzangu dziya (hongu, ndakanga ndichiri nechikwereti chemotokari dzangu dzekare), ndakanonoka

kupedza kudzibhadhara nemazuva 120 uye dzaitove pamucheto wokudzorerwa. Ndaive ndanonoka kubhadhara zvinhu zvose zvandaifanira kubhadhara. Mitongo uye nokubatirwa zvinhu zvakange zvaiswa pamusoro pangu uye mangwanani oga-oga ndaimutswa nenhare dzokubvunzwa zvikwereti. Ndaive nechikwereti cheIRS, uye yaive yandivimbisa kundibatirawo zvinhu nokuda kwemitero yokumashure. Ini naDrenda taive nechikwereti chevabereki vedu, madhora 26,000, uye vakanga vaneta nokutipa rubatsiro. Firiji yedu yaisawanzozara nezvinhu. Magetsi edu aigaronzi achadzimwa nekambani yemagetsi, dzimwe nguva pamwedzi woga-woga. Uye ndakanga ndapererwa nepfungwa.

Zvino kufunganya kuye kwakange kwoita chimwe chinhu kumuviri wangu chandaisanzwisisa. Mushure mokuona vanachiremba vakati wandei, vakati ndaive ndaita *panic attack* ndokundiisa pamishonga inoderedza kushushikana (*antidepressants*). Zvinosuruvarisa nokuti mapanic attack aya akaenderera mberi uye achiwedzera kusvika pandakazototadza kumbobva pamba pangu. Mumazuva aya okuvhiringidzika, pandaitsvaga mhinduro, ndakatanga kuona kuti chimwe chikafu chaive netsvigiri, *starch*, kana *caffeine* chaindipinza mune imwe *panic attack*. Nokudaro ndakange ndototya kudya uye ndotongwarirazve pane zvose zvandaidya. Hupenyu hwangu hwakava hwohusungwa kusvika padanho rokuti ndakange ndisingachagoni kushanda, izvozve zvakabva zvawedzera kuipa kwehomwe yangu.

Mudzimai wangu aifunga kuti aive acharasikirwa nomurume wake, uye nokufamba kwenguva pashure pokunge ndapora, akandiudza kuti akanga achinyatsoronga zvaazofanira kuita kuti agone kuchengeta vana vedu. Ndakachemera mhinduro kubva kuna Mwari sezvo ndakanga ndisina ruzivo rwezvandairwa nazvo uye ndaive ndisina kumbobvira ndasangana nazvo. Vanachiremba

vaive nemazita makuru ezvandainetsekana nazvo, vachiti zvakanga zvisingarapiki uye kuti ndaizogara ndichinwa mishonga zvachose. Vamwe vanachiremba vakati ndakanga ndava kuda kuva nechirwere chetsvigiri, vachiti ndaizofanira kuvhenekwa zvakakanaka munguva yaizotevera sezvo chirwere chacho chaiwedzera nokukura.

Kunyange zvazvo ndaive muKristu, ndakanga ndisina ruzivo rwezvehondo yepamweya kana kuti ndingamisidzana sei nomuvengi. Kutura zvazviri, panguva iyi ndakanga ndisina kuona kuti ndairwisana nemweya wemadhimoni. Ndaifunga kuti raingova dambudziko romuviri wangu wenyama randaisangana naro uye ndaikumbira Mwari kuti vandiporese kubva kwari. SomuKristu, ndaiziva kuti Mwari ndivo vaive mhinduro yangu, asi panguva iyoyo ndainzwa sokuti Mwari vaiva kure. Mushure mokuvhenekeka, vanachiremba vakandipa mazita akasiyana-siyana echirwere chandaive nacho, ose aine chokuita nedambudziko repfungwa uye achingorapika bedzi nokutora mishonga yakasiyana-siyana. Sezvandambotaura, hurwere uhwu hwaive husingarapiki, kwaingova nemishonga chete yaindibatsira papfungwa dzangu. Zvisinei, mishonga iyi yaindikanganisa, uye haina kana kumbobatsira. Nayo ndinotenda kuti yakatowedzera kuti ndive nezvimwe zviratidzo zvohurwere. Yaiita kuti ndinzwe sendairarama mukuvhiringidzika, ndichitambudzwa nguva dzose nemirangariro yaityisa yandaisagona kudzora. Ndaisava nemhinduro yazvo, uye hapana chaibatsira. Izvi zvakaenderera mberi kwemavhiki mashoma, uye kupererwa kwangu kwakakura sezvo zviratidzo izvi nokutya zvaiita sokunge zvaitonga hupenyu hwangu.

Asi humwe husiku, ndakava nebudiriro huru sezvandaitsvaga Mwari kuti vandipe mhinduro. Ndakaona nzira huru yorusununguko rwangu. Ndaive kukereke kwangu ndichipinda musangano weChitatu manheru. Panguva yokurumbidza nokunamata, ndakatanga kuva

nepanic attack. Ndakashaya kuti ndoita sei. Ndakapererwa, uye ndaiziva kuti ndaida munamoto, naizvozvo, ndakatanga kufamba ndichienda kumberi kwekereke. Kunyange zvazvo ndakanga ndichivhiringa shumiro yacho zvachose, handina kumboita hanya nazvo. Ndaipinda kereke huru kwazvo, mufundisi vaisandiziva zvavo, asi mumwe wevashandi aiva muchikwata cherumbidzo nokunamata aindiziva. Pandakakambaira kuenda kuchikuva ndiri mukupererwa, zvose zvaitika mukereke zvakambomira uye meso ose akatarira kwandiri. Mushandi aindiziva uyu akakurumidza kumira-mira paakaona mapurisa akananga kumberi kuti andibate.

Sezvaaiudza mufundisi mamiriro angu ezvinhu, ndakaona kutaura kwomufundisi kuchipfavanuka. Vakauya kwandiri ndokundinamatira. Shamwari yangu yaiudza mufundisi kuti ndanga ndichirwara. Mufundisi vakatarisa kwandiri vakati, “Ane mweya wohutera.” Vakadaro vachibva vaisa maoko avo pamusoro wangu ndokubva varaira mweya uya kuti uende. Panguva iyoyo, chimwe chinhu chisingadaviriki chakaitika—ndakanga ndasununguka. Kakave kokutanga mumwedzi yakawanda kuti ndizotange kunzwa zvakanaka, ndisina pfungwa dzinotambudza, ndisina kutya, ndaingova norugare rwukuru. Kuti nditi ndakatenda ndinenge ndataura mashoko asiwo. Kuti nditi ndakafara, kutaurazve mashoko asingatsananguri manzwiwo andaiita chaiwo. Ndakanzwa kurerukirwa, kurerukirwa somunhenga uye ndizere nomufaro.

Pakapera musangano, ini naDrenda takaenda ku*Pizza Hut* nedzimwe shamwari dzedu kunopembera. Sezvandakanga ndakagara kudaro ndichidya *pizza* yangu, ndinoyeuka rwiyo rwakabva rwaridzwa padzimudzangara, uye ipapo-ipapo ndakabva ndanzwa kutya kuya kuchiuya pandiri segumbeze—kwakadzokazve. Panguva iyoyozve ndakanzwisisa kuti waiva mweya. Mufundisi vakanga

vataura kuti waiva mweya wohutera, asi ndakashaya kuti zvairevei chaizvo, uye ndakambovhiringika. Ndakafunga kuti ndakanga ndaporeswa mumusangano, asi sezvazvaive, ndakanga ndisina. Zuva rakatevera ndakanga ndichirwisanazve *nepanic attack*, asi handina kukwanisa kurega kufunga zvakanga zvaitika kukereke husiku hwakanga hwapfuura. Mufundisi pavakanga vandinamatira, havana kundinamatira kuti ndipore. Vakanga vangova bedzi nemasimba pamusoro pemweya. Kudavira kwakaita mamiriro angu ezvinhu kuna mufundisi vangu kudaro kwairatidza kuti zvimwe waiva mweya wechirwere. (Zvakare, nokusaziva kwangu izvi munogona kuona kuti ndakanga ndisati ndakura sei muna Kristu.) Panguva iyoyo, ndaiziva zvishomanane nezvehondo yepamweya, asi ndaisaziva kuti madhimoni aiveko zvedi. Zvino ndakanga ndaona rimwe rawo.

Ndichiri kuyaruka, ndakamboshanda ndichitarisira chimwe chezvitoro zviviri *zvepizza* chaive chevabereki vangu. Humwe husiku mumwe murume akauya akandiudza kuti akanga achiita rumutsiridzo mumugwagwa wepakereke yeMethodist yomunharaunda. Akandikoka kuti ndivepowo. Akapedzisa kokero yake kwandiri nemashoko okuti, “Jesu achiri kuita zvinhu zvimwe chete zvaakaita muBhaibheri.” Zvino mashoko aya akabata pfungwa dzangu. Ndaive ndakakurira mukereke. Ndakapa moyo wangu kuna Ishe panguva ye *Vacation Bible School* pandaiva mugwaro rechishanu asi handina kumbobvira ndaona simba raMwari richiporesa munhu mumakore ose iwayo, hapana chainyatsobata pfungwa dzangu chaita kuti ndizive kuti ndiMwari vachiita. Pamakore andaive pachikoro, hupenyu hwangu hwakabva pana She. Nguva nenguva mumakore iwayo ndaigaraita chitsidzo chitsva chokuenda kukereke, asi kuda kwangu ikoku kwaisamboita sekwenguva refu. Asi murume uyu ainzwika zvakasiyana. Jesu akanga achiri kuita

here zvinhu zvimwechetezvo zvaakanga aita muBhaibheri? Ndakada chose kuziva kuti chii chaicho chaaimbotaura nezvacho. Vazhinji vevashandi vangu vaipinda kereke iyoyi uye vakandikurudzira kuti ndiende, naizvozvo ndakasarudza kuenda.

Husiku hwokutanga hwandakavepo, ndakanzwa huvepo hwaMwari nenzira yandakanga ndisati ndambounzwa nahwo. Zvaiita sokuti ndainyatsonzwa kuvapo kwaMwari; kwaibatika. Shoko rakapihwa nomurume uyu raive nesimba, uye paakabvunza kana paive nomunhu aida kupa hupenyu hwake kana kuti kupazve hupenyu hwake kuna Jesu, ndakasimudza ruoko rwangu. E-ee! Aive manheru akanaka sei aya. Ndakafara zvikuru. Ndaida kuudza munhu wose kunaka kwakaita Mwari.

Mumazuva iwayo, kwakanga kusina masaisai, kusina ma*CD* kana kuti *macassette tape*, uye taiva nenhepfenyuro nhatu pachivhitivhiti chedu. Guta redu rakanga riri dukuwo, naizvozvo kwakanga kusina zvakawanda zvokuita kana tabva kubasa. Saka vechidiki vaiwanzogara vakatenderedza chitoro chedu che*pizza* kuti vavaraidzike kusvika pakati pohusiku. Chishanu noMugovera taiwanzovhara na1:00 mangwanani, uye nzvimbo yedu yokuchengeta motokari yaizara nevechidiki. Nguva zhinji ndaifanira kutovadzinga sezvo vaiita kuti zviomere vatengi vangu kuwana nzvimbo yokuchengeta motokari dzavo. Pakatombova nohusiku hunodarika humwe chete hwakauya mapurisa kuti akwanise kuita kuti vana ava vaende kumba. Asi zvino ndakanga ndava nezano. Vechidiki ivavo vaifanira kunzwa nezvaJesu. Naizvozvo ndakabuda panze ndokuvaudza kuti ndaizove nechidzidzo cheBhaibheri muchitoro chedu che*pizza* mushure mokunge tavhara saka kana paive neaida kusara, aigona kusara hake. Mufunge, chidzidzo ichi chaizoitwa na1:30 mangwanani sezvo kubva na1:00 kusvika na1:30 mangwanani

taifanira kuchenesa nokuzopfiga. Ndakanga ndisingazivi kana paizove nomumwe wavo aizouya, asi munoziva chii, vamwe vavo vakauya, uye vashoma vevashandi vangu vakasarawo. Manheru okutanga andakaita musangano uyu, mumwe wevechidiki aivepo akati aida kushumira Kristu uye akandibvunza mune zvaaiifanira kuita. Zvino izvi zvakaunza dambudziko kwandiri sezvo ndakanga ndisati ndafunga nezvechikamu ichocho. Yeukai kuti hapana chandaiziva nezveBhaibheri, asi ndakanga ndaverenga rugwaro rwaiita serwaipindura zvaindinetsa.

Uye ani naani anodana kuzita raShe achaponeswa.

— Mabasa 2:21

Zvaiita sezvaiva nyore, saka ndizvo zvandakasarudza kuita. Boka rose rakanga raenda apo mukomana uyu akandibvunza mubvunzo uyu, saka ndakamuudza kuti agare pachigaro ataure zita raJesu. Ndakafunga kuti zvaiva nyore kuita, asi ndakagarapo kwemaminiti aigona kuita maviri chaiwo asi haana chaakataura. Saka ndakadzokorora murayiro wangu ndichifunga kuti akanga asina kundinzwa. Kunyange zvakadaro, hapana chaakataura. Ndakabva ndaona kuti aibvunda. Zvaaiita zvairatidzawo kuti ainetsekana nokuburitsa zita iri mumuromo make. Pakarepo, sedhamu rinoputika, akadanidzira zita raJesu, uye rugare rwakauya pamusoro pechiso chake. Izvi zvakashanda! Zvino izvi ndizvo zvandakange ndoita pose paida kupa munhu moyo wake kuna Jehovha. Ndaiita kuti vagare pachigaro vataure zita raJesu. Vose vaisagona kutaura zita racho pakarepo. Vaitanga kubvunda, vozongoritaura asi vairitaura mukunetsekana, uye vobva vava norunyararo.

Rimwe zuva ndiri mukamuri yangu yokuseri ndichisanganisa

dough, ndakanzwa pagonhi rokuseri pachigogodzwa. Pandakazarura musuo, ndakaziva vechidiki vaviri vakanga vakamira ipapo sevaviri vandakanga ndambotaura kwavari nezvaKristu. Ndakavati vapinde, mumwe wavo achibva ati aida kupa moyo wake kuna Mwari. Saka ndakamugarisa pachigaro; uye semazuva ose, akatanga kubvunda uye pakupedzisira akataura zita raJesu. Pandakasimudza musoro, ndakaona kuti mumwe wevechidiki ava akanga abva pandiri ava mhiri kwekamuri akati tsikitsiki mukona uye achiita semhuka yakapfigurwa. Aiedza kuchera madziro achiita seaida kuenda kure neni. Izvi zvaishamisa zvikuru, uye ndakanga ndisina tsananguro yazvo.

Pandakanga ndakamirapo ndakamutarisa, ndakabva ndafunga ndichiti, “Kuti ringava dhimoni?” Zvino ndakanga ndisina ruzivo rwezvemadhimoni, asi ndakanga ndaverenga nezvawo muBhaibheri. Hapana imwe tsanangudzo yandaigona kufunga nezvayo pamusoro pezviito zvake zvinoshamisa izvi. Saka ndakati, “Jesu, idhimoni here iri?” Pakarepo, sechidzitiro chiri kudhonzera kumashure, ndakaona dhimoni rakaremba padivi pemukomana uyu. Dhimoni iri rakanga rakareba ma*feet* anenge matatu, uye rakanga rakabatira pamukomana uyu rakaremba makumbo aro. Vanhu vanogara vachindibvunza, “Ranga rakaita sei?” Raiita setsoko asi rakasiyana nayo. Rakanga rine mvere setsoko, rine maoko marefu seetsoko, asi riine maziso akatsvuka, rakatsvuka uye rine chimiro chakakanaganisika. Nguva yandakaona maziso iwayo, ndakabva ndaridza mhere. Ruvengo rwandaiona mumaziso aya rwainge rwandikurira. Nzira yakanakisa yokutsanangura nayo zvandakaona mumaziso iwayo yaiva ruvengo rwakanyanyisa, ruvengo rwakazara rwainyatsobatika. Ndakaziva kuti chinhu ichi hachaingova noruvengo neni chete asi chaive chakanditsamwirawo kwazvo.

Zvino ndodii? Ndakashaya kuti ndoita sei pandakaona chinhu

ichi. Asi ndakafunga kuti kana zita raJesu rakatipinza muHumambo, rinofanirazve kuva nesimba pamusoro pedhimoni iri, saka ndakati nenzwi guru, “Nemuzita raJesu.” Pakarepo, chidzitiro chiya chakabva. Kana mukarangerira zvivhitivhiti zvedu zvekare *zveblack newwhite*, pataizvidzima, paibva paita mumvuri wezvataiona uchinyangadika zvishoma nezvishoma kubva *pascreen*. Izvi ndizvo zvaive zvakaite chinhu ichi. Ndakanga ndisisachione, asi ndakanga ndichiri kuona kamumvuri kacho kaive kachiri kunyangadika. Pakabva chidzitiro chiya mukomana wechidiki uyu akaerekana amhanya achibuda muchivako.

Nokudaro, hongu, ndakange ndoziva kuti madhimoni aiveko. Ndinoshuva kutaura kuti pandakangonzwisisa kuti dambudziko rangu raikonzerwa nemweya, ndakabva ndarigadzirisa uye ndikafamba ndakasununguka kubva panguva iyoyo zvichienda mberi, asi izvozvo hazvina kuitika ipapo. Zvinosuwisa, mushure mokuve mukereke kwemakore ose iwayo, ndakanga ndisati ndambotora nguva yokudzidza kuti ndaive ani muna Kristu uye nokudzidza nzira dzokusimbisa kodzero dzangu dzepamutemo dzokurwisa muvengi. Asi zvino zvandakaona kana kuti zvandakanyumwa kuti ndaigona kuve nemweya, ndakakurudzirwa kuti ndaigona kudzidza kuukurira. Ndakange ndava noruzivo rwakakwana rwokuziva kuti dhimoni raifanira kudaira kumasimba angu, asi ndakavhiringika nokuti harina kuita sokudaro. Mumazuva mashoma akatevera ndakava nechimwe chiitiko chakanaka chakasimbisa kuti dambudziko rangu raive mweya.

Ndakanga ndiri mumba yangu yokurara ndichinamata mumweya uye ndakanga ndazvipira kupedza nguva yakakwana ndichinamata kuti ndiwane mhinduro yezvaitika. Mumunamato iwoyu ndakaerekana ndanzwa kusunungurwa uye ndakanga ndasunungukazve sezvakaitika panguva yandakanamatirwa namufundisi.

Ndakangosununguka kwemaawa angangoita maviri chete manheru iwayo zvikabva zvadzokazve, asi zvino ndakanga ndava nechokwadi chose chokuti wakanga uri mweya sezvo wakanga wadavira kumunamato. Ndakaedzazve kunamata asi hapana chakaitika. Saka ndakatanga kuverenga chero chandaigona kuverenga nezvacho chaive maererano nehondo yepamweya uye ndakapedza nguva zhinji ndichitaura kuti ndaive ani muna Kristu. Asi zvakadaro, chinhu ichocho hachina kubva. Pane imwe nguva pandainamata ndipo pandakaona mweya uchidavira kumasimba angu. Ndakavhiringika ndikatanga kubvunza Ishe neshungu kuti ndoita sei. Kunyangwe zvazvo ndaive ndisina kukwanisa kusununguka zvachose, ndakanga ndisisaite zvema *panic attack* uye kuoma mitezo kwose kwakanga kwapera. Saka pakanga patova nokukunda kukuru. Ndainge ndichiri kurwisana nepfungwa dzainditambudza uye nokushungurudzika, asi ndakanga ndine chvimbo chokuti ndakanga ndava kusimba. Zuva nezuva ndainge ndopedza nguva ndichidzokorora zvakataurwa neBhaibheri nezvemasimba edu muna Kristu.

Mamwe masikati ndiri kushanda muhofisi yangu, ndairwisana nepfungwa yandanga ndajaira, yokutya. Ndakamboedza kunamata ndichiraira mweya wokutya uyu kuti uende asi semazuva ose zvakashaya basa. Pakarepo, ndakanzwa inzwi raJehovha. Vakandiudza kuti ndirayire mweya iwoyo kuti ubve, kuti ndizviite nenzwi guru, uye nemasimba. Vakabva vataurawo chimwe chinhu kwandiri chakashandura maonero andaiita masimba emweya. Vakati pandinenge ndichirayira chinhu ichocho kuti chibve, handifaniri kuteerera manzwiro angu, asi kuti ndimire paShoko Ravo, kwete pane zvandaiona kana pane zvandainzwa mandiri.

Ndaishanda ndiri muhofisi mangu, nokudaro, hazvaiita kuti ndingosimuka ndotanga kupopotera satani sezvo vashandi

vangu vaivepowo. Saka ndakasimuka ndokupinda muchimbuzi ndikati nenzwi guru, “Muzita raJesu, ndinokusunga iwe mweya wokutya. Zvauri kuita hazvisi pamutemo, uye ndinokurayira kuti ubve izvozvi, nemuzita raJesu.” Hapana chandakanzwa, hapana shanduko yakavapo. Asi ndakarangarira zvandakaudzwa naIshe, “Rega kuteerera; kumanzwiwo ako.” Saka ndakatenda Jehovha nesimba ravainge vandipa pamusoro pemweya uyu, uye ndakatanga kurumbidza Mwari kuti ndakanga ndasunungurwa. Ndakadzokera muhofisi mangu ndokudzokera pabasa. Kunyange zvazvo pandakanga ndakagara *padesk* rangu ndaisanzwa shanduko, asi nguva yose kutya pakwairwisa pfungwa dzangu ndaingotenda Ishe nokusunungurwa kwangu. Pandakanga ndichishanda pabasa romutengi, ndakaerekana ndanzwa huvepo hwaMwari huchiuya pandiri, uye ndakaona gore dema rinotyisa richindisiya ndokukurumidza kunyangadika nepadenga rehofisi yangu.

Ndakanga ndasununguka!

Mweya wokutya wedhimoni riya wakanga wapera, uye kudai waidzoka, ndaiziva zvokuita nawo. Ndakafara zvikuru! Ndakachaira runhare Drenda ndichimuzivisa zvainge zvichangobva kuitika. Akati aizouya, uye masakati omusi iwoyo takapembera nokudya pane imwe *restaurant* yechiChina (yandaيدا). Mushure mezuva iroro, ndaifanira kuramba ndakamira ndichipikisa ndapikisazve mweya iwoyo wokutya sezvo madhimoni asingakurumidzi kukanda mapfumo pasi. Uye kunyange zvazvo dhimoni rakanga raenda,, nyongano yemari muhupenyu hwangu yakanga isina. Naizvozvo, kutya kwaive pamusoro pehomwe yangu kwakaramba kuchiedza kuzvisimbisa mundangariro dzangu, uye ndaifanira kudzidza nzira yokugadzikamisa ndangariro dzangu uye nenzira yokuiita kuti dzigare dziri murugare.

Pane dzimwe hondo dzandaifanira kurwa uye nokudzidza kubva muhupenyu hwangu, painezve zvimwe zvidzidzo zvakawanda zvoHumambo zvaive zvichiri kuda kudzidzwa, asi chikonzero chandada kukuudzai nyaya iyi ndechokukuzivisai kuti ndinonzwisisa kuti kufunganya pamusoro pemari kunokanganisa sei vanhu uye nohupenyu hwavo, uyezve kunovazarurira musuo wokuva nokutya kunotambudza.

Ndinoda kuva nechokwadi chokuti imi muzive kuti ndakabwawo neko.

Saka hazvinei kuti imhando ipi yedambudziko ramakatarisana naro nhasi, kune tariro. Ndinoshuva kuti dai ndakaziva nezvoHumambo hwaMwari kare muhupenyu hwangu. Zvinorwadza kufunga kuti ini naDrenda taigara mudambudziko remari kwemakore mapfumbamwe izvo zvataisafanira kuita!

Zvinosuruvarisa, dambudziko redu remari handiro rakanga riri dambudziko guru, asi isu tisu taiva dambudziko. Ndiwo mararamiro ataiita. Aive makore mapfumbamwe okutamburira kuti tiwane raramo, endangariro dzezviitiko nemamiriro ezvinhu anonyadzisa. Zviitiko zvandaikasika kuzogokanganwa. Ngaaropafadzwe mukadzi wangu! Akatsungirira mune zvizhinji mumakore iwayo. Ndokusaka nhasi ndinoedza kumuropafadza napose pandinokwanisa napo.

Sezvo Ishe vaifanira kundidzidzisa zvandaifanira kuita nemweya wokutya wedhimoni; vakatanga kundidzidzisa nezvemabatiro andaifanira kuita mari yangu ndichishandisa ziso remweya. Izvo Mwari vakadzidzisa Drenda neni uye nezvavakatiratidza maererano nezvemari yedu zvakashandura hupenyu hwedu uye zvinoshamisa zvikuru zvokuti takazvipira kupedza hupenyu hwedu hwose tichibatsira vanhu kuwana misimboti yakafanana.

Ini naDrenda takabva pakuva vanhu vaisava nemari ndokuenda

pakuva vanhu vakabhadhara mari yose yemotokari dzavo, vakavaka imba yavo yavaida pasina chikwereti, vakatanga makambani mazhinji, uye nokutanga nhepfenyuro yavo inonzi *Fixing the Money Thing* inobuda zuva nezuva pachivhitivhiti munzvimbo dzose dzepasi rose. Drenda akatangawo nhepfenyuro inonzi *Drenda* inotepfenyurwa vhiki roga-roga pa *ABC Family network* iyo inobatsira mhuri kuziva mararamiro ainofanira kuita uye nokukurudzira vakadzi. Takanzwa Mwari vachititungamira kuti titange *Faith Life Church*, kwatinodzidzisa zviuru zvevanhu nezvoHumambo hwaMwari pavhiki roga-roga. Pagore zvava kutora mamirioni emadhora kuita zvatinoita, uye pandiri kunyora zvino, chirongwa chepachivhitivhiti pamwedzi woga-woga chinoshandisa madhora 200,000. Kudai Mwari vasina kutidzidzisa zvatinoda kukudzidzisa munhevedzano ino yemabhuku, hapana chimwe cheizvi chingadai chakagoneka. Handidi kuti mutarise bhuku rino serimwewo bhuku rezvemari. Harisi rimwe bhuku rinofanira kukuudzai mashandisiro amunofanira kuita mari, kunyangwe zvazvo zvichidikanwa uye zvichikurudzirwa. Harisi bhuku rohurongwa hwekare hwokuti, “handina mari yakakwana” zvino chii chandinogona kurega kuita kuti zvinhu zvikwanirane.

Kwete, iri ibhuku riri pamusoro peshanduko, kumukira humambo hwerima nohurombo hwahwo hunodzivisa. Ibhuku rinotaura nezvekurasa zvisungo zvehurumende ine huori uye kwava kutora mararamiro matsva. Mhinduro yangu yemari yandaifanira kuva nayo yaisava rimwewo zano rezvemari. Ndakaona kuti ndainyatsoda kugadziriswa kwakakwana panyaya yemari:

SHANDUKO MUNE ZVEHUPFUMI!

CHITSAUKO 1

HUMAMBO

Munhanganyaya ndarondedzera kwamuri kuti hupenyu hwangu hwakaparadzwa sei nokutya kukuru. Saka ndinotenda kuti zvakakosha chose kuti nditange rwendo rwedu pamwe chete nechirevo ichi chamunofanira kunyatsonzwisisa: MUSADZIDZA KURARAMA NOKUTYA! Kutya kunozarurira musuo marudzi ose emadhimoni, kuvhiringidzika, uye nokushungurudzika sezvachangobva kuona zvichiitika muhupenyu hwangu uye zvinoitika muhupenyu hwemamwe mamiriyoni evanhu. Ndinotenda kuti kushungurudzika panyaya yemari ndicho chinhu chikuru chinozarurira musuo kukutya muhupenyu hwevanhu. Ini pachangu ndanga ndichibatsira vanhu munyaya dzemari yavo kwemakore anokwana makumi matatu nemana kuburikidza nekambani yangu yokuronga nezvemari, uye ndakaona kuti handisi ndoga munhu airwisana nenyaya dzemari muhupenyu hwake.

Pachokwadi, zvichibva patsvakiridzo yangu, ndakaona kuti zvikamu 23 kubva muzana zvohuwandu hwevanhu vari muAmerica hazvitombobhadhari mari shomana yazvinofanirwa kubhadhara yezvikwereti yazvo uye zviriri kunyura muhanganwa yezvemari

zvishoma nezvishoma.¹ Ichi chikamu chimwe muzvina cheniyika! Mamiriyoni makumi mana nemanomwe evanhu, chiri chikamu chimwe muzvitanhatu chohuwandu hwevanhu, vaive pachirongwa chokugoverwa zvokudya, uye mhuri sere pagumi dziri kurarama nemari yemuhoro bedzi.² Ndisingataure nezvechikwereti chemari chinokwana matririyani gumi nemasere emadhora icho nyika yedu inacho uye yaisingambokwanisi kubhadhara. Ndichadarowozve tisingataure nezvezvisungo zvemari zvinokwana matririyani zana nemakumi maviri emadhora izvo nyika yedu yakazvisungirira pazviri pasina nzira yokubhadhara mari iyoyo nayo.³ Tiri kurarama munyika ine nyaya dzakakomba dzemari! Muhupenyu hwangu ndakaona kuti nyaya yemari isina kugadziriswa uye nokufunganya pamusoro payo zvinoita kuti kurarama nokutya kuve nzira yokurarama nayo.

Asi mhinduro dziripo! Munogona kusununguka! Bhaibheri rakajeka panyaya iyi: Jesu akauya kuzoparidzira vanyoro *mashoko akanaka!*

Mweya waIshe Jehovha uri pamusoro pangu, nokuti Jehovha akandizodza kuti ndiparidzire vanyoro mashoko akanaka.

— Isaya 61:1

Mashoko akanaka ndeapi? Ndeokuti anogona kusununguka! Pazuva ranhasi munogona kunge musiri kuziva kuti izvi zvingaitika sei. Pane imwe nguva muhupenyu hwangu, ndakanzwa kupererwa. Pfungwa yokuti ndingova nemadhora zana chete andaive ndisina

¹ Tracy Turner, "Debt Is People's Biggest Worry...Finance Problems Rank Higher Than Terrorism and Disasters." *The Columbus Dispatch*, 2006.

² Brad Plumer, "Why are 47 million Americans on food stamps? It's the recession — mostly." *The Washington Post*, 2013.

³ Glenn Kessler, "Does the Nation have 128 Trillion in Unfunded Liabilities." *Washington Post*, 2013.

kukwereta mumwe munhu kwandiri yaiva mueni zvokuti ndaizoseka pfungwa yacho kana yaisatyisa nokusuwisa. Makore mapfumbamwe iwayo okurarama hupenyu hwokungoti tingoraramewo akandikan-ganisa mupfungwa. Kufunganya pamusoro pemari kunotibira zvose zvakanaka. Ndikatarisa mavhidhiyo omumba ataitorwa kumakore iwayo, ndinonzwa kunyara chose. Muimwe vhidhiyo ndinooneka ndichiburuka mumotokari yangu uye vana vangu vanokosha vachim-hanya kuzonditambira mushure mezuva gurusa rokushanda kuhofisi. Vaimhanya ndokusvikondibata gumbo ndokubatirira, vachisheedzera vachiti, “Kwaziwai, Baba!” Muvhidhiyo iyoyo handina kana kuvapindura kana kuvatarisa. Ndaive ndichifunganya uye ndakaora moyo zvokuti ndaisatomboziva kuti ndechipi chaizvo chaive chakakosha.

**“MWEYA WAISHE
JEHOVHA URI PAMUSORO
PANGU, NOKUTI JEHOVHA
AKANDIZODZA KUTI
NDIPARIDZIRE VANYORO
MASHOKO AKANAKA.”**

— ISAYA 61:1

Mafungiro andaiita kareko anondiyeuchidza chimwe chinhu chandakadzidza kamwe mukirasi yokutuhwina. Kana mumwe munhu ari kunyura achichemera kubatsirwa, kana ukabuda kunomubatsira uchenjerere. Sei? Nokuti ari kuda kuona zvokuti anogona kukukwevera pasi asingadi. Ndozvandainge ndaita, kunge *zombie* isingazive hupenyu, ndichiva nemanzwiro asi pasina chandinonzwa. Somurume, ndaive ndichikundikana pamuyedzo. Sababa ndaive ndichikundikana pamuyedzo. Somuriritiri, ndaive ndichikundikana pamuyedzo. Hupenyu hwangu hwakanga hungori hwezvinhu zvimwe chete, hwokusava nemanzwiro, hwokusava nechiono, uye nokushungurudzika.

Mumazuva iwayo Columbus, Ohio, yakanga iri kubudirira

chose padzimba. Mitengo yedzimba yaikwira kwose-kwose, uye nokuda kwaizvozvo, guta redu rakava noKuratidzwa kweDzimba kwemakore akawanda akatevedzana. Kana musingazivi kuti chii ichocho, regai nditsanangure. Kuratidzwa kwedzimba iboka redzimba idzo vavaki vakasiyana vanovaka kuti varatidze hudobi hwavo hwakasiyana uye nohunyanzvi hwavo, pamwe nezvinhu zvitsva zvanoshandisa kudzivaka uye nemapedzero avanodziita. Kumunhu wose aiva munharaunda iyi, ichi chaiva chinhu chikuru uye chaifarirwa nezviuru zvevanhu. Asi Kuratidzwa kweDzimba uku ndaikutya. Nenhamo yataigara tiri ndaisada kuti Drenda aende kunoona dzimba idzi. Kukundikana kwangu pamari kwanga kwagara kuchiita kuti ndirwadziwe; ndakanga ndisingadi kuti mudzimai wangu azive kushaya mari kwaakange anako. Ndava kuziva zvino kuti maonero angu panyaya iyi akanga ari ohupenzi, asi panguva iyoyo ndiwo aiva maonero angu. Ndaiziva kuti kana aienda ikoko, aizodawo imwe yadzo. Saka gore negore ndaiti, “Kwetel!” Asi pakupedzisira nerimwe gore ndakabvuma ndokusarudza kuti taizoenda.

Dzimba dzacho, sezvamungafungidzira, dzaive dzakanakisa. Dzakaita kuti imba diki yedu yepapurazi yekuma1800 iite senge imba yakashorwa yakangomirira zvayo kuparadzwa. Mushure mokunge tafamba mudzimba shoma dzokutanga uye sezvataifamba tichidzika nomugwagwa, ndakangoerekana ndaona kuti Drenda aisafamba padivi pangu. Ndakacheuka kuti ndione paaiva, ndakarwadziwa ndichiona amire panze pemba yataive tichangobva pairi. Misodzi yainge yoyerera. Ndakadzokera kwaari ndokubvunza mubvunzosiri, “Chii chiri kunetsa?” Senge ndaisaziva mhinduro kune mubvunzo iwoyo. Akangonditarisa ndokubvunza achiti, “Ndichava nemberi riini”? Pfungwa dzangu dzakangoti, “Imba?”

Seidzi? Dzimba dzose idzi ndedzekumadhora 500,000 kusvika 700,000. Ndakanga ndichiri kuedza kutsvaga nzira yokubhadhara nayo mari yemba yataigara yepapurazi rekare iyo yaive madhora mazana matatu pamwedzi. Ndinoziva kuti zvinosuruvarisa, asi ndakanga ndisingakwanisi kuona nzira yokubuda nayo, uye handina kupa tariro kumudzimai wangu akanaka, uyo anokosha. Kutya nokukundikana zvakanga zvichikanganisa pfungwa nechiratidziko changu. Uyu handiye wandaive; chii chakaitika kumufaro wangu? Ndaisaona ndichikunda kufunganya pamusoro pemari.

Dzakange dzave 2:00 kana 3:00 mangwanani uye ndaitadza kurara. Shaya nokumeso kwangu zvakava nemarwadzo senge zvaibaiwa netsono, uye ndaida chaizvo kupora kubva kwazviri. Mumaawa makumi matatu nenhanhatu akanga adarika ndakanga ndabva korapwa zino (*root canal*) kumisa hutachiona hwakanga hwaita kuti chiso changu chizvimbe sebharumu. Marwadzo nekusagadzikana zvandainzwa zvaive zvakanyanya. Mumaawa mana oga-oga ndakanga ndichinwa *Tylenol* nokuda kwemarwadzo iwaya asi hazvina kuita sezvinobatsira zvakanyanya. Pandakanga ndakagara muimba yangu yokutandarira, ndisingakwanisi kurara uye ndichida kunwazve mushonga, ndakangozongotarisa pabhokisi re*Tylenol* ndokuverenga rairo yaivepo. Kwete nokuti ndakanga ndisingazivi kuti *Tylenol* inonwiwa sei asi nokuda kwokungoshungurudzika, sezvatinongoita isu tose kuverenga bhokisi recereal patinenge tichiidya zvedu mangwanani. Kwete nokuti tiri kunyatsofarira kuriverenga asi nokuti ringoripowo pamberi pedu. Hongu, hongu, mapiritsi maviri pamaawa mana oga-oga, asi raiti kudii? Munhu haafaniri kutora mapiritsi anopfuura gumi mumaawa makumi maviri nemana? Pfungwa dzangu dzakakurumidza kubatanidza huwandu hwemapiritsi aizonwiwa nemunhu kana akaatora

pamaawa mana oga-oga, sezvandakanga ndaita mumazuva maviri okupedzisira—kunwa mapiritisi gumi nemaviri pazuva, mapiritisi maviri pamusoro pehuwandu hweaifanira kugumisira kunwiwa. Pakarepo ndakavhunduka nazvo uye kutya kwakabva kwandibata.

Makore mapfumbamwe okurarama tichingwana chokudya chenguva iyoyo bedzi, kukundikana somurume, kukundikana sababa, uye kukundikana somuriritiri zvakanga zvaita kuti ndive munhu aigara akakanganisika mupfungwa. Vanachiremba vakanga vandiisira mishonga inoderedza kushungurudzika kuti vaedze kundibatsira asi hapana chaive chabatsira. Husiku ihwohwo pandaive ndakagara kudaro nehutachiona hwezino, ndakanga ndisati ndarara kwemazuva maviri, uye kurwadziwa kwacho kwaive kwakanyanyisa zvokuti handina kukwanisa kurarazve. Iye zvino pandakange ndoverenga bhokisi re*Tylenol*, ndakaona kuti ndaive nechinhu chimwe chete chekuve nehanya nacho, kunwa *Tylenol* zvakadarikidza. Ndakanga ndisingazive kuti kuwandisa kwe*Tylenol* kwaizondiitei, asi ndakanga ndine chokwadi chokuti chaive chinhu chakashata sezvo munhu wose anogona kuitenga asina kodzero yachiremba. Ndakaona kuti vagadziri vayo vaifanira kuisa yambiro pabhokisi rakadaro kuti vasazonetsane nemagweta avo uye varambe vari pasi pemitemo yezvavanoda. Ini handina kukwanisa kufungidzira kuti kudarikidza nemapiritisi maviri kakawandisa kwaigona kukonzera dambudziko guru. Asi mweya wokutya wakabata pfungwa dzangu, ndokutora chokwadi ichocho, uye ndokutanga kundizadza nepfungwa dzokuti “ko kana.” Zvino kuti pfungwa dzangu dzisununguke, ndakafunga kuchaira runhare ve*Poison Control Center* kuti ndizive nezvazvo. Ndaive nechokwadi chokuti vaizongoti hapana zvazvaikonzera.

Mukadzi akandidaira akanzwika kuva nyanzvi pazviri paakadaira.

Akandibvunza kuti angandibatsira sei uye ndakatsanangura kwaari kuti mumaawa 36 akanga adarika ndakanga ndanwa *Tylenol* mumaawa mana oga-oga, nokudaro, pazuva ndanga ndichitora mapiriti gumi nemaviri panzvimbo yegumi ayo aisafanira kudarikwa. Ndakamuudza kuti ndaingoda kuziva kana mapiriti maviri iwayo andakadarikidza nawo aisazokonzera dambudziko guru. Pakamboita karunyararo ndikanzwa makiyi epacomputer achibaiwa-baiwa. Ipapo ndakanzwa mashoko aya, uye ndinotaura chaizvo zvaakataura kwandiri, “Changamire, hatisati tambove nemumwe munhu akanwa akawandisa uye akararama.” Ndakamunzwa zvakanaka here? Handifungi kudaro! Saka ndakamutsanangurira zvakare kuti ndakadarikidza nemapiriti maviri kakawandisa mumaawa 24 uye ndakanga ndaita izvi kwemazuva maviri.

Panguva ino akapindura nenzwi rakati simbei, “Changamire, sezvandambotaura, hatina kumbova nemunhu akambonwa akawanda kudaro akararama. Ndinoda kuti muve muemergency room IKOZVINO!” Pandakaedza kumutsanangurira zvakare zvakanga zvaitika, sezvo ndaiva nechokwadi chokuti pane zvaainzwa zvisizvo, akandimisa ndokuti, “Zvichida munouuya moga kuchipatara kana kuti ndokutumirai ambulance.” Ndakarohwa nehana! “Ndiri kuuya ndoga,” ndakakakama. “Muri kuenda kuchipatara chipi?” akabvunza. Ndakamuudza achibva abva parunhare.

Ndakaramba ndakati twi kumira nokushamisika. Nenguva dzepfumbamwe mangwanani iwayo ndaive ndine musangano unokosha zvikuru uye dzakanga dzava kuma 3:30 mangwanani. Ndakakwira *masteps* kuenda kukamuri yangu yokurara ndokumutsa Drenda ndokumuudza zvaive zvaitika. Akanditarisa achiratidza kushamisika chose. Murume wake aiita uye anga achiita zvinhu zvisinganzwisike kwemwedzi mishoma, uye akanga aneta

nekubatanidza zvinhu zvose pamwe chete, uye zvino koitawo izvi? “Gary, aingova mapiriti maviri chete awakadarikidza nawo. Chokwadi, unoziva zviri nani kuti izvi hazvikuuraye. Vachairezve runhare,” akadaro. Asi kutya hakuna musoro uye kunotambudza. “Mukadzi ati zvinogona kundiuraya; Ndinofanira kuenda kuchipatara.” Pandakatendeuka kuti ndibude mumba yokurara ndakaona maziso omudzimai wangu achitaura kuti, “Unofanira kuva uri kutamba hako.”

Pandakatyaira kuenda kuchipatara, varume vaviri vakanga vakapfeka mabhachi machena vakanga vakamirira kunze kwesuo roku*emergency*. Pandakasimuka vakabva vasimuka vakafamba vachiuya kwandiri ndokuti, “Ndiwe Gary Keese?” Vakandimhanyisa mukamuri yokurapwa. Tichipfuura nepabhodhi repa *emergency room*, ndakaona zita rangu ratonyorwa kare. Pakanzi, “Gary Keesee—kunwa mushonga wakadarikidza.” Handina kuzvitenda. Kutipfupikise nyaya iyi, chiremba paakatora ropa rangu kuti anorivheneka, akapinda ndokuti, “Sei muri pano? *Tylenol* iri muropa renyu haina kukwira zvakakwana zvokugona kurapa musoro.” Pandakamuudza nyaya yangu yezve*Poison Control*, akatanga kuseka. Handina kufunga kuti zvaisekesa, uye handina kufunga kuti zvaisekesa pandakazotumirwa mutero wezviuru zviviri zvemadhora. Dhiabhoiri akanga andirongera uye akandibirazve.

Ndinokutaurirai nyaya idzi pamwe chete nenhanganyaya kuti ndikubatsirei kuona paive nohupenyu hwangu ndisati ndawana Humambo hwaMwari. Hongu, ndakanga ndiri muKristu. Hongu, ndaipa chegumi. Hongu, ndaitungamirira nguva yokunamata mukereke yangu kwekanguva. Hongu, ndaida Mwari. Asi paive nechimwe chinhu chaive chisina kururama, chakaipa zvikuru! Ndakakuudza kuti Mwari vakandidzidzisa sei kurwisa

kwandaifanira kuita mweya wokutya uye kuti ndakasununguka sei kubva pamishonga yokurapa kushungurudzika uye nemapanic attack. Asi ndakanga ndisati ndasununguka kubva kumamiriro ezvinhu akaita kuti pakutanga ndirwisane nokutya, iwo mamiriro ehomwe yangu asina tariro! Zuva nezuva ndakanga ndichiri nehondo huru yokutsvaga mari uye yokuti ndibhadhare mitero yangu, uyezve macredit card angu gumi akanga asvika pokugumisira kukwereta, ndaive nezvikwereti zvemakambani matatu anokweretesa mari, chikwereti cheIRS, zvikwereti zvehama, mitongo yakawanda uye navaive vandivimbisa kundibatirawo zvinhu.

Sezvandambotaura, hupenyu hwedu hwakanga husina kumira zvakanaka. Kufunganya uye nokushushikana mupfungwa ndizvo zvaive zvava mararamiro angu. Kunyange zvazvo ndaive muKristu, takanga tichifa panyaya yemari, uye rimwe nerimwe ramakadhi angu echikwereti rakakanzurwa. Tsamba dzokutorerwa zvinhu dzakavapo, ndikarambirwa kukwereta, uye vakweretesi vakadanwa. Tiri panguva yokutambura nemari yakanyanya kudaro uye nemhaka yokuti bhizimusi redu rakanga risingapinzi mari yakawanda, takanga tisingachagoni kuwana zvokudya. Mhuri yangu yaigara yakapoterredza chitofu chehuni mumba medu kuti tidziye nokuti taisakwanisa kutenga fuel oil. Taitsvaga mari makatsemukira memezvigaro nememasofa kuti zvimwe tingawane ingangove yakawiramo netarisiro yokuwana mari yakakwana yokutenga zvokudya zvinofadza paMcDonald's kuti tipe vana vedu.

Ndaigona chose kudzivisa vakweretesi pavaindichaira runhare, asi

**“UYE MWARI WANGU
ACHAZADZISA
ZVAMUNOSHAYIWA ZVOSE
MAERERANO NOKUBWINYA
KWEPFUMA YAKE MUNA
KRISTU JESU.”**

— VAFIRIPI 4:19

rimwe zuva umwe wekwandaive ndakakwereta akabhadhara gweta kuti riuye kitora mari kubva kwandiri. Mukomana uyu akandichaira runhare uye akanga asina hunhu. Akangoti, “Mari yacho ndiri kuida mumazuva matatu, mukasandipa ndokupomerai mhosva panzvimbo yomutengi wangu.” Zvangu zvakanga zvapera. Ndakanga ndisina sarudzo, hakuna kwandaikwanisa kukwereta, ndakanga ndatobva nokushamwari dzangu dzose, uye panguva iyi ndipo pandakaziva kuti ndopazvaive zvandiperera. Ndakakambaira ndichienda kuimba yangu yokurara ndokuwira pamubhedha wangu ndikachema kuna Mwari. Ndakakurumidza kunzwa inzwi raShe. Rugwaro rwandakanga ndanzwa kakawanda rwakauya mupfungwa dzangu.

Uye Mwari wangu achazadzisa zvamunoshayiwa zvose maererano nokubwinya kwepfuma yake muna Kristu Jesu.

— VaFiripi 4:19

Ndakapindura Ishe kuti ndaiziva rugwaro irworwo asi zvandaida zvakanga zvisingazadziswi! Vakapindura mubvunzo wangu pakarepo, “Hongu, asi haisi mhosva yangu. Hauna kumbotora nguva yokudzidza mashandiro anoita Humambo Hwangu Zvamazvirokwazvo, vazhinji vekereke yangu vanorarama sezvairarama Israeri muTestamende Yekare—sevaranda. Vanorarama hupenyu hwezvikereti uye vanorarama hupenyu hune mari iri pasi pohusungwa. Ndinoda kuti vanhu Vangu vasununguke.”

Ndakabva ndamhanya kudzika pasi ndokubata Drenda ndokumuudza zvandainge ndaudzwa naShe. Ndakareurura kwaari kusatsvaga Mwari kwandaiita uye nokusadzidza mashandiro oHumambo Hwavo. Pachokwadi, panguva iyoyo takanga tisingazivi chaizvoizvo izvo Mwari vaireva apo vakati taisaziva mashandiro

oHumambo Hwavo. Pamusoro pazvo, taienda kukereke, taibvisa chegumi chemari yedu nguva zhinji, uye taida Mwari. Taifunga kuti taitova nepfungwa dzoHumambo. Asi nyaya yacho zvisinei, sezvandakanga ndava kuda kuziva, yakanga iri hongu, ndakanga ndiri munzira kuenda kudenga, asi ndakanga ndisingazivi kuti ndaizounza sei simba nemasimba edenga muhupenyu hwangu uye kushandura mamiriro ezvinhu angu aivepo. Saka takatanga kudzidza Bhaibheri, uye Mwari vakatanga kutaura nesu uye vakatibatsira kuziva zvavaireva pavakati Humambo. Zvatakadzidza zvaikatyamadza! Zvaiita senge kubatidza mwenje muimba ine rima. Kakave kokutanga muhupenyu hwedu kuwana mhinduro maererano nohupenyu hwedu hwezvemari!

Mwari, Munorevei Nokutaura Kuti Humambo?

Apo Mwari vakandiudza kuti ndakanga ndisati ndambodzidza kuti Humambo Hwavo hunoshanda sei, kuzvirerutsa hangu, ndakavhiringidzika. Humambo? Ini naDrenda takanga tisina kana zano. Takanyengetera ndokukumbira Mwari kuti vatidzidzise zvavaireva nemashoko iwayo: “Ishe, tidzidzisei zvamunoreva pamunoti Humambo!” Saka chinhu chokutanga chandaifanira kudzidza chaive chokuti Humambo chimbori chii. Ndinofunga pfungwa iyi yakaomera vanhu vokumavirira kuti vaibate, avo vanogara mumafungiro omuAmerica okuzvitonga uye okutaura zvakasununguka. Humambo hwaMwari hausi hutongi hwogutsaru-zhinji; Humambo huna Mambo. Simba raMambo rinoenda richidzika nomuHumambo hune vane masimba akagoverwa kuburikidza nehofisi dzehurumende dzakasiyana-siyana uye nevanhu vanoshanda pasi pahwo. Kuva nemhomho yevanhu hakusi humambo. Unogona kuva nemhomho yevanhu inosvika miriyoni uye hunenge husiri humambo. Humambo iboka revanhu

vakabatanidzwa pamwe chete nomutemo kana nehurumende. Tsanangudzo yohumambo muduramazwi ndeyi: “humambo: nyika kana hurumende ina mambo kana mambokadzi semusoro wayo.”

Kunyangwe paKisimusi tichipemberera kuuya kwaJesu panyika, kazhinji tinotadza kunzwisisa kuti panguva iyi aiunza hurumende pamwe chete Naye. Bhaibheri rinotaura nezvehurumende iyi muna Isaya 9:6-7:

Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye humambo huchava pamapfudzi ake. Uye achanzi Guta Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare. Kukura kwohumambo hwake nekworugare rwake hazvizovi namagumo. Achatonga pachigaro choushe chaDhavhidhi napamusoro poumambo hwake, achibusimbisa nokuhutsigira, nokururamisira uye nokururama, kubva panguva iyoyo kusvikira nokusingaperi. Kushingaira kwaJehovha Wamasimba Ose kuchazviita.

Jesu ndiye musoro wehurumende iyi, uye patinogamuchira Jesu saMuponesi wedu pachedu tinova chikamu chehurumende iyi; tinova vagari venyika. Hatingove vagari vemo chete asiwo tinova chaizvo chikamu cheimba yaMwari pachavo sevanakomana nevanasikana vaMwari.

Asi kuna vose vakamugamuchira, kuna avo vakatenda muzita rake, akavapa simba rokuti vave vana vaMwari—vava vasina kuberekwa neropa kana nokufunga kwomunhu kana nokuda kwomurume, asi vakaberekwa naMwari.

— Johani 1:12-13

Saka, hamuchisiri vatorwa kana vaeni, asi vagari pamwe chete navanhu vaMwari uye mava veimba yaMwari.

— VaEfeso 2:19

Semitezo yeimba yaMwari, tinova nhengo dzemhuri Yavo, nokudaro, ndokuva varidzi kana kuti zvikamu zvezvinhu zvose zvaMwari. Asi tinovawo vagari vehurumende Yavo huru. Izvi zvinoreva kuti tine kodzero dzepamutemo uye nezvatinowana mukati mehurumende iyoyo. Kuti mugone kunzwisisa zviru nani nezvandiri kutaura nezvazvo, regai nditaure pamusoro pekuve mugari weUnited States. Somugari weUnited States, mune kodzero dzepamutemo. Kodzero dzenyu dzepamutemo dzakanyorwa mubumbiro redu uye mumitemo yakadzikwa mukati mehurumende yedu. Mitemo nezvinowanikwamo zvinova zvomugari wose, zvisinei nokuti ndiani. Kodzero idzodzo hadzibvi pamanzwiro edu kana pakuti takachenjera sei. Kwete, dzinosimbiswa nomutemo, dzinowanika zviru pamutemo kumugari wose anodana America somusha wake. Zvinogoneka kuti mugari angave asingatomboziva kodzero dzake dzepamutemo, asi zvisinei, anadzo nekungove mugari weUnited States of America.

Zvino hechino chimwe chinhu chokufunga nezvacho, uye ndinovimba chichashandura maonero enyu ose pamusoro paMwari uye nemawaniro amunoita kubva kuna Mwari. Muno muUnited States kana tikaona kuti chimwe chinhu kana mumwe munhu ari kuedza kutitorera kodzero dzedu dzepamutemo kana kuti takabatwa zvisina kunaka, tinowana kururamisirwa (kururamisira kunoreva kuitwa kana kutonga kwomutemo), chironzwa chinosisimbisa kodzero dzedu dzomutemo. Tinoenda kumatare, uye mutongi haana

hanya nechitarisiko chedu, kana kuti takapfuma sei kana kuti tiri varombo zvakadii. Anotarisa mutemo. Anofanira kutonga achitsigira mutemo nguva dzose. Uku ndiko kuchengetedzeka kwedu: kuti tine kodzero dzepamutemo, uye hurumende yedu ichasimbisa kodzero dzedu dzepamutemo kuburikidza nohurongwa hwokururamisira muUnited States. Muchifunga izvozvo, nyatsoongorori Isaya 9 painotaura nezvehurumende itsva iyi iyo Jesu ari kuunza panyika.

*Achatonga (Jesu) pachigaro choushe chaDhavhidhi
napamusoro poumambo hwake, achihusimbisa nokuhutsigira,
nokururamisira uye nokururama....*

— Isaya 9:7b

Rugwaro urwu rwunotaura kuti Humambo hwaMwari hunogadzwa uye hunotsigirwa nokururamisira, kushandiswa kwomutemo waMwari. Kutonga zvinoreva nzira yokushandisa kana yokusimbisa kodzero dzenyu dzepamutemo. Kodzero dzenyu dzepamutemo ndidzo dzinonzi naMwari kururama kana kuti zvavanoti ndizvo zvakarurama, mutemo Wavo. Kuti muve nechokwadi chokuti mune izvo Mwari vanoti zvakarurama mukati moHumambo Hwavo, zviru zvenyu zvepamutemo somugari womuHumambo ihwohwo, Mwari vakakupai nzira yokuwana kururamisirwa, nzira kana kuti vimbiso yokuti muchawana zvakavimbisai. Mwari vakaita kuti kuda Kwavo kuve kunozi-vikanwa kwatiri neShoko Ravo, Bhaibheri, kuti tigoziva kodzero dzedu muHumambo Hwavo. Aya mashoko akanaka! Zvose zvamunoverenga muBhaibheri izvo zvine chokuita nezvawakavimbiswa naMwari zvinenge zvatove zvenyu zviru pamutemo somugari woHumambo Hwavo!

VaKorinte Wechipiri 1:20 inotaura zvakajeka kuti chipikirwa chiri chose—CHIPIKIRWA CHOSE—ndi “Hongu” uye “Ameni.” Zvakatotemwa; zvagara zvitori zvako pamutemo.

Nokuti hazvinei kuti Mwari akativimbisa zvinhu zvizhinji zvakadii, zvose i “Hongu” muna Kristu. Uye kubudikidza naiye tinoti “Ameni” kuti Mwari akudzwe.

— 2 VaKorinde 1:20

Hwaro chaihwo hwoHumambo hwaMwari iruramisiro uye kururama—hauzununguki. Zvino zvifungei neiyi nzira: “Kana ndichiziva mutemo woHumambo hwaMwari (kuda Kwavo), uye ndichiziva kuti ndinogona kururamisirwa, iriyo nzira yokusimbisa inondivimbisa zvinotaurwa nomutemo, ipapo ndinova nechivimbo uye handityi.

Ndiko kusatya kwatinako mukuswewera kwedu kuna Mwari: kuti kana tichikumbira chinhu chipi nechipi nokuda kwake, anotinzwawo. Uye kana tichiziva kuti anotinzwawo—pazvose zvatinokumbira—tinovisa kuti tava nazvo zvatakumbira kwaari.

— 1 Johani 5:14-15

Kana ndima iyi ichiti Anotinzwawo, haisi kutaura nezvekutinzwawo nemumashoko edu kuburikidza nemasaisai eruzha; iri kutaura nezvavo Mwari vachitora nyaya kuiisa mumaoko Avo. Fungai nezvomutongi anotonga nyaya kuti ave nechokwadi chokuti kururamisira kwaitwa. Dare redzimhosva nemutongi

**HUMAMBO HUNOSHANDA
NEMITEMO UYE MITEMO
HAISHANDUKE.**

varipo kuchengetedza kururamisira kuti kuwanikwe nomugari wose. Mutongo womutongi haubvi pamanzwiwo ake asi unobva pamutemo waanoteedzera achihuitira mugari wose. Mutongi aripo kuona kuti kururamisira (kutevedzwa kwomutemo) kwaitwa maererano nomutemo wakanyorwa. Kana vari Mwari, chigaro Chavo (nzvimbo yechiremera) uye nesimba Ravo zviripo kuti zvine nechokwadi chokururamisira (kusimbisa kuda Kwavo) vanhu vose vanouya kuna Jesu nokuHumambo Hwavo.

Ndapota verengai chirevo ichocho zvakare zvisihoma nezvisihoma uye chiregai chiende pamaonero amunoita Mwari. Vanhu vazhini vanofunga kuti Mwari vanoita sarudzo Dzavo zvichienderana nenyaya yacho, asi ichi hachisi chokwadi. Ndivo Mambo woHumambo vane mitemo isingashanduki. Havadaro uye havaiti sarudzo zviri kunze kwomutemo Wavo. Nokudaro, tinogona kuziva kuti mhinduro Yavo ndeipi tisati takumbira kubva kwavari, uye tinogona kuva nechokwadi chokuti tine zvinotaurwa nomutemo Wavo tisati tazviona nokuti vane simba rokuita zvinotaurwa nomutemo Wavo.

Drenda neni patakatanga kudzidza nezvekodzera dzedu dzepamutemo muHumambo, zvakashandura zvikuru maonero ataita Mwari neBhaibheri. Kunzwisiswa kwedu uku kwakava nemugumisiro wokushandurwa kwohupenyu. Pakanga pasisina kupemha. Pakanga pasisina kuteterera. Takadzidza kuti zvakataurwa naMwari zviri pamutemo zvakatopihwa kwatiri sevagari vomuHumambo Hwavo. Taingoda chete kuenderera mberi nokudzidza nzira yokuwana izvo pamutemo zvaive zvedu uye tozvisunungura kuti zvine munzvimbo yepanyika. Funga nezvekubvisa *check*. Kunyangwe muine mari yakawanda muakaundi yenyu yemacheck, pane nzira yepamutemo yamunoita kuti mutore mari iyi maendesa *check* iyi kubhanga. Muhurongwa hwomutemo hwose pane zvatinaita

pamutemo kuti tiwane chimwe chinhu, kunyangwe chagara chiri chedu.

*Simba rake dzvene rakatipa zvinhu zvose zvatinoda
zvohupenyu uye noumwari kubudikidza nokumuziva kwedu
iye akatidana nokubwinya nokunaka kwake chaiko.*

— 2 Petro 1:3

Humambo! Vagari vomuHumambo hwaMwari vane kodzero dzakafanana nedzemunhu wose ari mugari womuHumambo hwaMwari. Zvakakosha kunzwisisa pfungwa iyi: Humambo hunoshanda nemitemo uye mitemo haishanduke. Nei izvi zvichikosha? Zvakakosha nokuti zvinoreva kuti kana Humambo huchishanda maringe nezvakavakirwa pamitemo isingashanduki, zvinorevazve kuti muHumambo hamuna asingaendi pasi pomurayiro. Panzvimbo pezvo, munhu wose ari muHumambo ane kodzero yakafanana yokufarikanya mumashandiro anoita Humambo nokuda kwake sezvinongoita munhu upi noupi ari muHumambo.

Apa ndipo panotanga kuvhiringika zvinhu munyika yekereke. VaKristu vazhinji vanofunga kuti Mwari vanosarudza zvavanoda kuita muhupenyu hwomumwe munhu. Nemamwe mashoko, vanofunga kuti Mwari pane wavanosarudza kuropafadza koita mumwe wavasingasarudzi. Vanofunga kuti Mwari vanobvumira kuitika kwezvinhu kuvanhu zvavasingagoni kuva nemasimba pamusoro pazvo. Vanofunga kuti vachaporesa mumwe munhu asi kwete mumwe. Vakristu vazhinji vanokumbira Mwari kuti vavabatsire asi Ivo vakatoita zvose zvavanogona kuita kuti vavabatsire. Vakavapa Humambo, Humambo hwose!

Mwari pavakatanga kutaura neni nezvehomwe yangu uye

kuti ndaifanira kudzidza zvakawanda nezvoHumambo Hwavo, vakandipa rugwaro urwu.

Makaropafadzwa imi varombo, nokuti humambo hwaMwari ndohwenyu.

— Ruka 6:20b

Mwari vakanga vachindiudza kuti mhinduro yangu maererano nehomwe yangu yakanga iri Humambo Hwavo uye imi maigona kuwedzera pahuri, muchiziva nzira yokuva mumitemo yoHumambo pano pasi sezvakaita Jesu. Ndinobvuma kuti ndakanga ndisingazivi kuti zvose izvi zvairevei pakutanga. Asi sezvandaifunga pamusoro pezvandakaudzwa naMwari, ndakaziva kuti humambo pachokwadi hunoshanda nemitemo. Basa uye nemashandiro emimwe mitemo zvinogona kuzivikanwa uye kutarisirwa kuti zvishande zvakafanana nguva dzose nokuti mitemo haishanduki. Handina kumbobvira ndafunga nezvazvo ndichizvitora nemaonero epamweya. Zvisinei, kudai zvaive zvakadaro, uye Humambo hwaMwari huchishanda saizvozvo, ipapo ndaiziva kuti ndaigona kudzidza mitemo iyoyo, kuishandisa, uye ndowana zvinowanikwa pamitemo iyoyo inoshanda muhupenyu hwangu.

Ndakaona kuti mitemo inotonga pasi rino haishanduki. Pachokwadi chaipo, mashandiro ayo asingaperi uye asingashanduki-shanduki anogona kutoita kuti atume mumwe munhu kumwedzi kana kuita kuti ndege ibhururuke. Asi vaKristu vakawanda havasvike kuna Mwari nokunzwisisa ikoko. Pane kudaro, vanokumbira uye vanochemba pavanenge vachida chimwe chinhu, vachiedza kupwisa Mwari kuti vavape zvavanoda sokunge Mwari vanofanira kusarudza kuvaitira hanya.

Somuenzaniso, kana ndaizonoparidza pane mumwe musangano wepakereke, vanhu vose vekereke iyoyo vaizotanga here kunamata kuti pachiitiko ichocho pazove nemwenje? Vaitsanya here vonamata, vachikumbira Mwari, “Mwari, munoziva kukosha kwemusangano uyu uye kuti mwenje iwoyo unoda sei kubatidzwa,” sezvavanokumbira vachichema mumunamato? Handifungi kudaro. Pachokwadi chaipo, kana zvasvika pakuronga musangano iwoyo handifungi kuti pfungwa yokuti mwenje ubatidzwe inombopinda mupfungwa dzavo. Ngatitii kana vakauya kumusangano husiku ihwohwo nokuda kwechimwe chikonzero uye mwenje usina kubatidzwa, munofunga here kuti vaizochaira runhare kambani yemagetsi vachiikumbira kuti vabatidze mwenje? Kwete. Kana ivo vakadaro, ndine chokwadi chokuti mumiriri wekambani anoteerera kwesekondi, otendeukira kune waanoshanda naye oti, “Ndine mupengo panhare pano.” Aibva ati, “Amai, magetsi ariko; dambudziko riri ikoko.”

Mumisangano yangu pandinoudza vanhu mutsara uyu, munhu wose anoseka. Unoziva here kuti nei? Nemhaka yokuti vanoziva kuti kudaidza kambani yemagetsi uchichema zvikuru kuti vabatidze mwenje, hupenzi; vanhu vazhinji vaiziva chaizvo zvokuita. Vaingobatidza *switch* chete. Zvingava zviri nyore kudaro! Hapana chokushushikana nacho, hapana chokunetsekana nacho; vaingobatidza *switch*. Unoda kuziva here kuti nei vasingashungurudzike kuti mwenje ive yakabaka? Nokuti vanenge vagara vachiTARISIRA kuti mwenje inenge yakabaka. Vanotarisira kuti mwenje ivheneke nokuti vanoziva mashandiro anoita magetsi. Vanonzwisisa MITEMO inotonga magetsi, uye vanoziva kuti mitemo haishanduki.

Asi kana mukadzokera shure kumakore zviuru apfuura moudza

mumwe munhu kuti maizobatidza guta rose nemwenje miduku, angafunga kuti muri kupenga. Uye kana vakaona chikamu cheguta chine chiedza chiri kubva pamwenje midiki, vangati chishamiso. Chinhu chose chisingagone kutsanangurwa nevanhu chinonzi chishamiso. Asi chinenge chisiri chishamiso; unenge ungori mutemo wemagetsi uri kushanda sezvanga zvichangoitika kune chero ani zvake anatora nguva yokudzidza kuti magetsi anoshanda sei.

Tichangobva kudzidza nezvemashandiro anoita magetsi, kana kuti mungati tavandudza pfungwa dzedu kumitemo inobata magetsi. Nokudaro, tinotarisisira kuti ishanda uye hatishamiswe patinoiona ichishanda. Tinotoshamiswa zvakananyanya patinoona ichikundikana. Nokunzwisisa mitemo inotonga magetsi uye nokuinyora pasi, tinogona kuisa mwenje pasi rose. Sei? Tinogona kuzviita nokudzidzisa vamwe kuti mitemo iyi inoshanda sei uye kuvabvumira kuti vanakidzwe newaniso yokuva nemagetsi. Izvi zvose zvinogoneka nokunzwisisa mitemo inobata magetsi. Ndizvo zimwe chete nemitemo yemweya. Kana tisingainzwisise, hatikwanisi kunakidzwa nezvainowanisa kana kuitevedzera patinenge tichiida.

Kana tikaona ndege ichibhururuka, hatiti, “Ha-a, ichi chishamiso. Kwete, tinotarisisira kuti ndege ibhururuke nokutizve tinonzwisisa kuti ndege inobhururuka sei uye kuti nei ichibhururuka. Uye zvakare kana tikadzokera shure kumakore 1,000 adarika, imwe *jet yeaviri-deck Airbus 380* yobva yabhururuka nechepadanho repamusoro pemiti, vanhu vangati kudii? Vaizoti ichi chishamiso! Ndinobvuma kuti 380 *ijet* inoyevedza, inorema mapaundi 1.2 miriyoni, ichitakura vanhu vanopfuura mazana masere uye ichibhururuka pamamaira 570 paawa kusvika kumamaira 9,000. Inogona kukushamisai zvokuti inogona kuita kuti mufunge kuti chishamiso.

Asi handizvo. Taigona kubvunza vakaigadzira kuti inobhururuka sei, uye vaizotiudza mutemo woga-woga *wephysics* wavaishandisa kuti ndege iyi ibhururuke uye vaigona kutiudza nezvescrew yoga-yoga pamwe nechikamu chimwe nechimwe chakaigadziriswa. *Maengineer* vakanga vasiri panzira yendege musi wayatanga kubhururuka vachiti, “E-ee, tarisa uone; Chinhu ichi chinobhururuka dii.” Zvakare, tine chivimbo chokukwira ndege nokuti tinoziva kuti kukwanisa kwayo kubhururuka kunobva pamitemo yepanyama isingashanduki. Chero bedzi tichigara mumiganhu yemitemo iyoyo, ndege inobhururuka. Rangarirai izvi: Mitemo haishanduki!

Taisazombokwira mundege kudai mutemo waishanduka-shanduka. Kana tikatenga tikiti rendege uye rakanyorwa richinzi, “Kufamba nendege iyi kuzviisa panjodzi yenyu moga sezvo mutemo *welift* uchishanda apo neapo. Rimwe zuva mutemo unoshanda uye rimwe zuva haushande. Hapana anonyatsoziva—muve nerombo rakanaka? Mufambe zvakanaka.” Ndepapi pamakapedzesera kutya kuti muchayangarara kubva pachigaro chenyu? Hamusati? Sei? Nokuti munoziva kuti mutemo wesimba rinokwevera zvinhu pasi haushanduke.

Zvinhu zvandataura izvi mitemo yepasi pano yakasikwa naMwari. Asi munozivei, mitemo yepamweya yoHumambo Hwavo inoshanda nenzira imwecheteyo—haishanduki! Mwari vasati vakataura neni nezvoHumambo Hwavo, ndainyatsoziva mashandiro anoita mitemo yepasi pano, asi ndaifunga kuti handizvo zvaitawo Humambo hwaMwari. Ndaifunga kuti Mwari vaingoita chero zvavanoda nechero nguva yavaida. Asi ndakaona kuti hachisi chokwadi. Pandakaona kuti mitemo yoHumambo hwaMwari yomumweya haishanduki uye yaigona kudzidzwa, kunzwisiswa uye nokushandiswa, ndakabva ndanzwisisa nei Jesu akaramba

achiti, “Izvi ndizvo zvakaita Humambo hwokudenga.” Afananidza Humambo nechimwe chinhu chiri panyika pano kuitira kuti vanhu vagogona kunzwisisa kuti hunoshanda sei. Pakarepo, zvakabva zvaita sokunge mwenje wakanga wabatidzwa mupfungwa dzangu. Ndakava nepfungwa iyi, “Dai Mwari vakatipa Humambo, izvo vakaita, uye Humambo huchishanda nemitemo isingashanduki, ndaizodzidza mitemo iyoyo ndoishandisa muhupenyu hwangu.”

Musatya henyu, imi kaboka kaduku, nokuti Baba venyu vakafadzwa nokukupai Humambo.

— Ruka 12:32

Ndiro zuva randakava *muscientist* wezvemweya! Ndakaona Bhaibheri nenzira yakasiyana zvachose. Ndakatanga kubvunza mibvunzo pandaiverenga Bhaibheri: “Nei hove idzodzo dzakapetanidzwa? Nei munhu iyeye akaporeswa? Nei chingwa ichocho chakapetanidzwa?” zvichingoenda zvakadaro. Pandakaona Bhaibheri nenzira iyoyo, ndichikumbira Mwari kuti vandiratidze mitemo yaivepo—E-EE!

Ishe pavakataura neni zuva randakachairwa runhare negweta uye vakandiudza kuti dambudziko rangu rakanga riri rokuti ndakanga ndisati ndambotora nguva yokudzidza kuti Humambo Hwavo hunoshanda sei, ndakabva ndadzika pasi ndikaudza mudzimai wangu kuti akanga asina kutsvaka Jehovha uye akatibvumira kuti tiwire mumatambudziko iwaya, sezvandambotaura. Asi takanga tisingazivi kuti kuvimba noHumambo kuti tiwane mhinduro dzedu kwahuri zvaimborevei chaizvo. Zvakare, takanga tiri vanhu vaienda kukereke, tiri munzira yokuenda kudenga, uye taida Mwari. Panguva iyoyo takanga tisingazivi kuti Mwari vairevei pavakati

“Humambo.” Taiva nedambudziko chairo rataive takatarisana naro, uye takanga tisingazivi kuti towana sei mari yaive yanzi nagweta tine mazuva matatu kuti tiwane uye kana kuti taizoita sei nenyaya yakanga yava kuda kuzomhan’arwa kana taive tisina kuuya nemari mumazuva matatu iwayo.

Saka, uyu wakanga uri muedzo wakanaka. Aka kaive kokutanga kusangana nedambudziko remari, uye ndaida kuti Ishe vandiratidze zvavaireva no “Humambo.” Saka regai ndikuudzei zvakaitika. Rangarirai, gweta rakati ndaive nemazuva matatu kuti ndiwane mari yacho, uye ndakanga ndisina! Kupererwa ikoko ndiko kwakandiita kuti ndiende kuimba yangu yokurara ndokuchema kuna Jehovha; Ndakanga ndiri mudambudziko! Chokwadi, ipapo ndipo pavakataura neni nezvoHumambo semhinduro yangu; uye zvakare, ndakanga ndisingazive zvavaireva nazvo, asi ndaida chaizvo kudzidza nezvazvo.

Mumazuva maviri akatevera, ari manheru, ndakange ndakananga kunosangana nomutengi nezve*insurance* yohupenyu hwake. Gara zviya, mumazuva iwayo ndaimisa motokari yangu pakona pemba yomutengi wangu, kwete pamberi peimba yake. *Minivan* yandaityaira yaiva nedambudziko. Payaitanga kufamba yaizadza nzira kana mugwagwa neutsi uchena, kwete ushomaka. Ndaigara ndichinzwa kuti hazvaibatsira bhizimusi kana ndaiimisa munzira yomutengi wangu uye, pakubuda, ndozadza nzira neutsi. Ndaifunga kuti kuvimbika kwangu munyaya yezvemari kwaizokanganisika zvishoma kana izvozvo zvikaitika sezvo ndaivakumbira kuti vakwanise kuisa kwandiri mazana ezviuru zvemadhora. Mushure mazvose, sei ndaityaira motokari yaisatombomhanya kana ndaiva mukuru wezvemari? Husiku uhwu hwakanga husina musiyano.

Pandakasimuka kubva kumba kwomutengi wangu, ndakavhunduka kuona kuti mutengi wangu aitonditevera munzira kuenda kumotokari yangu. Nazvo hapana hake zvaaireva; taingotaura. Asi ndaive nokunetsekana kuti aingoramba aripo achiona ndichimutsa motokari. Takaenderera mberi nokutaura ndichipinda mu*van* yangu. Ndakavhura fafitera, ndakaenderera mberi nokutaura ndichitarisira kuti aizoti regai ndinorara, iniwo ndonyepedzera kuita chimwe chinhu kweminiti paaifamba kuenda, asi sezvinei, haana kuita sokudaro. Pakupedzisira, akati murare zvakanaka, asi akangosuduruka kure ne*van* ndokumira zvake ipapo. Ndakaziva kuti pangu paive papera. Ndakamutsa *van* ndichiti pamwe kamwe kano yaisabuditsa utsi uchena asi icho chakanga chiri chishuvo chakanga chisingazovepo. Pakarepo, mhopo yakazadzwa neutsi hwaikanganisa maziso enyu.

Murume uyu akandinongedzera, nenzira yokuchimbidza kuti ndidzime *van*. Akafamba achidzokera kufafitera ndokubvunza kana ndaigona kuvhura *hood*. Akazoenderera mberi nokunditsanan-gurira kuti aishanda nguva shoma somugadziri wemotokari, uye aida kutarisa chimwe chinhu pairi. Mushure meminiti, akadzoka ndokuti, “Sezvandafungira; mune *busted head gasket*. Tyairai *van* kumba moigadzirisa nokukasika.” Ndakamutenda hangu ndichityaira motokari yangu, asi ongororo yake pairi haina zvayaireva kwandiri nokuti ndakanga ndisina mari yokugadzira *van* yacho.

Hofisi yangu yaingova mamaira anenge matanhatu bedzi kubva pamba pomutengi wangu, uye sezvandakadzokera kuhofisi yangu, gumbeze riya renguva dzose rokushushikana rakauya pamusoro pangu. Asi sezvandaityaira, ndakayeuka zvakanga zvataurwa naIshe kwandiri, uye ndakatanga kutaura nezve*van* yangu kwavari.

“Ishe, ndakadaro, handina kana mari yokugadzirisa *van* ino.

Ndichiri nechikwereti pairi zve, uye handikwanise kuitengesa yakafa kudai. Handisi kuziva zvokuita. Pamwe zvingava nani kana *van* yacho ikangotsva hayo. Nenzira iyoyo kambani *yeinsurance* yaizoibhadhara uye ndaiirasa.”

Pandakanga ndava mamaira anenge matatu kubva pahofisi yangu, ndakaona chibhororindo chandakanga ndisati ndamboona *pahood*. Sezvandaitarisa kudaro, chibhororindo chiya chakawedzera kukura. Ndichingopinda munzvimbo yehofisi yangu yokuisa motokari, chibhororindo chiya chakaputika chakaita bhora romurazvo. Ndatatya nazvo; kumberi kwe*van* kwose kwakanga zvino kwaputirwa nemirazvo yemoto yaikwira ma*feet* matanhatu kubva *pahood*. Nokukurumidza, ndakamhanyira muimba yehofisi ndokudana bazi rinodzima moto. Zuva rakatevera racho, *van* yakatorwa nekambani *yeinsurance*, uye vakandipa *check* yaibhadhara; yaisara yacho yaikwana kupa gweta rakanga randichaira runhare mazuva matatu akanga apfuura. Ini naDrenda takashamisika. Hatina kuziva zvokufunga. Taiziva kuti Mwari pane zvavaitiira uye kuti pane chimwe chinhu chaive chiri kushanduka. Asi kuzvipira kwedu kuHumambo kwakanga kwava kuda kuedzwa nenzira itsva yaizogadza nzira yedu kwemakore aizotevera.

Pashure pokunge *van* yatsva, takanga tichifara, asi takabva tangoziva hedu kuti takanga tisisina motokari. Kunyangwe zvazvo *van* yakanga zvino yabhadharwa uye gweta rekuchikwereti riya

**PANGUVA IYOYO, TAKANGA
TAZVIPUPURIRA PACHEDU KUTI
TSIKA YEZVINHU ZVAMWARI
INOSHANDA, UYE TAKAZVIPIRA
KURAMBA TICHIDZIDZA
UYE NOKUSHANDISA TSIKA
YAMWARI YOHUMAMBO KUBVA
IPAPO ZVICHINDA MBERI.**

rakanga rabhadharwa, takanga tisina mari yokutenga *van* itsva. Baba vangu pavakanzwa nezvokurasikirwa *nevan* yedu, vakati-chaira runhare ndokutiudza kuti vaida kutibatsira kuwana *van* itsva. Takafara kunzwa mashoko iwayo. Takabva taenda nababa kunotengeswa motokari ndokuwana *van* iyo ini naDrenda taifarira. Baba vangu vakati vaizotipa madhora 5,000 kuti tiitenge, iyo yaiita madhora 17,000. Izvozvo zvaiita kuti tizotsvage mamwe madhora 12,000. Ndakanyorerana pasi chikumbiro chokutora motokari nechikwereti uye baba vangu vakaisa runyoro rwavo. Vaizondizivisa mangwanani nezvazvo.

Husiku ihwohwo hatina kurara. Taiziva kuti taisakwanisa kutora chikwereti ichocho. Ishe vakanga vachangobva kutaura neni nezvokuita chinhu chakadaro. Asi sezvo ndaive ndisina motokari, sundidziro yokukwereta yaive iripo. Mushure mokuva nohusiku husina kunaka, ini naDrenda takabvumirana kuti taisagona kuisa runyoro rwedu pabepa riya rechikwereti. Ndakachaira baba vangu runhare ndikavatenda nenyasha dzavo asi ndakavaudza kuti takanga tisiri kuzokwereta. Ndakachairazve runhare mutengesesi wacho ndokumuudza zvimwechetezvo. Naiyewo akaodzwa moyo nazvo sezvo chikwereti chakanga chabvumirwa mangwanani iwayo uye *van* yakanga yagadzirirwa kuti izotorwa. Kunyange zvazvo takanga tisingazivi kuti Mwari vaizotibatsira sei *nevan* yedu, takanzwa tiine rugare nazvo.

Munguva iyoyo, Drenda anga achitengesha midziyo mishoma yekare sezvo akanga awana ichigona kutengeseka. Akanga asiira mumwe murume mashoko okutenga makamuri akati kuti emidziyo yaakanga achitengesha kwasara mwedzi kuti *van* itsve asi akanga asati akwanisa kuonana naye. Mushure memazuva mashoma *van* yatsva, murume uya akachaira Drenda runhare akabvuma kumutengesera

makamuri matatu akazara nemidziyo nemari isingasviki madhora 1,000. Drenda akaita chibvumirano nekambani *yeauction* kuti vamutengesere midziyo iyi uye akakwanisa kutaurirana navo kuti *pacommission* yake apihwe iri motokari yanga ichiri kufamba zvakanaka pane kuti apihwe iri mari. Saka zvino takanga tave *nestation wagon* yakanaka yakanga yabhadharwa, chikwereti chomu *credit card* chakabhadharwa, uye chikwereti *chevan* chakabhadharwazve.

E-ee! Saka aya ndiwo mashandiro anoita Humambo. Panguva iyoyo, takanga tazvipupurira pachedu kuti tsika yezvinhu zvaMwari inoshanda, uye takazvipira kuramba tichidzidza uye nokushandisa tsika yaMwari yoHumambo kubva ipapo zvichienda mberi. Munogona kubvunza muchiti, “Musimboti upi watakupinda mauri?” Mukuru wacho waisava wokuvimba nechikwereti asi wokukumbira Mwari zvatinoda uye kuvarega vachitiratidza nzira yokuzvikohwa nayo.

Chiitiko *chevan* chakandifadza uye chakasimbisa chimwe chiitiko chakaitika mumwedzi mishomanana mushure macho, asi panguva iyoyo, handina kunzwisisa zvandairatidzwa naMwari. Mupfungwa dzangu ndakange ndisati ndavakuziva kuti uyi waive musimboti woHumambo.

Ndinoda kuvhima nondo asi kwemakore ndaidzoka kumba ari maoko chete. Ndaibuda, ndogara kwaitonhora, ndoenda zuva nezuva pasina chandaibata. Hakusi kuti ndaingodawo hangu kuvhima; Ndaiva nevana vaida kudya uye pachokwadi nyama yemhuka yaigona kundibatsira chose. Kunyangwe zvazvo ndakambobudirira kare mukuvhima, makore akanga apfuura hapana mwaka wandakambobatawo nondo ndikaunzawo nyama kumba. Rimwe zuva pandakanga ndichifunga nezvemwaka wenondo waiuya, ndakanzwa izwi raIshe. Vakati, “Ko wadii

kunditendera kuti ndikuratidze mawaniro auchaita nondo yako gore rino?” Zvakandishamisa. “Kundiratidza mawaniro andichaita nondo yangu gore rino?” Zvinorevei izvi? Ndichinyengereta nezvemashoko iwayo, ndakanzwa kuda kudyara mbeu yemari kana kuti kupa chipo chechinangwa chaicho chokukohwa nondo iyoyo. Ndakanzwa Ishe vachitaura kwandiri kuti panguva yandaidyara mbeu nokuda kwenondo yangu, ndaifanira kutenda kuti ndakanga ndatoigamuchira ndisati ndaiwana, maererano naMako 11:24:

Naizvozvo ndinoti kwamuri, zvose zvamunokumbira mukunyengereta, tendai kuti mazvigamuchira, uye zvichava zvenyu.

Kunyange zvazvo somuKristu ndaigara ndichipa uye ndichit-sigira kereke yangu, kudyara seizvi nechinangwa chakananga uye ndichitenda kuti ndinogamuchira pandinonyengereta zvaiva zvitsva. Ndakatora *check* ndokunyora muchikamu *chememo* kuti, “Izvi ndiri kuitira nondo yangu yemuna 1987.” Ndakaisa maoko angu pairo ndokuitumira kukereke yandaive nechivimbo nayo uye pandaiitumira, ndakapupura kuti ndakanga ndichangobva kugamuchira nondo yangu. Panguva iyoyo ndaigara muguta reTulsa, Oklahoma umo ndakanga ndisina nzvimbo yokuvhima, asi shamwari yangu yokukereke yakandikoka kuchiito che *Thanksgiving* kumba kwaambuya vake, kumapurazi. Akataura kuti papurazi apa paive nenondo shoma. Saka mangwanani ezuva re *Thanksgiving* iri, mhuri yangu yakafumoendako kunofarikanya pazuva guru rokudya nokuyanana nevamwe uye zvino yakanga yava nguva yenondo yangu.

Shamwari yangu yakashaya kuti onditi ndiendepi asi paive nemafuro aive akaganhurwa nemasango, akati ndibude ndiende kumafuro ndinogara pedyo nemuti mukuru waivepo. Zvino, ndinoda kuti muone mufananidzo uyu. Ndakanga ndakagara mumafuro manyoro maive nomuti muhombe pakati. Ndakabva ndagara ndakazembera pamuti uya ndakatarisana nemasango, ayo angave mayadhi 130 kubva pandaive. Zvino pandinotarisa shure pazviri, ndakanga ndichangogara mumunda wakashama pedyo nomuti, kwete nomugariro wamungati wakanaka.

Mumaniniti 30 kana kuti 40 tichipinda mumangwanani, ndisingazvizivi, nondo ikono yakanga ichimhanya ichipfuura nomumunda shure kwangu yakananga kusango riya raive mberi kwangu. Muti waive pakati pangu nenondo, saka haina kundiona uye ini handina kuiona. Yakamhanya yakananga kumuti uya waienda kusango, isingandioni. Ichingosvika pamuti uya yakabva yabata munhuwi wangu ndokumira ichishaya kuti ndaivepi. Yakatarisa pamuti paye maziso edu ndobva aita mahwekwe kubva pamamita mashanu chete. Handina chokwadi chokuti ndiani akanyanya kushamisika, asi nondo haina kutambisa nguva, yakabva yarova pasi. Ichihwihwidza, yakabva yarova bararamhanya yakananga kusango. Ndainge ndichakangogara ipapo apo nondo yainge ichimhanya zvokuti kunditiza apo ndaiedza kusimudza pfuti yangu kuti ndiinangise.

Zvino, kuyedza kunangisa panondo yaive nemuswe uchena iyo yaimhanya zvakazara uye nokuipfura zvaive zvisiri nyore. Kutaura chokwadi, ndakanga ndisati ndambopfura nondo yaimhanya. Ndinoyeuka kuti ndakanga ndisingakwanisi kuteedza nondo iyoyo sezvo yakanga ichisvetuka-svetuka mudenga, sezvinoita nondo ine muswe uchena kana ichimhanya nepose painogona napo. Asi

pandakapfura, yakabva yadonha uye haina kufamba. Ndakarohwa nehana! Zvose zvakanga zvaitika musekondi yenguva. Panda-karegedzera pfuti, yaifamba pamayadhi 110.

Pakarirapfuti sahwira wangu akabva abuda ndokundikorokotedza nokubata nondo kwandaive ndaita paakaiona yakarara. Ndakanga ndisina kuudza shamwari yangu izvo Ishe vakanga vataura kwandiri maererano nokugamuchira kwandaive ndichaita nondo yangu; asi zvino ndakamutarisa ndokuti, “Handifunge kuti nondo iyi yavapo kuburikidza nohunyanzvi hwangu pakuvhima.” Ndakabva ndatora bepa randaive ndanyora pazuva randakatumira *check* iya mubhachi rangu rokuvhima naro, Raiti, “Ndinotenda kuti ndagamuchira nondo yangu ya1987, nomuzita raJesus.” Zuva nenguva yandakanamata munamato uyu zvaive zvakanyorwa ipapozve. Ndakasimudza bepa riya kuti shamwari yangu ione ndokubva ndatanga kumuudza zvandainge ndanzi ndiite naShe.

Chiitiko ichi chakabata pfungwa dzangu. Ndinoziva pasina kukahadzika kuti zvaive zvaMwari. Asi nokuda kwechimwe chikonzero, handina kunzwisisa kuti ndakanga ndichipinda mumutemo woHumambo. Kutaura zvazviri, shoko rokuti “Humambo” rakanga risiri chinhu chandakanga ndambofunga nezvacho. Kubata nondo iyoyo zvaishamisa, asi zvaizoitika zvakare here? Kudai pakanga pasina maitikiro omutemo woHumambo, handaizoziva uye kana kuti mitemo ipi yakaita kuti nondo iratidzike. Saka ndakanyora chiitiko ichi sechinhu chaMwari uye mumwaka wenondo waitevera, ndaida kuzozviedzazve. Asi mwaka usati wasvika, *van* yakatsva. Pakatsva *van* uye *station wagon* ikavapo yakabhadharwa, ndakange ndoisa pfungwa dzangu dzose pana Mwari. Ndakanga zvino ndave nemanyukunyuku okuenda kunotorazve nondo yangu mumwaka waitevera. Ndaida

kuedza dzidziso yangu uye kudzidza zvakawanda nezvoHumambo hwaMwari. Mwaka wenondo wakanga usiri kure zvakanyanya!

Ndakapfura nondo iya yokutanga muOklahoma mumatutso a1987. Asi muna Chivabvu 1988, takatamira kuOhio kwandakanga ndakurira. Kunyange zvazvo ndakanga ndakurira ikoko, pakanga patova nemakore gumi nemaviri ndabvako. Apo ndakakurira ikoko, handina kumbobvira ndabudirira kuvhima nondo yeOhio. Kunyange zvazvo ndakanga ndaedza kakawanda, handina kana kumbobata imwechete zvayo. Patakange togara muimba yokumaruwa yomuOhio, ndakaona kuti ndakanga ndisingazivi kwokuvhimira. Ndichiri mukomana ndakanga ndavhima tsuro pamhiri pomugwagwa waibva pamba pababa vangu parukova rwaivepo. Ndakateya musungo kwemakore akati kuti ndichiri kukura, asi handina kana kumboona nondo kana chiratidzo chokuti nondo dziri munzvimbo iyi. Rimwe zuva randaive ndiri kukoreji, mukoma wangu akandichaira runhare achifara zvikuru. Akati akanga aona nondo ichitevedza rukova pedyo namba yababa vangu. Tose takashamisika nazvo.

Ndichirangarira nhaurirano iyoyo, ndakafunga kuti ndaizoenda kurukova kuya musu wokutanga womwaka wenondo. Ndakachaira runhare mukoma wangu ndokumubvunza kwokunanga pamukova iwoyo. Kunyanwe paive pava nemakore mashoma kubva adzokera ikoko, akarangarira kuti kumasango kwaive nomuti muhombe wemumaple waiganhura rukova, ndokufunga kuti ipapo ndipo paigona kuva nzvimbo yakanaka. Sezvo mumakore ose okukura kwangu ndainge ndakwira nokudzika zasi kworukova kuya, ndaiziva pose paiperera rukova irworwo uye ndaiziva chaizvo kwavakanga vachindiudza kuti ndinange.

Drenda neni takadzokorora zvatakanga taratidzwa naIshe gore

rakanga rapfuura muOklahoma—kudyara mbeu, tonyora pasi, uye totenda kuti tinogashira patinonamata, maererano naMakoo 11:24. Panguva iyoyo, Ohio yaive nomutemo wokubata nondo mbiri chete, chero hadzi kana mukono, asi tainyatsofunga kuti taizodyarira nondo imwe tozobuda totora yechipiri. Ini naDrenda takadyara mbeu uye patakanamata takatenda kuti tainge taiwana. Zvinoshamisa, mumaminiti makumi mana pamangwanani okutanga emwaka wenondo, ndakanga ndisina kubata imwe chete asi mbiri. E-ee, taive tava pane chimwe chikamu zvechokwadi!

Kwapera mwedzi, ndakarota nezvezano rebhizimusi. Bhizimusi racho raisanganisira ruzivo rwose rwezvemari rwandakanga ndawana mubhizimusi *reinsurance*, asi muchiroto ichi rakanga rine chinangwa chakasiyana. Handina kunyatsozvanzwisisa, asi ndaive nechokwadi chokuti Mwari vaive vachinditungamira kuti nditange bhizimusi rangu uye kusiya kambani yandaive ndagara nayo kwemakore masere. Panguva yandakarota hope idzi, ndakanga ndichiri kushanda pakambani yaitengesa *maininsurance* ohupenyu uye nokuchengetedzeka kwahwo.

Vhiki randakarota, ndakakokwa neimwe mhuri kuti titaure nezve*insurance*, uye kunyangwe takataura nezve *insurance* yohupenyu, ndaiziva kuti *insurance* handicho chinhu chavaida kana kuti handiko kwaiva nedambudziko ravo. Mari yavo yepamwedzi yaisakwana uye vaive nezvikwereti. Chimwe chezviringwa zvangu zvenguva dzose kune vatengi vangu kwaiva kuita kuti vanyore pasi zvose zvavaida kushandisa mari *padata sheet*. Izvi zvaiita kuti ndione kuti vaida mari ye*insurance* yohupenyu yakawanda sei. Husiku ihwohwo, ndakagumbuka pamusoro pemhuri iyi. Ndaida kuvabatsira asi ndaisaziva kuti ndozviita sei. Ndakagara pasi *nedata sheet* ravo ndokutanga kugadzirisa dzimwe sarudzo dzavo dzavakanga

vanyora. Sezvandaishanda *necalculator* yangu yemari, ndakambosiyana nezvekuona neziso *reinsurance* yohupenyu ndokutanga kuona kana ndaigona kusunungura imwe mari yavaive vakarongera kushandisa pamwedzi. Nokugadzirisazve zvinhu zvishoma uye nokutamba *necalculator*, ndakashamisika kuti mhuri iyi yaigona kunge isina chikwereti mumakore asingasviki manomwe, kusanganisira imba yavo, vasina kushandura mari yavaiwana pamwedzi.

**NDAKASHAMISIKA KUTI MHURI
IYI YAIGONA KUNGE ISINA
CHIKWERETI MUMAKORE
ASINGASVIKI MANOMWE,
KUSANGANISIRA IMBA YAVO,
VASINA KUSHANDURA MARI
YAVAIWANA PAMWEDZI.**

Panguva ino, ndakanga ndava mubasa rezvemari iri kwemakore masere, uye ndakanga ndisati ndambonzwa mumwe munhu achiti izvi zvaigoneka. Ndakadzokorora ndadzokororazve masvomhu angu uye ndikawana mhinduro imwe chete: vaibuda muzvikwereti mumakore 6.2. Ndakabva ndaenda ku*drawer* rangu remafaira ndokutanga kudhonzwa *madata sheet* evamwe vatengi. Ndakaita masvomhu akafanana uye ndakauya nemhinduro imwe chete: vaibuda muzvikwereti mumakore manomwe. Kutaura chokwadi, ndakashamiswa *nedata* iri.

Ndakafunga kuti mutengi wangu aizokurudzirwa kuona izvi, nokudaro ndakafunga kunyatsogadzira iri *presentation* yezvandaive ndabuda nazvo maererano nezvavaida *painsurance* yohupenyu yavo kuti ndigovapa pandaionana navo. Ndakarwadziwa chaizvo nemhuri iyi. Ndaiziva kuti kunetsa kwemari kunokanganisa sei nzvimbo yose yohupenyu uye ndaida kuti vazive kuti kwaive netariro. Saka ndakavapa zvandaive ndanyora uye sezvandaivaratidza manhamba,

vakagara ipapo vachishamiswa. Mushure mokunge ndavaratidza kuti vaigona sei kubuda muzvikwereti nokukasika, murume wacho akasvetuka nemisodzi uye akatanga kunditenda. Zvamazvirokwazvo, zvakanga zvakaita sezvamunoono pachivhitivhiti apo mhuri inokunda *lottery* kana kuti inowana mubairo mukuru pachirongwa chomutambo. Vaisanyatsogona kutenda zvandaivaudza. Ichi chakanga chiri chiitiko chinokurudzira kwavari bedzi, asiwo nekwandiri.

Pandakafunga nezvemanheru iwayo, handina kukwanisa kubvisa chokwadi chokuti nokungorongazve zvinhu zvomutengi uyu uye nenhamba dzacho kwandakaita, ndakakwanisa kuvaratidza kuti vangabuda sei muzvikwereti mumakore asingasviki manomwe. Ndakaona kubatsira kwazvakavaita uye netariro yazvakavapa. Ndakadzokera mumafaira evatengi kuti nditarise kuti vangani vatengi vaigona kupinda muchikamu cheavo “vaigona kubuda muzvikwereti mumakore ari pasi pemanomwe” uye ndakashamisika kuona kuti 85 muzana yavo vaipinda muchikwata ichi. Asi ndiani aiudza vanhu izvi? Mushure mohusiku ihwohwo hwandakava nomutengi wangu uye mushure mokushanda pamafaira evatengi vangu ekare, ndakaona kuti pamwe ndaigona kutanga bhizimusi rokuratidza vanhu kubuda kwavangaite muzvikwereti vachishandisa hurongwa hwangu.

Zvino, panguva iyoyo ini pachangu ndakanga ndisati ndabuda muzvikwereti, asi chokwadi ndaive netsitsi kune vanhu vainetsekana nemari, uye chinangwa ichi chakandifadza zvikuru kupfuura kungotengesa *insurance* yohupenyu. Ndatatanga kuratidza vatengi vangu vose *veinsurance* zvandakanga ndaratidza mutengi uya uye vose zvavo vakakatyamadzwa, hapana asina.

Somugadziri webhizimusi, ndaive nematambudziko mashoma

okufunga nezvawo. Rokutanga nderokuti zvaitora nguva yakareba kuti masvomhu acho aitwe nemaoko uyezve kuanyora nemaoko muchimiro che*presentation*. Chechipiri, kuita izvi kwaizondiitisa mari nepapi? Ndakazopedzisira ndaita chibvumirano nemumwe mugadziri we*computer software* uye ndakagadzirirwa *program* yandaigona kushandisa kuti ndibudise hurongwa hwe*presentation* yacho nokukurumidza. Pamusoro pedambudziko rechipiri, ndaiziva kuti ndaisakwanisa kubhadharisa vanhu mari yokuti vabude muzvikwereti ivo vasina kana mari yokutanga nayo. Ndakatanga kunyengetera nezvazvo.

Rimwe zuva ndakafunga izvi. Ndakanyatsoona kuti Mwari vakandipa zano rokuita kambani yangu, ndichibatsira vanhu ndisati ndavabhadharisa asi panguva imwecheteyo ndichizvitirawo mari, Muhurongwa hwangu, ndaizotsvaga yandaiti mari iri kutambisika, iri mari yaive nomutengi asi asingaioni. Somuenzaniso, ndaizozanisa mitero ye*insurance* emotokari, yemba, yohupenyu, uye neyehutano, ndichitsvaga mari yokuchengetedza pazviri. Ndaizozanisa mitengo ye*mortgage* kuti ndione kana kuisa mari mazviri (*refinancing*) kwaive nemusoro. Ndiyo nzira yandaitarisa nayo zvinhu zvakawanda, kunyange zvazvo ini pachangu ndaisaita zvinhu zvose zvebhizimusi zvandaitsvakiridza nezvazvo. Kana ndiri kumba kwevatengi vangu, ndaivaratidza mari yokuchengetedza (*savings*) ndozovatuma kuti vonotsvaga voga kambani yaigona kuita mazano angu kana kutsvaga mumiriri wekambani yandainge ndaona isingadhure. Ndakabva ndangoona kuti nokuda kwokuti ndinenge ndatumira vatengi ava kumakambani iwayo, makambani aya aifanira kundibhadhara mari yokuvatumira kwavari.

Muchidimbu, ndinenge ndatoita basa rose rokutengesa

vatengi vangu pakambani uye nezvigadzirwa zvavo. Chavaifanira kungoitwa nekambani bedzi kwaiva kuvanyoresa. Saka ndakatanga kubata vatengesi vangu, vimiririri, uye nenyanzvi dzandanga ndakakurudzira vatengi vangu kuti vashande nadzo, ndokuvaudza zvandaiita uye ndakavabvunza kana vaifunga kuti kubhadhariswa mari yokutumira vatengi vangu kwavari kwakakodzera. Vose vakati “Hongu.” Saka ndizvo zvandakaita. Ndakasiya kambani yangu yekare ndikatanga kambani yangu ndichibatsira vanhu kubuda muzvikwereti. Bhizimusi rakatanga uye rikaburitsa mari yokuti ini naDrenda tikwanise kubuda muzvikwereti mumakore maviri nechidimbu! Takafara kwazvo! (Kana mune chido chokuitirwa hurongwa pasina muripo, chayai runhare pa1-800-815-0818. Tichiri kuzviita parinhasi, ava makore 28 zvino tichizviita!)

Zuva roga-roga rakanga riri zuva idzva sezvo Mwari vairamba vachitiratidza zvakawanda pamusoro pokushanda kwoHumambo Hwavo. Apo ndaishanya ndine mumwe mutengi wangu, Mwari vakataura neni nezvekupinza vanhu basa kuti ndikudze bhizimusi rangu. Pandaipinza vanhu basa kuti vashande nesu, bhizimusi redu rakatanga kubudirira nemwero mukuru chose. Ndambokuudzai munhanganyaya kuti takatanga sei kubhadhara mari yemotokari dzedu uye nokuvaka kwatakaita imba yedu yezvirototo. Pataiita misangano yomwedzi nomwedzi yebhizimusi rangu nevashandi vangu vatsva, ndaigoverana navo nezveHumambo hwaMwari, uye vanhu vakakweverwa kukambani yangu kuti vanzwe zvakawanda pamusoro poHumambo uye nenzira yokuhushandisa nayo muhupenyu hwavo sokuuya kwavaiita nokuda kwebhizimusi iri pacharo.

Zvidzidzo izvo Mwari vaindiratidza zvaishamisa uye, hongu, zvizhinji zvazvo ndakazvidzidza apo ndaive kunovhima gore negore. Nyaya dzandakaona ndichivhima dzaitoshamisa zvikuru. Ndingadai

ndisina kudzitenda kunze kwokunge ndadziona dzichibhedhenurwa mberi pemeso angu. Nyaya imwe neimwe yakandidzidzisa chimwe chinhu chitsva chezveHumambo chandakanga ndisati ndamboona. Ndaifunga kuti ndaizogoverana nemi zvishoma zvadzo mubhuku rino, asi kana muchida chaizvo kuverenga nyaya dzangu dzokuvhima, munogona kuwana bhuku rangu rinonzi *Faith Hunt* kubva pawebsite yangu.

Nyaya iyi yakaitika mumakore akati kuti okuziva kwangu kuvhima nondo ndichishandisa ruzivo rwangu rwutsva rweHumambo. Sezvandambokuudzai kare, Mwari vakandidzidzisa nzira yokudyara nayo kuti ndiwane nondo hono yangu nokuigamuchira pandainamata—uye pasina kupotsa, gore negore ndaizokohwa nondo yangu mumaminiti 30 kusvika ku45. Izvi zvaitika zvino kwemakore 28. Zvisinei, gore rino ndakabuda semazuva ose, ndine chivimbo chakasimba chokuti ndichabata nondo hono. Chokwadi, mumaminiti mashoma, ndakaona nondo hono ichienda kure neni yoda kunopinda munzvimbo yomuvakidzani wangu iyo yaive mayadhi 200 kubva pandaive. Ndakaziva kuti kana nondo iyi ikange yangopinda mudondo umu, inenge yatoenda, asi ndaiziva kuti yakanga iri yangu. Izvi zvakaitika mazuva andakanga ndisati ndaziva nezvokuvhima neuta, kushandisa michina yokuidana nayo (*grunt calls*), kana kuita karuzha kokuikwezva. Ndaiziva kuti nondo iyi yaive gohwo rangu, asi ndakangotarisa zvangu ichienda mudondo romuvakidzani wangu ndichishaya zvokuita. Asi kamwekamwe ndakanzwa mumweya wangu, “Udza nondo hono iyi kuti iuye kwauri.” “Chii? Ndiudze nondo kuti iuye kwandiri; zvinorevei izvi?” Ndakange ndisina chokwadi nazvo, nokudaro ndakataura nenzwi guru, asi kwete nenzwi guru raizoita kuti ndinzwikwe nenondo, “Nondo, ndinokuraira kuti umire, utendeuke, uuye

umire pasi pomuti wangu. Ndakanga ndichivhima neuta naizvozvo ndakawedzera chikamu chokupedzisira chemutsara uyu chokuti imire pasi pomuti wangu sezvo ndaida kuti nondo ive pedyo. Ndakafunga kuti kana kutenda kwaizondiunzira nondo iyoyo, ndaingogonazve kuiudza kuti iuye pasi pomuti wangu pandaiogona kuipfura zvakanaka.

Sezvineiwo, pandakataura mashoko iwayo, nondo yakabva yamira, ndokutendeuka, ndokutanga kunanga kumuti wangu. Ndakarohwa nehana sezvo nondo iyi yakafamba mayadhi 200 iwayo ndokuuya zvakananga pasi pomuti wangu uye, hongu, yakamira pasi chaipo pomuti wangu uyo waive mudenga nemafeet gumi chete kubva payaive. Ndakanga ndisina *camo*, ndisina kubuditsa hwema kunze, ndisina *grunt call*, asi taingova ini naMwari chete, uye nondo iyi yakanga yamira pazasi pangu chaipo. Handifungi kuti pane angadai akaipotsa. Ndakaenda nenondo iya kumba nomufaro mukuru, asi handina kukwanisa kutenda zvandainge ndaona. Kuti nondo iya yanyatsouya kwandiri nokuti ndakataura nokuiraira kuti idaro here? Zvaiita sokudaro hazvo.

Purazi rataigara romuOhio rakanga riri pamaeka 89 uye rakanga rakagadzirwa nematanda, rine huswa hworukova pasi, uye nehushwawo zvawo. Mumwedzi yechando, uye kunyanya kana pasi paine chando, taida kuenda kunovhima tsuro. Ohio yaive nemwaka weshiri dzinonzi *ring-necked pheasant* waienderana nemwaka wetsuro, asi isu hataiwanzoona *pheasant* papurazi redu.

Zuva iri, takaenda kunovhima tsuro uye takanga tichivhima nechemuzasi merukova apo *pheasant* yakabudikira. Nokukuru-midza, ndakainanga ndokuipfura. Miniti yandavhomora pfuti ndakaziva kuti ndakanga ndaibvisa bapiro. Yakabva yadonha; zvisinei, paminiti yayakasvika pasi, shiri iya yakabva yatiza. *Pheasant*

inogona kumhanya kusvika pamamaira 35 paawa, uye iyi yakanga ichiita zvose zvaaigona nazvo kuratidza mumhanyiro wayo. Ivhu rakanga rafukidzwa nechando chitsva, uye shiri yakanga ichimhanya munzvimbo yemafuro akashama iri pachidanho chakati kwirirei zvishoma, nokudaro ndainyatsoona zviri nyore nhanho imwe neimwe yaitorwa neshiri iyi payaipukunyuka.

Ndakamira kwechinguva ndichishaya zvokuita ndichifunga kuti shiri yaizotiza zvachose, asi ndakabva ndapepuka mumweya wangu. Ndakaziva zvakaitika pandakarayira nondo kuti imire uye kuti iuye kwandiri. Ndakanzwa kuti ndaifanira kuzviedzazve zvino, saka ndakadanidzira nenzwi guru, “*Pheasant*, nomuzita raJesu, MIRA!” Pakarepo, ndakabva ndatadza kuona kukwira nokudzika kweshiri iya. Ndainyatsoona munda wose, uye shiri yakanga yamira panguva chaiyo yandakange ndadanidzira. Mwanakomana wangu, Tim, wandaive naye akati, “Baba, shiri yamira paminiti yamadanidzira.” Asi yaivepi? Ini naTim takatevedza nzira yayo mumunda, uye takaiona yakangogara pachando. Musoro wayo wakanga wakavigwa muchando asi muviri wayo wose wakanga uri pachena ipapo, pachando. Yakanga iri kumashure zvishoma kwehuswa ndosaka takatadza kuiona. Yakanga yafa here? Ndakasimudza shiri iya, iyo yakabva yangofambisa mapapiro ayo uye ikachema. Shiri yakanga iri mhenyu chose! Tichiongorora shiri iya pataiivhiya, ndakaona kuti ndakanga ndangoibaya bapiro rokurudyi. Takatarisana naTim tichishamisika. Hapana aigona kutenda kuti takanga taiona, hapana.

Sezvandambotaura, Ohio yaingotenderwa kubata nondo mbiri chete, chero hadzi kana hono, asi pagore paigona kungobatwa nondo hono imwe chete bedzi. Ohio yaive iri kuyedza kudzikisa huwandu hwenondo dzaive mudunhu nekuuraya hadzi dzacho. Naizvozvo ndaidyara mbeu yangu kuti ndiwane mukono nehadzi; senguva

dzose, hono yaitanga kubuda mumaminiti makumi matatu kusvika mumakumi mana; uyezve munguva yaizotevera, hadzi yaizouya. Rimwe zuva zvakanishandukira, “Imbomirai zvisoma; nondo dziri kuuya nenhevedzano yandakanyora nayo pandakadyara mbeu yangu.” Chingava chokwadi here ichi? Chii chaizoitika kana ndais-handura kuuya kwadzaifanira kuuya dzakaita? Kazhinji ndaidyara kuti dziuye hono kwokutanga, hadzi mumashure, uye ndiko kuuya kwadzaiita. Nguva ino, ndakadyara kuti ndiwane hadzi nehono panzvimbo pehono nehadzi; senguva dzose, nondo yakauya, asi nguva ino hadzi yakauya pokutanga, hono ndokuzotevera. Ndakashandura izvi kwemakore mashoma, ndichiedza dzidziso yangu, uye nguva dzose yaishanda. Pandakaona zvinhu izvi zvichiitika, ndakashamiswa zvikuru noHumambo, apa ndaigoziva hangu zvisoma nezvahwo. Chinhu chimwe chaiva chechokwadi, Ishe vakanga vachindiratidza kuti ndakanga ndine masimba mazhinji pamusoro pemafambiro aifanira kuita hupenyu hwangu zvandaisambofunga.

Sechiziviso chepadivi, parizvino wava mwaka wenondo wa2015. Ndakadyara kuti ndiwane hono ine *mapoint* mana kana kudarika, hadzi yegore, uye nehono yegore, dzokudya. Senguva dzose, ine *mapoint* matanhatu yakauya zvakananga pamuti wangu; zvino munguva yakatevera, ndakawana hadzi yegore, ndiyo yoga yakauya kumuti wangu. Ndinoziva kuti zvinoita sokupenga; ndiri kungokuudzai zvandinoona zvichiitika.

Asi pane kumwe kuvhima nondo kwandakaita kwakanyatso-jekesa izvi zvokuti zvakanidzisa. Ndakanga ndadyara mbeu yangu kuti ndikohwe hono (*button buck*) ine nyanga ine *mapoint* mana kana kudarika uyezve *nebutton buck* (*button buck* inotorwa sehadzi sezvo nyanga dzayo dziri pasi pemvere uye kungorine diki chete). Ndakabuda semazuva ose uye mumaminiti gumi nemashanu

mumwaka wokuvhima ndakabata hono yaive nemapoint masere. Pandakazobuda nguva yaitevera, ndaiva nechokwadi chokuti *button buck* raizovepo.

Mumavhiki maviri akatevera ndakabuda zvakare, uye sezvanda-kanga ndakagara pamuti wangu, ndakaona nondo yakanaka-yemapoint masere ichiuya nepakati pemafuro anenge mamita 300 kubva pandaive. Yakanga yakananga kumuti wangu. Haina kutsambuka munzira mayo ikabva yangonanga mumunda iwoyo nepasi pemuti wangu uye ndokumirapo kwemasekondi makumi maviri. Yakabva yatendeuka ndokudzokera ichiyambuka mafuro aya nenzira chaiyo yayakanga yafamba nayo kuenda ikoko. Rangarirai kuti muOhio maitenderwa kubata hono imwe chete, uye ndakanga ndatobata yemapoint masere, saka ndaifanira kugara hangu ipapo ndichingoitarisa ndisingakwanise kuipfura. Ndakanga ndava kuvhiringika zvino. Aka kakanga kari kokutanga kubuda kunovhima poita nondo yainyatsouya pedyo neni yakanga isiriyo yandakadyarira mbeu yangu. Maitiro akaita nondo iyi, kuuya yakananga mumunda uya ndokubva yamira yakananga pasi pomuti wangu, ichibva yadzokera ichiyambuka mafuro nenzira chaiyo yayakanga yapinda nayo zvaitoshamisa. Zvaiita sokunge nondo iyi yaive yapihwa basa rokuita. Ndakamirira mangwanani ose, asi *button buck* haina kuuya.

Zvose izvi zvakandinetsa manheru acho ndiri muhofisi yangu. Pane chakanga chisina kumira zvakana; *button buck* yaifanira kunge yakauya. Uye nei kwakauya hono yaive nemapoint masere kudaro? Ndakagara kudaro, ndakatanga kunamata mumweya ndichikumbara kuti Mwari vandidratidze zvakanga zvaitika. Ndakanzwa inzwi Ravo richiti kwandiri, “Ona mbeu yako.” Ndione mbeu yangu? Ndakaziva zvandainge ndadyara. Bhanga

rangu rinogadzira makopi emacheck angu, saka ndakatora *statement* yangu ndokutarisa *check* yandakanga ndanyora pandakadyarira nondo yangu. Ndaifunga kuti ndakanga ndadyara mbeu yangu kuti ndibate hono mbiri, imwe yaive nemapoint mana kana kupfuura uye nebutton buck, inotorwa sehadzi, sezvandambotaura. Asi hezvino zvaive zviri pacheck yangu, “hono mbiri, dzine mapoint mana kana kudarika, button buck imwe.” Kunyange zvazvo ndaireva kuti hono mbiri, imwe ine mapoint mana kana kudarika uye nebutton buck, izvi handizvo zvazvaitaura. Yakati, “hono mbiri dzine mapoint mana kana kudarika uye nebutton buck imwe.” Inondo ngani idzodzi? Nhatu, uye yechipiri yaive nemapoint mana kana kudarika sezvakaita yokutanga. Pandakaona izvi, ndakabva ndagara zvangu pasi nokushamisika. Nondo iya yemapoint masere yaive pabasa. Yaifanira kunge iri ipapo nokuda kwomutemo woHumambo. Ndakasvetuka ndikatanga kudandizira ndichimhanya nembwa. E-ee!!!!

Panguva imwecheteyo zvandakaona zvakandityisa. Kana zvandakanga ndichangobva kuona ariwo chaiwo mashandiro oHumambo, ndaifanira kungwarira zvikuru. Ndakanga ndaisa muzviitiko zvinhu zvandaisada kuti zviitike, asi zvakaitika nokuti ndakanga ndazvisunungura maererano nomutemo wemweya. Ndakazoona kuti vanhu vakawanda, kusanganisira neni, vakanga vachisangana nezvinhu zvavaisada chaizvo kuti zviitike, asi ivo pachavo varivo vanenge vaita kuti zvavaisangana nazvo zviitike. Yeukai kuti nemashoko Ake, Jesu akaomesa muonde uye pane imwe nguva akadana Razaro kuti abude muguva. Zviitiko zviviri izvi zvakashandisa mutemo mumwe chete kuzvinangwa zvakasiyana. Nguva yandakazoenda kunovhimazve, button buck iya yakauya sokuidyarira kwandakange ndaita.

Nhevedzano yezviitiko zvose izvi yakandishamisa uye yakava nepesvedzero huru pamaonero andaiita Humambo.

Zvino ndakange ndoziva, pasina kuvhiringidzika kupi zvako kuti Humambo hwakananga zvamazvirokwazvo. Zvakadaro, tinoshamiswa nazvo here? Mutemo wose wepanyama uri pasi pano wakananga sokudaro. Ndinofungidzira kuti handina kumboziva kuti mitemo yemweya inoshanda semitemo yenyama yakaunzwa nemweya. Ndaifanira kuziva asi handina. Asi iye zvino ndinoziva kuti Humambo hwakananga, hwakananga chaizvo.

Zvakanaka, mabvunza, saka ndichakupai imwezve nyaya yokuvhima. (Ndinoda zvidzidzo zvandakadzidza ndichivhima, saka muchatofanira kuita moyo murefu neni.) Sezvandakaona kuti Humambo hwaiva hwakananga sei, ndakasarudza kuita imwe ongororo yakatonyanya. Gore rino, ndakasarudza kudyara kuti ndiwane nondo hono yemapoint manomwe. Kazhinji, nondo inenge iine nhamba yemapoint mamwe chete kudivi rimwe nerimwe. Ine mapoint mana inenge ine mapoint maviri kudivi rimwe nerimwe; ine mapoint masere inenge ine mana kudivi rimwe nerimwe, zvichingodaro. Asi kazhinji, nyanga dzenondo hadzivi dzakaenzana nokuda kwezvikonzero zvakasiyana-siyana, uye kudivi rimwe nerimwe dzinenge dziine mapoint akasiyana. Asi, sezvandataura, kazhinji, dzinove nemapoint akafanana kudivi rimwe nerimwe.

Ndaida kuisa kutenda kwangu pane chimwe chinhu chaive chakananga uye chisiri chenguva dzose, sezvo ndaive pakuyedza. Ndakanga ndatodzidza kuti paunonyanya kutaura zvakananga, unogona kuva nenguva yakareba yokumirira, uye unowanazve mirairo chaiyo yakananga inobva kuna Mweya Mutsvene kuti izvi zvigoitika. Naizvozvo pazuva rokuzarura mwaka wokuvhima, ndakaziva kuti handaifanira kubuda kovhima; Ndakaziva kuti nondo yakange isipo. Chokwadi, ndakamirira Gumiguru wose, uye ndakangoziva mumweya mangu, “Kwete, haisati yavapo.”

Zvaishungurudza; ruvara rwaMatsutso, masango, ndaida chaizvo kubuda kunze uko. Asi ndakamirira.

Zvino zvakabva zvaitika. Humwe husiku pandakanga ndakagara muimba yokutandarira ndichitaura nevabereki vomudzimai wangu, avo vakanga vauya kuzoshanya vachibva kuGeorgia, ndakazvinzwa. Mangwanani ezuva raitevera ndiro raive zuva racho. Nondo inorema *mapoint* manomwe inenge iripo! Ndakaudza mhuri yose kuti ndaizobata nondo hono yangu zuva raitevera. Ndakamuka ndichifara zvikuru ndokubuda kunze kusati kwasviba. Ndakanga ndichivhima *necrossbow* yangu ndiri pamuti waive wakatarisana nemachakwi emaeka gumi aive akaganhurana nesango randaive. Yaive nzvimbo yakanaka. Kana wakagara kunze ikoko, madhadha anouya achibhururuka kupindamo; *mamuskrat*, uye kunyange nemamink anogona kuonekwa ichitenderera-tenderera kumativi

**ZVINO NDAKANGE NDOZIVA,
PASINA KUVHIRINGIDZIKA
KUPI ZVAKO KUTI
HUMAMBO HWAKANANGA
ZVAMAZVIROKWAZVO.**

awo. Pane huswa hunoganhura machakwi, uye iyi ndiyo imwe yenzvimbo yepamusha pangu inorarwa nenondo. Ndakaramba ndakamira panzvimbo yangu asi hapana chakaitika. Ndakamirira kwemaminiti makumi mana

nemashanu, awa rikakwanazve, asi hapana chakaitika.

Ndakanzwa magonhi emotokari achivhurwa nokuvharwa nechemhiri kwemunda wepamba pangu, ndikaziva kuti vaive vabereki vaDrenda vaive voenda kuGeorgia. Ndakanga ndavavimbisa kuti ndaizodya navo svusvuro vasati vaenda, ndirini mubiki. Hurongwa hwangu hwepakutanga hwaive hwokufumiro bata nondo yangu ndozodzokera kumba kunodya svusvuro. Asi nondo yakanga isati yauya, uye nokuzengurira ndakaburuka kubva

mumuti ndokunanga kumba. Ndakaziva kubva pane zvandakasangana nazvo pamba pangu kuti nondo yakauya munzvimbo ine machakwi kuseni-seni sezvo idzi dzaive nzvimbo dzadzo dzokutanga dzadzaida kurara, sezvandambotaura. Hongu, ndaiziva kuti nondo yacho yaizovapo chero miniti ipi yaitevera, asi ndakanga ndisingachakwanisi kuramba ndiri kunze. Ndaizofanira kudzokazve mamwe mangwanani.

Ndakakwazisa vanhu vose vaive mumba ndokutanga kubika kudya kwamangwanani. Ndinogara ndichibika kudya kwemangwanani kumba kwangu uye ndakazviita kwenguva yakareba sezvandinorangarira. Ndine mubikiro wangu wakakosha wandinoita *mawaffles* ezviyo, ayo anonaka chose, regai nditaure kudaro pachangu. Munenge mune mazai, masoseji, uye *necheese grits*, asi chinhu chikuru chinoita kuti kudya kwangu kwemangwanani kunakise chose *imape syrup*. Ohio inyika *yemaple syrup*, uye vanhu vakatenderedza nharaunda yangu vanogadzira nokutengesa *maple syrup*. Ini handitenderi *maple syrup* isiri chaiyo-iyoy mumba mangu, asi yechokwadi. Zvino ndini hangu ndiri kubika kudya kwemangwanani, uye fafitera redu romumba yokubikira rakatarisana nemasango nemachakwi. Kamwe kamwe, ndinoona nondo ichiyambuka kumunda yakananga kumachakwi. Ndinodanidzira ndichiti, “Heyo nondo yangu!” Ndakaudza chikwata kuti chichiite zvino zvokubika nokuti ini ndakange ndototevera nondo!

Nemaonero andaita nondo kare dzaiyambuka munda iwoyo, ndiziva kwaiyainge yakananga; uye kuti isvike ikoko, yaizoyambuka yakananga pasi pomuti wangu. Ndakafunga kuti kana ndaigona kusvika pamuti wangu nokudivi rokuseri uye ndigokwanisa kusimuka kuti ndimire iyo isati yasvika, ndaigona kuibaya. Kuti ndiende kunze uko uye kuti ndigokwira mumuti nondo isati

yasvika, kwaizova chinhu chakaoma, uye ndaifanira kuenda IZVEZVI! Ndakamhanya ndichibuda pamusuo ndokutora uta hwangu pakubuda. Ndakamhanya ndichitenderera nemunda muchinyararire chose chandaikwanisa nacho, ndokubva ndasvika pamuti wangu ndokukwira zvishoma nezvishoma. Iye zvino zvaive zvichakaringana, handina kuwana chiratidzo chokuuya kwenondo.

Ndakakwira mumuti muya ndokugara zvangu pandakaona nondo ichiuya nemumachakwi yakananga kumuti wandaive ndakagara. Nondo yanga isiri kutombongwarira sezvo yaitevera hayo hadzi yayaiwe yaona uye haina kundiona kana kunzwa hwema hwangu. Hadzi iya yakafamba hayo nepasi pomuti wangu ichipinda mumachakwi, uye nondo hono yakanga ichienda nenzira imwecheteyo. Handaikwanisa kukumbira chimiro chazvo chakakwana sezvazvaive zvino. Zvino nenondo yaiva pedyo neni nemayadhi 25, ndakanyatso-nangisa *necrossbow* yangu ndokuregedzera museve. Panguva museve waregedzerwa ndakaona kuti ndainge ndapotsa. Ngationei izvi; ndakange ndave kutofemeruka nokumhanya kuseri kwemunda ndichipoterera machakwi ndichida kubaya nondo.

Ndakapererwa ndichiona museve uchirovera nechepasi zvakanjanya, ndikaziva kuti ndakanga ndapotsa nzvimbo dzakakosha. Payakabaiwa, yakasvetukira mukagwenzi kakanga kakazara nemvura ichibva yafamba zvishoma nezvishoma kubva mumeso angu.

Chandakaona pakuvhima kwaitwa kare ndechokuti neuta, dzimwe nguva nondo hadzizivi zvinenge zvaitika kana dzabaiwa. Kana dzisina kukuona kana kunzwa hwema hwako, nguva zhinji dzinongofamba hadzo dzichienda. Ndaizivawo kuti kazhinji nondo inenge yakuvara inorara mugwenzi uye kazhinji haifambi kuenda kure. Sezvo nondo iyi yakanga isina kundiona, ndizvo zwayaiita. Ndakaburuka mumuti chinyararire ndokunanga kumba nenzira

yandakanga ndafamba nayo kuti ndisvikeko, irwendo rwakareba asi ndaiita kuti ndisavhundutse nondo.

Ndichisvika pamba vanhu vose vakatanga kundibvunza kuti chii chainge chaitika uye kuti ndainge ndabata nondo here. Ndakaudza vanhu vose zvakanga zvichangobva kuitika uye ndakakumbira vanakomana vangu kuti vauye vandibatsire kudzingirira nondo kunze kwegwenzi, ndichitarisira kuti ndaizoibayazve. Takakomberedza nzvimbo yaiva negwenzi ndokupinda zvedu zvishoma nezvishoma. Pakarepo, ndakaona kuti mumwe wevanakomana vangu akanga aisvetukisa uye iyo yakanga ichisvetuka-svetuka nemuhuswa hurefu. Yakanga iri mamita anenge 70 pamberi pangu, ichiyambuka kubva kurudyi kuenda kuruboshwe rwangu.

Nondo iya yakabva yaona mumwe wevanakomana vangu ari kumucheto kwemunda. Yaona kuti uyu haasiriye munhu akanga aisvetukisa mudenga uye nokuti yaisaziva nzira yokutiza nayo yaive isina njodzi, yakamira kuti iongorore nokukurumidza. Ndakaziva kuti kana ndaida kuibata, uyu ndiwo waiva mukana wangu. Yakanga isati yandiona. Yakamira zvino yakapira divi rayo kwandiri pamayadhi makumi manomwe asi yakatarisa kumwanakomana wangu. *Crossbow* ine simba rakawanda rokuuraya nondo iri chinhambwe ichocho, asi museve unodonhera *mafeet* akawanda kure kana kumayadhi makumi manomwe. Ndakanga ndisati ndambopfura uta hwangu chinhambwe ichocho, uye uyu wakanga usiri imwe mhando yemacrossbow matsva emakirogiramu 185 anogona kupfura museve unoenda mamita anodarika mazana mana pasekondi. Waingokwanisa kubaya mhuka iri kumayadhi angangoita 35 kana kuti 40 chete.

Sezvo nondo yakanga iri nedivi uye yakamira, ndakasarudza kuibaya. Ndakasimudza uta, ndakanangisa pamusoro wayo

nefungidziro, ndikaregedzera museve. Ndakatarisa museve uya wakananga kwairi, ndakashamisika kuona museve wabaya nondo mutsipa. Uchienda pakati nepakati pomutsipa wenondo (ndine hurombo nekupa zvole zvakaitika), museve zvino wakange wava kumativi ose enondo payainge yomhanya ichipengereka. Payaipengereka-pengereka ichipinda mukati megwenzi, handina kuona kwayakange yaenda. Ndakatanga kufamba zvishoma nezvishoma ndichienda kugwenzi uko kwayainge yanyangadikira. Hezvo! Museve waive waita basa zvedi, uye ndakanga ndava nenondo yangu.

Sezvo mwanakomana wangu Tim akanga auya kobatirana neni, panguva iyoyo ndakanga ndichifarira zvikuru nyanga dzenondo kupfuura chii zvacho. Ndakanga ndisina kunyatsowana mukana wokudziverenga, asi patakadziverenga dzaive nemapoint manomwe. Tichinyatsotarisa nondo iyi, takaona kuti iyo chaiyo yakanga ine mapoint masere asi imwe tine yakanga yadamburwa izvo zvakaita kuti ive nemapoint manomwe. Ini naTim takangomira mukutya tichirumbidza Jehovha. Humambo hwaishamisa chose! Tim neni pataive takangomira ipapo, takazivawo, kuti: “Ndiani aizotitenda kana taimuudza nezvazvo? Pane anotoziva kuti Humambo hunoshanda nenzira iyi here?”

Ndinofunga mabata pfungwa yacho. Humambo hunoshanda nemitemo yakananga yakagadzwa uye inogona kutarisirwa kuti ichaita zvakananana nguva dzose. Zvaifadza zvikuru pakutanga pandakaziva kuti mitemo iyi yaizoshanda mune chero chinhu, kusanganisira nepamari. Ndaigona kudzidza mitemo iyi. Ndaizova muscientist wezvemweya, uye ndaizonzwisisa kuti Humambo uhwu hunoshanda sei. Mwari vaizondibatsira.

CHITSAUKO 2

MHUTE YORUVARA RWEDENGA

Apo Drenda neni takatanga kuona Humambo huchishanda muhupenyu hwedu, takava tisina zvikwereti zvachose, uye taida kuudza munhu wose wataisangana naye zvatakanga tadzidza. Patakatanga kereke yedu uye ini ndichiita zvebhizimusi rangu takaudza munhu wose aida kupa nzeve dzake. Asi ndakanzwa kuti mumweya mangu maiva nechimwe chinhu; ndakashaya kuti chaive chii, asi ndaiziva kuti pane zvimwe zvakawanda zvainditungamirirwa naMwari kuita kuti ndigovere vanhu Humambo.

Mugore rose ra2005 ndaive nekurudziro mumweya wangu yokuti ndiite musangano wandanga ndichadana kuti musangano wokushandura hupfumi, uri nhevedzano yemisangano mishanu umo ndainzwa kuti ndaizova nenguva yokuronga imwe misimbotti yezvemari yoHumambo yakanga yashandura hupenyu hwangu. Mukukura kwatakaita mukereke yeMethodist, dzimwe nguva taive nemisangano yerumutsiridzo yevhiki rose. Iyi yakanga iri mhando yomuenzaniso wandakaona mumweya mangu, zviri zvikamu zvishanu apo ndaizova nenguva yokutungamirira vanhu kuburikidza

nemafungiro uye nemisimboti yandakanga ndadzidziswa naMwari munzvimbo yezvemari. Kusvikira nguva ino, ndakanga ndisati ndamboisa misimboti iyi pamwe chete muhurongwa hwakarongeka. Asi mumweya wangu ndaigara ndichiona ndichiitisa musangano wezvemari wezvikamu zvishanu.

Pandakanga ndichinyengetera nezvazvo ndakasangana naLarry, shamwari yangu yandakanga ndava nenguva ndisina kuonana nayo. Akandiudza nezmusangano waizouya kuAlbania waakanga achiitisa, uye akandikumbira kuti nditaure pauri. Larry akanga ava mubasa rohushumiri iri muAlbania kweanoda kusvika makore gumi nemaviri uye akanga achibudirira zvikuru munyika iyoyo. Kapfungwa kokumboenda kure zvakadaro kaive katsva kwandiri. Handina kufamba zvakanyanya uye ndakanga ndisati ndamboenda kuAlbania uye ndakanga ndisingazivi kuti Albania yaivepi. Larry akandikurudzira achitaura kuti akanga achiita musangano wenyika yose waizova neva fundisi vakawanda vomunyika imomo, uye akafunga kuti nzwisiso yangu pamusoro pemari yoHumambo ingabatsira vanhu. Larry akati ndaizova nezvikamu zviviri kana zvitatu pamusangano uyu zvokutaura kuvanhu. Kunyange zvazvo zvakanga zvisiri zvikamu zvishanu, ndakanga ndichiri kutarisira kudzidzisa vanhu nezvemusoro wenyaya iwoyo pazvikamu izvozvo zvandaive ndichitaura. Nokudaro, ndakati ndaizofara chose kuendako.

Pandakaburuka mundege muAlbania, Larry akandikwazisa nemashoko anoshamisa. “Gary,” akadaro, “mumwe wevatauri vangu akanzura panguva yokupedzisira, uye iwe uchaita zvikamu zvishanu.” Moyo wangu wakafara. Ndizvozvo! Ndakaziva kuti uku kwaiva kugadzwa naMwari uye ndaizoonza kuti zvandaiona mumweya mangu zvaifamba sei. Ndakanga ndiine zvinyorwa zvangu asi ndakanga ndisina kuzvibanidza muzvikamu zvishanu.

Saka zuva roga-roga ndaidzidzisa, ndodzokera konamata mumweya, ndonyora pasi zvechikamu chinotevera zvandaizodzidzisa. Muchikamu choga-choga maive nokuzodzwa kunoshamisa.

Ndisati ndaenderera mberi, ndinofanira kukuudzai kuti Albania yakanga iri nyika ine hurombo hwakanyanya panguva yandakaendako. Muhoro wepamwedzi waipihwa vazhinji waive madhora mazana mashanu, uye fufuro yakanga iri nzira yohupenyu hwevanhu. Sezvandaifunga kudzidzisa vanhu nezvemari, ndaisaziva kuti vaizozvitora nenzira ipi. Ndaiziva kuti kuparidza Shoko kwaishandira ani zvake, asi ichi chaive chiitiko chitsva kwandiri. Pokutanga pandaidzidzisa chikamu chokutanga, ndakakwanisa kuona chidziro pavanhu. Pandakazoita chikamu chechipiri, ndakanzwa nzara yomweya yavanhu ichikwevera kwandiri, uye ndaigona kuona kutenda kuchikura pazviso zvavo sezvavainzwa mashoko akanaka oHumambo. Zuva nezuva pandaidzidzisa vanhu, vaiwedzera vawedzerazve kufara, uye ndaigona kuona kuti vaifarira Humambo.

Manheru pamberi pechikamu chokupedzisira chandaifanira kudzidzisa, Ishe vakataura kwandiri kuti ndaifanira kutora mupiro kubva kumakereke omunzvimbo iyi. Ndakanga ndisina chokwadi nazvo nokuti, chokutanga, wakanga usiri musangano wangu; chechipiri, ndakanga ndisingazivi kuti vanhu vaizvitora sei. Larry neni taifanira kubhadhara mari yemotokari dzokufambisa uye nedzimba dzavafundisi vomunzvimbomo kuti vangouye kumusangano. Ndakataura naLarry nezvenyaya yacho, akati ndiende kunokumbira mupiro wacho.

Zvino muchikamu chokupedzisira ndakatora mupiro wemusangano, uye zodzo yaive yakasimba zvokuti ndakatadza kumira. Vanhu vose vaiva mukamuri iyi vaidzana nokupururudza

vachiunza mari yavo kumberi kuti vape mupiro. Vabatsiri vakanga vakabata nhava dzokuisa mupiro vaichema uye vainetsekana nokusimuka apo vanhu vaiisa mari yavo. Ndakanga ndisati ndamboona chinhu chakadai, kwete panguva yokupa mupiro. Zvino pandakange ndichiona vanhu vachipa vachitamba uye vachipururudza nomufaro, ndakakurirwa nezodzo uyewo nokutenda kwechokwadi kweavo vakanga vachipa mbeu inokosha yakadaro.

Munamato wopera, zviripachena kuti Larry akashamisika nezvaakanga aona. Akashamisikawo nenhava mbiri dzaive dzaiswa mupiro dzataive tichidzokera nadzo kumba kwake kubva kushumiro yemanheru. Larry akandiudza kuti kazhinji pamusangano yaaiita, nhava imwe chete yaizongozara zvisvishoma nemupiro waanenge atora. Takafamba nokukurumidza ndokuvanza nhava dzemari dziya sezvo taienda kuflat duku yaLarry nomumugwagwa waive uzere vanhu.

Patakasvika kumba kwaLarry, takagara pasi muimba yake yokutandarira ndokuvhura nhava dzemari dziya kuti tiverenge mari yacho. Larry paakaburitsa zvaive mukati menhava idzi achizviisa patafura, chimwe chinhu chakaitika icho nanhasi chinonetsa kuisa mumashoko. Nenguva isipi chiedza chakapenya chikazadza imba uye huvepo hwaMwari hwakatikurira. Takagara pasi muzodzo yaive yakazadza nzvimbo iyoyo. Yakanga yakasiyana nedzimwe zodzo dzandaive ndambonzwa ndichiparidza kana ndichinamatira vanhu. Panzvimbo pezvo, zodzo iyi yaive nohuvepo. Hwaiva hutsvene uye hwaiita kuti ndinzwe kunge ndiri muhuvepo chaihwo hwaMwari, Pachavo. Takagara kudaro, zodzo iyi yakaramba ichiwedzera kusimba mumba umu. Chataigona kuita bedzi kwaiva kungogara pasi tichichema. Pakati pemurwi wemari yakanga yadururwa patafura diki ndakabva ndaona mhete yomurume yomuchato. Ndakapindwa

nekapfungwa kokuti munhu aivapo husiku ihwohwo akanga asina mari akapa chinhu chimwe chete chaive chakamukoshera. Jehovha vakataura neni panguva iyoyo, vakati:

“Ndiri kukudana kumarudzi kuti uvadzidzise idzi misimboti yandakakudzidzisi pamusoro poHumambo uye nemari. Mbete iyi yaiswa mumipiro manheru ano nokutenda kukuru. Asi ndinoda kuti uitore, ugoichengeta sechirangaridzo chohusiku huno. Zivazve kuti sokutaura kunoita mbete yomuchato nezvesungano, uri kuzivisa sungano yangu yokupa vanhu vangu. Uye ziva kuti kwose kwandichakutumira ndichakupa mari yokushandisako.”

Husiku hwose handina kurara. Husiku ihwohwo ndainge ndichirara kuflat kwaLarry, uye zodzo yaive ingorimo imomo. Pandaiyambuka Atlantic ndodzokera kumba, handina kurara. Chandakangokwanisa kuita kwaiva kudongorera nepafaitera ndichichema rwendo rwose rwemaawa masere. Mushure mokunge Ishe vataura neni husiku ihwohwo handina kurara kwemaawa makumi mana nematanhatu. Kwemwedzi yakawanda pashure pohusiku ihwohwo, pose pandaifunga nezvazvo, ndainzwa huvepo humwechetehwo ndokutanga kuchema.

Handina kuudza Larry zvandakanga ndaudzwa naShe nezvemhete iya. Mari yomupiro iye yaive yekereke dzeAlbania, uye ndaiziva kuti mhete yacho yaigonawo kutengeswa kuti pave nemari yokuwedzera—asi ndaiziva zvandakaudzwa naIshe pamusoro payo. Saka ndakafara Larry paakandidaidza achiti Ishe vataura naye vakati andipe mhete iya. Ndakarongedza mhete iya, zvino yava kugara muhofisi yangu. Kubva ipapo, mumakore andaiita sendatarisana nezvinoita sematambudziko makuru emari, munguva zhinji

ndaitarisa mhete iyi uye ndorangarira mazwi akataurwa naShe kwandiri husiku ihwohwo. Pasina kukundikana, Mwari vanga vakatendeka kundiwanisa zvose zvandaida kuti ndikwanise kuita zvavakandirayira husiku ihwohwo. Husiku ihwohwo hwomuAlbania hwakashandura hupenyu hwangu, asi pakanga pane zvakawanda zvikuru izvo Mwari vaizondiratidza mumazuva aizouya.

Pandakasvika kumba ndichibva kuAlbania, ndakanzwa ndichida zvikuru kuendesa iri shoko roHumambo kwose kwandaigona kuriendesa. Ndakanga ndine chido chakasimba chokuwana ruzivo urwu, uye ndaishuva kudzidzisazve zvikamu zvishanu izvi uye ndoona kana chinhu chimwe chete chaitika. Handina kuzomirira kwenguva refu. Mumwe mufundisi wokuUtah akandikoka kuti ndiuye kuzodzidzisa zvikamu zvishanu zvimwechetezvo. Akanga anzwa naLarry kuti zvaishandura hupenyu, uye aida kuti ndiuye. Aive mufundisi wechidiki wekereke yomuIndia yaive nevarombo. Vaida kubatsirwa nemari, uye kana zvaakanga audzwa naLarry zvaiva zvechokwadi, akanzwa maari kuti ndaigona kuvabatsira.

Nokudaro, ndakaenda nendege ndokuita misangano mangwanani eSvondo, manheru eSvondo, kusvika Chitatu manheru. Paive nezvikamu zvishanu sezvandaraita muAlbania, uye ndakava nedaviro yakafanana. Pahasiku hwokupedzisira hwomu-sangano vanhu pavaipa mupiro wavo, vakashevedzera nokudzana pasi pezodzo yakasimba kwazvo. Panguva ino handina kuonazve mhute yoruvara rwedenga, asi ndakanzwa kuzodzwa kwakasimba muzvikamu zvose zvishanu. Mushure mechikamu chokupedzisira, sezvakangoita Larry kuAlbania, ndakakatyamadzwa nomupiro wakanga wangopihwa nevakaroorana bedzi vaisvika gumi nenomwe. Ndakaukiira munhava yomupiro yaikiwa ndokuenda nayo kuhofisi yangu kuti ndizoone nezvazvo muzuva raitevera.

Mangwanani omusi uyu ndakabva ndachairwa runhare nevekubasa kwangu. Munyori wangu ndiye akanga ari parunhare, uye ndakaona kuti pane chaive chiri kuitika. Inzwi rake rakanga richidedera, uye aiita sokunge akanga achichema. Mashoko ake okutanga aive okuti, “Mufundisi, pamari yamadzoka nayo kuno pane zvisina kumira zvakanaka.” “Unorevei, Tracy?” ndakabvunza. Akazoenderera mberi nokundiudza kuti paainge avhura nhava yemari iye kuti aiverenga oiisa pane imwe, zodzo yakauya paari muhofisi miniti yaakazviita, uye akawira pasi. Mumwe munyori wangu, achinzwa zhowe-zhowe, akasvika pakona uye nayewo akatanga kubvunda ari pasi pezodzo. Tracy akati, “Chii chakaitika nemari iyi kunze uko muUtah?” Ndakamuudza kuti ndaisaziva.

Mumavhiki anoverengeka akatevera, ndakanga ndichidzidzisa misimboti mimwecheteyo mukereke duku yaive kumaodza-nyemba eOhio. Mukereke umu, taive tavatumira zvikamu zvina zvokutanga paDVD, uye vakanga vazviona mavhiki mana akanga apfuura. Ini ndakaendako Svondo manheru kuti ndipedzise navo zvikamu zvisihanu. Zodzo yakange yodazve kutibata. Pandakatora mupirozve manheru iwayo, ndakava nedaviro yakafanana neyandakanga ndaona mune mimwe misangano.

Vanhu vakafara zvikuru mukupa. Panguva yokupa, kereke yakaisa tswanda imwe mberi kuti vanhu vaise zvipo zvavo. Vanhu pavaipa, paive *neorb* ingangoita *mafeet* mashanu muhupamhi yanga

**ASI JESU HAANA
KUNGORIPIRA KODZERO
YEDU YOKUENDA KUDENGA
CHETE, ASI AKAITAWO KUTI
TIKWANISE KURARAMA
SEMWANAKOMANA
KANA SEMWANASIKANA
WAMWARI UYE KUTI TIWANE
ZVIWANIKWA ZVOHUMAMBO
HWAMWARI PASI PANO.**

yakatenderedza tswanda yomupiro. Zodzo yacho yaive yakasimba zvokuti ndaifanira kutobatsirwa kukwira mumotokari pashure pomusangano sezvo ndakanga ndisingachakwanisi kufamba ndoga.

Zvinhu izvi pazvaiitika, ndakanga ndisingazivi chaizvo zvakanga zvichiitika, uye hapana kwandakambonzwa zvichiitika. Ndakaramba ndichiita misangano, uye zodzo yakaramba ine simba. Uye hongu, iyo mhute yoruvava rwedenga yakavapozve mumisangano mishoma. Asi chakanyanya kundinetsa inyaya yokuti zodzo yacho yaiva pamari chete. Pashure pomusangano, vashandi vangu vakave nenguva yakaoma yokuverenga mupiro. Rangarirai kuti zodzo iya yakauya muflat maLarry, muAlbania, paakaisa mupiro patafura. Kana waibata imwe yemari yaipihwa mumupiro iyi, waibva wanzwa kuzodzwa wotanga kuzungunuka-zungunuka. Ndinoziva zvinoita sokupenga, asi izvi ndizvo zvandakaona.

Somuscientist wezvemweya, ndakakashamiswa nezvose izvi uye ndakabvunza Ishe nezvazvo. Vakataura neni vakandiudza kuti sei zodzo yakasimba iyi yaionekwa pamupiro. Vakandiudza kuti vanhu vakawanda vanopa mupiro vachikuona sebasa kana kuti somutemo. Vamwe vanopa nohurongwa, asi pavanopa vanenge vasiri mukutenda kwechokwadi. Vakawanda vanopa nokuti vanofunga kuti Mwari vachavatsamwira kana vakasadaro. Vamwe vanopa sokunge chikwereti chomutero chavanacho. Vakandiudza kuti sezvandiri kudzidzisa Humambo Hwavo uye nokuzivisa misimbotti yemari yoHumambo yakavanzika, kutenda kunova kunosimukira mumoyo yevanhu. Zvino kana vachinge vopa vari mukutenda kwechokwadi, Humambo hurimowo mazviri, panova nezodzo.

Kubva parwendo irworwo rwokuAlbania rwomuna 2005, hupenyu hwangu hwashanduka zvikuru. Chishuvo changu chokusvitsa kuvanhu mashoko akanaka oHumambo chakaita

kuti ini naDrenda tishandise chivhitivhiti kuti tisvike kumarudzi neaya mashoko akanaka. Chaizvoizvo, tiri kushandisa mamiriyoni emadhora pagore kuudza vanhu nezvoHumambo uhwu hwatakawana makore apfuura. Asi zvichida hamusati manzwa mashoko akanaka oHumambo. Takanga tiri—vatendi vanoenda kudenga asi vasingazivi nzira yokusunungura nayo denga panyika. Asi Jesu haana kungoripira kodzero yedu yokuenda kudenga chete, asi akaitawo kuti tikwanise kurarama semwanakomana kana semwanasikana waMwari uye kuti tiwane zviwanikwa zvoHumambo hwaMwari pasi pano. Asi chinonyanya kukosha ndechokuti kune mamiriyoni atinofanira kusvika kwaari nemashoko akanaka evhangeri, uye zvinoda mari kuti zviitwe. Vanhu vari kuona. Hupenyu hwedu hunofanira kutaridzika zvakasiyana!

Chii chandakadzidzisa muAlbania chakatungamira kuti pazove nezodzo? Chii chandakaudzwa naMwari kuti ndiparidzire kumarudzi? Zvakanaka, ndicho chinangwa chebhuku rino, uye ndinotenda kuti zvichashandura hupenyu hwenyu sezvazvakaita hwangu.

CHITSAUKO 3

NDAPOTA MWARI, NDINZWIREIWO TSITSI!

Pandaiva kunharaunda yaigara Jerry, akachaya runhare kuhofisi yangu achikumbira kuti azombodarika neko kuti tizonodya kudya kwemasikati tose. Ndaive nebvunzurudzo pane imwe *station* yepachivhitivhiti muguta riri pedyo naye, uye aida kundiudza kuti hupenyu hwake hwaive hwashandurwa sei nezvinhu zvangu uye nenhepfenyuro yangu yepachivhitivhiti. Ndakanga ndisati ndamboonana naJerry asi ndakanga ndambotaura naye parunhare kamwe kana kuti kaviri. Ndikati, “Chokwadi.” Zvakadaro, taifanira kudya zvokudya zveemasikati, uye ndakafunga kuti kana ndavako, ndaida kuonana naye kuti ndinzwe nyaya yake.

Zuva parakacheka nyika, ndakasangana naJerry nemwana-komana wake, uye Jerry ndokutanga kundirondedzerera nyaya yake. Jerry akanga ari mufundisi akanga afudza kwamakore makumi matatu, asi aifanira kusiya hushumiri nokuda kwokuoma mitezo uko kwakanga kwamuremadza. Mushure mokuoma mitezo,

hupenyu hwake hwakaparara. Sezvo akanga asingachakwanisi kushanda, mune zvemari, musha wemhuri wakanga usingachatererwi, nokudaro, wakange wotengeswa nemukuru wemapurisa wemunzvimbo (*sheriff*). Kuterera zvinhu uye nokutenga zvokudya zvakavawo dambudziko. Kutaura zvazviri, Jerry akati zvinhu zvakatonyanya kuipa zvokuti rimwe zuva akagara akabata pfuti ye.45 muruoko rumwe uye Bhaibheri mune rumwe, achifunga kuzviuraya.

Pakanga pari pakati pokusava netariro apo Jerry akaona nhepfenyuro yedu yepachivhitivhiti ndokutenga zvimwe zvezvinhu zvangu. Akaenderera mberi achitsanangura kuti paakatanga kugamuchira zvinhu zvacho, ainetseka chaizvo kuti awane zviuru zviviri zve madhora zvokubhadhara mitero uye nokutenga chikafu. Akateerera mashoko acho kasingaperi kusvikira kutenda kwatanga kusimuka mumoyo make. Akasarudza kutenda Mwari nokuda kwemadhora 2,000 iwayo aaida. Saka akaita zvandakaita naDrenda nenondo iya yandakatanga kugamuchira. Akadyara mbeu kuti awane madhora 2,000 aya aaida. Akanyora pabepa zuva uye nenguva yaaifunga kuti achagamuchira mari iyoyo, maererano naMako 11:24, ndokutumira cheki yacho kuushumiri hwedu.

Ndaisaziva kuti izvi zvaiitika sezvo ndainge ndisina kumbotaura naJerry. Akataura kuti muvhiki nechidimbu, mumwe murume akauya kumusuo wemberi wemba yake uye ndokukumbira kutaura naye. Jerry aiziva murume wacho kubva kare, asi akati vakanga vava nenguva vasina kutaura vose. Vakamboti taurei zvishoma, murume uye ndokubva ataura kuti zvechokwadi akanga auya kuzopa Jerry cheki yemadhora 2,000. Akaenderera mberi nokutsanangura kuti vhiki nechidimbu rapfuura pazuva rakati nerokuti uye munguva yakati neyokuti, aive anzwa kusundwa naMweya Mutsvene kuti aunzire Jerry \$2,000.

Jerry akaramba akamira nokushamisika. Akabva angotora chikwama chake icho akanga aisa kapepa kaitaura zuva neawa yaakanga atenda kuti achagamuchira madhora 2,000 aaida. Zuva nenguva zvakanyorwa pabepa raJerry zvaienderana nenguva yaitaurwa nemurume uyu paakanzwa kuda kupa Jerry madhora 2,000 aya. Jerry aiziva kuti izvi zvakanga zvisiri masanga; aiziva kuti kwakanga kuri kudavida kwakananga kuHumambo hwaMwari, zvikurukuru kumitemo yoHumambo. Akaenderera mberi nenyaya yake ndokundiudza kuti aiva nevana vanomwe, vose vakaroora kunze kwemwanakomana aiva nemakore 16 (uyo waaiva naye pakudya kwemasikati), uyo akanga atobva pana Mwari paakaona zvose zvaitika kuna baba vake. Mwanakomana uyu akatsamwira Mwari nokuti baba vake vakanga vakavimbika kwemakore makumi matatu, uye akanzwa sokuti Mwari vakanga vavasiya.

Jerry akada kutsvaga nzira yokuti asvike kumwana wake, akabva afunga zano. Ndinotaura zvakawanda nezvokuvhima nondo muzvinhu zvangu uye ndinotaura nezvokudzidziswa kwokuvhima nokutenda kwandakaitwa naMwari. Kuvhima nondo kwakanga kuri chido chomwanakomana wake, saka Jerry akatsanangurira mwanakomana wake nzira yokuwana nayo nondo yake mumatutso iwayo, achishandisa nzira yoHumambo. Mwanakomana akafunga nezvazvo ndokuzobvuma, iye naJerry vakaisa kutenda kwavo, sezvakanga zvaita Jerry nokuda kwemadhora 2,000 ake aya. Mukomana akabata nondo yake yakanaka mumaminiti masere. Jerry nemwanakomana wake pavaindesa nondo kuchitoro chenyama, Jerry aive neCD rangu muCD *player*. Jerry paakanga achipinza nondo muchitoro, mukomana akati aida kumbogara mumotokari kuti amboteerere kwekanguva. Jerry paakabuda, mwanakomana wake akati, “Baba, ndinofunga tanga tichishaya chimwe chinhu

mumakore ose aya. Ndinoziva kuti nondo iyi yakavapo kuburikidza noHumambo hwaMwari.”

Mwanakomana wake akabva atsaaurirazve hupenyu hwake kuna Jehovha ndokuudza baba vake kuti kana Mwari vakakwanisa kuunza madhora 2,000 nenondo ipapo, vaizounza \$17,000 yavaida kuti imba yavo isatengeswe. Panguva iyi ndipo pandakatanga kuzivana naJerry. Ndinoyeuka tsamba yaJerry pamwe nembeu yemwana wake zvavakauya nazvo kuti vabvise imba pakutengeswa. Ndinoyeuka kuti tsamba iyi yaive pfupi asi yaingotaura zvavaida. Hapana chimwe chakataurwa kunze kwokuti, kubvisa imba mukutengeswa. Ndinoyeukawo ndichiturika ruoko rwangu patsamba iyoyo uye ndichibvumirana navo. Ndinoyeuka nguva chaiyo yandakazviita.

Panguva iyi, Jerry anondiudza kuti mumavhiki maviri mumwe murume akauya pamusuo wavo. Zvakare, uyu akanga ari mumwe munhu aizivikanwa naJerry munguva yakapfuura. Murume uyu akati akaona imba yavo yakanyorwa kuti yaitengeswa *nasheriff* nokudaro akange auya kuzobvunza kuti Jerry imarii yaidiwa kuti ibve mukutengeswa. Jerry akamuudza mari yacho, yaidarika \$17,000. Murume uya akanyora cheki yemari yose ndokuenda. Jerry akatarisa cheki. Panguva ino, Jerry zvino ari kuchema akagara patafura *yerestaurant* mhiri neni achinditenda nokudzidzisa vanhu nezvoHumambo hwaMwari. Jerry akati akafara zvikuru kuti vana vake vose vakaona ruoko rwaMwari, uye zvakamupa mukana wokugoverana Humambo navo. Izvi ndinozvida izvi! Izvi ndizvo zvakaita Humambo hwaMwari, uye ndakakomborerwa zvikuru kukwanisa kuhugoverana navanhu uye nokuzonawo zvapupu zvavo. Munoonaka, Jerry aisada tsitsi. Aida mhinduro, uye akadziwana muHumambo.

Zvino, ndinonzwa kuti ndinofanira kuwedzera chimwe chinhu pano maererano nenyaya yaJerry. Kunyange zvaiita sokunge

vanhu vakangouya pamusuo waJerry ndokumupa mari, handidi kuti muwane pfungwa isiri iyo yokuti mhinduro yenyu yemari ichauya pamunenge makadekara henyu muchinwa *coke*. Kwete, muchavewo nechikamu chokuita kuti mukohwe zvamunoda. Munyaya yaJerry, Jerry akange ava mufundisi kwemakore makumi matatu. Akanga adyara muvanhu ava kwenguva refu. Uye chechipiri, Jerry aisakwanisa kubva pamba pake nokuda kwokuoma mutezo kwaakange aita. Jerry akakohwa kubva paive adyarira, kubva kuvanhu vekereke maakanga adyara kwemakore ose iwayo.

**“NDINOKUUDZAI CHOKWADI
KUTI DAI MAIVA NOKUTENDA
KUDIKI HAKO SEMHODZI
YEMASITADHI MAIGONA KUTI
KUGOMO IRI, ‘IBVA APA UENDE
UKO,’ ZVICHITIKA. HAPANA
CHAMUNOZOKUNDIKANA
KUITA.”**

— MATEU 17:20B

Ndinofanira kukuudzai kuti Jerry akanga aporawo zvachose kubva mukuoma mutezo, uye pandakasangana naye pakudya kwemasikati kwezuva iroto akanga arasikirwa nemapaundi ohuremu hwake anodarika makumi manomwe. Mwari ngavarumbidzwe, Jerry akabata Humambo. Munogona kuti, “Zvakanaka, asi Jerry akanga ari mufundisi; zvechokwadi, aiziva zvose nezvoHumambo.

Zviri pachena kuti kwete, uye ndine chokwadi chokuti kubva pane zvandaona, handiye oga. Sezvineiwo, vanhu vazhinji vokukereke havazivi kuti voita sei noHumambo hwaMwari uye nokugamuchira kwavangaite mhinduro dzavo. Imwe nyaya iri muna Mateu inoratidza kufunga kunoita vazhinji.

Vakati vasvika kuvanhu vazhinji, mumwe murume akauya akasvikopfugama pamberi paJesu akati, “Ishe,

donzwiraiwo mwanakomana wangu tsitsi. Ane zvipusha uye ari kutambudzika kwazvo. Kazhinji zvinomuwisira mumoto kana mumvura. Ndauya naye kuvadzidzi venyu asi havana kugona kumuporesa.”

“Jesu akapindura akati, “Haiwa, imi rudzi rwusingatendi uye rwakatsauka, ndichagara nemi kusvikira rinhiko? Ndichakuitirai moyo murefu kusvikira riniko? Uyai nomukomana uyu kwandiri.” Jesu akatuka dhimoni rikabva rabuda mumukomana uya achibva apora kubva panguva iyoyo.”

Ipapo vadzidzi vakauya kuna Jesu vari voga vakamubvunza vachiti, “Ko, takundikana sei kuridzinga?” Akavapindura achiti, “Nokuda kwokuti mune kutenda kudiki. Ndinokuudzai chokwadi kuti dai maiva nokutenda kudiki hako sembodzi yemasitadhi maigona kuti kugomo iri, ‘Ibva apa uende uko,’ zvichiitika. Hapana chamunozokundikana kuita.”

— Mateu 17:14-20

Munyaya iyi, tinoona murume akapererwa; mwanakomana wake achitambudzwa nemweya yakaipa, kusvika pakuda kufa. Achinzwa nezvohushumiri hwaJesu uye kuti Jesu ane simba rokudzinga madhimoni, akaronga kuendesha mwanakomana wake kuna Jesu kuti amuporese. Zvisinei, paakasvika ikoko, akawana kuti Jesu akanga asipo asi akanga atora vadzidzi vake vatatu akakwira mugomo kunonyengetera. Vamwe vadzidzi vaivepo vakati hapana dambudziko; vakanga vachibudisa madhimoni kubvira paakavapa simba rokuzviita muzita Rake, uye vaigona kubatsira mwanakomana

womurume uyu. Asi sezvavainyengeterera jaya iri, dhimoni racho harina kubva. Kunyange vakaedza, dhimoni racho harina kubva. Baba vakagumbuka uye vanhu vazhinji vakanga vachitevera Jesu vakavhiringidzika.

Asi panguva iyoyo, Jesu nevadzidzi vake vatatu vakasvika panzvimo, vachidzika kubva mugomo. Jesu achiona mheremhere, anobvunza kuti chii chiri kuitika. Baba vomwanakomana vanotsanangura kuti vakanga vaunza sei mukomana kuvadzidzi, asi havana kukwanisa kudzinga dhimoni racho. Baba vanobva vaita izvo kuvazhinji zvinova zvechokwadi, kana vasitori vanhu vazhinji kwako, avo vanotarisa nedambudziko pose pazvinenge zvichiita sepashaikwa mhinduro. Vanochema kuna Jesu kuti avanzwirwe tsitsi. Kunyange zvazvo kukumbira kunzwirwa tsitsi kuchinzwika sechinhu chakanaka kuita kana tichinge tapererwa, yakanga isiri mhinduro yomurume uyu, uye haisi yenyuwo. Baba vacho, vachida kuti Jesu avanzwire tsitsi nokuda kwomugariro wavo, vanopfuurira mberi nokuudza Jesu kuti dhimoni rave richitambudza sei mwanakomana wavo, kumukanda mumoto, uye nokuedza kumuuraya. Jesu anomisa murume uyu. Akanga asingafaniri kunzwa zvakawanda nezvokurwadziswa kwaitwa mwanakomana womurume uyu. Mukukangaidzika, Jesu anodanidzira achiti: *“Haiwa, imi rudzi rwusingatendi uye rwakatsauka, Ndichakuitirai moyo murefu kusvikira riniko, uyai nomukomana uyu kwandiri.”*

Mumutsara wake mumwe, Jesu anotsanangura zvakakwana kuti sei dhimoni risina kubuda.

Asi tisati taongorora zvinorehwa nezvakataurwa naJesu, tinofanira kusimbisazve hwaro hwatinotsamira pahuri, hunova hwokuti Mwari havarevi nhema uye havakwanisi kureva nhema. Zvavanoreva ichokwadi. Sezvo izvi zvagadziriswa, tinochigona

hedu kuchiongorora mamiriro echirevo ichi chokuti “Madhimoni ANOFANIRWA kubuda!” Kana akasabuda, ipapo panenge paine chisina kumira zvakanaka, uye dambudziko iri harisi kuna Mwari asi kwatiri. Rangarirai izvi, dambudziko rokugamuchira kubva kuna Mwari rinogara riri kwatiri isu. Jesu anotiudza zvakajeka chikonzero nei dhimoni racho risina kubva—kufunga kwakatsauka nokusatenda. Tichakurukura nezvezvikonzero zviviri izvi muminiti iri kutevera. Asi panguva ino yekurukurirano yedu, ndinoda kutarisana nababa nemwanakomana wavo vari munyaya iyi.

Pachokwadi, baba vacho vaive vapererwa nokuda kwemwanakomana wavo. Apo akanamatirwa nevadzidzi uye pachiiita sepakanga pasina chinhu chaitika, paive pasisina chimwe chinhu zve chokuita. Pakanga pasisina mhinduro yechokwadi. Mhinduro chete yavakafunga kuti yaigona kubatsira haina kuita zvakanaka. Pakanga pasara chinhu chimwe chete chokuita, kukumbira kunzwirwa tsitsi. Mashoko okuti “kukumbira kunzwirwa tsitsi” anoreva kuti mumwe munhu ane simba kana kuti masimba okubatsira asi akasarudza hake kusadaro. Saka, chinhu choga chasara kuita ndechokupa tsanangudzo refu yokutambudzwa kunotyisa kwaiitwa mukomana, vachiedza kuita kuti Jesu avanzwirwe tsitsi nokuda kwemamiriro avo ezvinhu.

Kutaura chokwadi, aya ndiwo manyengeterero anoita vanhu vazhinji, vachiziva kuti Mwari vane simba rokubatsira asi vasina chokwadi nemhinduro Yavo, vanokumbira kunzwirwa tsitsi. Saka neminyengetero mirefu nemashoko akawanda, vanobudisa hudzamu hwemarwadzo uye nemamiriro avo ezvinhu. “Baba munoziva kuti ndinoda mari iyoyo neChishanu; ndapota, Mwari ndibatsirei.” Kana kuti “Mwari, ndapota, kana mukaporesa mwana wangu, ndichakushumirai mazuva ose ohupenyu hwangu. Ndapota,

Mwari.” Handisi kurerutsa mamiriro ezvinhu anotarisa nevanhu, asi ndapota, cherechedzai kuti Jesu akakurumidza sei kuunza simba raMwari mumamiriro ezvinhu akadaro ndokusunungura mukomana uyu. Uyu ndiwo moyo waMwari, chishuvo Chavo. Hapana kushomeka kwetsitsi, simba, kana kuti kwemasimba. Iri handirozve raive dambudziko munyaya yacho. Jesu anoburitsa dambudziko sokufunga kwakatsauka nokusatenda. Nemamwe mashoko, kufunga kwakaipa nokushayiwa kwavo kutenda ndizvo zvakadzivisa kutonga kwoHumambo munyaya iyi.

Zvakanaka, pane zvakanaka zvokutaura nezvazvo pano, nzira zhinji dzokuHumambo uye nokuti hunoshanda sei. Handisi kuda kunyatsopinda mune zvimwe zvezvinhu zvamunofanira kuziva pano, asi ndichangozvaitaura, uye nokufamba kwenguva tichadzidza mitemo yatinoona ichishanda pano.

Kuti tiwane nzwisiso huru yomutemo woHumambo, tinofanira kunzwisisa chinhu chinokosha ichi: Mwari vakapa Adhamu simba rakakwana pamusoro penyika. Aifanira kuitonga.

Ipapo Mwari akati, “Ngatiitei munhu nomufananidzo wedu, akafanana nesu, uye ngavave nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga, napamusoro pemombe, napamusoro penyika yose, uye napamusoro pezvisikwa zvose zvinokambaira panyika.”

— Genesisi 1:26

Ndinofunga kuti VaHebheru 2:7-9 inonyatsozvijekesa:

Makamuita muduku zvisihoma kuvatumwa; makamushongedza korona yokubwinya nokukudzwa uye mukaisa zvinhu zvose pasi petsoka dzake.” Pakuisa zvinhu zvose pasi pake, Mwari

*haana kusiya chinhu chimwe chete chisina kuiswa pasi pake.
Asi panguva ino hationi zvinhu zvoise zvakaiswa pasi pake.*

Parizvino, nzwisaisi kuti Mwari havagone kushandisa masimba Avo munzvimbo yapasi (muHumambo hwevanhu) kunze kwokutoti murume kana kuti mukadzi ane simba repamutemo pano asunungura masimba okudenga. Ndiko kusaka Jesu akaudza vazidzi vake muna Mateu 18:18 kuti:

“Ndinokuudzai chokwadi kuti chose chamuchasunga pano pasi chichasungwa kudenga, nechamunosunungura pano pasi chichasunungurwa kudenga.”

Zvakare, denga harina masimba pano pasi kunze kwokunge kuri kuburikidza nomurume kana nomukadzi anorisunungura pano. Ndosaka Jesu ari kutaura pano kuti kana murume kana mukadzi achasunungura simba rokudenga riri pano, denga richazvitsigira. Kana tikas-adaro, denga harigoni kuzviita. Kana pfungwa iyoyo ichiita seisinganzwisisike kwamuri, ndapota musagumire pano. Nokufamba kwenguba ndichabata nyaya iyoyo zvakadzama. Asi parizvino gamuchirai chokwadi ichocho sechikonzero chakaita kuti dhimoni rirege kusiya mukomana—**harai fanira!** Raishanda mukodzero yaro yepamutemo yokugara maari. Zvakare, Jesu akati chikonzero nei dhimoni racho rakanga risingafaniri kubuda kwaive kushaikwa kwokutenda, kana kuti kushaikwa kwemasimba. Mwari vakarasikirwa nesimba Ravo muzvinhu zvevanhu apo Adhamu

akadzinga Mwari kuburikidza nokupanduka kwake. Pano ndipo Satani anowana simba rake pamunhu.

Satani akamutungamirira (Jesu) kunzvimbo yakakwirira uye akamuratidza munguva diki diki humambo hwose hwenyika. Akati kwaari, “Ndichakupa simba rahwo rose nokubwinya kwahwo, nokuti ndakahupiwa (naAdhamu), uye ini ndinogona kuhupa kuna ani zvake wandinoda. Saka kana ukandinamata, huchava hwako hwose

— Ruka 4:5-7

Somugumisiro, Mwari vakarasikirwa nemasimba Avo panyika sezvavakarasikirwa nomurume aitakura—Adhamu. Zvakare, ndichataura zvakawanda nezvemitemo iyi yakananga gare-gare, sezvandambotaura, asi chikonzero chikuru chandaunza nyaya iyi ndechokunongedza kumaitiro nokupererwa kwababa uye kuti vanotsamira pakukumbira kuitirwa tsitsi. Ndapota verengai mitsara mishoma inotevera zvakanyatsonaka.

Kana pasina masimba kana mitemo uye nohurongwa hwokutonga kururamisira uye hwokuunza mhinduro kumunhu anoshaiwa, ipapo kukumbira kunzwirwa tsitsi ndiko kunenge kwasara kuitwa naye. Regai ndizvitaure neimwe nzira. Kana munhu asina rubatsiro rwepamutemo kune dambudziko rake uye asina kuwana nzira inoita kuti aruramisirwe, zvino pakadai hapawanikwe chokwadi chokuti pachava nemhinduro. Kuteterera ndiko kunenga kwangosara kuitwa.

Asi uyu handimi, shamwari yangu; munokwanisa kuwana kururamisirwa mukati moHumambo. Pane mhinduro kumatambudziko enyu. Yeukai, humambo ihurumende, uye hunoshanda

nemitemo isingasaruri vanhu uye inowanikwa kune chero mugari anogara pasi pohutongi hwahwo. Sezvandambotaura mubhuku rino, Humambo hwaMwari hwakavakirwa pakururamisira (maitiro omutemo anowana masimba aMwari okuti zvinotaurwa nomutemo Wavo sezvakarurama zviitwe) uye nepakururama. Paiva nechikonzero nei dhimoni risina kubuda, uye kwakanga kusiri kushaya masimba aMwari kana kuti kushanduka kwekuda Kwavo. Jesu anotiratidza izvi nokukasira kwaanoita kutsiura vadzidzi obva adzinga dhimoni racho.

VaKristu vazhinji kana vasingaone kuratidzwa kwoHumambo, vanobva vasiya kereke yavo vonopinda imwe vachiti, “Haasi madhimoni ose anoenda.” Vanoziva kuti Mwari vane simba rose, saka vanofunga kuti Mwari vanogona kuita chero chavanoda kuita panyika, saka kana dhimoni racho risina kubuda, Mwari vanofanira kunge vakasarudza kusaribvisa. Shamwari yangu, manzwisisiro akadai aya haana kunaka. Jesu akati kufunga KWAVO kwakatsauka uye nokusatenda kwavo ndizvo zvakapfupisa hutongi hwedenga panyaya iyi.

Regai ndizvitaure nenzira iyi. Chikonzero chokuti dhimoni harina kubuda chaive chokuda kwenyaya yepamutemo—ndizvo chete. Raisafanira kubuda nemhaka yokuti hapana munhu ipapo akaunza masimba okudenga nesimba romutemo kuti agadzirise mamiriro ezvinhu iwayo. “Asi, Gary, vaiedza wani kuridzinga.” Hongu, asi sezvandambotaura, zviru pamutemo, raisafanira kubuda. Sei? Zvakare, denga rakanga risina simba rokubudisa dhimoni racho.

Regai nditsanangure zvandabva kutaura. Vaive nemafungiro akatsauka okuti chimwe chinhu chakanaka kana kuti chaigamuchirika asi icho pachacho chakanga chisina kururama kana kuti chaipesana nezvaitaurwa naMwari maringe nyenya yacho. Kusatenda yaivewo nyaya huru sezvo kutenda kunodiwa kuti denga rive nohutongi panyika. Vadzidzi vakanga vasina kugutsikana, vasina kugutsikana kwakakwana kuti dhimoni raizobuda. Vaitya.

Sezvo munhu ane simba pamusoro penzvimbo yapasi, hurumende yaMwari nemasimba Avo hazvigoni kuita chinhu kutozovikira murume kana kuti mukadzi, ane simba panyika, agutsikana zvizere nezvinotaurwa nedenga, ipapo anosunungura masimba iwayo pano. Zvisinei, kugutsikana zvizere kwemoyo yedu nezvinotaurwa nedenga kunonzi kutenda, uye hapana aive nokutenda zuva riya. Vaive nepfungwa mbiri uye vakazara nokusatenda, nokudaro, vachibvisa masimba edenga mumamiriro ezvinhu aya. Asi Jesu aiva nokutenda uye akaziva kuti dhimoni iri rakanga richabuda! Jesu akatora chigaro ndokubva raenda. “Asi, Gary, chikonzero nei dhimoni racho rakabuda apo Jesu akaridzinga ndechokuti akanga ari Jezuzve.” Chokwadi? Ngatitarisei pana Mako 6:5 apo Jesu ari kushumira muguta rokumusha kwake.

Jesu haana kugona kuita zvishamiso zvipi zvazvo imomo, kunze kwokuisa maoko ake pamusoro pavanhu vashoma vairwara uye nokuvaporesa.

Munotofanira kubvuma kuti Jesu aiva nesimba rokuporesa, handiti? Zvino munofanira kukwanisa kupindura kuti sei aisakwanisa kuita zvose zvaaida kuita munyaya iyi. Kuda kwaivapo, asi pane chimwe chinhu chakamudzivisa. Mundima 6 anopindura

achiti, “*Akashamiswa nokusatenda kwavo.*” Kutenda (chibvumirano nedenga) kunopa denga mvumo munzvimbo yepasi. Somuyenzaniso, munogona kuona zviriro nyore musimbote uyu mukuponeswa kwamakaitwa uye nokuzouya kuna Kristu.

Nokuti unotenda nomoyo wako ugoruramisirwa, uye unopupura nomuromo wako ugoponeswa.

— VaRoma 10:10

Munotenda mumoyo menyu (zvinorehwa nedenga), uye mugoruramisirwa. Iri ndiro izwi romutemo, rinoreva kutonga kwomutemo uye zvinoreva kuti denga rava nemvumo panyika. Nokuona kwatinoita kupfava kwomusimbote uyu, ngatirangarirei kuti Adhamu akapihwa masimba epamutemo okutonga pasi pano, uye vanhu vachine chinzvimbo ichocho. Izvi hazvifaniri kuvhiringidzwa nokusagona kwomunhu kutonga mumweya, izvo iye akarasikirwa nazvo mubindu kuna Satani. Mwari havagoni kudarikira chinzvimbo chepamutemo icho munhu zvino anacho munzvimbo yepanyika. Nokudaro, Mwari vanofanira kuwana murume kana mukadzi anobvumirana nedenga kuti awane kodzero yepamutemo yokupindamo uye yokuzviratidza munzvimbo yepanyika.

Muna VaRoma 10:10, muchaona kuti pane zvinhu zviriviro zvinofanira kuitika masimba nesimba rokudenga zvisati zvasunungurwa pano pasi. Chokutanga, ndambotaura kare: Tinofanira kugutsikana zvizere uye tobvumirana mumoyo yedu nezvinotaurwa nedenga; uku ndiko kunonzi kutenda. Chechipiri, tinofanira kunzwisisa kuti kuva mukutenda kwegha hakuzounzi denga pano pasi. Mashamisika? Regai nditsanangure. Fungai nezveswitch

yemwenje. Magetsi akabatidzwa, asi munotofanira kubatidza *switch* kuti mwenje ubake. Kana tikatenda mumoyo yedu zvinotaurwa nedenga, zvinoita kuti kubatana nedenga kuve pamutemo kana kuti kuve kunogamuchirwa. Asi tinofanira kusunungura masimba iwayo pano. Somumuenzaniso wangu, tinofanirwa kubatidza *switch*. Tinoita izvi sezvatinoreurura pamwe nokuita maererano nemasimba oHumambo.

Ndinoziva kuti ndiri kuzvidzokorora, asi kunzwisisa mutemo woHumambo uhwu KWAKAKUKOSHERAI kuti mukwanise kugamuchira izvo denga rakakuchengeterai. Munogamuchira zvose zvamungada kugamuchira kubva kudenga sokuponeswa kwamakaitwa—nokutenda mumoyo yenyu zvinotaurwa nedenga, uye ipapo motaura kana kuita maererano nezvinotaurwa nedenga.

Humambo, sokudzidzisa nokuhuratidza kwakaita Jesu, hwaiva husingazivikanwi zvachose nevadzidzi. Nguva zhinji tinogona kuona vadzidzi vachivhiringika nezvavakanga vachiona. Murugwaro rwapfuura rwataverenga, ndinotenda kuti vadzidzi vakatyiwa nokuratidzwa kwedhimoni uye vakava nepfungwa mbiri, nokudaro vachibvisa kutenda kwavo. Ndiri kufungidzira kuti pavakaenda kunodzinga dhimoni iri, rakazviratidza, zvichida richikandidzira mukomana uyu pasi, richiratidzira zvikuru. Izvi zvinogona kunge zvakakonzera kutya. Ndiri kungofungidzira pano, asi chinhu chimwe chete chandine chokwadi nacho ndechokuti pane chakaitika kuti moyo yavo ibve pakubvumirana nedenga uye ive nokusatenda.

Nokune rimwe divi, Jesu ainyatsogutsikana nezvakataurwa nedenga nezvemamiriro ezvinhu akadaro uye akarayira dhimoni racho kuti ribude. Zvino sezvatinooona, dambudziko rokuti dhimoni harina kubuda rakanga riri pasi pano, kwete kudenga.

Kudai ndaisarudza rugwaro rumwe chete rwaizoratidza kushanda kwoHumambo munzvimbo yepano pasi zviri nani kupfuura mamwe magwaro, yaizova Mako 11:22–24. Kuti tigadzire hwaro hweizvi, tinofanira kutsigira ndima shoma, uye tichaona kuti Jesu akataura nemuonde ukaoma. Pashure pokunge asina kuwana muchero pamuti, Jesu anoutuka. Mangwana acho vadzidzi pavanopfuurazve napamuti iwoyo, vanoona waoma. Petro anoshamiswa nezvaanoona uye anochema kuna Jesu achivhunduka.

**“NAIZVOZVO NDINOTI
KWAMURI, ZVOSE
ZVAMUNOKUMBIRA
MUKUNYENGETERA,
TENDAI KUTI
MAZVIGAMUCHIRA, UYE
ZVICHAVA ZVENYU.”**

— MAKO 11:24

Jesu akapindura akati, “Ivai nokutenda muna Mwari,” “Zvirokwazvo ndinoti kwamuri, mumwe nomumwe unoti kugomo iri, ‘Enda, uzvikande mugungwa,’ uye asingakahadziki nazvo mumoyo make, asi achitenda kuti zvaareva zvichaitika, achazviitirwa. Naizvozvo ndinoti kwamuri, zvole zvamunokumbira mukunyengerera, tendai kuti mazvigamuchira, uye zvichava zvenyu.

— Mako 11:22-24

Onai kuti Petro akashamiswa nezvakanga zvaitika. Izvi zvakaitika sei izvi? Jesu akanga angotaura kumuti wacho. Asi pasina kupokana, muti wakadavira kumashoko aJesu uye muti ukaoma. Jesu anobva audza Petro “chokwadi,” mutemo woHumambo hwaMwari. Tsananguro yaJesu inotipa kunzwisisa kwakakura kwokuti Humambo hwaMwari hunobata sei munyika. Zvakare,

mumuenzaniso uyu tinoona mutemo mumwe chete watanga tichitaura nezvawo uchishanda; kana murume kana mukadzi ari panyika agutsikana zvizere nezvinotaurwa nedenga (zvino aruramisirwa) anobva ataura kana kusunungura simba rokudenga. Zvechokwadi, murume munyaya iyi, ariye Jesu Pachake, anojekesa mutsananguro yake kuvadzidzi vake achiti “mumwe nomumwe” aigona kuita zvaakanga achangobva kuita.

Ndine chokwadi chokuti munobvuma kuti kudai vanhu vakanyatsoziva izvi uye vakanzwisisa mutemo wavaidzidziswa naJesu, zvaizova nepesvedzero inoshamisa muhupenyu hwavo. Ini pachangu ndakaona kushanda kwoHumambo muhupenyu hwemhuri yangu, asi zvaifadzawo kuona Humambo huchishanda kune dzimwe mhuri sezvataidzidzidzisa zvatakanga tadzidza. Regai ndirondedzere imwe nyaya yomukereke mangu umo mutemo uyu wakaratidzwa. Nguva zhinji kuva nezivo yoHumambo nebasa rahwo ndiwo musiyano uripo pakati pohupenyu norufu. Izvi zvaiva munyaya iyi.

Jennifer akatanga kupinda kereke yangu uye akanzwa nezvo-kutenda pamwe nezvoHumambo. Akafara kuziva nezvemasimba uye nezvekodzero yake muHumambo sezvo akanga ane pamuviri pomwana wake wechipiri, uye aida kumusunungukira kumba. Saka akatanga kudzidza zvakataurwa neShoko raMwari nezvokusununguka mwana uye nezvezvipikirwa zvoHumambo zvaizoshanda kumwana wake. Aiva nechokwadi chokuti aigona kusunungukirwa pamba zvakanaka. Akawana mumwe nyamukuta, uye akakumbira mumwe wevakadzi vokukereke kwedu akanga aberekerawo pamba kuti azomurairidza paaisununguka.

Paakanga ava pedyo nokuda kusununguka, akanga ari mubasa rokudzidza nezvemisimboti yoHumambo. Pfungwa idzi dzakanga dziri itsva kuna Jennifer, uye aifarira kudzidza kuti muHumambo

hwaMwari maiva nemhinduro chaidzo. Zvinosuruvarisa, panguva iyi, murume wake aienda kubasa neSvondo uye akanga asingakwanisi kuenda naye kukereke munguva dzizhinji. Zvisinei, nguva yokuti mwana aberekwe yakasvika. Nyamukuta nemurairidzi vange vadaidzwa.

Dzakanga dzava kuda kukwana 2:00 kana kuti 3:00 mangwanani apo runhare rwaive padivi pomubhedha wangu rwakarira. Kune rumwe rutivi, ndakanzwa murairidzi waJennifer achidanidzira parunhare, “Mufundisi, ndapota namatai; mwana aberekwa akafa!” Mashoko aya akandivhundutsa. Murairidzi wokusununguka akabva ati mwana achangobva kubuda *neambulance* kuenda kuchipatara. Akandiudza kuti boka revarapi rakanga razivisa kuti mwana akanzi afa pavakasvikako.

Takasvetuka naDrenda ndokupfeka. Ndakatanga kunamata muMweya, ndichiteerera zvandinofanira kuita. Ndaiziva kuti dhiyabhori aizoda kuchera kereke yedu nechitiko ichi. Ndakaona misoro yenyaya yaiti, “Mwana Anofa Sezvo Kereke Yechitendero Inokurudzira Kusunungukira Pamba.” Hatina kumbopa mutemo wokuti mwana anofanira kusunungukwa sei, pamba here kana kuti kwete, asi vakadzi vakawanda ndivo vanosarudza kusunungukira kumba; ichi chaiva chokwadi. Ini naDrenda takaramba tichinamata muMweya apo taityaira takananga kuchipatara, rwendo rwemaminiti makumi maviri. Panenge pakati pazvo pandakabva ndanzwa Mweya waMwari uchiuya pandiri, uye ndaiziva kuti mwana aizoita zvakanaka. Panguva iyoyo chaiyo mudzimai wangu akaten-deukira kwandiri akati Ishe vabva kumuudza kuti mwana aizoita zvakanaka.

Ndaiziva zvakanaka zvataurwa naIshe kumudzimai wangu neni, naizvozvo pandakapinda mu*emergency room*, ndakada kuziva kuti

chii chandaizowana. Ndakaona boka revanamukoti vanomwe kana vasere mu*ER* vakamira vakapoterredza airatidza kuva mwana mucheche, werukanda rwepink, aichema. Ndakanyatsoongorora zviso zvavo. Muzviitiko zvizhinji waiona nyemwerero apo mwana anenge akapoterredzwa neboka revakadzi. Asi panguva ino, pakanga pasina. Panguva ino zviso zvose zvairatidza kuvhunduka.

Takasangana nemukadzi akanga atichaira runhare. Akatizivisa zvakare kuti mwana akanga anzi afa pamba apa, apo paiva nemaminiti makumi maviri kubva pamba pake. Mwana paakasvika kuchipatara, akanga anzi afazve nechipatara asi akaerekana amuka. Mwari ngavarumbidzwe! Ini naDrenda takafara kuona mwana ari mupenyu uye ari mupenyu sezvatakanga taudzwa naMweya Mutsvene.

Panguva iyi, imwe *ambulance* yakanga yatakura amai vemwana uyu, Jennifer, kuvaendesa kuwadhi yevasununguka. Naizvozvo, haana kuziva mamiriro emwana wake musikana. Mudzimai wangu, Drenda, akaenda kumaternity floor kunomutarisa. Drenda zvaakapinda mukamuri makanga makazorora Jennifer, akati, “Jennifer, mwana wako mutano, uye akanaka hake.” Mukoti akanga akamira pedyo naJennifer akasvetukira mukati ndokuti, “Aiwa, mwana uyu ari munhava yechitunha!” Mudzimai wangu akagadzirisa mukoti uyu zvakasimba pamusoro pechikanganiso chake. Mbiri kuna Mwari, muzuva ranhasi mwana musikana uyu, uyo akatumidzwa zita rokuti Haley, mukadzi wechidiki akanaka asina kukuvara kwehuropi kana asina matambudziko ohutano erudzi rwupi zvarwo. Ndichinzwisisa kuti Humambo hwaMwari hunoshanda hwakavakirwa pamutemo womweya, ndakaziva kuti mhedzisiro yezvakaitika izvi yakanga isiri masanga. Saka zvandiri *scientist* wezvemweya (kwete *Science* dzechiKristu, asi munhu anodzidza kuti Humambo hwaMwari hunoshanda sei), ndaida kunyatsoona kuti chii chaicho chakaitika.

Ndaiziva kuti mwana Haley akanga anzi “afa pakusvika” nevashandi vemu*ambulance* vakauya kumba. Ndakazivawo kuti mwana akasvikawo kuchipatara akanzi afa. Zvino chii chakaitika? Ndakataura nemurairidzi wokusunguka uya aivepo, ndikamukumbira kuti andiudze zvakadzama pamusoro pezvose zvainge zvaitika. Ndaive ndiri kutsvaga zviratidzo. Akataura kuti zvinhu zvose zvokusununguka zvakafamba zvakanaka kusvika pakazoberekwa mwana. Akanga asina zviratidzo zvokuva nohupenyu uye aive noruvara rwedenga rwakasvibira. Nyamukuta akaedza kumutsiridza mwana asi zvakaramba. Murairidzi wacho akaenderera mberi achiti Jennifer aive nevemhuri yake ipapo avo vazhinji vavo vakatanga kurohwa nehana. Asi Jennifer akavaudza akadzikama hake kuti vanyarare, uye akabva aisa chigunwe chake pachiso chomurume wake, achiti, “Usataura kana shoko rimwe zvaro—mwana uyu achapora!”

Ndakaita kuti nyaya yomurairidzi imbomirira ipapo ndokumukumbira kuti adzokorore kwandiri zvakanga zvataurwa naJennifer kumurume wake. Akandiudza sezvaakanga achangobva kutaura, kuti Jennifer akanga aisa chigunwe chake pachiso chomurume wake ndokuti, “Usatombotaura kana shoko rimwe zvaro—mwana uyu achapora!” E-ee! Ndizvo zvazvaiva! Ndiyo nguva apo chiziviso ichi chakaponesa hupenyu hwemwana Haley. Ndakaita somutikitivha achangobva kugadzirisa nyaya huru! Ndakafara. Yakanga iri nyore, asi yakadzama. Jennifer akanga angoshandisa mutemo wemweya mukati memamiriro ezvinhu aya, uye zvakanga zvaponesa hupenyu hwomwana wake! Pandakanzvera zvose zvandakanga ndichangobva kudzidza, zvose zvakava nomusoro.

Jennifer aiziva kuti murume wake akanga asina kuvakwa mukutenda sezvaakanga aita iye mumwedzi yakanga yapfuura nemhaka yemashandiro ake epabasa. Aiziva zvakare kuti somusoro

wemba yavo, chibvumirano chake nechitiko chokuzvarwa ichi chinotyisa chaizosimbisa mugumo wemwana. Ndosaka chaakatanga kuita kwaive kutaura nomurume wake kuti asawirirane norufu rwemwana wavo. Panzvimbo pezvo, Jennifer aive nechokwadi chokuti mwana aizorarama uye asina chinomunetsa, uye akazvipupura nohushingi nokutenda.

Jennifer achangobuda muchipatara, akaenda kune vashandi vomu*ambulance* ndokuvabvunza zvavakanga waitira mwana vari munzira kuenda kuchipatara husiku ihwohwo. Vakamutarisa nezviso zvokunyara.

“Hapana,” mumwe wavo akazopindura.

“Unorevei nokuti hapana?” Jennifer akabvunza, “Makaita *CPR* here?”

“Kwete,” vakadaro.

“Pane zvamakaitira mwana here?”

“Kwete,” vakadaro zvakare.

Vakamuudza kuti mwana akanga angofa, uye vakanga vasisina tariro yokuti aizopora. Zvisinei, mwana akango “muka” pavakasvika kuchipatara! Vashandi vomu*ambulance* ava vakagamuchira mubairo kubva kuchipatara uye noku*firehouse* wokuva vashandi vegore vakagonesa; uyu mubairo wegore negore unobva pamhedzisiro yezvakaitika kune mamiriro ezvinhu akaoma. Asi vakabvuma kuti hapana chavakange vaita.

Munguva pfupi yapfuura takava naHaley naamai vake, Jennifer, panhepfenyuro yedu yepachivhitivhiti; uye tose zvedu, nemisodzi mumaziso edu, takapembererazve kuHumambo hwaMwari. Takapemberera chokwadi chokuti panzvimbo apa paive nomumwe munhu aiziva kushanda mumutemo wemweya uye nomumasimba oHumambo.

Munyaya iyi tinoona Jennifer, aine chokwadi chakazara nezvezvinotaurwa nedenga obva asunungura masimba mumamiriro ezvinhu nemashoko ake. Mutemo unoshanda!

Imwe mhuri yomukereke yangu yakava nechiiitiko chinotevera nouyu mutemo mumwechetewo woHumambo hwaMwari. Mukoma nomunin'ina vakanga vasarudza kudya zvokudya zvasasikati pamwe chete, iro rakanga risiri basa riri nyore sezvo pakati pavo paive nevana 12 kana kuti 13. Sezvakanga vachidya, vakacherekedza kuti Joel, ane makore mana okuberekwa, akanga asipo. Vakatarisa namba yose uye havana kumuwana. Saka vakafunga kuti zvimwe akanga akavanda, asi pashure pokunge vamutsvagazve, havana kumuwana. Pakarepo Tina, amai vake vakabva vatanga kuva nepfungwa dzisina kunaka. Ko tikanotarisa kudukhwindi riri kuseri kwemba? Akamhanya achibuda nekumusuo wokuseri aine muzukuru wake padivi pake, Courtney, ane makore 13 okuberekwa. Tina akapererwa nokutya pavakawana Joel ari pasi pedukhwindi, asingapfakanyuki. Hapana aiziva kuti akanga ava nenguva yakareba sei aripo. Tina akaridza mhere achida kuchaya nhare pa911 achipinda mudukhwindi ndokuburitsa Joel panze. Akanga asiri kufema, aiva akacheneruka uye asingapfakanyuki.

Mwana ane makore 13 okuberekwa uyu, uyo akakurira muboka redu rohushumiri hwevana, akati kuna tete vake, “Kwete, Tete Tina, hatifaniri kudana 911; tine simba pano. Tinofanira kunamata.” Saka vakatanga kunyengetera vari vaviri, asi hapana chakaitika. Tina akadanidzira zvakare, “Chaira runhare 911!” Courtney akabva ati kuna tete vake, “Tete Tina, tinofanira kutaura hupenyu kwaari.” Saka Courtney akati, “Joel, muzita raJesu, muka!” Pakarepo Joel akakachidzwa ndokusvipa mvura achibva apengenuka kudzokera zvaave chaizvo.

Pandinofunga nezvenyaya iyi, ndinogara ndichishamiswa, kwete kushamiswa kuti mukomana akanga ari mupenyu, asi ndinoshamiswa neane makore 13 okuberekwa uye nepfungwa dzaakava nadzo panguva iyoyo. Muhupenyu hwokushushikana zvakananyanya uye nerufu, akakwanisa kuongorora zvaifanira kuitwa pasina kutya. Courtney akasimbisazve kuti kuziva mashandiro anoita Humambo kunopfuura mharidzo yakanaka; ndihwo hupenyu kana rufu!

Zvakare, onai kuti mutemo woHumambo wakashanda sei. Pakutanga, Courtney akati vaifanira kunamata, uye vakaita sokudaro, asi hapana chakaitika. Izvi zvinodaro nokuti patinonamata hatisi kusunungura simba nemasimba aMwari. Asi tinonyengetera kuti titungamirirwe. Ndizvo chaizvo zvavaida panguva iyoyo. Munyaya iyi munobva maona kuti Courtney anobva ati vaifanira kutaura hupenyu maari. Pavakadaro, akamuka zvakanaka chose uye nanhasi mupenyu. Zvakare, tinoona moyo unogutsikana zvizere nezvino- taurwa nedenga, asi zvakadaro, hapana chinoitika kutozosvikira masimba iwayo asunungurwa munzvimbo yepasi nomurume kana kuti nomukadzi ane kutenda.

Regai ndikupei imwe nyaya, imwe yakaitika pedyo nekumba kwangu. Hanzvadzi yaDrenda yakanga yaendesa mudzimai wayo, Candy, kuchipatara kuti asununguke mwana wavo wechishanu. Ini naDrenda takambomira pachipatara mangwanani ezuva iro Candy akanga achirwadziwa kuti aone mutsva womumhuri. Taifunga kuti akanga atosununguka kare patakasvikako. Asi sezva- takaona, nokuda kwezvishoma zvakanonotsa, akanga achangobva kusununguka. Pataifamba tichienda muwadhi yevasununguki, Mwana Holland akanga achangopinza muimba yevana. Sezvamungave makaona, imba yevana pawadhi yomuchipatara

yokusunungukira ndeyemafafitera, anokubvumirai kuona vacheche pavanenge vachiunzwa.

Pavakaunza Holland, ndakabva ndangoona kuti aiita kunge woruvara rwuchena. Vose vana vaJohnny vane vhudzi rinenge *blond*; uye pakutanga ndakafunga kuti kusava noruvara chairwo kwake sezvingabvira kwakanga kuri kuvana vake vose pavanoberekwa. Asi zvakadaro, haana kutaridzika zvakanaka. Pakarepo, vanachiremba vakatanga kumhanya-mhanya. Vanamukoti vakakurumidza kudhonza zvidzitiro kuti ndisaone mukamuri iyi, ndikaziva kuti

**YEUKAI KUTI MITEMO
YOHUMAMBO
INOSHANDA NGUVA
DZOSE, KUNE CHERO
MUNHU!**

ichi chaisava chiratidzo chakanaka. Kunyangwe zvazvo chidzitiro chakange chadhonzwa, paiva nepakatsemukira paiita kuti ndikwanise kuona zvose zvaiitika. Vanamukoti vakatanga kuburitsa midziyo, chiremba ndokutanga kuita *CPR* pana Holland. Ndaka-

tenderera ndichienda kune rimwe gonhi rekamuri yandaive iyo yandainyatsonzwa zvaitaurwa nana chiremba. Ndichiteerera kudaro, ndakarohwa nehana ndichinzwa vachiti moyo wemwana waisarova uye vaitadza kuita kuti moyo urove. Pandakaramba ndichiteerera, ndainzwa muchina unoratidza kurova kwemoyo uchinzwika apo neapo. Ndainzwa ichirova kamwe uye mushure memasekondi 15 kana 20, worovazve. Moyo waHolland wakanga usiri kurova!

Chiremba akabuda mukamuri akaenda kuna Johnny, “Hazvina kumira zvakanaka Johnny; Ndine hurombo, asi tichiri kuedza.” Isu takanga tisiri kubvumirwa kupinda muimba inochengeterwa vana iyi, nokudaro, Drenda naJohnny vakaisa maoko avo pamusuo wokune rimwe divi rekwaiperera imba inochengeterwa vana, uye ini ndikaisa maoko angu pamusuo kune rimwewo divi. Takatanga

kunamata uye nokutaura kuti Holland aizorarama uye kuti aive achapora. Takaraira kuti moyo urove, nezita raJesu.

Pakarepo, chiremba akanga achitaura naJohnny akabuda mukamuri iye ari mushishi. Akamhanya pedyo nesu asina chaakataura. Mumaminiti mashoma, akakurumidza kudzoka aina mukoti aimutevera, achitaura nenzwi riri pamusoro, “Chiremba, hatingadaro. Hatina kupihwa mvumo pachipatara chino yokuita hurongwa uhwu. Handikwanise kukubvumirai kuti muve neropa iroro.” Haana kuita hanya naye achibva adzokera muimba yevana. Akatora bhuku rokuziva mashandisiro echinhu, uye ndaigona kuona kuti akanga achinyatsodzidza maitiro ezvaaida kuita. Ndakatarisa zvino nepakatsemukira pechidzitiro paya ndokuona achisimuka, ndokutanga kupinza *tube* refu mumwana. Ndakazoona kuti akanga achipa mwana ropa.

Ndakaerekana ndanzwa moyo kurova. Wakawedzera kurova kwawaiita uye ukazozdikama worova semoyo wemwana achangoberekwa. Chiremba akabuda mushure meminiti ndokuti, “Manga mune ngirozi umu; Mwari vandibatsira pamwana uyu!” Takaona kuti akanga ashamisika. Takazoona kuti panguva iyi, chiremba uyu akanga asiri pabasa uye akanga asina chokuita nokusunungukwa kwaCandy. Akanga achangosvika pachipatara kuti atarise mumwe murwere panguva yakaitika zvole izvi. Ndakaona kuti chiremba akanga achiri kushamiswa nezvakananga zvaitika sezvaakatiudza kuti moyo waHolland wakanga usiri kurova kwemaminiti 36!

Muzuva ranhasi Holland mwana akanaka ane makore mana, asina zvaanonetsekana nazvo. Ndinodavira kuti kwaiva kunzwisisa kwedu mutemo woHumambo kwakaunza mhinduro kumamiriro ezvinhu akadaro. Ndichiri kuyeuka kuti pandakaisa maoko angu

pasuo riya revana, ndaifunga ndichiti, “Hatisi kuzoita mariro omuzukuru waDrenda! Kwete takatarisa!”

Sezvatinomira tichinzvera kushandura kwakaita Humambo nyaya imwe neimwe yandabva kukurukura nezvayo, ndinoda kuti muyeuke kuti mitemo yoHumambo inoshanda nguva dzose, kune chero munhu! Sokutaura kwandakaita kumavambo ebhuku rino, mitemo yapasi yomusikirwo inoshanda nemigumisiro yakafanana nguva dzose. Haisaruri uye inoshandira chero ani zvake achatora nguva yokuidzidza uye nokuishandisa.

Magetsi anoshanda zvakafanana muUSA sezvaanoita muAfrica; hazvina mutsauko.

Pandakatanga kuona kuti Humambo hwaMwari hwaiva Humambo hune mitemo yakanyatsotsanangurwa kunyange zvazvo yakavanzika zvayo, ndakaziva kuti ndakanga ndawana mhinduro yezvinetso zvangu. Ndakaziva kuti vakanga vasiri Mwari vaisandi-tambanudzira ruoko Rwavo, vachisarudza kusandiropafadza kana kundibatsira munguva yangu yokushaiwa. Kwete, ndakaona kuti Mwari vakanga vandipa zvose zvandaيدا zvinogara zwichidikanwa muhupenyu kubudikidza naJesu Kristu, uyo nechibayiro Chake akandipa mukana wokuwana zvose izvo denga rinazvo. Ndakanga ndava kunzwisisa kuti Humambo hwaishanda nemitemo yakatarwa yandaigona kudzidza uye ndoishandisa muhupenyu hwangu.

Ndakatangira kuverenga nyaya dzose dzomuBhaibheri nemamwe mafungiro akasiyana, ndichitsvaga zvingaratidza mumwe mutemo woHumambo. Ndakazvipira kuva muscientist wezvemweya kuti ndigodzidza kuti nei zvinhu zvaitika munyaya dzomuBhaibheri dzandakanga ndaverenga kakawanda. Rugwaro rwa1 Johane rwunonzwika sorwunosetsa uye rwusinganzwisikwe nevanhu vazhinji. Ndinoziva kuti takarwuverenga kare, asi ngatirwuverenge

zvakare nokuti marwuri munonzwika chokwadi, chiricho mhinduro yenyu.

Ndiko kusatya kwatinako mukuswewera kwedu kuna Mwari: kuti kana tichikumbira chinhu chipi nechipi nokuda kwake, anotinzwa. Uye kana tichiziva kuti anotinzwa (anoisa nyaya mumaoko Ake)— pazvose zvatinokumbira— TINOSIVA kuti tava nazvo zvatakumbira kwaari.

— 1 Johani 5:14-15

Rugwaro urwu ndorwuda nokuti rwunotaura nezvemukemo, uye mukemo unotipa kusatya kwokuwana kururamisirwa. Uku ndiko kusatya kwedu—kana tichikumbira chinhu maererano nokuda kwaMwari (mukemo, izvo zvinonzi zvakarurama naMwari), vanotinzwa. Zvakare, izwi iri rokuti “Anotinzwa” harisi kutaura pamusoro pokuti Mwari vanonzwa mashoko edu atinotaura nemiromo, kunyange vachianzwa Havo. Asi kutaura kuti Mwari vanoisa nyaya mumaoko Avo. Kana mukafunga nezvomutongi kuti anatora nyaya otonga maererano nomukemo, kwete nemanzwiwo ake (ndiwo mashandiro azvinofanira kuita), ipapo muchanzwisisa rugwaro urwu. Vanotinzwa—Vanoisa nyaya yacho mumaoko Avo kana kuti vanoteerera nyaya yacho uye tinogona kuva nechivimbo chokuti tichawana kururamisirwa, uko kuri kwedu pamukemo.

Shamwari yangu, ndinofunga kuti unofanirwa kumbomira uye uzviverengezve, zvishoma nezvishoma. Kana zvamuchangobva kuverenga chiri chokwadi, uye chiri chokwadi hacho, hupenyu hwenyu hwave kuda kufashukira nomufaro! Vanhu vanonamata vasina ruzivo urwu havana ruvimbo; vanenge vachingopamhidza

zvisina maturo kana vachinamata. Jesu akataura nezvazvo muna Mateu 6:7-13.

“Uye pakunyengerera kwenyu, musapamhidza zvisina maturo savahedheni, nokuti ivo vanofunga kuti vachanzwikwa nokutaura kwavo kuzhinji.”

— Mateu 6:7

Shoko rokuti “kupamhidza zvisina maturo” rinoreva kutaura mashoko okuvhiringika asingarevi chinhu kana kuita ruzha. Aya ndiwo manamatiro anoita vanhu vazhinji. Havana ruzivo rwekodzero yavo yokururamisirwa kana neizvo zvomuHumambo izvo Mwari vakatovapa nechekare zviri pamutemo. Hamufanire kuteterera kana kuchema pamusoro pechinhu chamunacho nechekare!

Ngatitii mupurisa akanga akamira mumugwagwa achiudza rori kuti imire, akabva atanga kuchema achikumbira kuti motokari imire. “Ndapota, rori, mira. Ndinzwirewo tsitsi. Ndapota, ndapota kani, mira.” Uku kungava kunyomba kukuru kunonyadzisa kungaitwa nyika yeUnited States uye nohurongwa hwayo hwomutemo. Kwete, mupurisa iyeye anonyatsomira oudza rori zvakajeka kuti imire, uye inomira maringe nezvakavakirwa pamutemo wenyika uye nepachinzvimbo chake somukuru anomirira hurumende yenyika.

Vanhu vanokumbira Mwari havazivi mutemo wenyika kana chinzvimbo chavo. Chinoita kuti kukumbira kunoita mupurisa kuti rori imire kuve kunyomba nyika ndekwokuti kunoita kuti nyika ionekwe seisina mutemo uye nemasimba. Chamuchave nacho munyika yakadai imhirizhonga. Apo maKristu anoteterera opfuurira mberi, anoratidzira Humambo hwaMwari sohusina simba, husingapi mhinduro. Zvinoita kuti vanhu vasava nechokwadi

chokuda kwaMwari kana chokukwanisa Kwavo kuvabatsira, apo nguva yose iyi vanenge vachitova nekodzero yezvavanenge vachikumbira. Jesu anotipa mhinduro yakajeka maererano nemhando iyi yomunamato wokuteterera—“ZVIREGEDZEI!”

“Uye pakunyengerera kwenyu, musapambidza zvisina maturo savahedheni, nokuti ivo vanofunga kuti vachanzwikwa nokutaura kwavo kuzhinji.” “Zvino aya ndiwo manyengererero amunofanira kuita:

‘Baba vedu vari kudenga, zita renyu ngarikudzwe, humambo hwenyu ngahuuye, kuda kwenyu ngakuitwe panyika sezvinoitwa kudenga. Tipei nhasi chingwa chedu chamazuva namazuva. Musatitungamirira mukuedzwa, uye mutinunure kubva kuno wakaipa.’”

— Mateu 6:7-13

Yeukai kuti mundima iyi Jesu ari kutidzidzisa kuti tinganyengerera sei. Sezvineiwo, vanhu vazhinji vane ndima idzi dzakaiswa pamaplagues akanaka mudzimba dzavo asi vasinganzwisisi zvadzinoreva. Ndimu iyi inonzi Munyengetero waShe, asi Jesu akanga achidzidzisa vadzidzi Vake kuti vanganyengerera sei nemashoko iwayo. Akanga asingamanyengereri sezvatinoita mumunamato yedu yokukereke. Mazwi iwayo ibhuku rokurayiridza, kana muchizo, pamusoro pokunamata nokuwana mibairo, kwete ndima yokuziva nomusoro.

“Humambo Hwenyu ngahuuye, kuda kwenyu ngakuitwe panyika sezvakunoitwa kudenga,” murayiridzo wokunyengerera. Tinofanira kunyengetera, tichiunza kuda kwaMwari kuri kudenga munzvimbo yapasi uye mumamiriro edu ezvinhu. Zvino mhinduro yenyu

ndeipi? Tendai izvo Mwari vanoti ndezvenyu, uye shandisai simba renyu muHumambo hwokudenga kuunza denga munzvimbo yepasi uye mutore zvamunoda uye nezvinodikanwa neavo vakakupoteredzai.

Zvino mirai kwechinguva mufunge pamusoro peizvi. Dai maiziva pasina kana kukahadzika kuti munamoto wenyu unoshanda uye nedenga rose rinoutsigira, izvi zvaizoita here kuti muve nechivimbo pamunonamata? Hongu!!! Nokuziva chaizvo kodzero dzenyu dzepamutemo somugari wokudenga, muchiziva zvakapipihwa kare, uye nokunzwisisa nzira yokugamuchira nayo, uye kufarikanya nezvinowanikwa mumitemo iyoyo, munogona kufamba munzira yokurarama itsva—nzira yoHumambo. Chii chaizoitika kukutya? Chii chaizoitika pakusava nechokwadi? Ruzivo irworwo rwaizokurudzira sei chivimbo chenyu mune ramangwana renyu uye nechivimbo mukati medutu? Iyi ndiyo shanduko yakaitwa noHumambo paneni naDrenda apo takatanga kuhuziva. Taigara tichishamiswa nezvataiona. Kwete, regai ndidzokorore izvi zvakare. Taigara tichishamisika! Kudarika izvi, takashamiswa nemasimba ayo Mwari vakapa kukereke kuti ishanda pachinzvimbo chehurumende uye kubudikidza nayo panyika ino.

Nokuti kubudikidza naKristu Jesu MURAYIRO woMweya wohupenyu wakandisunungura kubva paMURAYIRO wechivi norufu.

— VaRoma 8:2

Kuti tizive kuti takasunungurwa kubva pa“murayiro wechivi norufu” ndokupihwa humambo, uye kuwana “murayiro womweya wohupenyu” zvairema. Zvakare, chainyanya kutiomera kwaiva

kuona murayiro iwoyo uchibudisa kururama kwoHumambo muhupenyu hwedu.

Humambo hwakaita kuti ndiporeswe nyama yangu, uyewo mupfungwa ndichipinda mune tariro itsva uye ndikasununguka kubva kune mishonga inoderedza kushushikana. Zvakandibvumira kuti ndibude muhurombo, mandaitamburira kubhadhara madhora mazana matatu pamwedzi emba yepapurazi yakaparara, yokuma 1800, ndichinovaka uye nokubhadhara zvachose imba ye 7,700 *square foot* iri pamaeka makumi mashanu nepfumbamwe. Mudzimai wangu akabva awedzera kundidawo! Kutuyaira motokari dzakanaka dzaisafa zuva nezuva kwakava hukoshwa. Kukwanisa kupa mazana ezviuru zvemadhora kuEvhangeri kwaive pfungwa yaisagoneka mumakore mashoma apfuura. Hupenyu, chiedza choHumambo, hwakanga huchimedza rima; uye sezvakarehwa naMwari mubhuku raGenesisi pavakatarisa chisikwa Chavo chapera kuumbwa, “Zvakanaka kwazvo!” Iniwo, ndakamira kumashure ndichishamisika ndokuti, “Izvi zvakanaka kwazvo, zvakanakisa.”

Ini naDrenda takafara zvokuti taiudza ani zvake aipa nzeve kune zvoHumambo uye tomuudza nyaya yedu. Vanhu vokukereke yedu vakange vachifambawo nomutsoka dzedu uye vachiwana zvibereko zvakafanana nezvataiwanawo, uye mumwe wevanhu ivavo akanga ari mwanasikana wedu wemakore gumi neviriri okuberekwa. Akanga aona Mwari vachiita zvizhinji chose uye nguva nenguva akanga aona mitemo yoHumambo isingakundikani muhupenyu hwedu. Ndakaziva kuti aive achiona uye nokudzidza nezvemitemo iyi, asi pane imwe nyaya yakandiratidza kuti chokwadi akanga ari kudzidza.

Rimwe zuva ndakaenda kukamuri yake yokurara kuti ndinomuti arare zvakanaka uye pane musiyano wandakaona. Pamadziro ake pakanga paine mufananidzo wembwa ye *Pomeranian*.

Zvino, kumubereki upi noupi ati ramei makore akati kuti, mufananidzo wakadaro wakanga uri chiratidzo chokuti wakanga wava kuda kukumbirwa imbwa. Zvakanaka, ndakafunga kuti ndibve ndangoenda kunyaya yacho sezvo ndaisada imwe imbwa yaigara mumba. Hanzvadzi yaKirsten, Polly, akanga atorine imbwa yomumba, uye vose vairara muimba yokurara imwe chete, nokudaro imbwa yaPolly yaigara inawo Polly naKirsten.

Ndakataura zvinyoro-nyoro kuna Kirsten kuti ndaiyemura mufananidzo wake asi ini ndaisada imwe imbwa yomumba. Kana aida imbwa, aifanira kupedza nguva yakawanda achipuruzira Dachshund, imbwa yehanzvadzi yake. Kirsten haana kutaura chinhu manheru iwayo, akangobvuma zvandaitaura. Ndakafunga kuti nyaya yakanga yapera, asi mushure mazvo, *Pomeranian* iye yaitaurwa nezvayo kakati wandei mumashoko akadai sokuti, “Hazvingave zvakanaka here kuva ne*Pomeranian*?” kana kuti “Dzine mvere uye dzakapfava.” Zvino zvirokwasvo, Kirsten akakurumidza kundiratidza mufananidzo weimwe yadzo waakanga awana pamasai-sai. Zvakare, ndaingoti, “Kwete.” Ndini ndaiva munhu aive nemasimba mumba naizvozvo taisazova neimwe imbwa mumba.

Zvakare, ndakafunga kuti nyaya yacho yakanga yapera kutozosvikira rimwe zuva mushure memwedzi umwe patakasvika kumba tichibva kukereke, Kirsten akauya kwandiri nechivimbo uye nechiso chainyemwerera ndokuti, “Baba, nhasi ndagamuchira kambwanana ke*Pomeranian* nokutenda sezvamunodzidzisa.” Ndakamuyeuchidza zvakare nezvemashoko angu ekare pamusoro pokuva neimwe imbwa. Asina kubvisa nyemwerero yake, akati, “Asi Baba, Amai vanotaura wani kuti Mwari vanogona kushandura moyo wamambo.” Zvaakataura kwandiri aisava mashoko okundimukira. Akangobvumirana namai vake ndokunamata kuti Mwari vaizoshandura

moyo wangu. Ndakanyengedzwa. Ndaive ndoziva kuti naamai vake vakanga vataura, uye amai vake vakanga vamukurudzira kuti Mwari zvechokwadi vaigona kushandura pfungwa dzangu.

Kubva pakurudziro iyoyo, akanga asunungura kutenda kwake ikoko mangwanani mukereke, achidyara mbeu uye nokupupura kuti akanga agamuchira imbwa iyoyo nokutenda. Handina kushandura pfungwa dzangu ndokumuvimbisa kuti ndaimuda uye ndokutaurazve nyaya yangu ndichimuti, “Hatisi kuzova neimwe imbwa mumba.” Ndakati ndine hurombo asi hazvisi kuzoitika. Aiita seasina basa nezvandaitura; akafamba kuenda achinyemwerera. Zvakare, ndakafunga kuti nyaya yacho yakanga yapera.

Asi mushure menguva inenge mwedzi, ndakakokwa kuzodzidzisa mukereke duku muMississippi. Yaive kereke diki yokumaruwa yakakomberedzwa nemakiromita enzvimbo yakashama. Pakupera kwohusiku hwokutanga, mufundisi vakafamba kuuya kwandiri uye vakati Ishe vakanga vataura kwavari panguva yeshumiro. Vakati, “Handizive kana muchizviziva izvi kana kuti kwete kuti ndinopfuya ma*Pomeranian* parutivi, uye Ishe vandiudza kuti ndikupei imwe yembwanana iyo zvino yava nemavhiki matanhatu uye yagadzirira kuwana imba yokugara.” Ndakamira ipapo ndakashama muromo. Ndakanga ndichiri kuda kusatora imbwa iyoyo, saka ndakati, “Ndichakuzivisai.” Ndakanga ndisingazivi kuti vaipfuya imbwa dzechero rudzi uye zvechokwadi, hapana zvavakataura pamusoro pokuda mbwanana kwaKirsten kubva kwavari.

Ndakazovishingisa ndokuudza Drenda zvainge zvaitika uye kuti imbwa yacho ndaisada kuenda nayo kumba. Akanditarisa ndokuti, “Uri kuramba kutenda kwemwanasikana wedu here?” Drenda chaizvoizvo akanga asingadi imbwa yechipiri mumba zvakare, asi aida Kirsten kupfuura chero kusagadzika kupi zvako

kwaizokonzerwa nembwa. Uye zvino sezvo Mwari vakanga vaunza imbwa sechibereko chokutenda kwaKirsten, taizoiramba sei? Saka ndakaudza mufundisi kuti ndaizatora imbwa yacho.

Hatina kuudza Kirsten nezvayo asi takaudza hanzvadzi yake kuti azouye naKirsten kunhandare yendege paaiuya kuzotitora. Kirsten akauya kunhandare yendege, tikafamba ndokumutambidza kanhava kaye katakanga tatengera imbwa kuti tigone kufamba nayo. Kirsten paakaona ka*Pomeranian*, akasvimha misodzi. Zvose zvakamira. Vanhu vose vaiva pedyo nesu vakamira vakatipoteredza vakatarisa zvakanga zviru pamberi pavo. Pasina chinguva, mhomho yevanhu yakanga yatiunganira sezvo ipapo Kirsten akanga achichema akabata kambwanana kadiki. Drenda aiudza vanhu vose kupihwa kwatakange taita imbwa uye kuti Kirsten akanga atenda sei muna Mwari kuti ave nembwa iyoyo.

Ndipo pandakaona kuti unogona kuita rumutsiridzo munhandare yendege kana ukangobata kambwanana muruoko rwako. Vanhu vose vaidza kuona kambwanana aka, uye mhomho yepanhandare yendege yaichema naKirsten, kunyange nevakuru ve*TSA*. Panguva iyi, ndakanzwa sendiri baba vasina kunaka. Panda-kaona mufaro wakaunzwa nembwanana kumwanasikana wangu uye kuti Mwari vakanga vaunza sei imbwa iyoyo sechibereko choku-tenda kwemwanasikana wangu, ndakashamisika kuti sei ndakanga ndambopesana nechinhu chaikosha kudaro kwaari. Shakespeare, sezvaakatumidza mbwanana iyi, aingoyevedza. Akava chikamu chemhuri chechokwadi. Kunyange aive mukomana mudiki akazvi-mirira, aitevera Kirsten kwose kwaaienda siku nesikati.

Kunyange zvazvo iyi iri nyaya inobaya moyo, ndinoda kubvunza mubvunzo unoda kupindurwa uye ndicho chinangwa chebhuku rino. **Imbwa iyi yakauya sei?** Ndakanga ndisati ndambopihwa

imbwa. Uye sei yakava imbwa chaiyo iyo mwanasikana wangu akanga asunungura kutenda kwake pairi? Aiva masanga here? Kwete, zviri pachena kuti kwete. Izvi zvakava muhupenyu hwemhuri yangu sechibereko chakananga nokuda kwoHumambo uye nemitemo inoitungamira. Yakabereka sezvaichagaroita kune chero munhu ane kutenda uye inosunungura masimba oHumambo pasi pano. Tinogona kubvuma kuti Humambo hwaMwari ndihwo hwakabereka imbwa iyoyo. Asi hwakazviita sei? Ndeipi mitemo yakatanga kushanda yakaita kuti zviitike? Tinovimba kuti sezvatinofamba nebhuku rino, richava nemhinduro dzakajeka dzichakubatsirai kuziva chaizvoizvo nzira yokufarikanya nayo muHumambo hwaMwari. Pashure pezvose, muri mugari woHumambo ihwohu ane kodzero dzepamutemo uye nokuwana zvinowanikwamo! Asi regai ndikupei mumwezve muenzaniso woHumambo womuhupenyu hwemhuri yedu.

CHITSAUKO 4

HOVE HURU

Apo Drenda neni taidzidza nezvoHumambo hwaMwari uye nemasimba ataive nawo munzvimbo yepasi, takawedzera kuziva chokwadi chokuti isu tisu taisarudza mararamiro edu. Humambo hwaMwari hwakabata nzvimbo dzose dzohupenyu hwedu, asi isu tisu taifanira kuburitsa zvinhu zvataifanira kuwana kana zvataida muhupenyu hwedu. Hazvina kungoitika zvoga. Kufanana nembwa duku yomwanasikana wedu, hapana chakanga chiri chiduku kana kuti chisingakoshi kuti chiunze hutongi hwoHumambo pasi. Patakaona izvi, chokwadi pakanga pasisina chinhu chaisagoneka kana kuti chataiti hachibviri kuitika. Kwenguva yakawanda yohupenyu hwangu, handina kumbonyatsonzwisisa kuti Mwari vakatipa Humambo, Humambo HWOSE kuti tinakidzwe nahwo. Naizvozvo, zvaifadza kuona simba roHumambo richibata munzvimbo dzose dzohupenyu hwedu, kunyange nenzvimbo duku dzaisakosha. Muenzaniso weizvi wakaraidzwa nenyaya inotevera. Ndinoti inyaya yehove huru.

Zvakaitika apo mhuri yedu yakanga iri muAlaska pazororo. Zvokuti taitoveko zvaitove zvirototo kwandiri. Takaenda nendege kuAnchorage ndokubhadhara kuti tive neRV kwemavhiki matatu uye

takatyaira tichitenderera kunzvimbo dzakawanda dzokumadokero kwegungwa. Zvaive zvakanakisa chose! Rimwe zuva patakanga tichityaira muKenai Peninsula, takaona hove huru yakaremba panze *parack* yechikepe chokuripira kushandisa (*charter boat*). Zvikepe zvizhinji izvi zvakanga zvichangobva kupinda; uye hove huru idzi dzakanga dzakaremba kumusoro nokuzasi kwe*harbor* yezvikepe izvi. Kwandiri dzaiita senge *flounder* huru. Kubva kare ndakanga ndisati ndamboona *halibut*, uye ndakanga ndisingazivi kuti dzaiva chii, asi dzakanga dzakakura. Takashamisika tichipfuura tapfuurazve makambani ezvikepe aya, ose achishambadza kuti vanhu vauye koredza *halibut*. Pakarepo, mudzimai wangu akatendeuka kwandiri ndokuti, “Ndinoda kubata *halibut*, uye ndinoda kubata ndine mukuru wechikepe icho.” Akanongedzera kuchiratidzo chechikepe chaishambadza kuredza *halibut*, uye chiratidzo chokushambadza ichi chaive chechiKristu.

Chokutanga, ndakakatyamadzwa! “Unoda kubata *halibut*?” Kubva kare aisamboda zvokuredza. Asi akasimbirira, saka takapinda ndokupinda muhofisi. Vashandi vomuhofisi vakanga vakabatikana nomumwe mutengi, nokudaro takangotarisa-tarisa zvisvishoma, tichiverenga zvinhu zvakanga zvaiswa nevanhu pabhodhi rezviziviso. Takaona chiratidzo chaitaura nezve*halibut derby* yakanga iri kuitika, asi munguva pfupi yaive yopera. Sezvo isu takanga tisingazivi kuti chaive chii, pane mukana wokuti nemiwo hamuzive kuti chii, nokudaro regai ndikutsanangurirei. *Halibut Derby* aive uye makwikwi kuna ani zvake aiva navakuru vemakepe okubata *halibut* huru yemwedzi. Aikunda aizobuda mubepanhau uye opihwa cheki. Takazotaura zvedu naDrenda nezvokupinda mu*Derby* sezvo takanga tagara tichangoenda koredza hedu. Aingove madhora mashoma kupindamo; uye ndipo pazvakaitika.

Drenda, mudzimai wangu akanakisa, mudzimai chaiye, anoten-deukira kwandiri ndokuti afunga kukunda mumakwikwi aya e*Derby* kuitira kuti bhizimusi romukuru uyu rizivikanwe pakati pevakuru vezvikepe nokuti muKristu uye Mwari vachapihwa mbiri. Mukana wedu pawakasvika wokunyoresa, Drenda akashinga kutaura kuti aizokunda mu*Halibut Derby* kuti Mwari vapihwe mbiri uye kuti bhizimusi ravo rizivikanwe nokuti vaive bhizimusi rechiKristu. Hongu, munogona kufungidzira zvaifungwa nomukuru wechikepe ichi. Ndizvozvo, munhu wose anoda kukunda mu*Halibut Derby*; uye ndine chokwadi chokuti akanzwa zvimwechetezvo kubva kune vazhinji, kana vasitori vazhinji vevashanyi vakava vatengi vake. Zvisinei, handina chokwadi nazvo kuti akava nevanhu vakawanda vakataura kuti vaizokunda kuti Mwari vapihwe mbiri.

Zvisinei, haana kutaura zvakawanda nezvainge zvataurwa naDrenda nezve*Derby*. Patakabuda ndokutanga kuredza, takabva tatanga nokubata *halibut*, uye Drenda aingobvunzawo mukuru wechikepe, aivazve muridzi wacho, kuti iyo *halibut* yaifanira kunge yakakura sei kuti akunde mu*Derby*. Aingoti yaifanira kukura kudarika yaainge abva kubata izvo zvaiita kuti abvunze pose paaibata. Saka paakabata yemapaundi 40, akati yakanga isina kukura zvakakwana. Paakabata yemapaundi 70, yakanga isina kukura zvakakwanazve. Hongu, munhu wose anoziva kunaka kwe*halibut* pakuidya, saka taironga kutumira kumba zvatanga tabata. Munhu aibvumirwa kubata mbiri chete, saka takachengeta yemapaundi 70 iya.

Zuva rakanga rava kudoka, uye kwakanga kwava kusviba. Mwanakomana wangu Tom, mwanasikana wangu Polly, pamwe neni tose takanga tichifanira kuva ne*halibut* mbiri-mbiri. Vamwe vana vangu vaviri, Amy naTim, vaifanira kukwira ndege nokukasika kudzokera kumba kuti vapinde mumusangano, uye vaisava nesu.

Drenda, hongu, aive neyake yemapaundi 70, asi hapana kana imwe yehove dzataive nadzo yaizoita kuti akunde mu*Derby*. Asi Drenda aitove nechivimbo chokuti aizobata huru. Sezvo zuva rakanga ropinda muna mai varo, mukuru wechikepe akati tose tichipinza mukati zviredzo zvedu sezvo yaive yava nguva yokudzokera ku*dock*. Apo mukuru wechikepe aitibatsira tose kusimudza zviredzo uye nokurogedza zvombo zvokuredzesa, Drenda haana kuita hanya nerairo iyi. Akateterera kuti angopihwe mamwe maminiti mashoma achingodarozve kuti aive ari kubata hove iya yokukunda mu*Halibut Derby*. Mukuru wechikepe akamirira maminiti mashoma ndokubva atanga kufamba kuenda kwaaiwa sezvo akanga achiti, “Ndine hurombo, asi tinofanira kuchienda zvino.”

Asati asvika pachiredzo chaDrenda, chikepe chakaita kamusiyano. Zvaiva pachena kuti yaiva hove huru sezvo chiredzo chakakotama uye *drag* yakatanga kutamburira. Mukuru wechikepe akasimudza chiredzo kuti anzwe kukura kwakaita hove ndokubvuma kuti yaive hove huru asi iri *shark*. Aiti aikwanisa kuona nemadhonzero aiita hove yacho. Zvisinei, zvakatora nguva yakati rebei kuti Drenda asimudze hove iyi. Zvaitoda simba rake rose kudhonza hove iyi kubva pasi, iyo yaiva mafeet 300 pasi. Pakazobudikira hove, munhu wose aiona kuti zvechokwadi yakanga iri *halibut* yakakura kwazvo, iyo yakanga iri ikuru kupfuura Drenda pachake.

Hove payakadhonzwa mugwa, mukuru wechikepe akati hove yakanga yakakura zvokuti hayaigona kungobatwa ne*hook* yokweverwa mugwa iri mhenyu sezvo inenge ichizungunuka-zungunuka; uye nokukura kwayakanga yakaita, yaigona kukuvadza mumwe munhu kana igwa. Aiva ne*prod* chaiyo yaive yakagadzirirwa hove huru kudaro. *Prod* yacho yaive nekanhu kadiki kaiputika kaiti kana kakatsikirirwa pamusoro wehove, kaiputika koiruraya.

Mukuru wechikepe paakatsimbidzira *prod* pamusoro wehove huru iyi, muromo we*prod* wakabva waputika, hove yakazununguka, zvichiita kuti ipotswe.

Pakunzwicka kwazvo, hove yakabva yananga pasi zvakare ichinyura nesimba rayo rose. Tambo yose yakabva *pareel* ndokudzika pasi ma*feet* 300. Taitya kuti tambo yaisazobata hove kana kuti chiredzo chaibva chavhomoka hove payaiita kupengereka kwayo ichidzika pasi. Saka zvakare, Drenda aifanira kukweva hove huru iya kumusoro. Akanga achinetsekana nokuzviita sezvo akanga atomboita mutsimba nehove iyi kamwe; nokudaro ndakamumbundira, ndichiisa ruoko rwangu nerwake *pareel*, tose tikatanga kuidhonzera kumusoro zvisihoma nezvisihoma zvakare. Panguva ino, mukuru wechikepe akakwanisa kuipinza muigwa umo takashamiswa tose nokukura kwayo.

Takaenda *nehalibut* kudhorobha uko kwaiva nechikero chakakura chaikwana kuiyera. Hove yacho yairema mapaundi 123 uye yakanga yakareba kudarika Drenda. Murume akaiyera akati panguva iyoyo iyi ndiyo yaiva hove huru yakanga yapinda mumakwikwi; asi makwikwi akanga asarwa nemavhiki maviri kuti apere, saka taisazoziva kuti hove yedu yaizokunda here kana kuti kwete. Asi chokwadi, rimwe zuva cheki yakasvika ine zita raDrenda uye *necopy* yechinyorwa chebepanhau chaive nomufananidzo wake. Takafara zvikuru.

Humambo hwakashanda zvakare! Uye zvakare ndinofanira kubvunza mubvunzo uno, “Akabata sei hove iyi?” Muhupenyu hwedu hwewanano ndinoziva kuti akamboredza kaviri chete, uye kuredza kwaisambova chinhu chaaida kuita. Ndakanga ndichiri kushamisika kuti hove yaaiti aida kubata yaiva *halibut*. Asi aive nezvikonzero zvake; aida kuzova mukundi *wederby*! Uye akaita saizvozvo. Pataakashanyira mukuru wechikepe uya muAlaska,

takasvika pakugoverana naye pamusoro poHumambo hwaMwari uye nemabatiro atakaita hove iya. Kunyange zvazvo pazuva ratakasiya mukuru wechikepe uyu hove iye yakanga isiriyo yakanga yakunda zviru pamutemo, hove yakanga yakakura zvakanakwana zvokuti yakabata pfungwa dzake. Uye zvechokwadi, shure kwezvose yakanga iri mukundi.

Mungafunga kuti nyaya yedu, kana kuti yaDrenda, yehove huru inoperera ipapo. Ndinoziva kuti vanhu vachafunga kuti akangoitawo hake rombo rakanaka, asi ko kaviri kaakabata dzimwe? Zvisinei, mumashure memakore anenge mashanu, Drenda neni takanga takoka mumwe mufundisi, shamwari yedu, kuenda kunoredza muAlaska nokuda kwesalmon.

Kubva patakanga tamboendako nemhuri tiri parwendo neRV, takanga tisina kuzombodzokakozve uye kubva ipapo takanga tichiedza kutsvaga chikonzero chokukudzokera. Takabhadhara zvakare kuti tive neRV uye takaronga kubata hove yesalmon sezvo kufamba kwesalmon sockeye kwakanga kuchiri kuenderera mberi. Saka patakanga tichibata salmon, hurukuro yakabva yaenda kukuredza halibut nehove kwaDrenda. Shamwari yedu yakanga isati yambobata hove, nokudaro takati, “Zvakanaka, ngatiendei.” Takasarudza kuti taida kudzokera kunzvimbo imwecheteyo uye kana akanga achiri mubhizimusi.

Pataiyaira tichienda kwaakanga ari, takaona kuti akanga asisipo uye takafunga kuti taigona kushandisa mumwe mukuru wechikepe asiri iye. Tisati taita izvozvo, takafunga kutarisa pamasaisai kuti tione kana taigona kuwana zita rake sezvo taisayeuka zita rechikepe chake kana kuti rekambani yake. Pashure pokunge tatsvaga, takakananisa kuwana bepanhau renyaya yaitaura nezvehove yaDrenda ine mufananidzo wake wemakore mashanu akanga apfuura. Yakataura

nezvechikepe uye zita rekambani, saka nokuchaya runhare nokukurumidza, zvose zvakabva zvaringana. Kambani iyi yainge ichiri mubhizimusi asi yakanga yatama anenge mamaira mashanu munzira imwecheteyo.

Zvatakapinda mayaitira bhizimusi, mukadzi aiva *padesk*, uyo akanga ari mudzimai womukuru wechikepe, uye ari muridzi wacho, akatarisa mudenga ndokuti, “Mukundi *wehalibut!*” Kwemaminiti mashomanana, takanakidzwa nokukurukura nezve*halibut* huru uye nezvakanga zvichiitika kwemakore mashanu apfuura. Iyi yaive nguva apo hupfumi hwaiderera uye mabhizimusi akanga asina kumira zvakanaka. Akataura kuti vanhu vakanga vasiri kufamba uye nokushandisa mari yavo kuredza sezvavaisimboita, uye murume wake akaora moyo. Takamuyeuchidza nezvoHumambo, uye akataura kuti murume wake akanga asingafariri kushumira Mwari.

Pataive topinda muchikepe, murume wakewo akarangarira Drenda nehove huru. Drenda akafamba achienda kwaari ndokubvunza kuti kuredza kwakanga kuri kufamba sei, uye akati vakanga vachibata dzidiki kana tichienzanisa neyaakanga abata ku*Derby*. Asi akati hombe dzakanga dzisingachagare munzvimbo iyi sezvo yaive isisina kudzika. Akaenderera mberi achitsanangura kuti chakaita kuti atamise bhizimusi rake ndechokuti kwaaive achiredza nekwaive kwabata Drenda hove yakakunda makwikwi e*Derby* kwaive kwakadzika zvokuti, asi kwakazara *mashark*. *Mashark* aidya pachiredzo chisati chasvika pasi, uye izvi zvaimudhurira zvakananyanya uye zvaimupedzera nguva yakawandisa.

Naizvozvo, takabvunza kuti vakanga vachibata dzakakura sei munharaunda itsva iyi, uye iye akataura kuti mumwedzi wose akanga asati ambobata hove huru yaipfuura mapaundi 20 kusvika ku30. Saka Drenda akamutarisa ndokuti, “Zvakanaka, nhasi

ndichabata huru, huru yausati waona kwechinguva, kuti uzive kuti Mwari vakatendeka.” Asi akangoseka zvake. Zuva rose takanga tichibata dzemapaundi 20-sezvakataurwa nemukuru uyu, uye zuva rose mukuru wechikepe akaramba achinyomba Drenda nezve “hove huru” yaaizobata. Yaive dzokororo yerwendo rwapfuura.

Pakapera zuva, mukuru wechikepe akati tichirongedza hedu zviredzo zvole, Drenda haana kana kuita hanya nazvo, akati aingoda miniti imwe chete kana maviri kuti abate hove huru. Zvakare, mukuru wechikepe akamirira kweminiti asi akabva amuudza kuti akanga ava kuda kuenda. Ipapo ndipo pakanyura chiredzo chake, uye kuti ndipfupise nyaya iyi, akabata yemapaundi 70. Mukuru wechikepe akashamisika zvakare.

Patakaenda tapedza kubata hove, takataura nomumwe mukuru wechikepe aidyawo kudya kwechirariro ikoko. Paakanzwa kuti Drenda akanga abata yemapaundi 70, haana kuzvibvuma. Wanga uchiredza kupi; kure sei? Aida kuziva kwatakanga tabata hove huru iya. Tabva murestaurant, taifanira kuenda nepachikepe payazve tonyorerana pasi kuti hove dziendeswe kumba.

Tisati tasiya mukuru wechikepe, takava nomumwezve mukana wokugoverana naye nezvoHumambo hwaMwari. Ndakamutarisa ndokuti, “Unofanira kunyatsoziva kuti akabata sei hove mbiri dziya. Mitemo yoHumambo inoshandawo pamari.” Panguva ino akaisa pfungwa dzake patiri uye aizvifarira. Takamusiira bhuku rangu, *Fixing the Money Thing* ndokuenda.

Idzi hove mbiri dzakavapo nemasanga here kana kuti dzakanga dziri chibereko chomutemo woHumambo? Itai sarudzo, asi Drenda neni takatosarudza kare-kare. Kubva kunzendo dzokuredza hove, kusava nechikwereti, kana kuporeswa, zviitiko zvatakava nazvo noHumambo hwaMwari zvaifadza uye zvichishandura hupenyu.

Pane vamwe vari kuonawo Humambo. Heino tsamba kubva kune mumwe mukadzi akanzwa nezvenyaya yaDrenda.

Kwaziwai Gary naDrenda,

Ndafunga kuti sezvo ndabva kuverenga bhuku renyu apo Drenda akawana mubairo *wehalibut*, neniwo, ndinofanira kukutaurirai Nyaya yangu yeHove. Munguva pfupi yapfuura takaitira zororo remhuri kuCocoa Beach/Cape Canaveral, Florida. Murume wangu, Robert, aida kukwira igwa remvura yakadzika uye aine tariro yokuunza hove kumba, kuColorado. Takanga tava nemwedzi mishoma tichironga rwendo rwacho, saka paakandiudza kuti aida kuenda kunoredza, ndakafara ndokuti, “Ngatizviitei! Uye ngatitendei Mwari nokuda kwokubata kukuru!” Ndakabvunza Rob kuti rudzii rwehove dzaiwanika kuFlorida kwatairedza. Pahove dzose dzaakandiratidza, ndakasarudza kunamatira nokutenda nokuda kwegiant red snapper.

Zuva rakasvika uye taive takamirira kupihwa mirayiridzo nemukuru wechikepe nevashandi. Ndakanga ndichitaura kuti ndaizobata *giant red snapper*, saka mufaro wangu wakawedzera apo mukuru wechikepe aitaura. Ndakapererwa ndichinzwa achiti parizvino hove chete dzataisakwanisa kuchengeta dzaive mabass, maflounder, uye nemared snapper! A-aa, ndakafunga; zvino ndechipi chimwe chiripo chandin-gaisira kutenda kwangu?

Zvisinei, ndakanga ndisiri kuzosiya mukana uyu wokushandisa kutenda kwangu. Ndakati, “Ishe, ndanga ndichitenda mune *giant red snapper*, uye ngazvive zvakadaro, ndichabata imwe uye ndichaunza imwe mhando yehove kumba!

Zvino tiri muchikepe, ndakatendeukira kumwanasikana wangu ane makore masere okuberekwa, Rachel ndokuti: Rangarira kuti unogona kunyengetera uchitenda Mwari kuti uchabata hove nhasi. Unotenda here?” Iye akanyemwerera ndokugutsurira musoro kuratidza kubvumirana nazvo. Ndakataura mashoko mamwe chete ekurudziro kumwanasikana wangu ane makore 21 okuberekwa, Jordan. Akanditarisa neziso rokushamisika asi akabva abvuma. Ndakatarisa Bob ndokuti, “Ngatitendei kuti tichabata huru!”

Maawa mashoma akapfuura uye hapana chakabatwa. Nenguva isipi, chiredzo chaRachel pane chachakabata uye akafara zvikuru. Akashevedzera kuna baba vake kuti vamubatsire. Maminiti mashoma akatevera, vakadhonza *Atlantic shark!* E-ee, Rachel aiva nokutenda! Saka takamurumbidza. Igamba rakadii!

Ndinorangarira ndichitanga kufunga kuti ndaigona kusawana chinhu, asi pfungwa iyi ndakaimisa ndichibva ndapupura kuti ndakanga ndatova nehove dzangu. Ndakagara pasi zvangu ndokudekara, asi ndokunzwa Mwari vachiti, “Kana ukangodekara uchifunga kuti ndichaiunza kwauri, bva uchaiwana.” Zvisinei, ndaiziva kuti ndakanga ndisiri muredzi hangu, naizvozvo ndaisagona kuvimba nounyanzvi hwangu. Ndakagara pasi ndokutura befu rokutenda Mwari ndokumirira. Mushure memaminiti 20 kana kuti 30, pane chinhu chakabatwa nechiredzo changu; ndaifunga kuti chimwewo chinhu, asi yaiva hove.

Murume wangu akatanga kundirairidza, uye ipapo mukuru wechikepe akauya kuzoita zvimwechetezvo.

Pandaidhonza hove huru iyi, akati pamwe ndaive ndabata *giant snapper*. Ndakashamisika kuti aiziva kuti yaive hove yakaita sei iyo yaive isati yava kuoneka! Zvamazvirokwazvo, sezvandakapfuurira mberi nokuidhonza, *giant red snapper* yangu ine mapaundi 20 yakaoneka! Ndakanga ndichitenda Mwari nomufaro mukuru. Ndaiziva kuti ndakanga ndakunda mukutenda kwangu. Ndakangoramba ndichirangarira chivimbo chaDrenda ndofunga kuti ndaikwanisa kuva nokutenda kumwe chete. Ndakashingirira uye zvakava nepundutso.

Ndinokutendai neshumiro yenyu uye nokunyora mabhuku, kusanganisira *The Faith Hunt*. Ndinotenda uye ndinovonga Mwari pamwe nohushumiri hwenyu hwakan-dibatsira kuti ndiende kune maropafadzo makuru. Ndino-tarisira ramangwana nokutenda kwakakura uye nomufaro. Ndinozivawo kuti chiitiko ichi chakashumirawo kumhuri yedu!

Ndakaperera,
S.T.

CHITSAUKO 5

YAIVE SARUDZO YAANI?

Munyaya dzapfuura, takaona Humambo hwaMwari huchiva nezvibereko pasi pano, paimbwa, hove, mari yokubhadhara imba yakange yotengeswa, kuunza mari yokubhadhara motokari nedzimba dzataida, kuchengetedza hupenyu hwevana vatatu, nezvimwe. Nyaya dzose idzi dzakabudiswa noHumambo hwaMwari, kana kuti regai ndinyatsozvinangisa, noHumambo hwaMwari VEDU! Hatifanire kushamisika nokuti Humambo Hwavo hukuru kwazvo.

Petro wechipiri 1:3a inoti

Simba rake dzvene rakatipa zvinhu zvoze zvatinoda zvo hupenyu uye nohumwari.

Munyaya dzose dzatakatarisa, ndinoda kubvunza zvakanyanya mubvunzo unokosha, “Yaive sarudzo yaani?” Zvandinoreva ndeizvi: Mwari vakangoerekana vafunga kuunza imbwa iyi kuna Kirsten, kana hove iyo kumudzimai wangu Drenda? Ko izvi zvaingove zviitiko izvo Mwari mukuda Kwavo kwohuchangamire vakasarudza

kutiitira here? Kana kuti paiva nechimwe chikonzero nei zvinhu izvi zvaitika? Ndinofunga kuti mhinduro ichavhundutsa vanhu vazhinji. Ndozvayakandiita.

Kuti tipindure mubvunzo iwoyo, ngatitarisei nyaya iri muBhaibheri iri muna Ruka 8.

Jesu akati achiendako, vanhu vazhinji vakange vachamutsikirira. Uye paiva nomumwe mukadzi aiva nechirwere chokubuda ropa kwamakore gumi namaviri, asi kusina munhu aigona kumuporesa. Akauya neshure kwaJesu akabata mupendero wenguo yake, pakarepo kubuda kweropa kukabva kwaguma.

“Jesu akati, “Ndianiko andibata?” Vose vakati varamba kubvuma, Petro akati, “Tenzi, vanhu vari kukumomoterai nokukutsimbirirai.” Asi Jesu akati, “Pane mumwe andibata; ndinoziva nokuti simba rabuda mandiri.”

Ipapo mukadzi akati aona kuti haangavandi, akauya achidedera akasvikowira patsoka dzake. Pamberi pavanhu vose akamuudza kuti sei akanga amubata, uye kuti akanga apora sei pakarepo.

Ipapo akati kwaari, “Mwanasikana, kutenda kwako kwakuporesa. Enda hako norugare.”

— Ruka 8:42-48

Bhaibheri rakajekesa zvikuru kuti Jesu akanga akatsikirirwa kumativi ose, uye kunyange Petro akashamiswa nomubvunzo waJesu wokuti, “Ndianiko andibata?” Sascientist wezvemweya, ndinoda kuziva, ndinofanira kuziva, kuti sei mukadzi uyu akaporeswa uye

hakuna mumwe munhu akaporeswa. Sei zodzo yaienda kwaari chete uye isingaendi kune vamwe vose vaimubata nguva iyoyo? Mhinduro iri pano, asi ndisati ndapindura mubvunzo iwoyo, ngatibvunzei mumwe mubvunzo. Jesu akanga achimushumira nemaune here? Akanga aisa maoko Ake pamusoro pake here? Mhinduro ndeyokuti kwete; kutaura zvazviri, Jesu aive asingatombosivi kuti aivepo. Akatozobvunza kuti ndiyani ainge adhonzwa zodzo nokuti ainge asina kumuona. Saka musi uyu yaive sarudzo yaani kuti aporeswe?

Regai ndibvunze neimwe nzira. Mwari vakasarudza kumuporesa panguva iyoyo here kana kuti yaive sarudzo yake yokugamuchira kubva kuna Mwari? Uyu mubvunzo unokosha sezvo vanhu vakawanda vari “kumirira” kuti Mwari vaite chimwe chinhu muhupenyu hwavo. Ini ndinotenda kuti nokuti Jesu aisatombosiva kuti mukadzi uyu aivepo, zvinoratidza kuti yaive sarudzo yake yokugamuchira uye kwete sarudzo yaJesu yokumuporesa.

Zvino, izvi zvinozarura chizaruko chakakosha zvikuru, uye ndeichi—Mwari havasarudzi kuporesa mumwe munhu zvisina tsarukano vachirega mumwe munhu. Vakati tise mukana wokuporeswa kuburikidza nokumira kwedu zviripamutemo muHumambo Hwavo. Saka pachokwadi chaipo, tisu tinosarudza. Asi ndinoda kuziva, akapinda sei musimba iroro? “Akasarudza” sei kugamuchira? Jesu anonyatsotiudza kupinda kwaakaita mumasimba nesimba roHumambo. Akati, “Mwanasikana, kutenda kwako kwakuporesa. Enda hako norugare.” Mutsara uyu unotitaurira zvose zvatinoda kuziva uye unopindura mubvunzo wedu wokuti sei akagamuchira uye pasina mumwe munhu zve ipapo akagamuchira zuva iroro. Somuscientist wezvemweya, ngatitangei kutarisisa nyaya iyi uye tione kana tichigona kutora chero ruzivo rwokuti sei akagamuchira.

Kutanga, Jesu anomuti “mwanasikana,” kureva kuti aiva rudzi rwaIsraeri. Izvi zvinoreva kuti aive nesungano naMwari. Kana kuti maigona kuti, aivewo nekodzero yepamutemo wedenga somugari worudzi rwaIsraeri yokuti agamuchire kubva kuna Mwari. Chokwadi ichi hachigoni kuva chikonzero choga chakaita kuti agamuchire sezvo pazuva iri munhu wose aivepo pachiiitiko ichi aipokana naJesu aivewo nekodzero imwecheteyo. Paifanira kuva nechimwe chinhu chakanga chaita kuti simba ribude. Jesu anobva atiudza chimwezve chikonzero nei akagamuchira. Kutaura idi, Jesu akati ichi ndicho chikonzero chaichoicho chakaita kuti agamuchire. Iye akati kutenda kwake kwamuporesa.

Saka zvino tinoziva chikonzero chakaita kuti agamuchire. Kutanga, yakanga iri kodzero yake yepamutemo kugamuchira sezvo akanga ari mwanasikana waAbhurahama; uye chechipiri, kutenda kwake kwaiva *switch* yaibvumira simba iroro kuyerera mumuviri wake panguva iyoyo chaiyo. Chokwadi chokuti aiva mwana-sikana waAbhurahama, zvinoreva kuti akamira pamberi pedenga pasi pesungano iyo Mwari vakaita naAbhurahama, chinogona kufananidzwa nekambani yemagetsi ine magetsi akabatidzwa uye waya dziri kuuya mumba menyu. Asi hazvireve kuti mwenje wenyu uchange wakabatidzwa. Munofanira kubatidzawo *switch* kuti magetsi auye. Saka ikozvino chatinoda kuziva ndechokuti *switch* iri papi kana kuti *switch* chii. Jesu akaidana kuti kutenda kwake, asi kutenda chii uye tinokubatidza sei? Uyu mubvunzo unokosha unofanira kupindurwa.

Chii Chinonzi Kutenda?

Kutenda ishoko rinongoshandiswa njee nemaKristu. Uye ndine chokwadi chokuti vazhinji, kana vasitori vazhinji vacho, havazivi kuti kutenda chii, kuti nei kuchidikanwa, nenzira yokuziva nayo kana vari mukutenda, uye nenzira yokuwana nayo kutenda. Kana kutenda kuri iko *switch* yakaporesa mukadzi uyu, saka tinoda kunyatsotarisisa nezvokutenda! Tsananguro yedu yokutenda tinoiwana munaVaRoma 4:18–21. O-oo, ndinoziva zvamuri kufunga, “Kwete, Gary. VaHebheru 11:1 ndiyo tsanangudzo yedu yokutenda.

Zvino kutenda ndiko kuva nechokwadi nezvinhu zvatinotarisisa, nechiratidzo chezvinhu zvatisingaoni.

— VaHebheru 11:1

Hongu, ndiyo mhinduro yechinyakare, asi kana mukatarisa rugwaro, VaHebheru 11:1 iri kutiudza zvinowanikwa pakutenda, kwete kuti kutenda chii. Ndinotenda kuti rugwaro rwedu rwomuna VaRoma rwuchatipa mufananidzo wakajeka wokuti kutenda kumbori chii chaizvo.

Pasina kana tariro, Abhurahama netariro akatenda uye akava baba vendudzi zhinji, sezvazvakanga zvarehwa kwaari zvichinzi, “Zvizvarwa zvako zvichadarowo.” Haana kushayiwa simba mukutenda kwake—paakaona kuti muviri wake wakanga watofa hawo, sezvo akanga ava namakore anenge zana okuzvarwa—uye kuti chizvaro chaSara chakanga chafawo. Asi haana kukahadzika nokuda kwokusatenda

pamusoro pechipikirwa chaMwari, asi akasimbiswa mukutenda kwake uye akakudza Mwari, achinyatsogutsikana kuti Mwari ane simba rokuita zvaakanga avimbisa.

— VaRoma 4:18-21

Ngatinzwisise mamiriro enyaya iyi. Abhurahama uye naSara vaisakwanisa kuita vana. Handirevi kuti vakange vachinetsekana nokubata mwana mumaoko uye vaifanira kuramba vachiedza. Ndinoreva kuti vakanga vava nemakore anenge zana okuberekwa, uye

**ZVINO KUTENDA NDIKO
KUA NECHOKWADI
NEZVINHU ZVATINOTARISIRA,
NECHIRATIDZO CHEZVINHU
ZVATISINGAONI.**

— VAHEBHERU 11:1

zvavakareva, kusiyana netsananguro dzomusikirwo dzaitaura nyaya yakasiyana. Heino tsananguro yedu yokutenda: “kunyatsogutsikana kuti Mwari vane simba rokuita zvavakavimbisa.” Ndinozvitaure nenzira iyi: **Kuva muchibvumirano nedenga**, kwete mundangariro chete asi mukunyatsogutsikana, moyo yedu yakagadzikana uye yakagutsikana zvizere neizvo Mwari vakataura zvisinei nezvinotaurwa munyika yechisikirwo inopa tsananguro yakasiyana.

Tsananguro Yedu Yokuti Chii Chinonzi Kutenda:

Kutenda kuve nechokwadi chizere nezvezvinorehwa naMwari!

Moyo yedu nepfungwa dzedu dziri muchibvumirano nedenga, moyo yedu ichinyatsogutsikana, ine chivimbo uye yakazorora.

Nei Kutenda Kuchidikanwa?

Sei Mwari vasingangoporese munhu wose ari muchipatara pavanodira? Sei vasingagoni kumisa hondo? Sei vasingakwanise kutuma ngirozi kuti dziparidze Evhangeri kwatiri? Ndine chokwadi chokuti makambonzwa mibvunzo yose iyi. Mhinduro ndeyokuti havakwanisi. Hakusi kuti Mwari havakwanisi kuzviita asi havana masimba kana simba rokuita saizvozvo. “Gary, uri kuti Mwari havagoni kuita chero zvavanoda here?” Ndinoziva kuti pari zvino izvi zviri kukushamisai, asi ngatitarisei kuBhaibheri kuti tiwane mhinduro yomubvunzo uyu.

Asi mumwe akapupura kwazvo pane imwe nzvimbo achiti:

“Ko, munhu chii zvamunomufunga, kana mwanakomana womunhu zvamune hanya naye? Makamuita muduku zvisoma kuvatumwa; makamushongedza korona yokubwinya nokukudzwa uye mukaisa zvinhu zvose pasi petsoka dzake.”

Pakuisa zvinhu zvose pasi pake, Mwari haana kusiya chinhu chimwe chete chisina kuiswa pasi pake. Asi panguva ino hationi zvinhu zvose zvakaiswa pasi pake.

— VaHebheru 2:6-8

Tinogona kuona kubva murugwaro urwu kuti munhu paakaiswa pano, Mwari vakamupa simba repamutemo rakakwana pamusoro penyika yose yepasi. Hapana chakanga chisiri pasi pesimba rake.

Akatonga pamusoro penyika nesimba rakakwana uye nemasimba. Kugona kwake kutonga nemasimba kwakatsigirwa nehurumende yakanga yamugadza pano. Chaizvoizvo, akatonga nesimba roHumambo hwaMwari raakanga apihwa. Akanga akapfeka korona yehurumende iyoyo, iyo yaimiririra kubwinya kwaMwari, zodzo, nechinzvimbo chokukudzwa chavakatakura.

Kuti muwane mufananidzo wakanaka wokuti izvi zvinotaridzika sei, fungai nezvamambo wepanyama. Kunyange zvazvo ari munhu womuzvarirwo uye asina simba chairi muchimiro chake chomuzvarirwo, anopfeka korona inoratidza kuti anomiririra, kwete kuzvimirira pachake bedzi asiwo nohumambo hwose uye nehurumende. Mashoko ake ane simba nokuti anotsigirwa nesimba rose nezviwanikwa zvehurumende uye nohumambo hwaanomiririra.

Mukafunga mupurisa anotungamira kufamba kwemotokari, anomisa rori hombe nomurairo, “Mira muzita romutemo.” Hongu, rori ihombe kupfuura murume uyu, uye murume uyu pachake, haakwikwidzani nerori, asi rori inomira. Inomira kwete nokuda kwomurume wacho asi nokuda kwebheji rinomiririra hurumende, iro murume anopfeka. Panyaya iyi, hurumende yakakura zvikuru kupfuura murume akapfeka bheji. Kumutyairi werori, hakusi kuti anenge achitya murume uyu, asi anenge achitya hurumende iyo murume uyu anomiririra, zvichiita kuti rori imire. Ndozvimwe chete nepano. Adhamu akatonga zvinhu zvose zvakasikwa panyika. Simba raMwari nohutongi izvo zvinomiririrwa nekorona yokubwinya nokukudzwa zvakapa munhu vimbiso yokuti mashoko ake aitonga nokuda kwoHumambo hwaMwari.

Zvinokosha chaizvo kuziva kuti Adhamu paakasikirwa nesimba rake rokutonga nyika nokupandukira hurumende yaMwari kwaakaita, akarasikirwa nekorona yake. Nyika yakasvibiswa uye

yakashanduka. Rufu rwakapinda munzvimbo yepasi, uye Satani zvino akanga ava nemasimba epamutemo nepesvedzero muzvinhu zvevanhu. Zvakakosha kuti munzwisewo kuti munhu achiri mutongi wepamutemo wenzvimbo yepasi, sezvaakanga aiswa naMwari, asi iye zvino haana simba rokutonga mumweya sezvaakamboita. Kunyange mumugariro wake wokuwa, achiri zvake mutarisiri wepasi. Hongu, haachisina korona yake yehurumende yaMwari kuti imutsigire. Haana simba rokutonga nemasimba uye nokubwinya kwaMwari; akarasikirwa nechinzvimbo chake chokukudzwa. Asi iye

**ICHI NDICHO CHIKONZERO
NEI MWARI VACHIFANIRA
KUSHANDISA VANHU
VAKAZADZWA NAMWEYA
KUTI VAUNZE KUDA KWAVO
MUHUPENYU HWEVANHU.**

achiri suo rapamutemo renzvimbo yapasi. Ichi ndicho chikonzero nei Mwari vachifanira kushandisa vanhu vakazadzwa naMweya kuti vaunze kuda Kwavo muhupenyu hwevanhu. Nenzira yakafanana, Satani anoshandisa vanhu vakakuridzirwa nemadhimoni kuti vakanganise nzvimbo yepasi kuti vaite hurongwa hwake hwaanahwo kuvanhu. Hwaro uhwu hwesimba romunhu pamusoro pepasi hunokosha kukunzwisisa kwenyu kwomutemo woHumambo, uye kana mangohunzwisisa, huchapindura mibvunzo mizhinji yamungazove nayo mune ramangwana kuti sei zvimwe zvezvinhu zvichiitika, kana kuti nei zvimwe zvinhu zvakaitwa kana kuti zvisina kuitika pamweya.

Mungati, “Asi ndaifunga kuti Mwari ndivo muridzi wenyika; nokuzara kwayo?” Chokwadi, Ndivo. Ndinovimba muenzaniso uyu uchakubatsirai kunzwisisa zvandiri kutaura. Kana ndikakupai imba yandinayo kuti mugare muchiiterera kwandiri, kunyangwe ndiri muridzi wemba zviri pamutemo, ndinosiya zviri pamutemo

kodzero yokungosvikapo chero nguva yandada. Pane chikamu chiri pamitemo yedzimba dzokuroja dzizhinji inotaura kuti varidzi vemba vangapinda rini zviri pamutemo panzvimbo yavanorojesa—somuenzaniso, kuti vagadzirise dambudziko kana kuti vagadzirise imba—uye vanofanira kutanga vazivisa vari kugarapo. Kana ndikaedza kupinda mumba kunze kwechibvumirano ichi, zvinoonekwa sokupinda zvisiri pamutemo, kunyange ndiri muridzi weimba yacho. Kana ndikatyora mutemo wakatarwa pakurojesa, ndaigona kuzomanikidzwa zviri pamutemo kubva panzvimbo iyi kunyangwe iri yangu. Izvi zvinoenzanisira chikonzero nei Satani aifanira kupfuura nomuna Adhamu kuti awane kupinda munzvimbo yepasi. Adhamu chete ndiye aiva nekiyi! Satani aifanira kupinda nepamusuo uye Adhamu ndiye aive suo racho. Dai Satani akaedza kuzviita asi asingadariki nepana Adhamu, angadai akadzingwa zviri pamutemo.

Satani akamutungamirira kunzvimbo yakakwirira uye akamuratidza munguva diki diki humambo hwose hwenyika. Akati kwaari, “Ndichakupa simba rahwo rose nokubwinya kwahwo, nokuti ndakahupihwa, uye ini ndinogona kuhupa kuna ani zvake wandinoda. Saka kana ukandinamata, huchava hwako hwose.”

— Ruka 4:5-7

Munogona kuona mundima iyi kuti Satani anoti simba nokubwinya (hupfumi) kwohumambo hwevanhu zvakapihwa kwaari. Ndiani akamupa simba iri? Uyo akanga anaro, Adhamu! Saka Mwari havagoni kungopinda muzvinhu zvevanhu vasina kupinda nepamusuo wepamutemo. Kudai vaiita sokudaro, Satani aizoti abirirwa. Kwete, Mwari vaifanira kupinda nepasuo rimwe chete iro

Satani akashandisa, kuunza hurumende Yavo nemasimba kuti zvine panyika, uye suo iri raiva munhu. Asi kwaive nomurume akadaro here?

Jehovha akanga ati kuna Abhurama, “Siya nyika yako, vanhu vako neimba yababa vako uye uende kunyika yandichakuratidza. “Ndichakuita rudzi rwukuru uye ndichakuropafadza; ndichaita kuti zita rako rive guru, uye iwe uchava ropafadzo. Ndicharopafadza vaya vanokuropafadza, uye ani naani anokutuka ndichamutuka; uye marudzi ose ari panyika acharopafadzwa kubudikidza newe.”

— Genesisi 12:1-3

Abhurahama anonzi ndibaba vokutenda kwedu nokuti ndiye munhu akazarurira Mwari musuo wepasi pano kuti ndudzi dzose dzepanyika dzizoropafadzwe. Chokwadi, ndima iyi painotaura nezvokuropafadzwa kwendudzi, inenge ichitaura nezvaJesu Kristu, aizogadzirira hurumende yaMwari nzira zvakare nokuiwanisa mvumo yepamutemo yepasi kuburikidza nokutenda kwaAbhurahama. Kutenda kwaAbhurahama kwakazaruri denga suo repamutemo, iro Mwari vakapfiga zvachose asi rikazarurwa nokuita chibvumirano chepamutemo naAbhurahama nerudzi rwake kana nevadyi vake venhaka.

“NAIZVOZVO, KUTENDA KUNOUYA NOKUNZWA, UYE KUNZWA NESHOKO RAKRISTU.”

— VAROMA 10:17

Regai nditsanangure zvandiri kutaura. Hurumende yokudenga inogona bedzi kupinda munzvimbo yepasi kuburikidza nomurume kana nomukadzi panyika nokuti vanenge vane simba repamutemo

ipapo. Hutongi ihwohwo hunogona kuitwa chete kana murume kana mukadzi iyeye achinyatsogutsikana mumoyo make zvinorehwa naMwari (kutenda).

Imwe nzira yokutaura izvi nayo ndeyokuti denga rinongogona bedzi kubata kana kushanda pamurume kana pamukadzi zvepamutemo ari pasi pano, anoda, uye anosarudza kuva pasi poHumambo hwaMwari uye nemasimba Avo. Iyi ndiyo nzira imwecheteyo yakashandiswa naSatani kupinda pasi pano, achishandisa Adhamu kuita saizvozvo. Akaita kuti Adhamu ave nechokwadi chokuti Mwari vaisagona kuvimbwa Navo ndokubudisa moyo waAdhamu kubva mukubvumirana naMwari. Nokudaro, Adhamu akasarudza kudavira Satani ndokuramba masimba aMwari.

Iyi ndiyo nzira imwecheteyo iyo Mwari vaizoshandisa zvino kuunza Hurumende nemasimba Avo kudzokera munzvimbo yepasi kuburikidza naAbhurahama. Abhurahama akatenda Mwari uye chibvumirano chake chakatorwa sokururama naMwari, zvichireva kuti chibvumirano chomutemo chaidiwa chakange chavapo. Chibvumirano ichi chemapato maviri, chaMwari naAbhurahama, chakabvumira Mwari kuti vaite chibvumirano chepamutemo (sungano) panzvimbo yayiita kuti denga ripinde munzvimbo yepasi, ASI zvinokosha kuziva kuti chibvumirano ichi chakangobata Abhurahama nevadyi venhaka yake bedzi. Chiratidzo chesungano iyi chakapihwa kuvadyi vose venhaka vaAbhurahama, uko kwaiva kudzingiswa. Kudzingiswa kwaive kuchekwa kweganda repamberi repanhengo yakavanzika yomurume. Sezvo murume akadyara mbeu yake mumukadzi, mbeu yake yaifanira kupfuura nepanhengo yakadzingswa, iyo yakazivisa Satani uye nababa namai pachavo kuti mwana uyu akamira pamberi pedenga somugari wenhaka yesungano iyoyo, iyo pamutemo Mwari naAbhurahama vakanga vaita.

Sezvataboverenga, murume kana mukadzi umwe noumwe kunyange zvazvo aive ane chibvumirano ichocho chepamutemo chaivepo kwaari, akanga achiri kutofanira kuzadzikisa zvemoyo wake pachake zvinodikanwa pamutemo, zvokugutsikana zvizere nezvinozve naMwari kuti vafarikanye nezvinozve muchibvumirano ichi icho Mwari naAbhurahama vakaita. Muchidimbu, sungano ndiyo yaiendeswa waya kumba kwavo, asi vaitofanira kubatidza *switch* kuburikidza nokutenda uye nokuita maererano neShoko raMwari pachavo.

Zvakanaka, isu tava kuziva kuti kutenda chii uye nei kutenda kuchidikanwa zviri pamutemo. Zvino zvakanakisa kuti tizive nzira yokuwana nayo kutenda uye kuti tingaziva sei kana tiri mukutenda.

Tinowana Sei Kutenda?

Hechino chiratidzo: Hamugone kunamatira kutenda. Mashamisika? Ndafunga kudaro.

Naizvozvo, kutenda kunouya nokunzwa, uye kunzwa neshoko raKristu.

— VaRoma 10:17

Kutenda kunouya sei nokunzwa Shoko raMwari? Ndizvo chete zviripo here? Chii chinoitwa? Kungonzwa Shoko ndiko chete kunonogodiwa here kuti kutenda kukudziridzwe mumweya womunhu? Kuti munzwisise kuuya kunoita kutenda uye nezviri kutaurwa naVaRoma 10:17, tinogona kutarisa kuna Mako chitsauko 4. Kana mukakanda Bhaibheri renyu mudenga, parinomhara rinofanira kumhara riri pana Mako chitsauko 4; zvakanakisa izvozvo! Muna Mako 4:13,

Jesu akati kana mukasanzwisisa zvaari kudzidzisa muchitsauko chino, hamungakwanise kunzwisisa mimwe mifananidzo yose iri muBhaibheri. Ndingati izvi zvakakosha izvi!

Sei chitsauko ichi chakakosha? Nemhaka yokuti chinotiudza kuti denga rinopindirana sei nenyika, kuti rinova pamutemo sei, uye nekwazvinoitikira. Hapana chinhu chakakosha kuhupenyu hwenyu sokuziva zviru kutaurwa nechitsauko ichi chose. Munogona kubvunza muchiti, “Humambo hwaMwari hunoshanda sei?” Verengai Mako chitsauko 4! Muchitsauko ichi, Jesu anotiudza mifananidzo mitatu inotaura nezvokuti kutenda kunoumbwa sei mumweya womunhu, sezvamunoziva iye zvino, kuti ichi chinhu chinodiwa kuti denga ripinde munyika zviru pamutemo.

Nhau nhatu dziri muchitsauko chino mufananidzo womukushi, mufananidzo womurume anokusha, uye nyaya yembeu yemasitadhi.

Ngatitangei nokutanga kutarisa nyaya yechipiri inotaurwa naJesu muna Mako chitsauko 4, nyaya yomurume aikusha mbeu.

Akatizve, “Humambo hwaMwari hwakafanana nomunhu anokusha mbeu muvhu. Usiku namasikati, kunyange akavata kana akamuka, mbeu inomera igokura, kunyange zvazvo asingazivi kuti zvinoitika sei. Ivhu riri roga rinobereka zviyo—kutanga chipande, kwozoti hura, kwozoitawo tsanga dzakakora muhura. Panongoibva zviyo, anozvicheka nejeko, nokuti kukohwa kwasvika.”

— Mako 4:26-29

Tisati tapinda mundima iyi, ngatitangei tatsanangura mazwi edu. Mbeu iri kutaurwa naJesu chii, uye ivhu chii? Jesu anototsanangura mashoko iwayo mumufananidzo womukushi unotanga kunyorwa

muchitsauko chimwechetecho. Mbeu iShoko raMwari, uye ivhu moyo womunhu kana kuti mweya womunhu. Saka mumufananidzo uyu, tichishandisa tsananguro yaJesu yemazwi maviri aya, tingati zvedu Jesu ari kuti munhu anokusha Shoko raMwari mumoyo make. Zvadaro, ivhu riri roga kana kuti moyo womunhu uri wogo unobva watanga kuumba kutenda (chibvumirano nedenga) munzvimbo yepasi.

Ndisati ndaenderera mberi, zvakakosha kuti murangarire kuti tsanangudzo yedu yokutenda chii: moyo womurume kana womukadzi unogutsikana zvakasimba nezvinorehwa nedenga. Ndimu iyi inoti kunyange zvazvo munhu asingazivi kuti izvi zvinoitika sei, Shoko rakakushwa mumoyo make rinotanga kukura riri roga uye richibereka chibvumirano. Izvi zvinoitika kunyange avete kana kuti akamuka; muchero zvazvingava, nzira yokuitika kwazvo inoenderera mberi. Munhu anochengeta Shoko mumoyo make, zvishoma nezvishoma moyo wake unenge uchibvumirana nezvinorehwa nedenga, uye kutenda kunenge kuchumbwa.

Rugwaro rwedu muna Mako chitsauko 4 rwunotiudza kuti moyo unobereka kubvumirana kuburikidza neimwe nzira yazvinoita nayo. Nyaya yacho inotiudza kuti pakutanga, kana moyo yedu yagamuchira Shoko, kutenda kunotanga kuumbwa. Jesu anofananidza chikamu ichocho nenhungirwa. Nhungirwa inobva yaenderera mberi kukura yova chipande. Pakupedzisira, hura hunoumba pachipande, asi kunyange panguva ino yokupedzisira hapana chibereko, hapana chibvumirano, uye hapana shanduko munzvimbo chaiyo yechisikirwo. Ipapo Jesu anoti muitiro wacho unopfuurira mberi sezvo hura zvino hunokura ndokubereka zviyo, zvokura. Pazvinosvika panguva iyi, apo mbeu yakura iri pahura, chibvumirano chinovapo, uye kutenda kunovapo kunobvumira

murume kana mukadzi kuti akohwe panyika zvakanga zvadyarwa nedenga mumoyo womunhu.

Zvino nyatsoteereresai. Ngationgororei zvakaitika chaizvo. Denga rinodyara Shoko raMwari munzvimbo yepasi, mumoyo womurume kana kuti womukadzi umo chibvumirano chinodikanwa. Panguva iyoyo, moyo womunhu hausati wabvumirana nedenga, asi chiitiko chinotanga kuitika mumoyo chinounza moyo, chiri choga, mukubvumirana nechakakushwa. Jesu anoshandisa mufananidzo mukuru kutiratidza maitikiro aya. Achienzanisa izvi nomurimi anokusha mbeu uye kuti chirimwa chinokura sei, Jesu anotipa mufananidzo wokuti kutenda kunoratidzika sei. Munyika chaiyo yechisikirwo, kana mbeu iri muhura yakura, inotaridzika **CHAIZVO** sembeu yakakushwa muvhu. Regai ndizvitaure zvakare.

Kana mbeu yechirimwa iri muhura yakura, inotaridzika chaizvo— CHAIZVO—sembeu yakakushwa muvhu.

Dyarai chibage uye muone kuti kana mhodzi yakura muhura inofanana nembeu yamakadyara. Zvinenge zvakafanana, zvinotaridzika zvimwe chete, uye zvinoravira zvakafanana. Hamugone kuziva mutsauko pakati pezviviri izvi; zvakafanana.

Saka regai ndimbotaura zviri kutaurwa naJesu. Patinonzwa Shoko (VaRoma 10:17), tiri kutokusha Shoko raMwari mumunhu wedu womumweya, mumoyo yedu. Kana tikachengeta Shoko iri mumoyo yedu, rinokura; uye kana rakura, mifananidzo iri mumoyo yedu (nyika) ichaenderana nezvinairehwa nedenga. Kana tikaisa izvi mumashoko akasiyana, tingati pamunodyara vimbiso inobva kudenga mumoyo menyu, zvishoma nezvishoma iri yoga inobereka chivimbo cheizvo Mwari vakareva. Pakupedzisira, moyo wenyu unogutsikana zvizere nezvinairehwa nedenga, uye kubvumirana kuchavapo. Somuenzaniso, kana muri kutarisana

nechirwere, mamiriro omumuviri wenyu achikutaurirai kuti muri kurwara, pamunokusha Shoko raMwari rinoti Mwari vakaripira muripo wokuporeswa kwenyu kuburikidza nezvakaitwa naJesu, moyo wenyu woga zvishoma nezvishoma unotanga kugutsikana nezvinorehwa naMwari.

Kana shoko iroro rakura mumoyo menyu, chivimbo chokuti maporeswa chinova chinhu chamunotenda uye nechamunotaura. Hamusisiri kungotaura zvinorehwa nedenga chete. Moyo wenyu wava kunyatsogutsikana. Kana muchiti, “Ndapora,” hamusi kutaura muchitevedzera mashoko akataurwa; asi, izvi ndizvo zvamunotenda uye zvamuri kuziva kuti ndezvechokwadi. Zvinorehwa nedenga zvino zvave maonero enyu echokwadi.

Ndosaka VaHebheru 11:1 ichiti:

Zvino kutenda ndiko kuva nechokwadi nezvinhu zvatinotarisa, nechiratidzo chezvinhu zvatisingaoni.

Pane simbiso inoshamisa yezvinotaurwa nedenga kana kutenda kuripo, asi pachine rimwe danho ririmo munzira iyi.

Murume anochifanira zvino kuisa jeko rake kuti akohwe, kuti azviunze munzvimbo yake chaiyo yokuvapo, izvo zvaane chokwadi nazvo mumoyo make.

*Panongoibva zviyo, **anozvicheka nejeko**, nokuti kukohwa kwasvika.*

— Mako 4:29

Cherechedzai kuti kunyange zvazvo moyo uchibvumirana nedenga, uye chokwadi chokudenga chazovawo chokwadi chomurume kana kuti chomukadzi, hapana shanduko yati yaitika

panyama. Nokuti munhu ndiye ane masimba okutonga pasi pano, ndiye anofanirawo kusunungura simba rokudenga munzvimbo ino. Mwari havakwanise kuzviita pasina murume kana mukadzi. Ndinogona kukuratidzai izvi murugwaro rwunozivikanwa zvikuru rwatakurukura kwokutanga.

*Nokuti unotenda nomoyo wako **ugoruramisirwa**, uye **unopupura** nomuromo wako ugoponeswa.*

— VaRoma 10:10

Munhu anotenda Shoko nemoyo, achibereka kutenda, uye oruramiswa. Kururamisa izwi romutemo rinoreva kuti mutemo wateedzwa. Saka kana moyo womunhu uchibvumirana nedenga, uye moyo wake uchigutsikana zvizere nezvinorehwa nedenga, anenge aruramiswa. Iko zvino zvinenge zvava pamutemo kuti denga ripinde muhupenyu hwake, munzvimbo yepasi. Asi kururamiswa chete hakusununguri simba raMwari. Kufanana neimba ine magetsi anoenda kopinda mumba achibva pachiteshi chemagetsi, pane imwezve nhanho—kubatidza *switch* kuti musunungure magetsi, uye magetsi anobva abaka. Sei? Nokuti sezvinoratidzwa naVaRoma 10:10, pane imwezve nhanho mushure mokururamiswa.

Murume kana mukadzi anomira pamberi pedenga nenyika aruramiswa anofanira kubva apupura kana kuita chimwe chinhu pachibvumirano ichocho kuti asunungure simba nezodzo yaMwari munzvimbo yepasi. Ndapota dzokororai madzokororazve rugwaro urwu kusvikira manyatsonzwisisa zvandiri kutaura. Aya ndiwo mashandiro azvinoita! Aya ndiwo mawaniro anoita denga kuva munzvimbo yepasi zviri pamutemo, moyo uchive chiratidziro chedenga munzvimbo yepasi, uyezve mazwi edu nezviito zvichive

maswitch anosunungura simba redenga. Ndapota nyatsoteereresai chikamu chechipiri chendima iyoyo zvakare: Isu tisu tinofanira kusunungura simba redenga pano.

Pfungwa yedenga yokumirira murume kana mukadzi kuti, chokutanga, ape hutongi, uye chechipiri, ape hutongi munzvimbo yepasi, inogona kuonekwa kuburikidza nezvakadzidziswa naJesu muna Mateu 16 naMateu 18.

Ndinokuudzai chokwadi kuti chose chamuchasunga pano pasi chichasungwa kudenga, nechose chamunosunungura pano pasi chichasunungurwa kudenga.

— Mateu 18:18

Jesu anotaure pano kuti aizopa kereke kiyi (masimba) oHumambo hwokudenga pasi pano. Akati chose chamuchasunga panyika, denga richachitsigira, uye nechose chamuchasunungura panyika, denga richachitsigira. Zvakare, fungai nezve-mupurisa; ane masimba, asi hurumende ine simba. Mupurisa ane kiyi kana kuti masimba ohurumende, sezvo akaitiswa mhiko yokuva mumiriri wohurumende iyoyo. Zvaanotaure, hurumende inozvitsigira. Rangarirai, murume kana mukadzi chete ndiye ane kodzero yepamutemo yokutonga pano, uye saizvozvo, murume kana mukadzi chete ndiye anogona kupa denga masimba omutemo pano. Pane imwe

**AYA NDIWO MAWANIRO
ANOITA DENGA KUVA
MUNZVIMBO YEPASI
ZVIRI PAMUTEMO, MOYO
UCHIVE CHIRATIDZIRO
CHEDENGA MUNZVIMBO
YEPASI, UYEZVE
MAZWI EDU NEZVIITO
ZVICHIVE MASWITCH
ANOSUNUNGURA SIMBA
REDENGA.**

pfungwa inokosha yamunofanira kuziva pamusoro pokutenda. Regai nditaure kwechinguva nezverugwaro rwedu rwuri muchit-sauko chaMako 4 zvakare.

Ivhu riri roga rinobereka zviyo—kutanga chipande, kwozoti hura, kwozoitawo tsanga dzakakora muhura.

— Mako 4:28

Rangarirai, Jesu akarondedzera ivhu rinodudzwa mumufananidzo uyu achiti rinomirira moyo womunhu, kana kuti mweya womunhu, sezvandambodudza. Cherechedzai, apa panoberekwa kutenda; izvi zvinokushamisai here? Kutenda hakusi chibereko chokudenga, sezvinodavirwa navanhu vazhinjisa, asi kunoumbwa pasi pano uye chibereko chomoyo wenyu. Hamugoni kukunyengeterera kana kukumbira kuna Mwari. Kutenda hakudiwi kudenga. Hatidi chibvumirano kudenga. Kwete, kunongodiwa bedzi munzvimbo yapasi ino, uye kunogona bedzi kuitika mumoyo yeparume nevakadzi vari pasi pano. Sokudzidzisa kunoita mufananidzo uri muna Mako 4, pane nzira imwe chete inoita kuti mukuwane, kuburikidza nokuisa Shoko raMwari mumoyo menyu uye nokurega nzira yokubvumirana kuti iitike. Nokudaro, zvino ndingaiti kuti ndive nokutenda? Ndinokusha Shoko raMwari mumoyo mangu uye ndorirega richikura kusvikira kutenda kwavapo. Ndiyo chete nzira yakunouya nako.

Ndisati ndasiya Mako 4, ndinoda kutaura nezvejeko rinotaurwa nezvaro ipapo zvakare.

Panongoibva zviyo, anozvicheka nejeko, nokuti kukohwa kwasvika

— Mako 4:29

Ndinotenda kuti makereke mazhinji haana kudzidziswa mashandisiro ejeko, zvichireva kuti haana kudzidziswa kukohwa zvavanoda. Kereke yose yakadzidziswa nzira yokupa nayo asi kwete nzira yokurima nokukohwa nayo kubva pambeu yavakakusha. Jesu akanyatsonanga mundima iyi, achitaura kuti kana goho rokutenda kwedu richiwanikwa, TINOFANIRA kucheka nejeko. Tingave takaita basa guru rokusunungura mbeu yedu mukutenda, asi tikasaziva machehero nejeko, hakuzovi nokukohwa. Kutaura chokwadi, handina kumbenge ndaziva nezvazvo kusvikira Ishe pavakatanga kundidzidzisa kushanda kwoHumambo. Regai ndikupei mienzaniso mishoma yokuti izvi zvinotaridzika sei.

Ndakakokwa kuti nditaure pane imwe kereke muAtlanta. Wakanga uri musangano weChitatu manheru uye kereke yaive isina kukura zvakananyanya, asi ndaive ndisina basa nazvo hangu. Ndaifarira kudzidzisa vanhu nezvoHumambo. Ndichisvika pakereke ndakashamisika kuona musuo wakapfigwa pasina munhu. Kwakange kwasara maminiti gumi kuti musangano utange. Ndakanzwa rori ine ruzha chaizvo shure kwangu; yaiita kunge isina kana *muffler* zvachose. Pandakatarira, ndakaona rori yekare, yakaparara zvokuti, ichipinda seri kwemukoto wekereke. Handina kumbofunga nezvazvo; mushure mezvose, ndakanga ndiri mudhorobha reAtlanta. Ndakamirira kudaro, mumwe murume akauya achifamba achibva necheseeri kwechivako ndokuzvizivisa amene somufundisi. Akataura kuti ane hurombo nokunonoka, rori yake yekare yakanga yaramba kumuka. Akandiudza kuti aifanira kumutsa rori yake nokutanga ateremuka, payange yotifambei, azoita zvokuburitsa *clutch* sezvo *starter* yanga isingashande. Akataura kuti

nguva zhinji yaisatombomuka, uye aitofanira kufamba mamaira mashanu kuenda kukereke.

Paaierera mberi nokunditsanangurira nezvekereke yake, akandiudza kuti kunyange zvazvo akanga ari mufundisi wekereke, basa guru rekereke raive rokupa vanhu vomuguta zvokudya. Vaipa zvokudya kuvanhu vaipfuura 10,000 pamwedzi woga-woga munzvimbo iyoyo. Mufundisi pavaitaura izvi ndainge ndave kugumbuka. Apa munhu waMwari ari kupa zvokudya kuvanhu 10,000 pamwedzi iye asina kana motokari yakanaka? Ndiye chete mufananidzo waMwari uchaonekwa nevakawanda vevaya vaanopa zvokudya. Kana vakamuona achitotamburawo, achifamba kuenda kukereke mamaira mashanu pazuva rechirimo rine madhigirii zana, vangave nechivimbo chipi chokuti Mwari vaigona kuvabatsira? Ndaigona kuzvigadzirisa. Ndaiva nemotokari diki pamba yaive yafamba mamaira 20,000 yandaigona kuvapa. Ndakavaudza nezvechirongwa changu uye kuti ndaizotumira mumwe wevashandi vangu kuAtlanta nemotokari. Ivo, zvirokwazvo, vakafara. Ndakapedza husiku ihwohwo ndichidzidzisa ivo nekereke yavo diki nezvoHumambo hwaMwari uye nemashandiro ahwo munyaya dzemari.

Pandakaenda kumba, ndakaronga kuti motokari iendeswe kuAtlanta. Apo mushandi wangu akauya kumba kwangu kuzitora motokari, ndakaziva kuti ndakanga ndichiita zvokutengeserana kwomumweya kudenga. Ndaiziva kuti pandakapa motokari iyoyo muHumambo hwaMwari, ndaigona kutenda Mwari nokuda kwemotokari yandaizodawo. Ini handisi munhu wemota, zvichireva kuti handinyanyofariri zvine chokuita nemotokari. Vamwe vanhu vanodzida chose, asi kwete ini. Kwandiri motokari ingori chombo. Ndinoda kuva nemotokari yakanaka, hongu, asi ndinodzifambisa kusvikira dzasvika pachikamu chokuda kuchishandurwa.

Apo mushandi wangu akamira pedyo, ndakaenda mugaraji rangu, uye ndakaisa maoko angu pamotokari iyoyo ndokuti, “Baba, ndinoregedzera motokari iyi mubasa rohushumiri Hwenyu, uye sezvandinobudisa motokari iyi, ndinogamuchirazve imwe motokari...” Ndakazeza. Ndinoziva kuti Humambo hwaMwari hwakananga sei, uye ndaiziva kuti shoko rokuti “motokari” harin-gaiti. Ndakazivawo kuti ndaifanira kunyatsotaura zvakananga uye kuti ini naDrenda taifanira kuwirirana maererano neizvo chaizvo zvatingagamuchira. Ndakamira ipapo ndiri pakati pechirevo, ndakaonawo kuti ndakanga ndisingazivi kuti ndaida motokari yakaita sei. Saka ndakatangazve kuti, “Ishe, nhasi ndinosunungura motokari iyi muhushumiri Hwenyu, uye ndinotenda kuti ndinog-amuchira motokari yakanaka chaizvo sezvandinodyara, asi ndicha-fanira kudzokera kwamuri pane *model* uye nemhando yacho kana ndanyatsofunga nezvazvo.” Ndizvo zvakaita; motokari yakanga yaenda. Ndakanga ndisina motokari mupfungwa yandaigona kuti, “Hongu, ndinoda motokari IYO.”

Mwedzi mishoma yakadarika. Chokwadi Drenda aiwirirana neni pakupa motokari, uye seni, aisaziva kuti aida motokari yemhandoi. Mumwedzi miviri yakatevera takataura nezvemotokari, uye pakupedzisira rimwe zuva akati, “Unoziva, ndinofunga ndinga-farikanya kuva *nonconvertible*.” Ndakamuudza kuti ndaibvumirana nazvo, uye kuti zvaifadza, asi yemhandoi? Zvakare, isu takanga tising-atombozive kuti kunze uko kwaitombove nema*convertible* akaita sei. Asi rimwe zuva patakanga tichienda nemotokari kunodya zvokudya zve masikati, mudzimai wangu akaerekana ati, “Ndeiyu!” “Ndeiyu yii?” ndakadaro. “Ndeiyu,” akadaro achinongedza panzvimbo paichengeterwa motokari. *yerestaurant* yatakanga tapinda “Ndeiyu yii?” ndakabvunza. “Motokari iyo, ndiyo yandinoda!” Ndakabva

ndaona *sharp convertible* mhiri kwekwaichengeterwa motokari. “Handei tinoona kuti imhandoi,” ndakadaro. Naizvozvo, takaenda kumotokari iya tichibva tamisa yedu kumashure kwayo.

Ndosaka taiifarira. Yakanga iri BMW 645Ci, iri *convertible* yakanaka zvechokwadi, uye yaidhura zvakanyanya. Kutaura chokwadi kwamuri, pandakaona mhando yayo, ndakafunga, “Zvakanaka, Ishe, chitiratidzai zvokuita.” Ndaiziva kuti ndaisa-zobhadhara \$115,000 paBMW itsva, asi ndaizivawo kuti Mwari vaigona kuita zvishamiso. Ini naDrenda hapana watakaudza nezve-motokari iyi kana kumboudza ani zvake kuti taitsvaga motokari.

Kwapera vhiki dzinenge mbiri, hanzvadzi yaDrenda yakatichaira runhare ndokuti, “Ndawana motokari yaDrenda!” “Munorevei kana muchiti mawana motokari yaDrenda?” ndakadaro. Akati, “Ndaona motokari ichitengeswa, ndobva ndangonzwa kuti iyi yakafanira kuita motokari yaDrenda; uye ndaifanira kukuudzai nezvazvo.” “Imotokari rudzii?” ndakabvunza. “BMW 645Ci, uye yakanaka; Ndinoreva kuti yakanakisa. Ine makore akati wandei, haina kufamba zvakanyanya, uye hapana pakamarika. Yakanaka. Kunze kwaizvozvo, munhu ari kuitengeswa munomusziva.” “Ndiri kumuziva?” ndakadaro. “Hongu, akadaro; munofanira kumuchaira runhare motaura naye nezvazvo.” Zvakanaka, paakandiudza mhando yemotokari uye *nemodel* yayo, achiziva kuti ndiyo mota chaiyo yataive tati takafarira masvondo mashoma apfuura, ndaiziva kuti Mwari vaive nechimwe chinhu chavakanga varonga.

Ndakachaira runhare murume aive nemotokari. Hongu ndaimuziva, takamboti taurei-taurei nezvemotokari achindiudza kukura kwayakaita. Ndokuzotaura mashoko aya kwandiri. “Munoziva, nguva yose yatanga tichitaura nezvemotokari iyi parunhare, ndanga ndichizwa kuti iyi ndiyo motokari yaDrenda.”

Ndakanga ndisina kana kumbotaura kwaari kuti ndaida kuti motokari iyi ive yaDrenda. Murume akaenderera mberi akati, “Regai ndikuudzei zvandichaita; ndichakutengeserai nemadhora 28,000.” Nzeve dzangu dzaisatombobvuma zvandainzwa. Motokari iyi yaikosha kudarika mari iyoyo. Pandakaudza Drenda nezvazvo, ndingopfupikise hangu, akafara. Takabhadhara mari yemotokari iyoyo uye tichinayo nanhasi. Ichiri kumhanya uye inotaridzika zvakanaka. Haisati yatombova nekakumarika, uye takaityaira kakawanda takadzikisa denga rayo, *stereo* ichidandauka, uye zuva richifema hupenyu muzuva redu ratinenge takaneta.

Rwendo rwedu rwataifarira rwakanga rwuri rwokutyaira *convertible* yakanaka iyi nemumakomo eColorado, zvinhu zvedu zvokumisasa zviru murori. Mwanasikana wedu, Kirsten, aiva nesu parwendo irworwo, uye ndinoyeuka ndichityaira nomuKansas ndichifamba ndiri paI-70 panguva yohusiku denga rayo rakadzikiswa. Kirsten ainge akarara kumashure pandaityaira. Nyeredzi dzaipenya zvakananyanya pamusoro pemisoro yedu, uye mugwagwa wakanga usina munhu kunze kwerori imwe kana mbiri dzaizongodarikawo apo neapo. Uhwu hwaive humwe hwehusiku hwakanaka apo mhengo yainyatsofefetera uye zvose zvomunyika zvainge zvakanaka. Takapedza mavhiki maviri akatevera ndichityaira nomuRockies, ndikaona kuti motokari iyi inonyatsofamba zvakanaka sei. Pane shoko rimwe chete rinogona kuzvitsanangura—Chishamiso!

Asi heino mibvunzo yemiriyoni imwe chete yemadhora. Ko motokari iyoyo yakasvika sei pano? Nei yaive motokari chaiyo yakataurwa naDrenda kuti, “Ndeiyu!”? Ndaiziva kuti Humambo hwaMwari hwakaunza motokari iyoyo muhupenyu hwedu. Ndaiziviziva pandakadyara motokari iyoyo kumufundisi uya kuti

ndaiisa mutemo wemweya panzvimbo. Ndinoyeuka ndichitaura kuti ndakanga ndichigamuchirazve motokari, kwete *SUV*, kwete *jeep*, *asi* motokari; Ndinoyeuka ndichitaura kuti yakanaka. Asi ini naDrenda takatocheka nejeko. Motokari iya ingadai isina kuuya kusvika tati. “Ndeiyu!” Kunyange zvazvo ndakanga ndiine kutenda pandakabudisa motokari iyoyo, takanga tisina kucheka nejeko kusvikira Drenda ati, “Ndeiyu.”

Pane chimwe chiitiko chakaitika chakaburitsa musimbotti uyu nenzira huru. Sezvamungave muchiziva, ndinoda kuvhima. Ndinogara mune imwe nyika yakanaka kwazvo yokuvhima, uye ndakakomborerwa nokuva nenzvimbo yangu yokuvhima. Pamaeka angu makumi matanhatu, ndine anenge 19 maeka esango rizere miti uye anenge 10 maeka emachakwi. Ndinovhima nondo netsindi gore negore nokubudirira kukuru. Nguva dzose kunogaroa nemadhadha uye nehanzi dzinenge dzichibhururuka dzichitenderera, asi nokuda kwechimwe chikonzero, handina kumbofunga nezvokuzvivhima. O-oo, kamwe kana kuti kaviri mumakore ose aya apo ini nevakomana vangu taifamba tichidzika kumachakwi tongobata hanzi shomanane kuti tinodzidya pazvokudya zvechirariro. Asi hatina kumbobvira tavhima madhadha.

Zvisinei, mumakore mashoma apfuura, pandakaona madhadha mazhinji achibhururuka mumadhaka, ndakafunga kuti ndaizoedza kuavhima. E-ee, zvainakidza kwazvo! Ndakafadzwa nazvo zvikuru. Panguva yokuvhima madhadha iyi, ndakaona kuti ndaida kunyat-sodzidzira kupfura madhadha. Ndakakwanisa kubata mashoma ndikaona kuti ainyatsonaka zvokuti. Ndakaona kuti nguva zhinji madhadha aisanangwa nepfuti yangu, izvo zvandaifunga kuti ndizvo zvezvimwe zvinhu zvaikonzera kuapotsa kwangu. Ndaishandisa pfuti yangu yenguva dzose, yandaishandisa kupfura mhuka dzose

kubva kune tsuro kusvika kunondo, yaiva *Remington model 1187*. Ndapota ndinzwei zvakanaka, ndinoda pfuti iyoyo, uye ipfuti huru. Asi ndakanga ndanzwa kuti kune mhandu itsva dzepfuti dzakanga dzakagadzirirwa kuvhima madhadha chete. Dzakanga dzine ruvara *rwe camouflaged* uye dzakanga dzine *mamagnum shell emainch matatu* nechidimbu, ayo andaiziva kuti aizobatsira kuapfura ari kure ikoko. Ndakaronga kutarisa mune imwe yadzo mwaka wemadhadha waitevera usati watanga.

Zvisinei, mwaka wemadhadha wakanga wapera, akanga zvino ava Ndira, uye ndakanga ndichifamba nomu Cabela ndichironga kuzopfuura nomuchikamu chepfuti kuti ndione kuti pfuti idzodzo dzakamboita sei chaizvo. Ndichipinda muchikamu chepfuti, ndakaona kuti vaive nechimwe chikamu chepfuti dzaive dzakatsaurirwa kuvhima madhadha. Ndakatarisa dzishoma dzadzo ndikafunga kutenga yandaida, asi yaive yemadhura 2,000 uye mwaka wemadhadha zvino wakange wave nemwedzi yakati wandei kuti usvikezve. “Ndichamirira,” ndakafunga nechemumoyo. Asi ndavakuda kuenda ndakaita zvaive zvisina kujairika. Ndakanga ndisingazivi zvandaita pandakazviita. Ndakangozviita ndisina kufunga. Ndakanongedza kupfuti yandaida ndikati nechemumoyo, “Ndichava nepfuti iyo, nomuzita ra Jesu.” Zvakare, handina kufunga zvakanwanda pamusoro pazvo; Ndainge ndongopupura kuti pfuti ndaiva ndava nayo. Moyo wangu waive nomufananidzo wakajeka wepfuti yemadhadha yandaida.

Mumavhiki mashoma akatevera, ndakakokwa kuti nditaure pamusanganano wemabhizimusi, uye chimwe chinhu chakaitika ipapo chakabata pfungwa dzangu. Ndapedza kutaura, muridzi wekambani akasvika akati vakanga vachida kunditorera chipo vachitenda kuuya kwangu. Akati, “Taiziva kuti munoda kuvhima, saka takakutengerai

pfuti iyi.” Ndakavhunduka pavakaburitsa pfuti yemadhadha itsva,

**... MWARI VAINGODA
KUNDIRATIDZA
KUTI VANONDIDA.
VAKANDIRATIDZA
KUTI VANONDIDA
PAVAKANDITUMIRA
JESU UYE VAKANDIPA
HUMAMBO!**

Benelli, semi-automatic, iyo chaiyo yandakanga ndaona muchitoro, iya yandakanga ndanongedzera! Muri kuona izvi here? Pfuti iyoyo yakabuda sei? Ndakanga ndapa pfuti dzakawanda mumakore apfuura asi ndakanga ndisati ndambocheka nejeko. Nemamwe mashoko, ndakanga ndadyara pfuti idzodzo mukutenda uye nerupo asi ndakanga ndisina kumboisa jeko. Ndakanga ndisati ndamboti, “Ishe, ndiyoyo! Ndiyo

yandinoda.” Asi miniti yandakazviita, goho rakaonekwa!

Ndaironedzera nyaya yepfuti iyi kune mumwe mufundisi shamwari yangu, akati, “Hongu, ndinofunga kuti Mwari vanozviita dzimwe nguva. Vanogona kungokuropafadzai nechipo chidiki-diki chokukuudzai kuti vanokudai.” Pandaifunga zvaaitaura ndakaona kuti, “Kwete, handizvo. Hongu, Mwari vanondida, asi havana kungoda kundishamisa nechipo chidiki.” Imbwa, hove, nondo dzakauya zvakarongeka, motokari, zvose zvakanga zvauya kwete nokuti Mwari vaingoda kundiratidza kuti vanondida. Vakandiratidza kuti vanondida pavakanditumira Jesu uye vakandipa Humambo!

Ndinoda kukuudzai imwezve nyaya yegohwo. Sezvandambokuudzai, handina hanya zvikuru nemotokari. Tinodzityaira kusvikira padzinenge dzava kuda kuchishandurwa. Muenzaniso ndewe *Honda Pilot* yaane makore masere okukura. Motokari iyi tinoida, inotibatsira, inoshanda zvakanaka, inotaridzika setsva, nokudaro, tinoichengeta. Asi kazhinji taifunga nezvokutenga SUV hombe yokutakura nayo vafambi nevaeni. Nguva yadarika, takapa

Cadillac Escalade pasi pomuripo kune chimwe chezviitiko zvatakaita paNow Center, uye ini naDrenda takaifambisa tichitenderera-tenderera hedu. Taiifarira.

Taifarira huchena hwayo, uye isu taifarira hupfupi hweiyoyataityaira kusiyana nehombe yakauya mushure. Takati, “Iyi ndiyo yatiri kuda, *Cadillac Escalade, pearl white*, pfupi. Tinoda kutenga imwe yeiyi.” Hupenyu hwakanga hwakabatikana uye panguva iyoyo takanga tisina nguva yokutarisa-tarisa kana yokufunga kutenga imwe.

Kwapera unenge mwedzi, ndakange ndichangobuda pamusuo wangu kuti nditore bepanhau rangu remangwanani apo runhare rwangu rwakachema. Mumwe murume akati, “Mufundisi, ndinoda kukutengerai *Cadillac Escalade*; munoda ruvara rwupi? Nokushamisika ndakati, “E-ee, zvakanakisa. Ini naDrenda tinoda *pearl white*.” “Zvakanaka,” akadaro, “regai nditarise kwose ndione zvandingawana.” Mukufara kwangu, ndakakanganwa kumuudza kuti takanyanya kufarira pfupi yacho. Chinangwa chake chaive chokuwana ine gore kana maviri uye ine chimiro chakanaka nemamaira okufamba akadzikira.

Zvisinei, hatina kunzwa kubva kumurume uyu kwenguva inenge mwedzi apo akazochaya runhare ndokuti, “Ndine *Escalade* yenyu; ngatisanganei panguva yakati, nezvakati, panzvimbo yakati, uye munogona kuenda nayo kumba.” Saka takasangana naye uye aive ne*Escalade yepearl white* iri pfupi. Yakanga yakanaka! “Ndine hurombo kuti zvatora nguva yakareba kuti ndidzoke kwamuri.” akadaro. “Ndakaedza chaizvo kutsvaga hombe, asi hombe dzacho dziri kudiwa zvokuti, nokudaro dzaisawanika. Dzandaingokwanisa kuwana ipfupi chete. Ndinovimba kuti hamuna dambudziko nazvo.” Taive tisina dambudziko nazvo? Ndizvo chaizvo zvataida uye chaizvo zvatakataura!

Ndinobvunzazve mubvunzo uyu: Iyo *Escalade* chaiyo yataida yakavapo sei? Chokutanga, kunze kwemotokari yandakapa mufundisi wandambotaura, ndakapa dzimwe sere. Asi ndakanga ndisati ndamboti, “Ndeiy!” nezvemota kusvika Drenda aita izvozvo paBMW iya. Zvino, zvakare, ini naDrenda takanga tawirirana ndokuti nenzwi guru, “Ndeiy!” Kwemakore ndakataura kuti kereke yakaita basa rakanaka chaizvo rokudzidzisa nezvokupa asi basa risina kuitwa zvakanaka nderokudzidzisa vanhu nzira yokukohwa nayo. Zvino munogona here kuziva kuti jeko chii kubva munyaya dzapfuura? Ndinovimba zviri pachena! Ndakanga ndadyara motokari dzakawanda mukutenda kuti ndizowane dzimwe, asi ini naDrenda hatina kumbobvumirana kuti tive nemotokari itsva. Zvakare, takatyaira motokari dzedu kwekanguva. Asi miniti yatakati, “Ndeiy!” iyo yakavepo. Jeko ndiwo mashoko edu!

Rurimi rwune simba rohupenyu norufu, uye vaya vanorwuda vachadya chibereko charwo.

— Zvirevo 18:21

Pane imwe nguva kereke yaiita seinodzidzisa zvakananda pamusoro pokureurura kwedu. Ndakange ndine vanhu, pamwe nemiwo makambova nawo, vokuti vaigona kutaura chimwe chinhu uye vobva vaisa maoko avo pamiromo yavo voti, “Ndinofanira kungwarira pane zvandichareurura.” Ichi chinoita sechinhu chakanaka, uye ndinobvuma kuti chichabatsira kuchengeta Shoko riri mumoyo menyu. Zvisinei, kungwarira pane zvamuchareurura hakunei nejeko. Chii? Asi ndaifunga kuti wangoti jeko mashoko edu. Hongu, ndadaro, asi kungoziva nzira yokutaura chinhu chaicho haisiyo yoga kiyi.

*Ndinokuudzai chokwadi, kana munhu **akati** kugomo iri, 'Enda, uzvikande mugungwa,' uye asingakahadziki nazvo mumoyo make, asi **achitenda** kuti **zvaareva** zvichaitika, achazviitirwa.*

— Mako 11:23

Zvakare, jeko riri muna Mako chitsauko 4 ndiwo mashoko enyu! Panosvika nguva yokuti Mako chitsauko 4 inokurukura nezvejeko, inenge yatokurukura nezvenzira yokutenda uye kuti mungakuwana sei. Inoti panongoibva mbeu, munozvicheka nejeko nokuti kukohwa kwasvika. Kukohwa kwasvika nokuti muri mukutenda, muchibvumirana nedenga mumoyo menyu. Ndima iri pamusoro apo muna Mako 11 inoburitsa musimbote mumwe chete. Moyo wenyu unotenda Shoko, wobva wataura uye wosunungura simba rokudenga. Asi onai mashoko okuti, “*achatenda kuti zvaareva zvichaitika.*” Kuedzwa kwokutenda hunge muchitenda zvamuri kureva. Kungotaura kana kungopupura Shoko raMwari hakusi kutenda. Kunze kwokunge moyo wenyu wapindirana nedenga, munogona kureurura kusvika matsvukuruka kumeso uye hapana chichaitika. Zvino ndechipi chatinofanira kungwarira panacho, kureurura kwedu kana kuti moyo yedu?

Munhu akanaka anobudisa zvinhu zvakanaka papfuma yakanaka yemoyo wake, akaipa anobudisa zvakaipa papfuma yakaipa yomoyo wake. Nokuti muromo unoreva zvizere pamoyo

— Ruka 6:45

Pamusoro pazvo zvose, chengetedza moyo wako, nokuti ndicho chitubu chohupenyu. Bvisa zvinotsausa pamuromo wako; kutaura kwakaora ngakuve kure nemiromo yako.

— Zvirevo 4:23-24

Tinogona kunyatsoona kuti zvatinoaura nezvatinotenda zvinobva mumoyo yedu. Nokutevedza maitirwo ari muna Mako chitsauko 4, tinoziva nzira yokunyatsoshandura nayo zvinotendwa nemoyo yedu, tozviunza mune zvinoenderana nedenga uye nomukutenda. Ipapo kana tanyatsogutsikana, tinocheka nejeko kuburikidza nokushandisa mashoko edu uye nezviito. Mazvinzwisisa here? Zvakanaka, ngatiendererei zvedu mberi.

Patiri kuenderera mberi nehurukuro yedu yezvokutenda, ndinoda kuunza mubvunzo wamunofanira kukwanisa kupindura.

Ndinoziva Sei Kana Ndiri Mukutenda?

Uyu mubvunzo wakanaka uye ndeuyo wamunofanira kuziva sezvo zvisingabviri kunyengetera munyengetero wokutenda musina kutanga mava mukutenda. Kune nzira dzakawanda dzokuziva nadzo kana muri mukutenda kana kuti musiri, zviri zviratidzo zvizhinji zvamunofanira kuziva uye kutarisa. Kana musiri mukutenda, munogona kuita sarudzo dzakavakirwa pakutya. Sarudzo dzine chokuita nokutya dzinogara dzakaisai pasi pechituko chenyika uye zvinoita kuti mutadze kuwana zvinodiwa naMwari kwamuri. Zvino chii chinoratidza kuti muri mukutenda? Chiratidzo chokutanga chiri nyore; munogona kutarisa kumashure kutsanangudzo yedu yokutenda uye monzwisisa kuti kugutsikana zvizere mukati

memoyo wenyu ndiyo kiyi chaiyo. Asi nguva zhinji tinofunga kuti tiri kugutsikana asi nepo tinenge tichingobvumirana neShoko mupfungwa dzedu kwete mumoyo yedu. Munofanira kukwanisa kuziva musiyano. Kana muchinyatsogutsikana, pachokwadi panova nokubvumirana mupfungwa nezvinorehwa neShoko uyewo nokunyatsova nechokwadi nazvo, kuri kuva nechivimbo chinounza rugare netarisiro.

Zvino kutenda ndiko kuva nechokwadi nezvinhu zvatinotarisa, nechiratidzo chezvinhu zvatisingaoni.

— VaHebheru 11:1

Kana mune humbowo hwokuti manga mune chimwe chinhu, mungada kusimbiswa here kuti maive nacho? Chokwadi kwete. Zvakare, kana muri mukutenda, pane kakuziva, rugare, uye nechivimbo chokuti mune zvinorehwa neShoko raMwari, kunyange zvazvo munenge musati mazviona. Vanhu vazhinji vanoovaitaura nenzira iyi: “Ndinozviziva kuti ndinoziva kuti ndinozviziva kuti ndinoziva kuti ndinacho.” Kuziva uku kunobva mukati momunhu kwete zvamunenge muchiona mumamiriro ezvinhu. Zviri mumunhu wemweya wenyu kana mumoyo menyu. Kutya kwapera, hapasisina pfungwa dzokunetseka dzinozadza pfungwa dzenyu; munoziva kuti zvaitwa.

Chimwe chiito chokuva mukutenda, mufaro nokutarisira. Mhinduro yenyu iri pano. Munayo! Kutenda kunopfuura kunzwa rugare kana kuti kuva nechivimbo, kunyange zvazvo muchava nazvo. Munofanirawo kukwanisa kudzivirira nzvimbo yenyu pamweya. Pandinotaura kudaro, fungai nezvedare uye imi muri

gweta ari kubvunzurudza chapupu. Sei muchitenda zvamunotenda nezvemamiriro enyu ezvinhu? Mungadzivirira sei chinzvimbo chenyu? Pane mhinduro imwe chete, Shoko raMwari.

Somuenzaniso, kana mumwe munhu akauya kumba kwenyu okutii, “Heyi, budai mumba mangu,” mungati here, “O-oo, ndine

**“ZVINO KUTENDA NDIKO
KUA NECHOKWADI
NEZVINHU ZVATINOTARISIRA,
NECHIRATIDZO CHEZVINHU
ZVATISINGAONI.”**

— VAHEBHERU 11:1

hurombo; Tipeiwo zuva rimwe chete tigobuda zvedu”? Kwete, hamudaro; pamwe mungatoseka. Kana murume uyu akati, “Kwete, iyi imba yangu; budai kana kuti ndichakuonai mudare,” mhinduro yenyu yaizova yokuti, “Ndichakuonai mudare nomufaro!”

Pakutongwa, maizoratidza mutongi tsamba yekodzero yenyu yemba makadzikama. Mutongi aiti akaiona, aibva asunga murume uya nechikonzero chokukushungurudzai oita kuti abhadhare mari yose inenge ichidiwa nedare panyaya iyi. Chivimbo chenyu chaive chakazendama kwete pane zvamanga muchinzwa mamuri kana mumanzwiro enyu, asi pane mutemo, uye pachokwadi chokuti pamutemo, imba iyi yanga iri yenyu.

Kana zvasvika pakuva mukutenda, ndinoona kuti nguva zhinji vanhu vasinganzwisise kuti kutenda chii vanovhiringika nyore nokuisa chivimbo chavo muzviito zvavo panzvimbo pokuti vachiise pamanyuko avo bedzi okutenda, rinova Shoko raMwari. Zviri nyore kuvhiringika pachiito kana kuti pane zvamunofanira kuita neShoko raMwari nezvamunofanira kuita nesimba chairo roHumambo iro rinobva pamoyo unogutsikana chaizvo nechivimbo. Somuenzaniso, kana makadyara mari muHumambo hwaMwari, ndikakubvunzai kuti sei muchitenda kuti muchawana mubairo pakupa ikoko,

mhinduro yenyu haifanire kuva iri yokuti, “Nokuti pazuva rakati ndakapa mari.” Kutaura uku kunenge kuri kungotarisa pakuita kwenyu chete, nzira yamakashandisa, uye hakuna chibatiso chevimbiso. Vimbiso yenyu inongobva kuShoko raMwari.

Handikwanisi kuverenga huwandu hwevanhu vandakati mushure mokunge ndanamata navo, pandinovabvunza kuti sei vachitenda kuti vachagamuchira mushure momunamato, vanongonditarisa pasina mhinduro. Pandinobvunza, ndinenge ndichitsvaga kutenda kwavo, kubvumirana kwavo nedenga. Ndinoda kuvanzwa vachiti, “Ndinoziva kuti ndichagamuchira nokuti Mwari vakandivimbisa mune zvakati nezvakati mubhuku rakati, rinoti, uye mundima yakati, kuti izvi ndezvangu.” Mikana iripo yokuti kana vakatadza kundipa rugwaro, vanenge vasina chibatiso uye vanenge vasina ruzivo rwokuri kuenda igwa ravo.

Rangarirai, kutenda kunongovapo chete kana maziva kuda kwaMwari. Sei? Nokuti kutenda kunongovapo chete kana moyo wenyu uchibvumirana nokuda kwaMwari. Ndinotenda kuti vanhu vazhinji vanofunga kuti vari mukutenda nepo vanenge vasiri. Zvakare, pfungwa dzavo dzingabvuma kuti Shoko raMwari nderechokwadi uye rakanaka, asi kutenda kunovapo bedzi kana moyo yavo ichikugutsikana zvizere. Kune vazhinji, pfungwa dzavo dzinobvumirana neShoko raMwari, asi moyo yavo haina kugadzikana.

Heuno mufananidzo wakanaka wezvandiri kutaura nezvazvo, uyo wandinotenda kuti ucharatidza kuti vazhinji havasi mukutenda pavanofunga kuti varimo. Ko dai ndaikuudzai kuti ndakabva mukuziva kuti denga rakanga risiri *reblue*, sokutaura kunoita vanhu, asi kuti ruvara *rweblue* sezvavairidana narwo rwakanga rwuri ruvara *rweyellow*? Nemamwe mashoko, ndaikuudzai kuti isu takanga tadzidziswa zvisizvo hupenyu hwedu hwose pamusoro pemavara

uye kuti *blue* haisi *yblue* chaizvoizvo asi *iyellow*. Maizoitei? Mungafemereka nokuvhunduka mobva matora runhare rwenyu mochaira mudzidzisi wenyu wedanho rokutanga muchimupopotera uye muchimupomera mhosva yokukanganisa hupenyu hwenyu nokukudzidzisi mavara zvisizvo. Handifungi kudaro. Maisambova nemanzwiwo okutya, maisavabata parunhare. Maingoziwa kuti ndanga ndiri benzi, moramba mashoko acho seasina musoro, mobva maita zvenyu basa renyu. Sei? Nokuti munogutsikana zvizere kuti *blue iblue!*

Zvino, ngatimboenzanisai muenzaniso wangu nehurukuro yedu yokutenda. Ko kudai mainyatsogutsikana nezvakataurwa naMwari pamusoro pokuporesa, asi chiremba okuudzai kuti muchafa negomarara? Maitarisa chiremba uya mofunga kuti ibenzi nokuti maitoziva kuti hapana zvaigona kuitika. Sei? Nemhaka yokuti makagutsikana zvizere nezvegadziriro dzokuporesa dzakaripirwa naJesus. Munozviona here? Hongu, vanhu vazhinji vanonamata, asi pakuongorora, ndinoona minamoto yavo isiri minamoto yokutenda asi iri yetariro, vasina chokwadi chevichaitika. Shamwari yangu, ichi ndicho chikonzero nei zvakakosha kuti tizvivake isu pachedu neShoko raMwari. Tinofanira kuziva kuti kuda kwaMwari chii kuti tikwanise kuva nechivimbo mune zvavanoreva, uyewo kuti tirambe izvo zvisiri Zvavo. Regai ndikupei muenzaniso hwomuhupenyu hwangu unoratidza kuti kudya zvohupenyu zvinorehwa naMwari kunokosha sei.

Ndakanga ndaneta sezvo somunhu aive nebhizimusi, akanga ava mavhiki mashomanane akanga akaoma zvinhu (iyi yakanga iri nguva yandakanga ndisati ndava mufundisi). Mazuva angu aive azere nohurongwa hwokutsvaga vatengesesi uye, pachokwadi, nokugarawo ndichinetsekana nemari nokuda kwebasa rangi randaishanda

necommision. Ndaienda kuna chiremba wemazino kuti anonopapwa. Zvose zvaive sezvenguva dzose kusvika chiremba wemazino andibaya jekiseni re*Novocaine*. Paakapinza tsono, pakabva paita kuzununguka; ipapo-ipapo shaya yangu yakabva yangoita chiveve, pane kuti chiveve chindibate zvishoma nezvishoma. Ndakashamisika ndichibva ndaudza chiremba wemazino zvakanga zvaitika. Akati, “O-oo, Ndofunga ndabaya *nenerve*.” Ndakakurumidza kumubvunza kuti, “Zvakanaka here izvozvo?” Akataura mazwi aya, “Zvakanaka, kazhinji inopora.” Chii? Ndamunzwa zvakanaka here ini? “Chiremba, munorevei nokuti kazhinji inopora?” Akati, “Zvakanaka, kazhinji kubva muzvikamu 80 kusvika muzvikamu 85 kubva muzana zvenguva, inopora pasina migumisiro yakaipa zvachose.”

Chii? Pakarepo kutya kwakasimuka mandiri. Zvino chii? Ichapora here? Pfungwa dzangu dzakange dzotanga kupindwa nokutya. Mushure menguva yangu nachiremba, chiso changu chakaramba chine chiveve, kusiyana nenguva dzose apo chinoenda chichipera zvishoma nezvishoma. Ndichibva kwachiremba, ndakanga ndakananga kunosangana nomutengi pachinhambo chingangoita awa imwe kubva pahofisi yachiremba wemazino, saka ndaiva nenguva yakawanda yokufunga nezvakanga zvichangobva kuitika. Asi parwendo rwose rwokuendako, ndairwadziwa, kwete nemarwadzo enyama, asi nokushaya rugare uye nokutya kwaitenderera mupfungwa dzangu.

Nguva dzezuya dzati fambei pandakange ndave munzira kuenda kumba ndichibva kumusangano, ndakadarika nepamba

**PANGUVA IYOYO, NDAKAZIVA
KUTI TARIRO YANGU BEDZI
YAKANGA IRI SHOKO
RAMWARI.**

peshamwari yangu. Chiso changu chakanga chichiri nechiveve, uye ndaitsvaga kusimbiswa nomumwe munhu kuti zvaizopora. Cherechedzai kukanganisa kwangu: Handina kutarira kuShoko raMwari asi kumunhuwo akanga asitombori mutendi akasimba kuti ndive nechivimbo. Ndakaudza munhu uyu zvainge zvaitika uye ndaimirira kunzwa kuti, “Haa, hazvisi nyaya hombe izvi Gary; chichapora!” Pane kudaro, hezvino izvo zvandakanzwa. “O-oo, kwete! Ndakanga ndine shamwari yakambozviita, uye chiso chake hachina kuzombopora; kusvika zvino chiso chake chakaoma.”

Mushure mokushanya uku, ndakasava netariro yeramangwana. Ndaiziva kuti Mwari vanoporesa (mupfungwa dzangu), asi handina kukwanisa kubvisa kutya ikoko. Moyo wangu waive usina kugutsikana. Husiku ihwohwo, ndakarwadziwa! Pfungwa dzangu dzaive dzakazara nokutya, uye chiso changu chaive chichiri nechiveve sezvazvaive chakaita kuhofisi yachiremba. Pandaiedza kurara, ndakatanga kunzwa kurwadziwa pasi penzeve yangu yokurudyi. Kuti zvingadaro here? Baba vangu vakanga vanetsekana nechirwere chokuoma mitezo che*Bell's palsy* mugore rimwe kana kuti maviri akanga apfuura, uye vakanga vandiudza kuti zvakanga zvatanga nemarwadzo muzasi menzeve yavo. *Bell's palsy* inoitika kana tsinga inodzora tsandanyama (*muscle*) dzechiso, yafamba nepakaburi kadiki mubhonzoro riri pasi penzeve, yobatwa nohuta-chiona kana kuti yozvimba.

Pandaive ndakarara kudaro ndichiedza kutsvaga hope, chandakangonzwa aive mashoko aipinda mundangariro dzangu okuti, “Uchava nechirwere che*Bell's palsy* sezvakangoita baba vako.” Pandakamuka mangwanani, ndainzwa kuva nezviratidzo zve*Bell's palsy*! Zvino, shaya yangu handiyo yoga yaive nechiveve, asiwo

nechiso changu chose kudivi rorudyi chakanga chawe nechiveve, uye ndakanga ndisingachagoni kutsinzina meso angu kana kuvhara muromo wangu. Zvaive zvandiipira.

Ndakaenda kuna chiremba womunharaunda kuti ndinonzwa kana zvandaifungira zvaive zvechokwadi. Mushure mokuongororwa, akanditarisa uye akati zvechokwadi ndakanga ndine chirwere chakazara chokuoma mitezo che*Bell's palsy*. Ndakabva ndati, “Chii chinotevera?” Akati, “Zvakanaka, kazhinji kubva muzvikamu 80 kusvika muzvikamu 85 kubva muzana zvenguva, zvinopora pasina kuzooma mitezo zvachose.” “Ataura zvandaifunga kuti achataura here?”

Panguva iyoyo ndakaziva kuti ndakanga ndiri munyatwa. Ndakaziva kuti dhiyabhori haaizogumira ipapo, uye handina kuda kuona zvaizotevera. Ndaiziva zvakakwana nezvehondo yemweya izvo zvaiita kuti ndione kana ndakanga ndavakunanga kusiriko. Rangarirai, aya aive makore andaive ndisati ndaziva zvakananyanya nezvemhando idzi dzezvinhu. Asi ndaiziva zvakakwana kuti ndaifanira kubata chinhu ichi pamweya kana ndaizova nebudiriro yokuchikurira. Ndakatoonawo kuti uhu hwaive hurongwa hwemadhimoni kuti andibate ndakavarairwa pandaive ndaneta uye ndisingatarisiri chero dambudziko.

Panguva iyoyo, ndakaziva kuti tariro yangu bedzi yakanga iri Shoko raMwari. Ini pachangu ndakanga ndisingachakwanisi zvachose kumisa kutya kwaiitika mupfungwa dzangu. Saka ndakanyora makadhi e3X5 ane magwaro okuporesa paari ndokuaisa muimba yangu yose. Ndakatendeuka pamberi paJehovha uye ndikatanganga nzira yokukudziridza kutenda mumoyo mangu. Ndaiziva kuti ndaifanira kudyara Shoko mumoyo mangu kuti kutenda kukure, nokudaro, ndainzvera paShoko raMwari zuva rose.

Pakutanga hapana chakashanduka. Chiso changu chakaramba chine chiveve, uye ndaigara ndichirwisana nemweya wokutya. Pashure perinenge vhiki, pasina chashanduka pachiso changu, zvakaitika! Sezvinodzidziswa norugwaro rwedu muna Mako 4:26, pandakadyara Shoko mumoyo mangu, kutenda kwakatanga kuumbwa, kutanga chipande, tevere dzinde, hura, tevere tsanga dzakura muhura.

Mukuita uku kwose, hapana kubvumirana uye nokudaro, hapana kutenda—kwete zvazvino. Nokudaro, kunyangwe tinenge tisiri kuona shanduko kana kuziva kuti maitiro aya anoshanda sei, maererano norugwaro rwedu rwomuna Mako 4, zvinhu zviri kushanduka zvechokwadi. Shanduko yandiri kutaura nezvayo haisi kuitika munzvimbo inooneka neziso, asi shanduko iri kuitika mumoyo yedu. Kana tikabwirira paShoko, Shoko rinoshandura zvisvishoma nezvisvishoma kutenda kwemoyo yedu kubva pakusatenda kuenda pakubvumirana nedenga.

Zvino rimwe zuva, pandakanga ndichifamba mumba mangu mune makadhi ose e3X5 ane magwaro okuporesa akaiswa pose pose, ndakazongoona ndakatarisa pane rimwe randakanga ndaona kazana. Asi panguva ino pandakaritarisa, *BAM!* Zodzi yakabva yangouya pandiri, kutya kwakabva kwapera, *NDAKAZIVA* kuti ndakange ndapora. Hongu chiso changu chakanga chichiri nechiveve. Pakanga pasina shanduko, asi ndaiziva kuti ndakanga ndapora. Mumaawa akati kuti, chiso changu chakanga chatodzokera kuve zvachaive, chiveve chose chapera. Mwari ngavarumbidzwe! Shoko rinoshanda!

Kunyangwe zvazvo ndakanga ndabvumira hupenyu hwangu hwomweya kupera simba nokuda kwokuregeredza uye kwokubatikana, pakupedzisira ndakaziva chikanganiso changu

ndokutendeuka kubva paupenzi hwangu. Aka kaive kare pandakatanganga kudzidza kushanda kunoita kutenda, uye ndakange ndisina ruzivo rwakawanda munharaunda iyi. Ndinotarira shure pane zvandakaita, ndichiona kubvunza vanhu nezveramangwana rangu kwandaiita pandaiva mudambudziko panzvimbo pokunanga kuShoko raMwari soupenzi. Pandakangonzwisisa zvakanga zvichiitika, ndakatendeukira kuShoko raMwari nechivimbo. Sezvineiwo, vanhu vazhinji havana chivimbo mukuita uku nokuti havana kumbodzidziswa nezvokutenda uye kuti kunouya sei. Sezvo vasingazivi nzira yacho, kana vari pasi pokumanikidzwa, vanozviparadzanisa neShoko, vachifunga kuti harishandi.

Nzwisaisi Kurwisa kwaSatani

Christine akauya kukereke kwedu asingazivi zvakawanda nezvaMwari. Akazvarwa patsva mune imwe yemisangano yedu yeSvondo mangwanani uye hupenyu hwake hwakashandurwa zvakanyanya. Mukereke medu tine dzidziso yoHumambo. Imwe yedzidziso yatinopa uye yatinotaura nezvayo ndeyekodzero yepamutemo yokugamuchira kuporeswa. Christine akanga ave nedambudziko rokusanzwa kwemakore. Kutaura idi, akanga ava nemakore 40 akapfeka yamuro yokunzwa uye akanga atorasikirwa nechikamu chinodarika 50 kubva muzana chokunzwa kwake. Mai vake vaiva matsi, uye hanzvadzi yake yakanga ichitamburawo nedambudziko rimwechetero rokutadza kunzwa. Christine paakanzwa kuti somutendi, aiva nekodzero yomutemo yokuporeswa, akafara zvikuru!

Vari muimba yokudzidza, mudzimai wangu akaisa maoko ake paari ndokunamatira kuti nzeve dzake dzivhurwe, uye ipapo-ipapo,

akatanga kunzwa zvakakwana. Christine akatanga kuzhambatata nokuchema uye nokurumbidza Mwari. Apo mudzimai wangu, Drenda, naChristine vakauya ndokundiudza mashoko akanaka, ndakanzwa kuda kumunyevera nezvekurwisa kwaSatani. Ndakaudza Drenda kuti araire Christine kuti kana zviratidzo zvatanga kumudzokera, ngaataure nohushingi kunyaya yacho uye ataure kuti akanga aporeswa uye kuti Satani amurege. Mangwanani akatevera muedzo wakauya. Kunzwa kwake kwakadzokera pakusanzwa zvakana. Saka akaita chaizvo zvatakataura, “KWETE! Satani, handisi kugamuchira izvi. Ndakapora uye ndakaporeswa, nomuzita raJesu!” *Izvoka!* Nzeve dzake dzakavhurika uye dzakaramba dzakavhurika kubva ipapo.

Yeukai kuti Satani acharwisa oedza kutongazve. Musamurega achizviita. Mirai paShoko raMwari!

Muchikamu chino, ndatora nguva yokukupai hwaro hwokuti munzwisise kuti kutenda chii, kuti kunoshanda sei, kuziva kwamungaita kana muri mukutenda, uye nekwamungawane kutenda. Kuti Humambo hwaMwari hushande muhupenyu hwenyu, munofanira kuziva izvi. Rangarirai, Jesu akaudza mukadzi, “Kutenda kwako kwakuporesa.” Uye ndizvo zvazvichava kwamuri: Kutenda kwenyu, moyo wenyu uchinyatsogutsikana nezvinotaurwa nedenga, uye nokucheka nejeko, ndiyo mhinduro yenyu kudambudziko ripi zvaro kana chidikanwi chipi zvacho chamungasangana nacho muhupenyu.

CHITSAUKO 6

ROPAFADZO RAMWARI

Ndaive ndakagara hangu *parestaurant* nomukadzi wangu uye nomumwe mutauri akanga ashanya. Dzinenge dzaiva 10:00 manheru uye takanga tichangobva kupedza musangano weSvondo manheru une simba. *Waiter* akauya kuzonzwa zvataida kudya tikatanga kukurukura zvedu. Mueni wandaive naye akatanga kumuudza kukomborera kwanga kuchiita musangano uyu uye nezvekereke yedu. Akabva ati, “Unofarira kuvhima here?” Akapindura kuti aikufarira. Mueni wangu aigara achifarira nyaya dzangu dzokuvhima, uye chokwadi, ndakanga ndamupa rimwe remabhuku angu *eFaith Hunt* manheru iwayo kuti aendese kumba kunopa imwe shamwari yake. Ndaive ndakagara pedyo naye ndakaisa pasi bhuku randaive ndichamutumira kumba naro.

Waiter akaenderera mberi nokutaura nezvekuvhima avhimazve kwaaive aita asi asina kumbobata kana nondo imwe zwayo. Mueni wangu neni takatanga kutsanangura kuti Humambo hwaMwari hunoshanda sei uye kuti aigona kutarisira kubata nondo nguva dzose paabuda. Akanga asingazivi zvokufunga nezvedu.

Asi ndakarangarira bhuku randakanga ndinaro ndokufunga kumupa. Ndakaudza mueni wacho kuti ndaizomutsvagira rimwe rakadaro achibva abvuma. *Waiter* uya akanditenda ndokuvimbisa kuti aizoverenga bhuku riya, asi ndakafunga kuti pamwe iyi yaizova nguva yokupedzisira kunzwa kubva kwaari. Asi kwete, yaisava.

Kwpera gore, mueni mumwechete uya akauya kukereke ndokuratidza kuti akanga afarira *restaurant* yatakanga taenda gore rakanga rapfuura ndokukumbira kuti tiendekozve. Nokudaro, takaenda. Patakagara pasi, takashamisika kuti taive *newaiter* mumwe chete watakaita gore rakapfuura. Paakafamba, akatitarisa ndokuti, “Hevoi, makauya muno gore rapfuura, uye takataura nezvokuvhima nondo.” Isu takati, “Hongu, tinorangarira.” Akati, “Ndakaverenga bhuku riya ramakandipa, uye ndakaita zvara- itaura. Ndakawana nondo mbiri gore rapfuura uye ndinotarisisira kuwana nondo dzangu gore rino zvakare. Takafara kunzwa nyaya yake asi hatina kushamisika. Humambo hunoshanda nguva dzose!

Ndakanga ndichiita musangano wevafundisi vanenge 25, ndichitsanangura nezvoHumambo hwaMwari nokushanda kwahunoita. Wakanga uri musangano mukuru. Pandakanga ndava kuda kubuda mukamuri yokusanganira uye vashandi vangu vachits- vaira, mumwe mufundisi akadzoka. Iye nomudzimai wake vakauya kumudzimai wangu ndokukumbira kana vaigona kutaura nesu. Mufundisi vakatanga kutiudza kuti imba yavo yaizovharwa kupera kwevhiki kana vasina kuuya nemadhora 6,900. Vakatsanangura kuti vakanga vasina mari kunze kwemadhora zana aive muzita ravo, ayo panguva iyoyo aiva mumaoko avo. “Izvi ndizvo chete zvandinazvo,” vakadaro, “asi ndinoda kukusha sezvamadzidzisa manheru ano, uye kuti imi nomudzimai wenyu mubvumirane nesu pamari yatinoda

vhiki rino.” Takabatana maoko tose ndokunamata tichitenda Mwari nemari iyi.

Kwopera unenge mwedzi, ndakaona mufundisi mumwecheteyo pane chimwe chiitiko; vakamhanyira kwandiri vachifara. “Ndinofanira kukuudzai zvakaitika,” vakadaro. “Handina kukuudzai izvi patakambotaura, asi mudzimai wangu neni tine bhizimusi diki-diki rokudhinda *mat-shirt* ratinoitira mugaraji redu apo neapo. Hapana zvitononyanyowana kubva kwariri, asi tinowana mutengi apo neapo. Zvisinei, zuva rakatevera mushure momunyengerero wedu nemi, takagamuchira mabasa emari okuti tikaibatanidza yose pamwe chete inosvika madhora 8,900. Taifanira kushanda nesimba vhiki iroro, asi pakasvika Chishanu cheviki iroro, takanga tava nemadhora 6,900 ataida kuchengeta musha wedu. Ndinokutendai!”

Ndakanga ndiri kumusangano wevafundisi muNorth Carolina nevamwe vafundisi vangangosvika mazana mashanu. Ndakanga ndisiri kutaura pazuva iri, asi kungobatirana zvangu navo. Mumwe murume akauya kwandiri akati, “Ndinoda kutaura nemi.” Aive mufundisi aibva kuGermany, uye akati aiva nenyaya inofadza yaaida kundiudza.

Mwanakomana wake, uyo akanga achiri kuyaruka, akanga awana maCD angu neimwe nzira. Mushure mokuateerera, akafunga kuti aizogamuchira *PlayStation 3* nokutenda sezvo akanga asina mari yacho. Ndinovimba kuti munhu wose anoziva chinonzi *PlayStation 3*, asi kana musingazivi, *icomputer system* yemitambo. Mufundisi vakandiudza kuti mwanakomana wavo akauya muhofisi mavo rimwe ramazuva ndokuvakumbira kuti vabvumirane naye nokuda kwe*PlayStation 3* iyoyo. Mwanakomana akatsanangurira baba vake zvaakanga achidzidza kubva pamaCD angu uye kuti aida kudyara sei mbeu pamwe nokunamata nababa vake maererano nazvo.

Saka mufundisi vakandiudza kuti havana kufunga zvakawanda pamusoro pazvo, asi somufundisi wekereke, vakagamuchira mbeu kubva kumwanakomana wavo, waiva mupiro wemari wakapihwa kukereke. Ivo nemwanakomana wavo vakanyengetera pamwe chete uye vakabvumirana kuti mwanakomana akanga ava ne*PlayStation 3*, uye vakatora nyaya yacho seyakanga yatoitwa.

Muzuva rakatevera, mumwe murume wokukereke kwavo akachaira runhare mufundisi ava ndokubvunza kana mwanakomana wavo aisada kuwana mari sezvo akanga ane basa renguva pfupi raaida kubatsirwa. Mwanakomana akafara uye akawana mari yakakwana pabasa iroro remazuva maviri kuti atenge *PlayStation 3*.

Izvi zvakabata pfungwa dzomwanakomana, uye mumavhiki mashomanane akatevera, mufundisi vakataura kuti mwanakomana wavo akadzoka muhofisi mavo ndokukumbirazve kana vaigona kubvumirana naye pane chimwe chinhu. Mufundisi vakandiudza kuti, “Hongu,” asi vakatishamisikei zvishoma apo mwanakomana wavo akavakumbira kuti vabvumirane naye kuti Mwari vamupe mhasuru dzakakura. Mufundisi vakandiudza kuti vakanga vasinganyatsozivi kuti vopindura sei mwanakomana wavo pane izvi. Asi pakupedzisira, vakaudza mwanakomana wavo kuti pakukumbira mhasuru, iye aifanira kuita chikamu chake uye kuti vaizobvumirana naye chero bedzi aizozvinzwisa. Mwana wavo akabvuma. Zvino zvakare mwanakomana akadyara akananga kuti ave nemhasuru dzakakura, uye vakanamata muchibvumirano nokuda kwazvo.

Zuva rakatevera, motokari yakasvika pamba pamufundisi. Yaiva mhuri yaibva kukereke. Mufundisi pavakabuda kuti vataure navo, vakati vakanga vachitsvaira garaji ravo uye ndokuona *barbell set* ravaifunga kuti mwana wamufundisi angade. Kana aisarida, vaifunga kuti mufundisi vangaziva nezvomumwewo munhu

womukereke aizoida. Mufundisi vakandiudza kuti hapana aiziva nezvechido chemwanakomana wavo chemhasuru uye kuti vakanga vanyengetera nezvazvo husiku hwadarika. Mufundisi vakati izvi zvakavashamisa! Vakapinda mumba ndokuti kumwanakomana wavo, “Aripi maCD iwayo?”

Nyaya dzemhando iyi dzakajairika. Ndinogaro dzinzwa nguva dzose, uye ndinoda kuti dzivewo dzakajairika muhupenyu hwenyu. Kusvika pari zvino taona uye takurukura zvinhu zvakanwanda zvinokosha zvemashandiro anoita mitemo yoHumambo hwaMwari, uyewo kuti kubvumirana kana kutenda kunodiwa sei kuti denga rive nekodzero yepamutemo kana kuti ritonge pano pasi. Zvino, ngatidzikei zvakanwanda tione kuti mitemo yoHumambo iyi inogona kutibatsira sei pahupfumi hwedu.

Kuropafadza kwaJehovha kunowanisa upfumi, uye haawedzeri matambudziko kwahuri.

— Zvirevo 10:22

Pandakaona rugwaro urwu kokutanga, ndakafunga kuti, “Chokwadi, izvi hazvireve zvarwuri kutaura pano, handizvo here?” Asi ndakaona kuti zvinoreva chaizvo zvarwunotaura! Kuti tinzwisise kuti ndima iyi iri kutaura nezve, tichada kutarira shure kumavambo, apo munhu akatanga kusikwa.

Asi mumwe akapupura kwazvo pane imwe nzvimbo achiti:

“Ko, munhu chii zvamunomufunga, kana mwanakomana womunhu zvamune hanya naye? Makamuita muduku zvisihoma kuvatumwa; makamushongedza korona yokubwinya nokukudzwa uye mukaisa zvinhu zvoise pasi petsoka dzake.”

Pakuisa zvinhu zvose pasi pake, Mwari haana kusiya chinhu chimwe chete chisina kuiswa pasi pake.

— VaHebheru 2:6-8

Tamboverenga ndima iyi kumashure, asi yakakosha kuhurukuro yedu yazvino. Mukudzokorora, pakasikwa munhu, zvinhu zvose zviru panyika zvaivapo zvakaiswa pasi pohutongi hwake. Kwakanga kusina chinhu chimwe chete chakanga chisina kuiswa pasi pake.

**“KUROPAFADZA
KWAJEHOVHA KUNOWANISA
UPFUMI, UYE HAAWEDZERI
MATAMBUDZIKO KWAHURI.”**
—ZVIREVO 10:22

Aitonga nyika ari pachinzvimbo chemasimba chokutumwa uye akapfeka korona yehurumende yaaimiririra. Akange akapfekedzwa zodzo yacho uye achikudzwa nokuda kwechinzvimbo chemasimba chaakanga apihwa. Satani,

uyo akanga apandukira Mwari, akanga atokandwa pasi pano Adhamu asati avapo. Satani akazvidza munhu paakazviwana ave kutongwa nomurume akapfeka korona yemasimba yaMwari. Satani zvino aifanira kuzviisa pasi pechisikwa ichi, icho muchimiro chacho chenyama chomuzvarirwo chakanga chakaneta zvikuru kupfuura zvaava. Zvisinei, mumweya, shoko rimwe nerimwe raitaurwa naAdhamu rakanga rine simba rimwechetero sokunge rataurwa naMwari Pachavo. Adhamu, mwanakomana waMwari, akatonga pamusoro pepasi ari panzvimbo yechiremera iyi inotyisa nohukuru.

Nokudaro, Satani akavenga murume uyu uye akachiva masimba aiva nawo pamusoro penyika. Mhinduro yake chete yaive yokutora korona kubva paari, chinzvimbo icho murume aive nacho. Asi paingova nekadambudziko kadiki. Satani akanga asina simba rokutorera Adhamu korona; tariro yake bedzi yakanga

iri yokuti neimwe nzira aigona kunyengera Adhamu kuti abvise korona oga. Nokunyengedza Evha kuti Mwari vaisafanira kuvimbwa Navo uye kuti hupenyu hwaiva nezvakawanda zvokupa kupfuura izvo Mwari vakanga vachibvumira, Adhamu naEvha vakasarudza kutenda Satani pana Mwari ndokupandukira Mwari. Pakupedzisira, Adhamu uye naEvha vakarasikirwa nenzvimbo yavo yapamutemo yechiremera muHumambo hwaMwari, uye Satani akava mwari wenyika ino, sezvatinoona Pauro achitaura naye muno muna 2 VaKorinde.

Vasingatendi vakapofumadzwa ndangariro dzavo namwari wenyika ino, kuti varege kuona chiedza chevhangeri rokubwinya kwaKristu, anova mufananidzo waMwari.

— 2 VaKorinde 4:4

Adhamu asati apanduka, aiva nezvaaiwana zvokuva mwana-komana. Zvose zvaiva naMwari zvaiva zvake kuti afarikanye nazvo, uye akanga asina kumboziva zuva rokushayiwa kana kuti kuva nopfungwa yokutya muzuva rimwe chete zvaro rohupenyu hwake. Zvose zvaaida kuti ararama nazvo pasi pano zvakanga zvatoiswa pano asati asikwa.

Kana tikafunga nezvemazuva matanhatu okusika ari mubhuku raGenesisi, tinowana kuti munhu akasikwa pakupera kwezuva rechitanhatu rokusika, chikamu chokupedzisira chegadziriro yaMwari chokusika chaifanira kuitwa. Aive akatarirwa kurarama muzuva rechinomwe, iro Mwari vakataura sezuva ravo rokuzorora. Izvi zvaisava nokuti Mwari vakanga vaneta asi kuti vakanga vapedza uye zvose zvakanga zvaitwa. Chimbofungai kwekanguva pamusoro peizvo Mwari vakanga vapedza uye nechirongwa chakanakisa

chavaive nacho kumunhu. Zvinosuruvarisa, Adhamu akasiya zvose izvozvo, uye mukuita kudaro, akarasikirwa nechinzvimbo chake chepamutemo chomuHumambo.

Mwari pavakasvika kwaari mushure mokusarudza kwake kusateerera, vakati kwaari:

Ivhu rakatukwa nokuda kwako; mukushanda kunorwadza, uchadya zvibereko zvaro mazuva ose ohupenyu hwako. Richakuberekerwa minzwa norukato, uye uchadya miriwo yomusango. Neziya rechiso chako uchadya zvokudya zvako kusvikira wadzokera kuguruva, sezvo wakatorwa kwariri; nokuti uri guruva, kuguruva uchadzokera.”

— Genesisi 3:17b-19

Chokutanga chandinoda kuti muone ndechokuti Mwari havana kutuka pasi, asi Adhamu ndiye akazviita. Akanga ane hutongi hwakakwana pamusoro papo. Akanga ari muchengeti wapo. Adhamu, uyo ane hutongi hwakakwana uye huzere pamusoro penyika anopandukira hurumende yaMwari uye chaizvoizvo anodinga Mwari. Sarudzo iyi yaive ine mubairo wakakura kwete pana Adhamu chete asiwo papasi rose uye nokumurume wose kana mukadzi aizorarama pasi pano kubvira pazuva iroro kuenda mberi. Kunyange zvazvo akanga achiri kuramba aine simba pamusoro penyika yaakanga apihwa naMwari, iye zvino akazviwana asina simba rokutonga nemasimba ekorona uye neehurumende yaaimbomiririra yaitsigira hutongi hwake. Kuparadzaniwa nohupenyu pachahwo, irwo rufu, urwo rwakanga rwusingazivikanwi naAdhamu, zvino rwakatora hutongi.

Mwari vanonotarisa naAdhamu nokuda kwezvaakaita uye

vanoudza Adhamu kuti zvino, chokutanga, kuburikidza nechivi chake, akarasikirwa nenzvimbo yake yapamutemo muhurumende yaMwari. Uye nemhaka yokuti Adhamu akanga ari mumiririri wehurumende iyoyo pasi, denga rakarasikirwa nomumiririri wayo wepamutemo kuburikidza naye uyo denga rakawana hutongi munzvimbo yapasi. Chechipiri, pasi pacharo zvino rakatapurwa uye harichabereki zvokudya sezvarakanga rakaita kare muBindu reEdheni. Iye zvino kushanda kunorwadza uye neziya zvaAdhamu zvainge zvodiwa kuti pasi ribudise zvaanoda uye kuti ararambe. Minzwa norukato zvino zvbata minda uye hupenyu hunooma; kurarama kunova nzira yohupenyu.

Nzira yakaoma yohupenyu iyi uye nepfungwa dzokurarama nadzo izvo zvakasvibiswa nomunhuwi wokutya nerufu uye zvinoremera munhu wose akauya shure kwaAdhamu ndinozvidana kuti hurongwa hwenyika yakatukwa. Ndiko ini nemi takakurira uye nzira yacho yokurarama, tose tinoiziva zvakanyanya. MuPisarema rechi23, Dhavidha anoidana kuti mupata womumvuri norufu.

*Kunyange ndikafamba nomumupata womumvuri worufu,
handingatyi zvakaipa, nokuti imi muneni; tsvimbo yenyu
nomudonzvo wenyu zvinondinyaradza.*

— Mapisarema 23:4

Inzvimbo umo kutya rufu kwakazara mumhepo. Asi panewo mumwe mubairo wakashata. Munhu anorasikirwa nohukama hwake naMwari uye nokudaro, haazvizivi iye amene—anorasikirwa nokuona chinangwa chokusikwa kwake uye nezvaari chaizvo. Munhu paakasikwa, akapihwa chinangwa, basa. Aifanira kutonga nyika pachinzvimbo chaMwari. Nemamwe mashoko, aive nebasa

raakapihwa naMwari uye nechinangwa muhupenyu hwake. Asi iye zvino mafungiro evanhu vose akashanduka, angova pakurarama kwavangaite. Kurarama ndiko kwava chinangwa chavo uye nebasa ravo idzva.

Zvino, sarudzo yoga-yoga inoitwa nomunhu inodarika nepakutukwa uku kwokurarama, kungava kutsvaga kana kuunganidza kuti pave neraramo. Hapana rugare; zuva nezuva rizere nokushanda kunorwadza uye neziya. Nzira bedzi yokupukunyuka nayo

**MUHURONGWA HWOKURAMA
HWENYIKA YAKATUKWA,
MUNHU WOSE ANETA
NOKUMHANYA.**

kubva muhupenyu hwakadai uhwu hwokurarama, mujaho wemakonzu, sezvatinoidana nhasi, kuva nematura azere kuti tichirega kumhanya. Kubva pakuwa kwomunhu, ichi ndicho chiroto

chomunhu wose, murume nomukadzi. Ichi ndicho chinangwa chavo chokutanga, kurega kumhanya.

Munhu ane rombo rakanaka rokuva nezvakati wandei iye zvino anozviunganidza nokuchenjerera kukuru uye nedziviro. Anobatirira pazviri achitya zvikuru kurasikirwa nazvo nokuti kana akarasikirwa nazvo, achamanikidzwa kana kuitwa nhapwazve kuti amhanye kushanda zvinorwadza uye neziya zvakare.

Chiroto chomunhu, chinangwa chake chokurarama, sezvandambotaura, ndechokuti neimwe nzira awane zvokurarama nazvo zvakakwana kuti arege kumhanya senhapwa kuti araramwe uye kuti awane zororo. Ndinoda kuve nechokwadi chokuti munzwisise chokwadi ichi zvakajeka:

Muhurongwa hwokurama hwenyika yakatukwa, munhu wose aneta nokumhanya.

Ndinoyeuka mamwe mangwanani ndakagara pasi nomumwe

mufundisi. Akanga achindiudza kuti aida hushumiri; mangwanani oga-oga aimuka kutozosvikira arangarira chimiro chemari yake, zvikwereti, uye nokushaikwa kwemari. Aiti nyaya dzake dzemari dzaiita segumbeze nyoro raiedza kudzipa hupenyu hwake chaihwo uye kumutorera mufaro wose wezvaakaita. Havasi vafundisi chete vanotarisana nemhando yematambudziko akadai. Iyi ndiyo nzira yohupenyu yevazhinji sezvo vachigara muzvikwereti kubva pamuhoro uno kuenda pane unotevera.

Munhu wose ari kutsvaga nzira yokubuda nayo, uye nzira chete yokubuda nayo, hupfumi, kuva nezvakawanda. Pasi pohurongwa hwenyika yakatukwa, zvamuri ikozvino zvinotsanangurwa nezvamunazvo uye nemari yamunogona kuita. Kutanga, munhu anoedza zvikuru kufukidza kusasimira kwake, kurasikirwa nedonzvo rake chairo raakasikirwa uye nezvaari chaizvo, uye obvuta zvokunyepedzera. Iyezvino anoedza kutsiva zodzo yaMwari, iyo yaimbomufukidza nokubwinya kwakadaro, nepfuma. Chechipiri, anoedzawo kutsiva nzvimbo yake yokukudzwa yaakatonga muHumambo hwaMwari nokudadisa kwohupenyu kwayo uye nokutonga vamwe vanhu. Munhu zvino akazara nechinhu chimwe—kuwana kana kuunganidza pfuma. Iye zvino hupfumi hwaanahwo nesimba rakawanda raanogona kushandisa pane vamwe vanhu ndizvo zvave kumutumidza zvaari. Ikozvino chimiro nechinzvimbo munzanga zvakakoshera zvikuru uyo akawa kuti akosheswe.

Fungai nezvazvo. Ndoupi mubvunzo wokutanga unobvunzwa nemurume kune mumwe murume? “Munoitei mukurarama?” Sei? Tinenge tine hanya nazvo here kana kuti tinenge tichida kunyatsoziva? Kwete, asi mubvunzo uyu unoisa ruremekedzo rwedu kumunhu iyeye. Nemamwe mashoko, tiri kuzvibvunza kuti, “Mumwe murume uyu ndiani? Ane chinzvimbo chei kana kuti

ane chiremera chei panyika? Ndinofanira kumupa ruremekedzo rwakaita sei?” Madzimai, pano ndiri kutaura ndichitarisa maonero anoitwa nevarume chete, Ndinoziva kuti imi madzimai munoshanda nemamwewo maonero enyu okuzivikanwa nawo akasiyana.

Muzuva ranhasi hurongwa hwenyika yakatukwa uhwu huchiri kushanda! Vanhu vanoita sarudzo dzavo dzose vakazendama papfungwa yokutsvaga kana yokuchengetedza mari. Vanhu vanobuda kunze kwenyika kuti vatore basa rinobhadhara zviriri nani vasingafunge kaviri nezvechinangwa chavo. Munhu wose anoda kuve nomukurumbira. Sei? Nemhaka yokuzivikanwa (chinzimbo) uye nohupfumi.

Pane ongororo yakaitwa pakati pezviuru zvevadzidzi vokusekondari maererano nebasa ravaida kuita kana vakura. Makumi matanhatu neshanu muzana vavo vakati basa ravaida raive rokuva nomukurumbira. Kuva nomukurumbira? Kuziva kwandinoita kuva nomukurumbira pachako harisi basa ringaitwa.

Imwe ongororo yakaitwa yakaratidza kuti zvikamu makumi matatu kubva muzana zvevashandi zvinovenga mabasa azvo, uye imwezve yakaratidza kuti 40 muzana havafariri mabasa avo. Saka tine makumi manomwe evashandi muU.S. vasingafarire zvavari kuita! Zvino sei vari mubasa iroro? Nemhaka yokuti ivo varanda vokurarama, vachimhanya nokushanda kunorwadza uye neziya kuti vangorarama chete. Chinangwa uye nechido hazvitariswi nevazhinji vevashandi ava; kubhadhara mitero ndicho chinhu chinovasunda. Kuitwa nhapwa yokutsvaga mari inodiwa kunosiya mukana mushoma wokuita sarudzo. Uyo anobhadhara mari yakawanda ndiye anokunda nguva dzose. Unonzi mujaho wemakonzo! Ndimu munogara imi neni. Ivai nomufananidzo uyu mupfungwa dzenyu *wehamster* ichimhanya nokukurumidza mukugona kwayo

kwose, isina kana kwainoenda pavhiri *rehamster* iroro. Tinoseka uye tinofunga kuti zvakanaka. Asi munyika chaiyo, izvi hazvina kunaka, hazvina kunaka zvachose. Vanhu vanofira pavhiri iroro uye havambosviki kwavaitarisira kuti vachasvika.

Musaisa moyo yenyu pane zvamuchadya kana kunwa; musafunganya pamusoro pazvo. Nokuti vedzimwe ndudzi vanombanyira zvinhu zvose zvakadaro, uye Baba venyu vanoziva kuti munoshayiwa izvozvo. Asi tsvakai Humambo Hwavo, uye zvinhu zvose izvi zvichapiwawo kwamuri.

— Ruka 12:29-31

Kumhanya nebase rinorwadza uye neziya ndiyo yoga nzira yatinoziva. Kana ndikakuudzai kuti maifanira kubuda muchikwereti, ndinoreva kuti MAIFANIRA kubuda muchikwereti mumwedzi gumi neviru kana kuti mhuri yenyu yose yaizoendeswa kuNorth Pole zvachose (Ndiri kushandisa muenzaniso wakanyanyisa kuti ndibuditse pfungwa yacho), mungaitei? Regai ndikuudzei zvamungaita. Maibva matotanga kuronga zano rokudikitira uye rokumhanya-mhanya kuti zvikasikidze. Mungati, “Zvakanaka, ndinogona kushanda mamwe mabasa enguva pfupi. Mudzimai wangu ogonawo kushanda mamwe mashoma enguva pfupi, uye vana vanogona kubatsira zvakare.” Maona, ndihwo hwoga hurongwa hwokuwana nahwo hwamakadzidza, hurongwa hwokushanda kunorwadza uye neziya. Regai ndikupei umwe mufananidzo hwohurongwa uhwu.

Ngatitii ndanga ndichimhanya ndichidzika nomugwagwa wenyu, uye ndakabva ndanhonga nhava dema kune rimwe divi romugwagwa wenyu riine mamirioni gumi emadhora mariri. Ndakafara zvikuru, asi ndakaziva kuti ndaifanira kupa chiziviso

nezvazvo. Saka sezvo ndaikuzivai, ndakamhanya kumba kwenyu ndikakukumbirai kushandisa runhare rwenyu. Ndakachaira runhare mapurisa imi makamira muchiteerera. Ndakavaudza zvainge zvaitika pamusoro pezvandainge ndawana. Pashure pokunyarara kwekanguva vachiongorora zvinyorwa zvavo, vakandiudza kuti vakanga vasina akanga avazivisa kuti akarasa mari uye ndokuti zvavo ndaigona kuichengeta. (Handifunge ndizvo zvavaizotaura, asi pamuenzaniso wangu zvinoshanda.) Pavakandiudza izvozvo, ndakangosvetuka ndokushevedzera nomufaro. Ndakabva ndakuudzai zvakanga vataura, ndikafara kwazvo.

Imi makanyemwerera zvine ruremekedzo apo ndaifara uye ndichikutsanangurirai zvose izvi. Asi munofunga kuti chii chamaizoita muri patafura yezvokudya zvechirariro husiku ihwohwo pamaiudza wamakaroona naye nyaya iyoyo? Kunyemwerera? Handifungi kudaro. Maizoti, “HAA, IZVI HAZVINA _____!” Mazadzikisa panga pasina chinhu, handiti? Makaziva sei kuti izwi rokuti “KUNAKA” ndiro raive mhinduro chaiyo? Ndichakuudzai sei, nokuti ndiwo mukudzirwo wamakaitwa. Ndiwo maitiro amakakura nawo. Kurwadziwa nokudikitira ndizvo zvaitwa.

Mumuenzaniso wangu, ndakanga ndawana mari isina basa randakange ndaita kuti ndikodzere kuiwana, uye uku kubiridzira hurongwa. Hazvina kunaka. Zvakanga zvisina kunaka nokuti handina kushandira mari iyoyo; Ndakangoinhongawo. Kuziva kwamakaita kuti zvimwe hamungambove nerombo rakadaro rokuinhonga, kwakaita kuti muzare negodo neshungu muchiziva kuti mazuva enyu achazara huranda hwokumanikidzwa kuti murarame.

Mukuenzanisa, kana ndikauya kukereke rimwe zuva ndiri

muzvipfeko zvangu zvakabvaruka uye zvine tsvina ndosimuka ndoti kuvanhu, “Tazviita! Ini naDrenda takashanda maawa makumi maviri nemaviri pazuva mumakore gumi apfuura, uye takabva tapedzisa kubhadhara imba yedu,” nzimbo iyi yaiita maungira okufara nokuombera. Sei? Nemhaka yokuti mumwe munhu akazviita, uye makazviona zvichikurudzira. Mumwe munhu akazviita; pane nzira yokubuda nayo! Pamwe tinogona kutsunga, tozviita pasina sarudzo, toita zvakakodzera kuitwa kuti tisunungukewo. Asi sei munhu wose asina kupembera nokuombera maoko pandanhonga mari yaiva zvayo mumugwagwa? Uye nei zvakanga zviru nyore kwamuri kuti muzadzise kunyora panga pasina chinhu? Nemhaka yokuti iyi ndiyo nzira yamunofunga nayo; chitoriwo chiroto chenyu. Chinhu chakanaka kuita icho isu tose takadzidza, kushanda basa rinorwadza uye neziya. Hazvina kunaka kuva nemari isina basa rakabatanidzwa pairi.

Asi kupunyuka kubva muhurongwa hunorwadza hwokutam-budzika uye hweziya chiroto chomunhu wose. Kuva mupfumi, kuva munhu ane miriyoni yemadhora ipfungwa inokwezva vanhu vazhinji. Mamirioni emadhora, haichisiri zvayaimbova, asi kana tikaitora senhamba chete, ichiri kungotaura nezvehupfumi. Pfuma inopa mukana worusununguko rwunomira mukupokana nokunetsekana kwezuya nezuva kunorarama vanhu vazhinji. Munhu wose aneta nokumhanya, uye kuva nemiriyoni yemadhora zvinoreva kuti aigona kumira uye pakupedzisira oita zvaave akaronga kuita. Fungai pamusoro peizvi: Chii chinofadza *palottery*? RUSUNUNGUKO! Rusununguko rwokuva nesarudzo; kuita sarudzo dzisinei nokutererwa kwemitero kana dzokuti pave neraramo.

Chirongwa, *Who wants to be a Millionaire?*, chakakurumbira zvakanyanya. Chinofadza nokuti munhu wose anorota

nezverusununguko irworwo. Pavanenge vachitarisa chirongwa ichi, vanobatikana mupfungwa, vachifarira mukwikwidzi, vachitarisira kuti abudirire.

Regai ndimboshandura musoro wenyaya zvisihoma, humbavha pachahwo hunotsanangurwawo senzira yokuwana nayo zvokurarama nazvo zvisina basa rakabatanidzwa pahuri. Mupfungwa yakatsveyama, hunopazve rusununguko kubva kuhurongwa hwenyika yakatukwa. Ngatingobvumiranei ipapo kuti munhu wose anoda kumira kumhanya! Asi pane nzira yokubuda nayo here? Zvirongwa zvokuwana nazvo mari zvizhinjisa. Ndinowana tsamba dzomumhepo dzingangoita gumi pazuva roga-roga kubva kune vanhu vari mhiri kwemakungwa vanenge vachindiudza nyaya dzavo dzinosuruvarisa dzokuti vakagamuchira mamiriyoni makumi maviri emadhora senhaka uye vanenge vachida mumwe munhu anovabatsira kuichengetedza munzvimbo yakachengetedzeka. Vanenge vachida kundipa chidimbu chayo chepakati kana ndichinge ndazvipira kuitora kuti ndiichengetedze. Asizve, ivo vanobva vada kero yangu yetsamba dzomumhepo kuti ini ndibhadhare mari shoma yokuti zvigadziriswe, itumirwe, *yeinsurance*, uye nechero zita remari yavangade kuti nhaka iyi isunungurwe. Chokwadi? Ndinoita kunge benzi here ini?

Ndaive nomutengi akandichaira runhare, uye aida zano raigona kumupa mari yakawanda. Ndakabvunza mibvunzo yangu yandogaro bvunza, uye ndakaona kuti akanga ane anenge mamiriyoni mashanu emadhora aaida kundipa. Akandiudza kuti akanga asina mari panguva iyoyo, asi kuti yaibva panhaka. Ndakamubvunza kuti izvi zvaigona kutora nguva yakadii kuti zvigadziriswe akati mavhiki maviri. Nokudaro, ndakamuchaira runhare mushure memavhiki maviri, uye akataura kuti paida imwe nguva yakati rebei. Akanga

achinetseka kuti nhaka isunungurwe kubva kubhanga reEurope iro rakanga rakaibata. Zvino izvi zvakatora pfungwa dzangu, saka ndakatanga kubvunza mibvunzo. Nyaya yaive yokuti aive nevai-fungidzirwa kuti ndisekuru vake vakafira kuFrance. Sekuru ava vakamusiira mamiriyoni mashanu emadhora. Zvisinei, panhaka iyi paive nemadhora zviuru makumi mashanu zvemitero zvaifanira kutererwa nhaka yacho isati yapihwa kwaari. Akandiudza kuti akanga achiri kuedza kuwana mari uye akanga akumbira kuti apihwe chikwereti achichibatisa neimba yake.

Ndakamubvunza kana aiva nagweta, uye akati, “Hongu, gweta rokuFrance rakandichaira runhare ndiro riri kubata nyaya yacho.” “Saka, iwe hauna gweta rekuAmerica riri kushanda pane izvi?” Akati, “Kwete, ndingori naiye wokuFrance akandichaira runhare.” Akaenderera mberi achizvitsanangura nokuti akanga achiomerwa nokuwana madhora 50,000, gweta rokuFrance rakati raizobhadhara chidimbu chepakati chayo, uye kuti iye aizomudzose kana mari yabuda. “Kwete,” ndakadaro, “uhu hutsotsi!” Kunyange akanga asati ambonzwa nezveava vainzi sekuru, akatenda kuti izvi zvaiva zvechokwadi. Ndakazomuchaira runhare kwaperu mavhiki maviri, akati ainge atova nemari yakati wandei yokupa kubhanga. Zvakare, ndakamuudza kuti, “Vatova nemamiriyoni mashanu emadhora. Kana vainyatsoda mari yomutero, vaigona kungokutumira tsamba yomumhepo kana kukupa bepa rokunyorerana pasi rokuvapa mvumo yokutora madhora 50,000 kubva pamari yavanenge vanayo.” Asi haana kunditenda uye akagutsikana kuti vaitaura chokwadi.

Svondo richangopfuura iri tiri kukereke, ndakava nedam-budziko rakafanana. Mumwe mukomana wechidiki aindikumbira mazano emari yenhaka yaaizowana kubva kumhiri kwemakungwa.

Ndakabva ndamudimburira asati apedza chirevo chake. Ndikati, “Ndinozviziva, ndinozviziva, vanoda kuti uvatumire imwe mari yokubhadara chimwe chinhu, vobva vaburitsa mari yacho, handiti?” “Hongu, mazviziva sei?” Ndakamuudza zvimwechetezvo kuti itsotsi. Kunyangwe aisaziva murume ainzi akanga afa, uye akanga asina gweta muno muU.S., akanga achiri kurwisana neni pamusoro pehuchokwadi hwemari iyi. Sei varume ava vaizowira mune izvi? Nokuti vanoda kusununguka! Havagoni kuzvirega zvichidarika nokuti mupfungwa dzavo, kana zvine kamukana kadiki-diki kokuva zvehokwadi, vanoziida.

Regai ndikupei mumwe muenzaniso. Bhizimusi rezvemari iro ini naDrenda tinaro riri muUnited States yose. Ibhizimusi guru! Mukana urimo mukambani yangu ndewe chokwadi; Ndine vanhu vanoita mazana ezviuru zvemadhura pagore. Asi pane zvizhinji zvokudzidza mubhizimusi rangu iri. Kana uri kubata mari dzevanhu, pane mitemo yaunofanirwa kuziva uye nenzira dzokuronga nadzo hupfumi uhwu dzaunofanira kudzidza.

Ndakanga ndaita zviziviso zvepadzimudzangara munzvimbo yeColumbus, Ohio, panhepfenyuro yechiKristu ndichikumbira kuti vanhu vaida basa vatitumire macv avo sezvo ndaitsvaga vashoma vakanaka vaigona kukwikwidza. Taive nevanenge 50 vakapinda. Panzvimbo pokuisa bvunzurudzo ipapo ipapo, ndakasarudza kuita chirongwa chedzidziso pahotera iri pedyo kuti ndibatsirike kuongorora vakanga vatinyorera. Musangano uyu waizotaura nezve-mukana wakakura une kambani yedu pamusika, mamisikidzirwo ayakaitwa kuti isangogovana chete nevanhu mashandiro anoita mari asiwo nokuisa zano iri mavari kuburikidza neziso repasi rose rechiKristu. Takataurawo kushanda kunoita kambani maererano nemaitirwo, muripo, kudzidzisa, uye nemarezinesi ezvinodiwa.

Ndakaziva kubva pane zvakaitika kwandiri kuti vazhinji vevan-daikwikwidza vaizodzokera shure kana vachinge vaona kuti paida kushandwa zvakadii kuti uwane mari inokwana madhora 200,000 pagore.

Mushure momusangano, ndaifamba ndichidzika nehoro yehotera ndikaona *ballroom* huru yakanga yakazara nevanhu vanopfuura zviuru. Vose vakanga vauya nechikonzero chimwe chete. Imwe kambani hurusa ye*multi-level* yaive nomukurumbira yakanga ine chironzwa chokuzivisa vanhu kubatana kwavangaite nekambani yavo. Asi nei paive nevanhu vakawanda kudaro zvichienzaniswa ne50 vaiva mukamuri yangu? Mhinduro iri nyore—mari! Zvisinei, izvi hazvisi izvo chaizvo zvaitaurwa nekambani iyi, asi pfungwa yaive pakuti, “Kana ini ndikapinda, ndinogona kuchiitawo kuti vamwe vanhu vatatu vapindewo, uye ini hoyo, ndaane mamiriyoni.” Ikozvino, ndarama kwenguva yakareba yokuti ndizive kuti munhu wose anoita mari yakawanda mumabhizimisi *emulti-level* anoshanda nesimba! Hongu, mukana uripo, asi zvakare, pfungwa yacho ndeyokuwana mari zviriri nyore uye “Kana ndikarega mukana uyu uchienda, tarisai muone vanhu vose vari pano, ndicharasikirwa nomukana wohupenyu hwose!” Ndapota musandifungire zvisizvo. Ndine shamwari dzakawanda dzakanaka dzakaita mamirioni kubva kumhando dzemakambani aya, uye kunze uko kune ma*MLM* mazhinji. Asi ini ndiri kungonongedza pfungwa ine vashandi vazhinji vanopinda muma*MLM*. Kutengesha mari iri nyore imari zhinjisa muhurongwa hwokurarama hwenyika yakatukwa.

Kana mukambomira kwekanguvana mozvibvunza kuti kangani kamunofunga nezvemari, mawaniro amungaiita kana kufunga nezvokuchengetedza zvamunazvo, muchashamisika. Ndichataura izvi zvakare kuti muwane pfungwa yangu pazviri: Munhu wose

anoda kumira kumhanya, uye aneta nokurarama kuti angove nohupenyu! Chinoita kuti pave nokupera kwevhiki kuti timire kumhanya. Chinoita kuti pave nezororo ndechokuti tigone

**KANA MUSINA KUGADZIRISA
NYAYA YEHOMWE,
KWOHUPENYU HWOSE
MUCHANGE MUCHIMHANYA
MURI MUPFUNGWA
YOKURARAMA NAYO
YOHURONGWA HWENYIKA
YAKATUKWA.**

kumira kumhanya. Chinoita kuti tichizorora kuenda kubasa kana takwegura ndechokuti tinochigona hedu kumira kuenda kubasa toita zvimwe zvatinenge tichida kuita. Ndapota musandifungire zvisizvo. Maonero anoita vanhu vakawanda hupenyu haasi okuti vanoda kungogara pasi pasina chavanenge vachiita. Uye handisi kutaura kuti izvi ndizvo zvinodiwawo naMwari

kwamuri. Kwete, takasikwa kuti tive vanoshingaira mubasa redu, chinangwa chedu chakasikwa zvakasiyana. Zvisinei, vanhu vazhinji vari mubishi rokumhanya kuti vangorarama zvokuti vakasiya zviroto zvavo makore apfuura.

Ndine chokwadi chokuti makanzwa mumwe munhu achitaura izvi, kana kuti ndimi makatombozvitaura: “Ndinofanira kuenda kubasa nhasi.” Zvakanaka, asi sezvamungave matofunga, kana vanhu “vachifanira” kuenda kubasa, havawanzozviiti nemoyo inoda. Zvisinei, pavanoenda vachida, vanobudirira uye vanoenda kubasa nechido nokushingaira. Kazhinji, izvi handizvo zvinoitika muhupenyu hwevanhu vazhinji. Pane kuti vadaro, vachiri kuti, “Ndinofanira kuenda kubasa nhasi.” Kungoita kuti ndiwane muhoro, rimwewo zuva rokuhofisi, rimwewo zuva rokurarama chete asi vachitambudzika zvikuru. Vazhinji vanotanga zvakanaka muhupenyu huzere nemafaro. Basa ravakatora kuti vangobhadhare

mitero rakanga riri renguva pfupi kusvikira vawana zvimwe zvokuita. Asi chavakaona ndechokuti hupenyu hwakava nerima, uye pavakava mumakore avo okumakumi mana, vakaona kuti pakanga pasina nzira yokubuda nayo. Izvi zvinonzi dambudziko repakati pohupenyu, uye aka kakava kokutanga kuti vazive kuti vaive vabatwa pamusungo.

Shamwari yangu, uhu hausi hupenyu hwawakagadzirirwa naMwari kuti ugorarama. Magara munozviziva izvi. Asi kupunyuka ramangwana rinonzwisa tsitsi iri ndokunoita kuti Drenda neni tigare tichitaura kuti kana mukasagadzirisa nyaya yehomwe, hamufe makawana chinangwa chenyu, chinangwa chakanakisa chohupenyu hwenyu. Kana musina kugadzirisa nyaya yehomwe, kwohupenyu hwose muchange muchimhanya muri mupfungwa yokurarama nayo yohurongwa hwenyika yakatukwa.

Kana mukasagadzirisa nyaya yehomwe yenyu, hamufe makawana chinangwa chokusikwa kwenyu!

Mukufananidza, ngatitaurei nezvokutaridzika kungaita hupenyu hwenyu. Ngatitarisei zvamunofarira kuita. Ngatitii kutamba gorofu. Makambonzwa mumwe munhu achiti, “Ini zvangu ini, nhasi ndinofanira kuenda kunotamba gorofu”? Kana kuti makanzwa mumwe munhu achiti, “Ini zvangu ini, nhasi Chishanu manheru; Ndinovenga manheru eChishanu. Ndinoshuva kuti dai uri Muvhuro mangwanani ndadzokera kubasa.” Kana kuti ngatiti maifarira kuredza. Ndaizombokunzwai here muchiti, “Ini zvangu ini, nhasi ndinofanira kunoredza”? Kwete, zvaitondishamisa kunzwa muchizvitauro nokuti mune chido nazvo. Chii chaizoitika kana mairarama hupenyu nechido chimwe chete ichocho pakuda

uye nepakushingaira pane zvamainge muchiita, uye moisa pfungwa dzenyu dzose pane zviru pamoyo yenyu uye mowana nzvimbo yenyu yomuhupenyu yezvamunodisisa, kwete yamunobudira ziya? Ko kudai maiva nemari inodiwa kuti mutarisire mhuri yenyu uye murarame hupenyu husina kunetsekana nemari? Pane nzira chaiyo yokuzviita nayo here? Ini naDrenda takaona kuti iripo!

Kuropafadza kwaJehovha kunowanisa upfumi, uye haawedzeri matambudziko kwahuri.

— Zvirevo 10:22

Tarisai rugwaro urwu kwenguva refu, zvisihoma nezvisihoma. ChiHebheru sezvachiri chinoreva hupfumi pasina basa rakaoma rakawedzerwa pahuri. Munozviona here izvi? Humambo hwaMwari hunogovera nzira yokupukunyuka nayo kubva kuhurongwa hwokushanda kunorwadza uye neziya uhwo hwataka-siirwa naAdhamu. Ndima iyi inganyatsoreva zvainotaura here? Mungabvuma kuti kana zvakadaro, munenge muchangobva kuverenga mashoko akanakisisa amasati mambonzwa kwenguva refu. Ndizvozvo! Ichi ndicho chikonzero nei Isaya 61 ichiporofita nezvaJesu nezvaizoita muhushumiri hwake, inoti:

Mweya waIshe Jehovha uri pamusoro pangu, nokuti Jehovha akandizodza kuti ndiparidzire vanyoro mashoko akanaka.

— Isaya 61:1

Ndeapi mashoko akanaka kumunhu akabatwa pamusungo wemararamiro omuhurongwa hwenyika yakatukwa? Rusununguko

rwehomwe, hongu! Jesu ari kutaura chaizvoizvo kuti Humambo hwaMwari hunowanisa kunze kweganhuriro dzohurongwa hwenyika yakatukwa hwokushanda kunorwadza uye neziya. Ngati-tarisanei nazvo. Imi munogona kumhanya nokukurumidza, uye kune vanhu vazhinji vari kumhanya zvakaomarara asi havasi kuona kukurumidza uku kwakakwana kuti vasununguke. Mumakore iwayo ayo Drenda neni takanga tine zvikwereti zvakakomba, ndakanga ndichimhanya nepandaigona napo kwamakore mapfumbamwe. Mazana asingaverengeki ezviuru zvevatengi izvo kambani yedu yakaona mumakore makumi maviri nemanomwe apfuura vaive vachimhanyawo nokukurumidza nepavaigonawo napo. Asi, pasinei nokubishaira kwavo, vakanga vachiri muhusungwa hwohuranda hwemari. Vose vakatidana nokuti vaive vachiziva kuti vakanga vasina tariro mune zvemari; zviroto zvavo zvokuzvimirira mune zvemari zvichiratidzika kuva zvakaoma zvikuru kuwana, uye chiono chakanga chatsiviwa nokurarama. Ongororai izwi rokuti waniso (*provision*) neni kwekanguva.

Waniso (*Provision*) kuva ne-chiono (*pro-vision*).

Pasina waniso hapagone kuve nechiono nokuti pasina waniso, kuwana waniso kunova chiono chenyu uye ndicho chiono chenyu. Zvakare, aya ndiwo mararamiro anoita vanhu vazhinji—hupenyu husina chiono. Uhu huranda muchimiro chahwo chinonyengera zvikuru.

CHITSAUKO 7

SUO

Ngatimboongororai kwekanguvana zvatadzidza nezvoHumambo hwaMwari. Chokutanga, tadzidza kuti munhu akaiswa pasi pachinzvimbo chokutonga nyika. Takaona muna VaHebheru 2:7-8 kuti pakanga pasina chinhu panyika chakanga chisina kuiswa pasi pomunhu. Nokuda kweizvi, takaona kuti munhu aive kiyi kana kuti suo repasi. Satani aiziva izvi ndokusaka akanangana naAdhamu naEvha muhurongwa hwake hwokuwana simba pamusoro penyika. Apo Adhamu naEvha vakatevedza hurongwa hwake hwokunyengera, vakatadza ndokubvisa hurumende yemasimba yepamutemo yaMwari pamusoro pohupenyu hwavo. Mweya waMwari waive wakavafukidza mukusika zvino waifanira kubva pavari. Vakashama kwete panyama chete asiwo nepamweya. Ndinogona kufungidzira kuvhunduka kwavakaita apo Mweya waMwari wakasimuka kubva pavari. Bhaibheri rinoti vakabva vatanga kuruka mashizha omuonde kuti vazvifukidze ivo pachavo, sezvavainzwa vasina kusimira.

Kunyange zvazvo munhu akanga achine nzvimbo yokutonga pasi sezvaakanga apihwa pakusikwa, iye zvino akanga arasikirwa nemasimba ake uye nesimba rokutonga nzvimbo yepasi mumweya. Nokuti akanga asarudza kudaro, akapandukira Mwari uye

akasarudza kutenda nokuzvibanidza naSatani pachinzvimbo chaMwari; munhu akava pasi pesimba raSatani uye, naizvozvo, kutongwa kwakaitwa Satani (Rusifa) paakakandwa kubva kudenga kwakavawo paari. Kutongwa uku yaiva nzvimbo inonzi gehena, nzvimbo yokutambudzwa uye yokuraswa nokusingaperi kubva pamberi paMwari. Zvinofanira kuzivikanwa kuti gehena harina kumbosikirwa munhu kana kuti rakasikwa nomunhu mupfungwa. Kwaisava kuda kwaMwari kuti ani zvake aende ikoko.

Ipapo ahati kune avo vari kuruboshwe rwake, 'Ibvai kwandiri imi makatukwa mupinde mumoto usingadzimi wakagadzirirwa dhiabhori navatumwa vake.'

— Mateu 25:41

Kuti vanunure munhu kubva kumugumo uyu, Mwari vaizoda kugadzazve masimba ehurumende Yavo pasi pano. Vaifanira kutsvaga nzira yokutora simba rakanga rava naSatani. Paive nenzira imwe chete yazvaigona kuitika nayo. Mumwe munhu akanga asina chivi aifanira kuzvipira pachinzvimbo chaAdhamu kutora chirango chorufu. Asi paive nedambudziko diki kuti hurongwa uhwu hugone kuitika. Murume wose ari panyika zvino, nokuti ndewedzinja raAdhamu, akasvibiswa nokutadza, naizvozvo aisagona kutakura Mweya waMwari uye nemasimba Avo. Asi Mwari vaive nohurongwa hwokukunda dambudziko iri. Hurongwa hwaizoda kuti zvavanoda zvakarurama, iwo murairo Wavo, zvisimbiswe nokunyorwa munzvimbo yepasi apo mumwe murume anogara munzvimbo yepasi aigona kuva achitongwa nomurayiro mumwechetewo seasina mhosva, kana zvaibvira. Zvadaro, murume iyeye ndipo

bedzi paaizogona kuzvipira zviru pamutemo kumira panzvimbo yaAdhamu, achitora chirango nokurangwa kwaAdhamu paari.

Asi paive nenyaya huru nezvepfungwa iyi sezvo murume aikwanisa kuita hurongwa hwechibayiro ichi aisakwanisa kuwa wedzinza raAdhamu; dzinza iroro rakanga rasvibiswa uye rakabviswa pamberi paMwari. Zvino chironzwa chokununura ichi chaigona kuitika sei? Kuti izvi zviitike, zvaida kuti Mwari vaise munhu panyika aisava wedzinza raAdhamu uyo aizoda kuzvipa amene nokuda kwomunhu. Asi nyika yakanga yapihwa Adhamu uye nevazukuru vake; maererano nomutemo, izvi zvaisava pamutemo. Paive nenzira imwe chete yokuunza izvi, imwe chete bedzi. Munhu iyeye aifanira kuzvarwa pano, asi kwete wedzinza raAdhamu.

Muchiona izvi pokutanga, maigona kutotizve zvaisagoneka. Asi nohunyanzvi, pakanga paine nzira. Mwari vaigona kugadza zviru pamutemo mbeu yemurume mumukadzi panyika kudai vaikwanisa kuwana murume aizotenda mavari kuti vaite saizvozvo, nokudaro achivapa simba repamutemo rokuzviita. Yeukai, munhu akanga ane kiyi yenzvimbo yapasi. Satani akanga ahandisa kiyi imwecheteyo kuwana mapindiro epasi pano ndokuba nzvimbo yemasimba yomweya yaAdhamu. Kuti hurongwa hwaMwari hushande uye kuratidza huchokwadi hwohurongwa ihwohwo hwepanyika kuna Satani, uyo zvechokwadi aizochema zvakaipa, Mwari vaizoda kuwana murume nomukadzi vaizotenda mavari nokuda kwomwana apo zvakanga zvisingabviru zvachose kuti vave nemwana. Vaizofanira kutenda Mwari kuti vaite zvisingagoneki.

Pakuberekwa kwomwana uyu, chipikirwa chenguva yake yemberi chokuti kuburikidza nedzinza rake, marudzi ose aizoropafadzwa, chaizofanira kubatanidzwa nokuberekwa kwake sezvo zvaizova kuburikidza nedzinza rake kuti Mwari vaizova nomutemo

uye nesimba rokuunza Jesu panyika. Kana paiva nomurume nomudzimai vaigona kutenda Mwari kuita izvozvo, kuita pamuviri pomwana mudumbu rakafa, vachitenda kuti kuburikidza nomwana iyeye nyika yose yaizoropafadzwa uye kuti kuberekwa kwake kwaizovapa vana vakawanda kudarika jecha repamhenderekedzo yegungwa, ipapo Mwari vaizova nemvumo yepamutemo yokuisa mbeu Yavo muna Maria, amai vaJesu. Asi Mwari vaigona kuwana murume akadaro here? Zita rake ainzi Abhrahama, baba vokutenda kwedu.

Pasina kana tariro, Abhurahama netariro akatenda uye akava baba vendudzi zhinji, sezvazvakanga zvarehwa kwaari zvichinzi, “Zvizvarwa zvako zvichadarowo.” Haana kushayiwa simba mukutenda kwake, paakaona kuti muviri wake wakanga watofa hawo—sezvo akanga ava namakore anenge zana okuzvarwa—uye kuti chizvaro chaSara chakanga chafawo. Asi haana kukahadzika nokuda kwokusatenda pamusoro pechipikirwa chaMwari, asi akasimbiswa mukutenda kwake uye akakudza Mwari, achinyatsogutsikana kuti Mwari ane simba rokuita zvaakanga avimbisa.

— VaRoma 4:18-21

Abhurahama naSara vakatenda Mwari ndokubereka Isaka apo vakanga vakwegura zvikuru uye vasingakwanisi kuva nevana. Nokuti Abhurahama ndiye aitenda Mwari, vimbiso yaigona chete kuuya nemusuo wakavhurwa naAbhurahama. Jesu aifanira kuuya nemudzinza raAbhurahama. Regai ndinyatsojekesa izvi. Kutu Mwari vaunze Jesu panyika, vaifanira kuuya nomudzinza raAbhurahama. Vaifanira kudaro! Kuuya kuburikidza naAbhurahama ndiyo

bedzi nzira yazvaive pamutemo. Ichi ndicho chikonzero nei kana mukatarisa muchitsauko chokutanga chaMateu, munowana runyoro rwunofinha rwokuti uyu akabereka uyu neuyu. Chitsauko ichi chitsauko chokutanga nechikonzero. Kuri kusimbisa idi rokuti Jesu akanga ari muzukuru waAbhurahama pano pasi. Izvi zvaifanira kunyorwa pano pasi apo Satani anotaura kuti hutongi nemasimba ndezvake zvepamutemo. Kana rondedzero iyi isiri yechokwadi kana kuti titi kudai Jesu asina kuuya nomudzinda raAbhurahama, ipapo Satani aigona kutaura kuti kuzvarwa kwaJesu nohupenyu hwake zvaive zvohutsotsi uye aive asingakodzeri kuripira chivi chedu.

**VAKANGE ZVINO VOFAMBA
VASIRI PASI PECHITUKO
CHOKUSHANDA KUNORWADZA
UYE NOKUDIKITIRA KUTI
VARARAME.**

Kana muchiyeka, vaIsraeri vaive nemirayiro yakawanda yairam-bidza kuroorana kunze kworudzi rwavo. Kuroora kunze kworudzi rwavo kwairangwa nerufu. Zvino mava kuziva kuti sei dzinza iri raifanira kuramba rakachena uye nei vairitarisa zvakanyanya. Hongu, muchawanawo vamwe vakadzi vasiri vaIsraeri vakaroorwa nevaIsraeri, saRakabhi, aigara muguta reJeriko ndokuvanza vasori vakatumwa kundosora nyika. Hongu, akanyorwawo muchitsauko ichocho chokutanga chaMateu sezvo akaroorwa nomuIsraeri. Asi munofanira kunzwisisa kuti mutsika dzechiJudha murume ndiye akatakura dzinza.

Regai ndisvetukire kumberi izvo zvinonzi rwendo rwetsuro. Pane hurukuro inowanaitwa yokuti munhu ava nenguva yakareba sei ari panyika. Pane nzira yokunyatsoziva mhinduro nayo here? Hongu! Ndinogona kukuvimbisai chokwadi chimwe chete ichi. Rondedzero iyi iri muchitsauko chokutanga chaMateu inofanira

kuva isina kupotswa. Hapana aifanira kuve asimo murondedzero iyi nokuti kudai zvakadaro, imi neni tingadai tisiri kufarikanya muruponeso rwatiri kufarikanya narwo urwu. Satani angati pabirirwa. Rondedzero iyoyo inofanira kuve yakakwana! Saka zvichibva pane izvozvo, munogona kupa fungidziro yenguva yakava vanhu pasi pano. Ndangofunga kuti ndizvikande imo muno.

“Ndichakuita rudzi rwukuru uye ndichakuropafadza; ndichaita kuti zita rako rive guru, uye iwe uchava ropafadzo. Ndicharopafadza vaya vanokuropafadza, uye ani naani anokutuka ndichamutuka; uye marudzi ose ari panyika acharopafadzwa kubudikidza newe.”

— Genesisi 12:2-3

Sezvamunogona kuona murugwaro urwu, iri suo rinopinda munzvimbo yepasi iro Abhurahama akamisikidza ndiro suo repamutemo iro Jesu Kristu aizofamba ozoropafadza vanhu vose pasi pano. Kunyange zvazvo Abhurahama nevazukuru vake vakapa Mwari hutongi hwepamutemo hwaidikanwa kuunza simba nepesvedzero yehurumende Yavo kuti iberekezve panyika, munhu akanga achirine mutoro wechivi nerufu rwemweya kusvikira Mwari vaunza Jesu munyika, umo aizoripa mutengo wechivi chaAdhamu. Asi maererano nokuwaniswa, isu zvino tinoona kuti Abhurahama nevadyi venhaka yake, avo vakatakura chiratidzo chokudzingiswa, vakabudirira. Vakange zvino vofamba vasiri pasi pechituko chokushanda kunorwadza uye nokudikitira kuti vararame.

Abhurama akanga apfuma kwazvo pamombe nesirivha uye negoridhe.

— Genesisi 13:2

Murugwaro urwu tinoona shanduko huru yakaunzwa nesungano iyi maererano nokuwaniswa. Munoono chimwe chinhu chakasiyana here pane izvo Mwari vakataura kuna Abhurahama neizvo vakataura kuna Adhamu munaGenesisi 3:17? Rangarirai, Adhamu atadza, Mwari vakamuudza kuti zvino aizorarama nokushanda kwake kunorwadza uye neziya. Asi zvino maererano naAbhurahama, tinoona mutsauko. Mwari vanoti, “Ndichakuita!” Harwutauri kuti Abhurahama akasiwa kuti akwanise kumhanya uye nokubuda ziya mubasa rinorwadza. Rinoti Mwari avawo mazviri. Mwari vakati, “Ndichakuita!” Saka tinoona Abhurahama asingabudirire here muhupenyu hwake mushure meizvi? Kwete!

Abhurahama aive akapfuma! Vana vake vaive vakapfuma.

Abhurahama akararama hupenyu hwaive kunze kwohurongwa hwokutukwa. Aive nezvakawanda! Hazvina kutora nguva kuti vanhu vaone musiyano. Musiyano uyu wakaramba uchidzika mudzinza rake rose. Kutaura idi, muzvizvarwa zvisomanane pashure paAbhurahama pane muzukuru wake, Jakobho, aishandira

**“JEHOVHA ACHAZARURA
MATENGA, MATURA AKE
EPFUMA ZHINJI, KUTI
ATUMIRE MVURA PANYIKA
YAKO NENGUVA UYE
ACHAROPAFADZA MABASA
OSE AMAOKO AKO.”**

—DHUTERONOMI 28:8A

Rabhani, tezvara vaJakobho. Rabhani akaona ropafadzo pana Jakobho uye akaedza kumubiridzira kubva mukubudirira kwake. Asi Mwari vakashandura zvirongwa zvake zvokuba ropafadzo

kuti zvimukuvadze uye zvisinei, vakaropafadza Jakobho nepfuma zhinjisa. Zvandiri kutaura ndezvokuti kunyange vanhu vakaedza kumisa ropafadzo iri, vakakundikana. Chero bedzi vadyi venhaka vakaramba vakavimbika kusungano yavo uye vachinamata Mwari, Mwari aivaita kuti vabudirire.

Fungai nezinounzwa nezvandiri kutaura! Ndinowana marudzi ose etsamba dzepamhepo kubva kuvanhu vachindiudza kuti ndinotaura zvakanyanya nezvemari. Vanondiudza kuti kubudirira hakusi kuda kwaMwari. Vanosimbisa kuti tose tinofanira kutambura nohupenyu tichirasikirwa zvikuru kuti tishumire Mwari. Ndinogona kubvumirana nechikamu chemashoko avo. Muna Mako 10:30, Jesu akataura kuti kubudirira kwedu kuchaita kuti titambudzwe. Zvisinei, vaKristu vazhinji vanotenda kuti Mwari nditenzi wevashandi akaomarara uye tinofanira kutambura kuti tirame, kutora mhiko yohurombo, uye kutambura kuburikidza nohurwere. Kwete, uku ndiko kutukwa kwenyika, kwete kuropafadzwa! Mwari vanoda kusimbisa hupfumi hwenyu.

Mwari Vanoda Kukusimbisai!

Pasina kuchengetedzwa uye nokusimbiswa kwemari yenyu, munomanikidzwa kumhanya munzira yokurarama kwohupenyu hwenyu hwose, musingakwanise kuzadzisa basa renyu remweya, muchirarama hupenyu hwohuranda. Tarisai zvakataurwa naMwari kuvazukuru vaAbhurahama muna Dhuteronomi 28:8-13.

“Jehovha achakutumira kuropafadzwa pamatura ako uye nepane zvose zvauchabata namaoko ako. Jehovha Mwari

wako achakuropafadza munyika yaari kukupa. Jehovha achakusimbisai sorudzi rwake rutsvene, sezvaakakuvimbisai nemhiko, kana mukachengeta mirayiro yaJehovha Mwari wenyu uye mukafamba munzira dzake. Ipapo marudzi ose ari panyika achazviona kuti munodanwa nezita raJehovha, uye vachakutyai. Jehovha achakupa pfuma zhinji—muzvibereko zvomuviri wako, zvibereko zvezvipfuwo zvako uye nezvirimwa zvevhu rako—munyika yaakapikira kumadzitateguru ako kuti achakupa.

Jehovha achazarura matenga, matura ake epfuma zhinji, kuti atumire mvura panyika yako nenguva uye acharopafadza mabasa ose amaoko ako. Iwe uchakweretsa ndudzi zhinji asi iwe haungakwereti. Jehovha achakuita musoro, kwete muswe. Kana ukanyatsoteerera kumirayiro yaJehovha Mwari wako yandinokupa nhasi uye ukachenjerera kuitevera, ucharamba uri pamusoro chete, haungavi pasi.”

Cherechedzai kuti munyika itsva iyi vakanga vasati vasimbiswa kunyange zvazvo vakanga vane chipikirwa. Asi Mozisi anovaudza kuti Mwari achavasimbisa! Kutu munzwisise kuti izvozvo zvinga-ratidzika sei uye kuti Mwari vari kuedza kutii kwavari, fungai nezvomuonde. Kana ichiri mhodzi, inenge isina kusimbiswa. Chero ani zvake anogona kuifambisa nguva yaanoda uye KWAANODA. Asi kana muonde iwoyo wakura, hapana anofambisa muti uyu. Wakasimbiswa. Saka zvinoratidzika sei kuva nemari yakasimbiswa? Mwari vanotiudza pano mundima 12b:

Jehovha achakutumira kuropafadzwa pamatura ako uye nepane zvose zvauchabata namaoko ako. Jehovha Mwari

*wako achakuropafadza munyika yaari kukupa. Jehovha
achakusimbisai*

— Dhuteronomi 28:8-9

Mwari vakanga vachitaura kuti vaizovaropafadza zvikuru zvokuti vaifanira kuva vakweretesi, uye havaizova vakwereti zvakare. Ndivo vaizova musoro kwete muswe. Muswe hauti bufu nekwaunoenda; unongoenda kwaunotungamirwa nomusoro chete.

*Mupfumi anobata ushe pamusoro pomurombo, uye
anokwereta anova muranda weanokweretesa.*

— Zvirevo 22:7

Mukwereti haasimbiswe. Ari pasi pengoni dzomukweretesi, achishanda somuranda asina rusununguko. Asi Mwari vanoti, “Kwete! Ndava kukusimbisai! Hapana anogona kukuudzai kuti ibvai pamba penyu nokuti panenge pakabhadharwa. Hapana anogona kukutorerai motokari yenyu nokuti inenge yakabhadharwa. Imba yenyu yokubikira achange izere nezvokudya, uye imi muchafamba pamusha wenyu wamakazvibhadharira moga, muchizadzikisa mugove wenyu wamakapihwa naMwari murugare rwemari rwakakwana. Muchasimbiswa!”

Mwari vanoda kuti mubudirire!

CHITSAUKO 8

SIMBA ROKUTENDESEKA

Zvamava kuda kuverenga musimbotti woHumambo une simba, zvokuti ndakanzwa kuti waifanirwa kuva musoro muduku webhuku rino. Tinouwana munyaya uye nomuhupenyu hwaJosefa, muzukuru mukuru waAbhurahama. Regai ndimbokupei nhoroondo yenyaya yake; Josefa aivengwa nevakoma vake, uye vaida kumubvisa pavari. Vaida kutomuuraya, asi mumwe chete wavo aisada kuti zvisvike kwakadaro; saka panzvimbo pazvo, vakamutengesa kune vamwe vatengesi avo vakaenda naye kuljipita kwaakatengeswa kuna Potifari, mukuru wevarindi vaFarao.

Zvino Josefa akanga atorwa akaendeswa kuljipita. Potifa muljipita uyo akanga ari mumwe wamachinda aFaro ari mukuru wavarindi, akamutenga kuvaIshumaeri avo vakanga vamuendeswa ikoko. Jehovha akanga ana Josefa uye akaita kuti abudirire, uye aigara mumba momuljipita, tenzi wake. Tenzi wake akati achiona kuti Jehovha akanga anaye uye kuti Jehovha akamuita kuti abudirire muzvinhu zvose zvaakanga achiita,

Josefa akawana nyasha pamberi pake uye akava mubatiri wake. Potifa akamuita kuti ave mutariri weimba yake, uye akamuita muchengeti wezvinhu zvose zvakanga zviri zvake.

Kubvira panguva yaakamuisa kuti ave mutariri weimba yake nowezvinhu zvose zvaaita nazvo, Jehovha akaropafadza imba yomuJipita nokuda kwaJosefa. Maropafadzo aJehovha akanga ari pamusoro pezvinhu zvose zvakanga zviri zvaPotifa, zvose mumba nomumunda. Saka akaisa mumaoko aJosefa zvinhu zvose zvaakanga anazvo; Josefa ari mutariri, iye haana kumbova nehanya nezvimwe zvinhu kunze kwezvokudya zvaaidya bedzi.

— Genesisi 39:1-7

Nyatsotarisi ndima 2a, “Jehovha akanga aina Josefa uye akaita kuti abudirire.” Izvi zvinorevei? Mwari havasi nomunhu wose here? Muchirevo chezvatanga tichikurukura muzvitsauko zvapfuura maererano nedzinza, mhinduro ndikwete. Yeukai, kutenda kwaAbhurahama nesungano yakatevera zvakapa Mwari mvumo yepamutemo kuna Abhurahama nevadyi vake venhaka—chete. Saka kana tichitaura nezvokuti Mwari vanoda munhu wose hazvifanirwe kutorwa sokuti Mwari vane munhu wose; Vanoda munhu wose. Asi kune avo vasina mvumo yepamutemo yokumira pamberi paMwari, maoko Avo akasungwa.

Rangarirai kuti panguva iyoyo makanga makaparadzaniiswa naKristu, musingaverengwi muzvizvarwa zveIsraeri uye muri vatorwa musungano dzechipikirwa, musina tariro uye musina Mwari munyika. Asi zvino muna Kristu Jesu, imi makanga muri kure kare, makaswededzwa pedyo kubudikidza neropa raKristu.

— VaEfeso 2:12-13

Onai kuti rugwaro urwu rwunotaura nezvekusava nesungano, zvichireva kuti Mwari nesimba Ravo vakabviswa zviri pamutemo kubva pamunhu. Sei? Nemhaka yokuti Mwari havana mvumo yepamutemo kana kuti simba munzvimbo yepasi pasina chibvumirano chepamutemo, sungano iripo, nomurume kana kuti nomukadzi pasi pano. Ndimba iyi inoburitsa izvi pachena painoti pasina sungano, vanhu havana tariro uye vasina Mwari munyika. Yeukai kuti sezvo Jesu akatiitira sungano itsva, iye zvino tava nhengo yeimba yaMwari uye

vagari voHumambo Hwavo hukuru. (VaEfeso 2:19) Saka zvino, tichitarira shure kurugwaro rwedu rwomuna Genesisi 39, tinonzwisisa kuti mashoko okuti “*Jehovha akanga ana Josefa*” aireva kuti pamutemo, Mwari vakanga vane pesvedzero yepamutemo muhupenyu hwaJosefa kuburi-

kidza nesungano iyo sekuru vake Abhurahama vakanga vaisa panzvimbo. Iyi sungano yepamutemo, iyo inobvumira ropafadzo raMwari nepesvedzero, yakakurira hurongwa hwenzvimbo yepanyika yokushanda kunorwadza uye neziya. Zvaiva pamutemo kuti Mwari varopafadze Josefa.

Rangarirai zvakataurwa naMwari kuna Abhurahama pakutanga, “*Ndichakuita.*” Nokuti Mwari vaiva naJosefa, vachimubatsira muhupenyu, akabudirira pane zvose zvaaita, zvikuru kwazvo zvokuti tenzi wake wechihedheni, Potifari, akaona musiyano mukuru mukugona kwaJosefa zvichienzaniswa nevamwe varume vakawanda vaakanga aona. Ndinofanira kutaura pano kuti kana

**MWARI HAVANA MVUMO
YEPAMUTEMO KANA KUTI
SIMBA MUNZVIMBO YEPASI
PASINA CHIBVUMIRANO
CHEPAMUTEMO, SUNGANO
IRIPO, NOMURUME KANA KUTI
NOMUKADZI PASI PANO.**

isu tichibudirira nerubatsiro rwaMwari, vanhu vari kurarama pasi pohurongwa hwenyika yakutukwa vanochechedza musiyano! Potifari akafadzwa kwazvo zvokuti akagadza Josefa kuti atarisire pfuma yake yose.

Kune misimbotti yoHumambo yakawanda yakaziviswa muchikamu ichi cherugwaro, asi kiyi yemakiyi ose inoziviswa pano. Ndinoidaidza kuti “Simba roKutendeseka,” kana kuti munogona kuidaidza kuti “Musimbotti waPotifari.” Inowanikwa muna Genesisi 39:5.

*Kubvira panguva yaakamuisa kuti ave mutariri weimba yake nowezvinhu zvose zvaaiwa nazvo, Jehovha akaropafadza imba yomuIjipita nokuda kwaJosefa. **Maropafadzo aJehovha akanga ari pamusoro pezvinhu zvose zvakanga zviri zvaPotifa, zvose mumba nomumunda.***

Ndinoda kuti muwane mufananidzo wakajeka wezviri kuitika pano. Rimwe zuva Josefa akanga asiri mutungamiriri asi nerimwe zuva rakatevera akanga ava. Bhaibheri rinotaura nezvenguva yakaitika shanduko iyoyo. Kuropafadza kwaJehovha kwakauya pamusoro penhumbi dzose dzaPotifari, pfuma yake yose! Asi akanga asingazivi Mwari waJosefa uye akanga asiri worudzi rwaIsraeri. Saka izvi zvinogona kuitika sei uye zvinorevei? Heino mhinduro. Potifari paakaisa pfuma yake pasi pesimba raJosefa, asingazvivivi, nzvimbo yake yakava pasi pesungano iyo Josefa akanga aita naMwari.

Zvinhu zvaPotifa, pfuma yake, nepfuma zvakashandura humambo!!

Munoona, pfuma yaPotifari yakanga ichiri kusungirirwa zviripamutemo kuhurongwa hwepasi rakatukwa kusvikira yava pasi petarisiro yaJosefa. Potifari paakaisa pfuma yake pasi pesimba raJosefa, haana kuziva kuti aaisawo pasi peropafadzo raMwari. Bhaibheri rinoenderera mberi nokutaura kuti sezvo Josefa aitungamirira, Potifari aisafanira kuzvinetsa kana kuti kunetseka nezvechimwe chinhu kunze kwezvokudya zvaaidya. Aisanetsekana! Asina kunetsekana kudaro, Potifari aingofanira kuisa pfungwa dzake pabasa rake uye nechinangwa chake somukuru wevarindi veIjipita. Pane zvakawanda zvekuona pano, asi zvakasangana naPotifari asingazvizivi ndizvo zvino-daidzwa naVaHebheru 4 zororo reSabata, uye hongu, rinowanikwa kuvatendi veTestamende Itsva.

Kana mukadzidza nezveSabata, muchaona kuti Mwari havana kubvumira vaIsraeri kuita basa ripi neripi zvaro pazuva iroro; hapana kubuda ziya kana kushanda kunorwadza kwakaitika. Sabata, hongu, rakanga riri zuva rechinomwe revhiki, uye zvaienderana nezuva rechinomwe rokusika. Rangarirai kuti zuva rechinomwe rokusika rakanga riri zuva iro Mwari vakazivisa sezuva rokuzorora. Raisava zuva rokuzorora nokuti Mwari vakanga vaneta asi nemhaka yokuti vakanga vapedza kusika. Zvose zvakanga zvakwana. Zuva rechinomwe ndiro zuva rakagadzirirwa munhu kuti ararame, zuva

**RAKATUMIDZWA KUNZI ZUVA
RESABATA; MUFANANIDZO
WEZUVA APO MUNHU
AISAZOFANIRA KUSHANDA
NESIMBA RAKE PACHAKE
RINORWADZA UYE NEZIYA
KUTI ANGORARAME.**

risina kunetsekana, uye zvose zvaidiwa nemunhu zvakanga zvavapo asati ada kuzvishandisa. Asi tinoziva kuti Adhamu akarasa zororo iro-ro paakapandukira Mwari. Nokupandukira Mwari, Adhamu akabvisa simba raMwari rokumuwanisa zvinhu zveraramo. Nokudaro, akarasikirwa nenzvimbo iyoyo yokuwaniswa iyo Mwari vakanga vambomupa. Adhamu zvino akamanikidzwa kuzviriritira, achipedza nguva yake yose achishanda nesimba rake zvinorwadza uye neziya kuti ararame.

Asi Mwari havana kusiya munhu asina tariro. Vakapa munhu mufananidzo wezororo ravaiizodzoreredza nerimwe zuva. Rakatu-midzwa kunzi zuva reSabata; mufananidzo wezuva apo munhu aisazofanira kushanda nesimba rake pachake rinorwadza uye neziya kuti angorarame. Potifari paakapinda muropafadzo raJehovha iro Josefa akatakura kuburikidza nesungano, akapinda mumano aMwari okuwaniswa kuburikidza naJosefa ndokuwana zororo. Zvose zvakaonekwa nezvazvo; akanga asina kunetsekana.

Saka akaisa mumaoko aJosefa zvinhu zvose zvaakanga anazvo; Josefa ari mutariri, iye haana kumbova nehanya nezvimwe zvinhu kunze kwezvokudya zvaaidya bedzi.

— Genesisi 39:6

Kuti munzwisise kukosha kwezuya reSabata uye nezvairatidzwa munhu naMwari, munofanira kubvunza mubvunzo wakapfava. Zuva reSabata raigoneka sei? Ndinoreva pasi pohurongwa hwenyika yakutukwa, munhu aimhanya-mhanya zuva nezuva kuti ararame. Kana icho chiri chokwadi, zvino sei munhu aisafanira kumhanya pazuva reSabata? Aipihwa sei paSabata kana aisa shanda? Iwoyo mubvunzo wakanaka uye uri mubvunzo unofanira kupindurwa,

uye mumhinduro tinowana chizaruko chose che“ropafadzo raShe” iro Josefa akafamba mariri.

Ndinofunga kuti mufananidzo mukuru womusimboti uyu unowanikwa muna Revhitiko chitsauko 25 apo Mwari vari kutsanangura Gore rejubheri kurudzi rwaIsraeri. Kuti ndikupei ruzivo rwakati kuti, Gore rejubheri raiitika makore makumi mashanu oga-oga, uye mugore iri mune zvizhinjisa asi handisikuzopinda mazviri. Zvisinei, chikamu chandinoda kuti munzwise ndechokuti gore iroro vaisadyara zvirimwa zvavo. Uyewo vaisagona kudyara zvirimwa zvavo mugore rechi⁴⁹ sezvo raiva gore reSabata. Zvino ndinoda kuti muwane mufananidzo wakajeka wezviri kuitika: Israeri yakaudzwa kuti yaisakwanisa kudyara zvirimwa zvavo mugore rechi⁴⁹ nerechi⁵⁰. Zvadaro, vaizofanira kumirira kusvikira kupera kwegore rechi⁵¹ kana vadyara zvirimwa, kuti zvirimwa zvikure kuti zvikohwewe. Saka Mwari vakanga vachivaudza kuti vaizova nenhambo yamakore matatu enguva pasina goho. Kana ndikakuudzai kuti hamungakwanise kuwana muhoro kwemakore matatu, munogona kunetsekana zvikuru. Zvakanaka, Israeri yainetsekana. Mumuzvarirwo, izvi zvaisaita. Asi Mwari vaivaratidza chimwe chinhu.

“Mungabvunza muchiti, ‘Ko, tichadyei mugore rechinomwe kana tisingadyari kana kukohwa zvirimwa zvedu?’ Ndichakutumirai ropafadzo mugore rechitanhatu zvokuti nyika ichabereka zvinokwana makore matatu. Pamunenge muchidyara mugore rorusere muchadya kubva kuzvirimwa zvakare, uye mucharamba muchidya kubva kwazviri kusvika gohwo regore rechipfumbamwe rasvika.”

— Revhitiko 25:20-22

Sabata rakaitwa kuti rigoneke chete nokuda kwokuti Mwari vakaropafadza zuva rechitanhatu negoho rakapetwa kaviri, kana kupfuura zvakakwana. Regai chirevo ichi chitenderere mupfungwa dzenyu zvishoma. Handizvo here zviri kushuvirwa nomurume kana nomukadzi wose, kupfuura zvakakwana? Apo Mwari vakapa munhu mugove wakapetwa kaviri pazuva rechitanhatu, vakanga vachiy-euchidza munhu kuti vakanga vari muchengeti wake, uye vigovera nguva dzose zvinopfuura zvakakwana. Ngative takatendeseka; zvinopfuura zvakakwana zvinopa rusununguko rwokuti tisava mumujaho wemakonzo. Zvinotibvisa kubva muhuranda kuti tive nesarudzo. Chinonyanya kukosha ndechokuti zvinotisunungura kuti tiwane uye tibudirire muchinangwa nemuchido chedu. Izvi ndizvo zvaifarirwa naPotifari. Kusava nezvinetso. Chose chaaida aichiwana. Chinhu bedzi chaifanira kuisa pfungwa dzake pachiri chaiva chinangwa chake. Zvakare, sokutaura kwatakaita naDrenda, “Kusvikira magadzirisa nyaya yehomwe, hamufe makakwanisa kuwana chinangwa chenyu.” Asi pane nhau huru! Zororo reSabata richiripo muzuva ranhasi, uye rinopa nzvimbo iyo zvatinoda zvinozadzikiswa uye tinogona kubudirira tichiwana zvinopfuura zvokungorarama nazvo bedzi.

Zvino zuva rokuzorora reSabata rinoramba riripo kuvanhu vaMwari; nokuti ani naani anopinda muzororo raMwari anozororawo pabasa rake (kuhurongwa hwokushanda kunorwadza uye neziya, kuti tirarame) sezvakaita Mwari kubva kune Ravo.

Humambo hwaMwari hwakakunda mutemo wenyika wokushanda kunorwadza uye neziya kuna Potifari, uye huchaita

zvimwechetezvo kwamuri. Sezvatinodzidza nzira yokupinda nayo muHumambo hwaMwari, tinogona kubudirira ndokuwana chinangwa chedu. Hupenyu hunogona kunakidza, huzere nechido uye nomufaro, chaizvo!

Kuropafadza kwaJehovha kunowanisa hupfumi, uye haawedzeri matambudziko kwahuri.

— Zvirevo 10:22

Kuropafadza kwaJehovha kunowanisa hupfumi, uye haawedzeri matambudziko kwahuri!!! Tinogona kurarama tiri kunze kwohurongwa hwokushanda kunorwadza uye neziya hwaGenesisi 3:17. Ndakararama pasi pohurongwa hwekare hwokurarama uhwu kwemakore akawanda kusvikira ndadzidza kuti Humambo hwaMwari hunoshanda sei. Nemiwo munogonawo kuhudzidza.

Mwari vanemi! Vanogona kukubatsirai! Munogona kubudirira. Kwete, regai nditaure zvakare kuti: Munofanira kubudirira. VanaPotifari venyika, avo vasingazivi Mwari uye vagere pasi pechituko chokushaya tariro, chokushanda nesimba, vachiedza kurarama, vari kuona. Havayemurwi nechitendero

**REGAI KUZVIBATANIDZA
NOKUPOKANA UYE
NOKUSATENDA KWOSE
KWAKAKUPOTEREDZAI.
SHANDURAI KUTENDESEKA
KWENYU UYE MUFARIKANYE
NOHUMAMBO HWAMWARI!**

chenyu, zvivakwa zvekereke yenyu, kana magwaro enyu nokuti havaoni zvimwe zviri kunze kwokushaiwa kwenyu mhinduro. Hamugoni kutarisira kuti vanhu vakuteererei pamunovaudza kuti Mwari vakuru sei imi muri kurarama mumatambudziko emari uye muri kushaya sezvavari kungoitawo ivo. Kwete, munofanira

kuratidza kuti Humambo hunoratidzika sei sezvakaita Josefa. Handirevi kuti muve munhu akaoma, asi muzive kuti vanhu havana kupusa. Vari kutsvaga mhinduro.

Ndakanga ndisisina inzwi repesvedzero kwemakore akawanda. Hapana akandikumbira kuti ndive pachivhitivhiti; Ndakanga ndisiri kutungamirira kereke yezviuru. Sei? Nokuti ndakanga ndisina chokutaura, ndisina mhinduro, ndisina huchapupu hwokuti Mwari vapenyu uye kuti vaneni. Ndaikwereta mari kumhuri yangu kuti ndingowane kurarama. Motokari yangu yaiparara, imba yangu ichiparara, uye hupenyu hwangu hwaiparara. Ko munhu aigodirei kunzwa kuti Mwari wangu mukuru sei? Hongu, ndakanga ndiri munzira yokuenda kudenga, uye denga ndicho chinhu chikurusa, asi vanhu havateereri pamusoro pokukura kwakaita denga kunze kwokunge maratidzira denga munzvimbo yepasi. Inzwai, pano ndiri kutaura kuti kana Mwari vari Mwari uye Shoko Ravo riri rechokwadi, rinofanira kushanda. Hupenyu hwedu hunofanira kutaridza musiyano uye kutosiyana zvedi! Tinofanira kusvika kuchizvarwa chino nechokwadi choHumambo. VanaPotifari vakavhura ziso.

Saka sei ndakapa bhuku rino musoro wenyaya muduku wokuti *Simba roKutendeseka*? Nokuti Potifari akapinda muHumambo hwaMwari ndokufarikanya muzororo reSabata umo kubuda ziya nebasa rinorwadza zvisiri nzira yohupenyu; umo musina kutya, uye rugare rwunotonga. MuHumambo uhu ndimo kurarama kunotsiviwa nechinangwa nechido uye hurombo hunomedzwa nokuwaniswa. Akazviita sei izvi? Akaunza matambudziko ake nezvinomunetsa pasi pesimba roHumambo hwaMwari. Chaizvoizvo, kunyange zvazvo akanga asingazivi zvaaiita, akazvibanidza amene naMwari. Akabvumirana nazvo uye akava pasi pesimba

roHumambo hwaMwari. Potifari akanga akachenjera zvokukwanisa kuisa zvinhu zvake pasi pohutariri hwaJosefa nokuti akaona mhinduro. Munogona kuitawo saizvozvo zvakare; ndozvatakaita naDrenda. Ndokuuya kwakaita nondo, mari, motokari, uye neimba yataida. Saka regai ndikupei zano. Kana muchida kufarikanya nezvose zvaMwari, shandurai kutendeka kwenyu. Regai kuzvibanidza nokupokana uye nokusatenda kwose kwakakupoteredzai. Shandurai kutendeseka kwenyu uye mufarikanye noHumambo hwaMwari!

CHITSAUKO 9

VAPEI IMI ZVOKUDYA!

Pandakatanga kusangana naDon, akanga auya kuhofisi yangu akaora moyo zvikuru uye aine zvikwereti. Panguva iyoyo hapana chairatidza kuti chaifamba zvakanaka muhupenyu hwake. Pandakagara pasi ndikataura naye, ndakaona kuti akanga anonoka kubhadhara mari yake yemba yaaigara nemwedzi mitatu kana mina uye nezvimwe zvinhuzve zvaifanira kuterera. Pakanga pane nyaya dzewanano—mudzimai wake akanga aneta nemamiriro avo emari uye akanga atanga kusaremekedza Don sezvo akanga asingakwanisi kumuriritira iye navana vavo vashanu. Chokwadi ndechokuti Don akanga arasikirwa nokuzviremekedzawo pachake. Uye aive azere nemibvunzo.

Basa rake raisanganisira kutengesa *mainurance* ohutano mudunhu rose reOhio, asi kusabudirira kwake kwakakurumidza kumupinza munzira yemari ine njodzi.

Kunyange zvinhu zvose zvaisamufambira zvakanaka, ndakaona Don ane chikwanisiro maari. Akanga achida kudzidza uye achida kushanda. Mubatanidzwa une simba yu wakandifadza zvakaita

kuti ndimupinze basa uye ndiise mari mune ramangwana rake. Pakupedzisira, yakanga iri mari yakabereka mugove mukuru kwatiri tose.

Kambani yangu itsva yakanga ichangobva kuwana mubairo kubva kune mumwe wevatengesi vedu werwendo rwokuenda kuHawaii, uye ndakanzwa kuti uyu waizova mukana mukuru wokugoverana naDon nezvoHumambo hwaMwari. Kunyange zvazvo Don akanga ari muKristu, aisava nokunzwisisa sekwandaive nako. Uye kunyange zvazvo ndakaedza panhambo dzinoverengeka kugoverana naye misimbotti yaMwari munhau iyi, airatidzika kuva asingatendi zvandaitaura.

Ndakaramba ndichitsvaga nzira yokubata nayo pfungwa dzaDon yaizomubatsira kuziva kuti aigona kubudirira kuburikidza nokudzidza mashandiro oHumambo hwaMwari. Zvisinei, Don akaora moyo zvokuti akanga ane nguva yakaoma kuzvitenda uye nokutenda kuti shanduko inogona kuitika zvechokwadi. Ndaiziva kuti rwendo rwokuHawaii urwu rwaive mukana wangu.

Mumavhiki mashoma ini naDon tisati taenda, takakurukura pamusoro pezvataizoono nokuita ikoko. Pane chimwe chinhu chakafarirwa naDon kudarika zvimwe zvole. Aida kubata *blue marlin* murunako rwemvura yePacific Ocean. “Hawaii ndiro guta pamaguta ose rinowanikwa hove dzinonzi *blue marlin*,” Don akandiudza achifara, “Ndagara ndichida kubata *blue marlin*; chagara chiri chiroto changu.” Kokutanga mumavhiki, ndakaona kupenya mumaziso aDon. Pane chimwe chinhu chakaita kuti afare, uye ndakaziva kuti kufara kwake kwaizozarurira musuo chidzidzo chine simba.

“Don,” ndakadaro, “waiziva here kuti zvinogoneka kuti uzive, kwete kuva netariro, asi *kuziva* kuti uhabata *blue marlin*

muHawaii kuburikidza nokupinda muHumambo hwaMwari?” Don aida kuziva zvizhinji. Kunyange zvazvo aive avhiringidzika asi achida kuziva zvizhinji, ndakapfuurira mberi nokumutsanangurira nezvoHumambo. Ndakatora Mako 11:24, iyo inoti, “*Naizvozvo ndinoti kwamuri, zvoze zvamunokumbira mukunyengerera, tendai kuti mazvigamuchira, uye zvichava zvenyu.*” Kuna Don, izvi zvaive zvanyanya kunaka kuti atende. Ndakatora nguva kumubatsira kunzwisisa nezvoHumambo uye nzira yokusunungura nayo kutenda kwake. Zvino tisati tapinda murwendo rwedu, iye nomudzimai wake vakadyara sezvandakanga ndaitira nondo yangu, vakanamata vachibvumirana, uye vakatenda kuti vakanga vagamuchira *blue marlin*.

Panguva iyi, Don akaita zvoze zvaaziva kuita kuti atsigire chikamu chake chegoho. Akaita tsvakirudzo pamusoro pezvikepe zvaiwanika uye nemitengo yazvo uye pakupedzisira, akasarudza chikepe chaiva nomukuru waakanzwa zvakanaka nezvake. Zvoze zvakagadziriswa, uye isu tose takanga tichinzwira manyukunyuku kuenda kumvura ye*blue* yekuHawaii.

Zuva rokufamba nechikepe rakasvika, patakakwira chikepe, takaudza mukuru wechikepe kuti nhasi ndiro zuva rataizobata *blue marlin*. Kunyange aikarira kuti tichava nezva rakabudirira rokuredza dzimwe hove dzemitambo, akativimbisa kuti zvakanga zvisiri nyore kuti tibate *blue marlin* zuva iroro. Vakanga vangobata *blue marlin* imwe chete panzendo dzaaiita pazuva roga-roga nezvikwata zviviri

**“NAIZVOZVO NDINOTI
KWAMURI, ZVOZE
ZVAMUNOKUMBIRA
MUKUNYENGETERA, TENDAI
KUTI MAZVIGAMUCHIRA, UYE
ZVICHAVA ZVENYU.”**

— MAKO 11:24

kwemwedzi mina yakanga yapfuura. Izvi zvakava sokudaro nokuti waive usati wava mwaka wemamarlin, sezvo mamarlin dziri hove dzinotama. Tichiramba kuodzwa moyo, takamuudza noruremedzwo kuti tainge tichagamuchira imwe chete, ndokupfuurira mberi nokugadzirira.

Mushure memaawa matanhatu okufamba, takanga tisina kumboonawo kana imwe zvayo, uye ini ndakanga ndava kunetseka kuti kusaitika kwechinhu uku kwaizonetesa kutenda kwaDon. Mukunetseka kwangu ndakamubvunza mubvunzo. “Don,” ndakadanidzira kubva panzvimbo yandaive yaive pamusoro peyaaive, “rega ndikubvunze mubvunzo. Wakagamuchira rini *blue marlin*, painooneka kana kuti patakanyengetera?” Nechivimbo, Don akapindura zvakasimba, “Gary, zviri nyore. Ndakaigamuchira pandakanyengetera.” Pandakanzwa mhinduro yake ndakafara uye ndiine chivimbo. Ipapo ndipo pandakaziva kuti Don akanga atora rairo yangu zvakadzama uye akanga akatsunga kuva *nemarin* iyoyo.

Mumaminiti akatevera, chiredzo chaDon chakatanga kurira chichirereka chichipinda mugungwa uye vamwe vakashevedzera, “Hove!”

“Musanyanya kufara,” akanyevera kudaro mukuru wechikepe. “Ihove huru zvakanaka, asi haisi *blue marlin*. Mamarlin anouya kumusoro kwemvura uye anoita kusvetuka kukuru mumhepo, uye hove iyi iri kuramba iri pasi.” Maminiti akafamba apo Don airamba achiita mutsimba nehove yaive isati yasvika pedyo nepamusoro pemvura kuti ionekwe. Don aive aneta uye nehovewo yaive yaneta, mutsimba ndokupera. Ini naDon hatina kushamiswa sezvaaisimudza *blue marlin* hombe yakaisvonaka, asi vamwe vose vaiva muigwa vakakatyamadzwa.

Mufananidzo waDon nehove yake uri muhofisi yangu kusvika

nazvino kuitira kuti zuva iri rive sechapupu kune vamwe uye seyeuchidzo yenguva dzose kwandiri yokuvako kwoHumambo. Kunze yaingova hove. Asi kuna Don, *marlin* yaireva zvakawanda. Kudai Humambo hwakashanda pane *marlin*, zvamazvirokwazvo hwaizoshanda kune zvimwe zvinhu zvose zvaaizoda muhupenyu. Kuna Don, aingova mavambo okuziva kuti Humambo hwaMwari hwaigona kuita sei muhupenyu hwake.

Dzokerai shure zviuru zvishoma zvemakore uye muchadzidza nezvemurume ainzi Nikodhimasi, uyo akabvunza Jesu zvakananga nezvoHumambo hwaMwari. Chitsauko 3 chebhuku raJohani chinonyora mhinduro yaJehovha, “*Mhepo inovhuvhuta ichienda kwainoda. Unonzwa inzwi rayo, asi haugoni kuziva kwainobva kana kwainoenda. Ndizvo zvakaita munhu wose akaberekwa noMweya*” (ndima 8). Zuva rakanaka iroro randakava muchikepe naDon muenzaniso wakanaka weizvi semimwewo ichazovapo.

Kunyange zvazvo ini naDon tisina kunyatsoona Humambo hwaMwari, asi takaona uye takahunzwa pakauya *marlin* huru iya zuva iroro. Kungofanana nemhepo isingaonekwi asi ine simba rinooneka munyika yezvakasikwa, zvino noHumambowo hwaMwari ndehwechokwadi uye hune simba munyika yezvakasikwa. Kuburikidza nokudzidza mitemo yoHumambo hwaMwari, tinoshandura hupenyu hwedu sezvakaita Don zuva iroro.

Zvakanaka, heuno mubvunzo. *Marlin* iya yakauya sei?

**KUNGOFANANA NEMHEPO
ISINGAONEKWI ASI INE
SIMBA RINOONEKA MUNYIKA
YEZVAKASIKWA, ZVINO
NOHUMAMBOWO HWAMWARI
NDEHWECHOKWADI UYE
HUNE SIMBA MUNYIKA
YEZVAKASIKWA.**

Pane mhinduro kumubvunzo iwoyo. Hamugone kungoti Mwari vakazviita. Kwete, tinofanira kuziva kuti takaziva sei kuti yaizouya. Munofanira chaizvo kuzviziva nokuti panogona kunge paine zuva ramunogona kuzoda *blue marlin* kana motokari yerudzi rwedenga kana zvikafu chete. Chokwadi ndechokuti pfungwa yenyaya yacho haisi yokuredza zvakanyanya sezvakaita nyaya dzangu dzokuvhima nondo. Nyaya yacho inoita kuti tinzwisise nezvoHumambo uye kushanda kwahunoita. Paive nechikonzero chokuti *marlin* azviratidze! Jesu akapedza nguva yakawanda achidzidzisa vadzidzi Vake nezvemashandiro oHumambo, asi kunze kwokungotaura nezvahwo, Akahuratidza.

Ndapota teereri. Humambo haushandi sezvinoita nyika yamakakurira. Hapana pamunokwanisa kuhubata hwose nepfungwa dzenyu. Hunoshanda pahwaro yemitemo, asi pamitemo yakasiyana neyatakajira pano panyika. Asi tinogona kudzidza mitemo iyoyo. Jesu akapedza nguva yakawanda achiratidzira uye achidzidzisa mitemo iyi yoHumambo kwose kwaaienda. Imwe yenhau dzandinonyanyofarira umo Jesu akaratidzira Humambo yakaitika munaMako 6. Inyaya yaJesu yomukurumbira yaakapa zvingwa zvishanu nehove mbiri zvokudya kuvarume zviuru zvishanu. Kunyange zvazvo ndakanzwa nyaya yacho kanenge kamiriyoni ndichikura mukereke, hapana akambondiudza kuti Jesu akazviita sei izvozvo.

Zvino zuva rava kuvira, vadzidzi vake vakauya kwaari, vakati, “Nzvimbo ino irenje, uye kwava kudoka. Itai kuti vanhu vaende kumaruwa nemisha yakapoteredza kuti vandozvitengera zvokudya.”

Asi iye akapindura akati, “Imi vapei zvokudya.”

Vakati kwaari, “Izvo zvinotoda muripo womunhu wemwedzi misere! Ko, tingashandisa mari yakawanda kudaro kutenga chingwa kuti tigovapa kuti vadye here?”

Akati, “Mune zvingwa zvinganiko? Endai munotarisa.”

Vakati vazviona, vakati, “Zvishanu—nehove mbiri.”

Ipapo Jesu akavarayira kuti vagarise vanhu vose pasi mumapoka pauswa hunyoro. Saka vakagara pasi mumapoka ane zana uye neane makumi mashanu. Akatora zvingwa zvishanu nehove mbiri uye akatarisa kudenga, akavonga akamedura chingwa. Ipapo akazvipa kuvadzidzi vake kuti vazvigadzike pamberi pavanhu. Akagoverawo hove mbiri dziya pakati pavo vose. Vose vakadya vakaguta, uye vadzidzi vakanonga zvimedu zvezvingwa nehove zvikazara matengu gumi namaviri. Varume vakanga vadya vaisvika zviuru zvishanu.

— Mako 6:35-44

“Jesu, tine dambudziko. Vanhu vane nzara uye kunze kwokunge vaenda zvino, havazokwanisi kudzokera kumba kusvikira manheru; uye tine hanya.” Zvino Jesu anotii kwavari? “Maihwee zvangu, uri kutsanangura chaizvo. Ndavarairwa nguva ichifamba hayo; ngativhare musangano izvozvi.” Kwete, Anongoti, “Vapei imi zvokudya.” Chii? Bhaibheri rinotaura nezvevarume 5,000 vaivapo, asi tichisanganisira nevakadzi nevana, vaigona kuva vanhu 20,000. Kudyisa boka iroro revanhu, kunyange dai manga muine zviwanikwa zvagara zviripo, ringadai riri basa guru, basa risingaite. Ndine chokwadi chokuti vadzidzi vaisagona kutenda zvaitaurwa naJesu. Mhinduro yavo kumhinduro Yake inopa nzwisiso yakajeka muchimiro chendangariro chaicho chiri munzvimbo

yepasi. “Asi Jesu, zvinotoda muripo womunhu wemwedzi misere! Tingashandisa mari yakawanda kudaro kutenga chingwa here?” Chokutanga, cherechedzai kuti vakabva vangoisa sei dambudziko ravo kukushaikwa kwezvinhu muhurongwa hwezvemari hwenyika yepasi yakatukwa, yokushanda nesimba kunorwadza, uye neziya, iri mwedzi misere chaiyo.

Rimwe zuva ndainamata uye Mwari ndokundiudza kuti ndaive nepfungwa dzenyama. Ndakavhiringika; zvairevei? Ndaive nedambudziko here roruchiva? Kwete, vaireva kufunga kwangu uye kuti ndakanga ndichiganhurirwa sei nemafungiro angu ohurongwa hwenyika yakatukwa akanga achisarudza ramangwana rangu kuburikidza nepfungwa yokuti ndingamhanye ndichikasikidza zvakadii. Tose tinoita izvi. Kana tichida imba itsva, tinotarisa kuti inoita marii, tobva taongorora kana tichikwanisa kuitenga. Tinozviongorora sei izvozvo? Kuburikidza nechituko chenyika chinonzwisisa kuti tingamhanya sei. Ngationei izvi, ndinoita madhora gumi nemashanu paawa, toapetanidza nemaawa makumi mana pasvondo, tinowana ... “E-ee, hapana nzira yandingakwanise kutenga imba iyoyo.” Saka munozvikandira parutivi sezvisingagoneki. Kana tikasarudza pfungwa dzose kuburikidza nesefa yokumhanya kwandingaita, HATIFE tapinda munzira yoHumambo yokurarama nokuti Mwari havana kusungirirwa kuhurongwa ihwohwo. Mwari vaindiudza kuti kana ndichida kuti ndipinde muHumambo, ndaizofanira kutanga kufunga mifungo yoHumambo—zvinhu zvose zvinogoneka!

Apa ndipo paive nevadzidzi pavakati, “Izvo zvingatora muripo wemwedzi misere.” Chaizvoizvo, vaiti rakanga riri basa risingagoneki kupa zvokudya kuvanhu vakawanda kudaro.

Regai ndikuratidzei kuti mashoko aJesu okuti “Vapei imi

zvokudya,” ainzwika sei kwavari. Imbofungai ndiri mufundisi wenyu, uye makanga muchisangana nenguva yakaoma uye makundikana kubhadhara chikwereti chenyu. Makanga manonoka kubhadhara imba yenyu nemwedzi mitatu uye mava kuda kuraskirwa nayo. Saka makauya kwandiri mukandikumbira kuti kereke ikubatsirei kubhadhara. Zvakadzikama, ndakabva ndati kwamuri, “Ndine imwe pfungwa iri nani. Madii kungoibhadhara, uye hamungazove nechikwereti zvachose?” Maibva manditarisa neziso rinoti, “Hamuna kunyatsonzwisisa zvandiri kutaura.” “Kwete, Mufundisi, ndofunga hamuna kundinzwisisa. Hatina mari; ndokusaka tauya kwamuri. Tinongoda kuti kereke itibatsire kubhadhara mari iyoyo.” Zvakare, ndinotarisa kwamuri zvakadzikama ndoti, “Kwete, ndinonzwisisa zvamuri kutaura, uye ndakupai mhinduro huru. Munofanira kungobhadhara imba yacho, uye munenge musisina zvimwe zvokubharazve.” Somuchina *wepinball* unochema wakarereka, maigona kufunga kuti ndaipenga.

Zvisinei, aya ndiwo manzwiwo anofanira kunge akaita vadzidzi. “Jesu, hamusi kurevesa nezvekudyisa vanhu zviuru makumi maviri izvi? Izvi hazvigoneki. Isu hatina mari yokuita izvozvo. Uye kana takaita hurongwa hwokuenda kunoshanda nesimba kuti tiwane mari iyoyo, rongai kuti pave nengoro nezvikwata zvinon-oenda kunотора chingwa chacho, nokuti panguva yatinozodzoka nechingwa, munhu wose anenge afa. Kunyangwe dai taiva nemari, hatina nguva inodiwa yokuita zvose izvi.” Aya ndiwo mabatiro atinoita zvinhu zvisingagoneki mumasikirwo kana isu tisingaoni nzira yokuti zviitike. Patinenge tisina waniso, chiono chedu chinofa.

Jesu haana kusiya vadzidzi vari ikoko vasina mhinduro, uye agadai asina kuvaudza kuti vape vanhu zvokudya kudai pakanga pasina nzira yokuita nayo. Akanga oda kuvaratidza chaizvoizvo

humwe hurongwa—Humambo huri pabasa. Nevadzidzi zvino vavhiringidzika, Jesu anatora chigaro.

“Munei? Endai munotarisa,” akadaro Jesu. Vadzidzi vakadzoka vakati, “Tawana zvingwa zvishanu nehove mbiri.” Hove mbiri nezvingwa zvishanu zvangowanikwa, Jesu anokumbira vadzidzi kuti vauye nazvo kwaari. Anatora chingwa nehove ozviropafadza obva avadzorerera pakarepo. Mukuona kwomuzvarirwo, hapana chakanga chashanduka, asi munzvimbo yomumweya, chimwe chinhu chinokosha zvikuru chakanga chaitika, icho chinova chakakosha mukunzwisisa kwedu Humambo. Jesu anorayira vadzidzi kuti vabudise chingwa nehove, uye vanotarira vachishamiswa sezvo zvokudya zvinowedzera pamberi pemeso avo uye vanhu 20,000 vanova nezvokudya kusvikira vaguta. Chii chaitika? Zvakaitika sei izvi?

Kuti tizive, tinofanirwa kudzokera zvishoma uye kunyatsoon-gorora zvakadzama nezvechiitiko ichi. Shoko rokuti “kuropafadza” rinoreva kupatsaura kana kuti kutsaura. Saka tinogona kutaura kuti Jesu paakataura nezvezvokudya ndokuzviropafadza, chingwa nehove zvapakatsaurwa kubva kune humwe humambo kuenda kune humwe. Munyika, kudyisa vanhu 20,000 nezvingwa zvishanu nehove mbiri hazvibviri. Asi neHumambo hwaMwari, zvinhu zvose zvinogoneka. Kutaura zvazviri, nyaya yacho haigumiri ipapo. Zvisati zvapera, vadzidzi vakanga vaunganidza matengu gumi nemaviri ezvimeu zvakanga zvasara. Zvingwa zvishanu nehove mbiri zvakabva pakusakwana, kuti zvigutse vanhu zviuru makumi maviri uye pakupedzisira mukazowana zvakawanda kupfuura zvamakatanga nazvo? Iyoyo ndiyo nzira yoHumambo, kuwana zvakadarikidza.

Somuscientist wezvemweya, pandakanyatsotarisisa nyaya iyi, ndakaona nzira imwe chete yandakapihwa nayo nondo naMwari.

Kuburikidza nokuvhima kwangu nondo, Mwari vakandidzidzisa kutanga ndadyara muHumambo hwaMwari chikamu chezvose zvandaيدا. Izvi ndizvo zvakaitwa nomukomana nechingwa nehove zvaakanga anazvo. Akazviisa pasi pesimba roHumambo hwaMwari, uye zvikawanda, zvikakwana vanhu zviuru makumi maviri, uye matengu gumi nemaviri akasara. Onai kuti chingwa chakawedzera kuita zvingwa, uye hove dzakawedzera kuita hove. Aya ndiwo mashandiro azvinoita. Ndinogona kudyara hove muHumambo uye dzinogona kuwanda sehove. Asi ko kana ndichida hove uye ndisina hove yokudyara? Mhinduro yacho—mari! Rangarirai, mari hurongwa hwokutsinhanisa. Imi neni “tinodoma” mari zuva roga-roga. Tinoitumidza kuti mukaka, imba, mbatya, chingwa, uye chimwe chinhu chatinoda zuva nezuva. Mari inova chero chinhu chatinoda. Ndizvo zvazvakaitawo kana tichidyara; tinogona kudoma mari. Pane kuti tiende kuchitoro kunotenga hove kuti tidyare hove, tinogona kungodoma mari. Izvi zvinogona kuitika nokupa kwenyu, asi kwete chegumi chenyu, nokuti ichi chakatopihwa zita kare naMwari. Mutemo mumwechetewo wokupetanidzwa kwezinhu tinogona kuona kushanda kwawo munaRuka 5.

**MWARI VAKANDIDZIDZISA
KUTANGA NDADYARA
MUHUMAMBO HWAMWARI
CHIKAMU CHEZVOSE
ZVANDAIDA.**

Rimwe zuva Jesu zvaakanga amire paGungwa reGenesareti, vanhu vakaungana vakamukomberedza vachiteerera kushoko raMwari, uye akaona magwa maviri kumbhenderekedzo dzegungwa, akanga asiyiwapo navabati vehove, vakanga vachisuka mambure avo. Akakwira mune rimwe ramagwa acho, rakanga riri raSimoni, akamukumbira kuti ariswededze

zvishoma kumahombekombe. Ipapo akagara pasi akadzidzisa vanhu ari mugwa. Akati apedza kutaura, akati kuna Simoni, “Chiriswededza kwakadzika ugokanda utava ubate hove.”

Simoni akapindura akati, “Tenzi, takashanda zvakaoma usiku hwose uye hatina kubata chinhu. Asi sezvamadaro imi, ndichakanda hangu utava.” Vakati vaita saizvozvo, vakabata hove zhinji kwazvo uye utava hwavo hwakatanga kubvaruka. Saka vakaninira vamwe vavo vakanga vari mune rimwe igwa kuti vauye vazovabatsira, ivo vakauya vakazadza magwa ose ari maviri; akazara zvokuti akatanga kunyura.

— Ruka 5:1-7

Somuscientist wezvemweya, ngatitarisei nyaya yacho. Hove idzodzo dzakaoneka sei? Muri kuzviona here? Jesu ari kufamba mumhenderekedzo yegungwa uye anowana igwa raanoda kushandisa kuparidzira vanhu vazhinji kubva. Anokumbira Petro, muridzi weigwa kana achigona kurishandisa uye Petro anoti, “Hongu.” Zvisinei, vakanga vapedza kurishandisa; vakanga vazama kuredza husiku hwose asi havana chavakabata. Pashure pokunge Jesu ashandisa igwa, anoudza Petro kuti adzokere kwakadzika kwemvura kuti anoredza. Ndine chokwadi chokuti chikumbiro ichi chakabata Petro asingazvifungidzire sezvaanopindura achiti, “Jesu, taredza husiku hwose asi hapana chatabata.” Petro aiva nyanzvi yokuredza, uye aiziva kubata hove. Maringe noruzivo rwake, paive pasina hove. Zvakanga zvisina musoro kuti munhu adzokere kumvura. Vainge vatorongedza zvose mukati, vatopedza kuchenesa utava hwavo.

Handifungi kuti Petro angadai akazviita kunze kwokunge akanga achangobva kunzwa mharidzo yeawa rimwe kubva kuna Jesu

iyo yaimubata nenzira yaaive asati ambobatwa nayo. Saka anoti, “Sezvamadaro imi, ndichakanda hangu utava.” Petro akadzokera kumvura ndokubata hove zhinji kwazvo zvokuti mambure ake akabvaruka uye igwa rake rakanga rava pedyo nokunyura. Akashev-edzera kune vamwe vake vakanga vachiri pamhenderekedzo, uye vakabuda uye mambure avowo akange oda kubvaruka uye neigwa ravo rakange ronyurawo. Bhaibheri rinonyora zvakaitwa naPetro; akashamiswa!

Izvi zvakaitika sei? Pane zviratidzo here? Tingaziva here? Muchi-dimbu, isimba rokutendeseka ratambotaura nezvaro. Petro paakabvumira Jesu kuti ashandise igwa rehove, igwa nebhizimusi zvakabva muhumambo hwazvaive zvikapinda mune humwe. Bhizimusi rakabva pasi pesimba rohutongi hwenyika yakatukwa uye rakava pasi pohutongi hwoHumambo hwaMwari. Kuva pasi poHumambo hwaMwari, Mwari vaive nemvumo yepamutemo yokutora shoko rezivo uye voripa Jesu nzvimbo chaiyo yaive nehove; “Apo pamvura yakadzika.”

Saka ngatitarisei chiitiko ichi. Jesu anokumbira igwa rehove kuna Petro uyo akanga abva kunoredza husiku hwose pasina zvbereko. Pakutsinhana uku, igwa rinouya pasi pesimba roHumambo hwaMwari. Jesu zvino ava kuziva nzvimbo chairo ine hove kubudikidza noMweya Mutsvene. Jesu anobva atungamirira igwa raPetro kunzvimbo chaiyo. Igwa raPetro ipapo rinozara nehove zvokuda kunyura. Igwa revamwe vake rinopotsa ranyurawo nokuda kwokubata. Saka hove dzakabatwa sei? Mumashoko ari nyore, kuburikidza neshoko rakananga rerairo rinobva kudenga. Ngatitarisane nazvo, chero ani zvake anogona kubata hove kana achinyatsoziva nzvimbo yadziri. Fungai zvatabva kutaura. Mwari vanoziva zvinhu zvose; Vanogona kukubatsirai uye kukuudzai zvokuita.

Ini naDrenda patakatanga kudzidza nezvoHumambo, Mwari vakandipa hope humwe husiku kuti nditange bhizimusi randakanga ndisingazivi kuti ndoritanga sei. Ava makore 28 bhizimusi iroto richishanda, richipinza mazana ezviuru zvemadhura pagore. Kwemakore 28 iwayo, zvakanzwa kudyara mamiriyoni muhushumiri uye kubatsira vanhu. Sei? Ndakanzwa kubva kudenga, uye nemiwo munozvikwanisa! Regai ndikupei muenzaniso.

Ndakanga ndichiita musanganano wokusiku hushanu pamusoro poHumambo hwaMwari makore mashomanane apfuura. Pashure pohusiku hwechipiri, mumwe murume anonzi Chris akauya kwandiri ndokundikumbira kuti ndimunyengerere. Ndakamubvunza zvaaida kuti ndinyengerere nezvazvo. Akabva andiudza nyaya yake. Aita bhizimusi nemumwe mukomana akanga abamari yebhizimusi, zvichiita kuti ridonhe. Akanga ari muwanano yake yechina, zvakanga zvisiri kufamba zvakanaka, uye akanga ane makore makumi mana okuberekwa. Akandiudza kuti akanga akaora moyo zvokuti akatora pfuti yainge ine mabara ndokutenderera kwekanguva ndokumira pachiteshi chepeturu chakavharwa achida kuzviuraya.

Dzakanga dzava kuma3:00 mangwanani paakagara hake akabata pfuti iya apo nharembosha yake yakabva yarira. Akaziva nhamba yacho pakarepo. Aimbova shamwari yake. Chokwadi aisada kutaura naye saka haana kuda kuidaira. Yakarira zvakare, uye zvakare, uye zvakare. Kutaura zvazviri, yakarira ka11 apo Chris akazosarudza kuidaira. Mazwi okutanga kubva mumuromo weaimbova shamwari yake aive okuti, “Uripi, uye uri kuitei?” Chris paakamuudza, aimbova shamwari yake akati, “Usafamba; Ndiri kuuya izvozvi!” Sezviri pachena, mumwe wake uyu akange achangobva kupa hupenyu hwake kuna Mwari uye aida kugoverana izvi naChris.

Zvinoshamisa ndezvokuti akanzwa kurumidziro yokusvika kuna Chris na3:00 mangwanani, uye apo Chris aisadaira, akaramba achiedza.

Paakasvikapana Chris, akatungamira Chris kuna Ishe uye hupenyu hwa Chris hwakashandurwa zvakananyanya. Zvose zvakatanga kuita zviri nani. Akawana kereke yakanaka, imba yake yakatanga kuva nani. Zvose kunze kwemari zvakatanga kushanduka. Chris akanga asina basa, uye ndizvo zvaakandikumbira kuti ndinamate nezvazvo. Kuburikidza nomusangano wacho, ndakadzidzisa chaizvoizvo zvandiri kukuudzai mubhuku rino, kuti Humambo hunogona sei kuita zvinhu zvinoshamisa kupfuura zvatinokwanisa.

Apo Chris aifunga kuti Mweya Mutsvene angatitungamirira sei nokutibatsira negwara nemazano, akangoerekana ave nezano. Pamari aisava nesarudzo dzakawanda. Asi aibika *cheesecake* akanaka. Hunyanzvi hwake hwaive hwokubika *cheesecake* rine hutano, raaiziva kuti ndiro rainakisisa kudarika ose aakambodya. Kutaura zvazviri, Chris aizivikanwa neshamwari dzake dzose somukomana aibika *cheesecake* rainaka pane ose adzakambodya. Aive amboenda kuzvitoro zvizhinji zvezvokudya zvohutano zvomunzvimbo imomo, uye akanga aedza zvimwe zvezvinhu zvavo zvakabikwa asi akawana kuti zvose zvaive zvisina kubikwa zvakakwana. Chris akange asina sarudzo dzakawanda dzokuita, asi akafunga kuti iyi yaive imwe sarudzo yaaive nayo, kutengesa *cheesecake*. Aive nechokwadi chokuti kana akatora *cheesecake* ake oenda nawo kuchitoro ichocho chezvokudya zvine hutano uye vakaravira, vaizomatora voda kumatengesawo. Aive nechokwadi chokuti aizotengwa zviri nani pane avo. Saka ndizvo chaizvo zvaakaita. Akabika *cheesecake* ndokuenda naro kuchitoro asina kutanga avazivisa. Nenguva yakasarudzika, zvakabva zvaitika kuti

CEO wechitoro ichi aishanyira nzvimbo iyi Chris paakasvika. Mukuru-mukuru akabvuma kuravira *cheesecake* uye kuzomuzivisa nezvayo.

Manheru iwayo mushure momusangano, Chris akauyazve kuzotaura neni. Akandiudza zvaakanga aita uye akandikumbira kuti ndinamate zvakare naye nezvechibvumirano nechitoro ichi chezvokudya. Zvakanaka, zuva rakatevera Chris akanga aripo zvakare, uye mukomana akanga achifara! Akandiudza kuti *CEO* aida kuti abike *macheesecake* kwete echitoro chimwe chete chaakanga aravira *cheesecake* chete, asiwo neezvitoro zvavo zvose. Akamubvunzawo chimwe chaaigona kubika. Chris akarohwa nehana! Zvinoshamisa, *CEO* akauya manheru okupedzisira omusangano, akauya kumberi, akapa moyo wake kuna Ishe uye akabhabhatidzwa noMweya Mutsvene. Ndakagamuchira tsamba yakabva kwaari vhiki mbiri dzakatevera achitaura kuti aida kudyarazve muHumambo hwaMwari. Akanga achipa gumi muzana yezvaa-itengesa mukambani kuhushumiri hwedu, iyo inonzi *Faith Life Now*. Izvi zvinoshamisa! Mwari vanogona kutora zano vorigadzira kuita chinhu chikuru kubva pasina.

CHITSAUKO 10

TORAI, KWETE KUFONDOKA!

Makamboona bhiza muzhizha mushure mokunge rafamba kwenguva refu here? Rakazara ziya; ziya jena rinenge furo rinozara pariri. Munogona kuona kuti ranga richishanda nesimba. Ndinowana mubvunzo uyu nguva dzose, “Gary, unoreva kuti handifanirwe kushanda?” Kwete, handina kudaro uye Shoko raMwari haridarozve. Asi pane musiyano mukuru pamashandiro enyu. Torai somuenzaniso nyaya yataverenga nezvayo yaPetro nevamwe vake vachibata igwa mbiri dzehove zvokuti dzose dzakada kunyura. Vakanga vashanda husiku hwose vachiedza kubata hove pasina kubudirira. Ipapo zvirokwazvo, Jesu akauya ndokuvaratidza pakanga pane hove kuburikidza neshoko rezivo. Panguva iyoyo, vakashandawo asi rakanga riri rudzi rwebasa rwakasiyana chose. Chokwadi vakashanda vachikweva hove dziya. Asi vakanga vachiredza here?

Ndinoziva kuti ndiri kutamba nemashoko pano. Tinoshandisa izwi rokuti kuredza pazvinhu zvizhinji. Mumwe mukadzi akanga achiredza kuti arumbidzwe. Murume akanyudza maoko ake

muhomwe dzake achiredza makiyi ake. Tinoshandisa izwi rokuti kuredza kana isu tiri kutsvaga chimwe chinhu. Zvino Petro airedza hove here? Pandinoenda kunovhima, ndakakuudzai kuti ndinowana nondo yangu mukati memaminiti makumi mana. Ndiri kuvhima here? Mune mamwe mazwi, kana muchiziva pane hove, muri kuredza here? Kana ndichiziva kuti ndiri kutora nondo, kuvhima here? Ndiri kutaura izvi kuti mungogone kubata musiyano. Hongu, ndiri kushanda, asi handisi kushanda husiku hwose pasina chandinobata. Zvikuru-kuru, kuburikidza nokuva nezvandinoda muhupenyu, ndinokwanisa kuchishanda muHumambo ndichiita bhizimusi raBaba vangu uyewo nechinangwa changu.

Ndingakudana kuti Kutora!

Petro paakauya kuna Jesu achimubvunza kuti vangaripira sei mutero wavo muna Mateu 17:27b, Jesu akataura zvinotevera:

“Enda kugungwa unokanda chiredzo chako mumvura. Ubate hove inotanga kubata, kana washamisa muromo wayo, uchawana stateri; uritore, uwape kuripira iwe neni.”

Ona kuti Jesu haana kuti, “Zvakanaka, Petro, tine mutero wokuripira. Rega ndikutaurire ndichiti, enda muguta kweinenge mwedzi mitatu, wowana basa, wowana mari, wobva wadzoka kobatana nechikwata mushure mokunge waita mari yokubhadhara mutero wedu.” Kwete, Jesu haana kudaro. Sei? Nokuti Petro aifanira kusiya basa rake raakagoverwa omhanyidzana nemari kana aidzokera kupfungwa yohurongwa hwenyika yakatukwa. Pane kudaro, Jesu anotiratidza kuti Humambo hunoshanda sei uye kuti tinofanira kushanda sei tiri panyika. Mhinduro yaPetro ndiyo

mhinduro yenyu zvakare. Jesu akangoudza Petro kwaiva newaniso yacho, nzira yaaifanira kushandisa pakuikohwa, uye chaaifanira kunyatsotsvaga. Petro chaaifanira kuita kwaiva kuenda kunoitora.

Sezvatinotarisa Jesu nevadzidzi vake, vadzidzi vaiwanzoshamiswa uye kuvhunduka pavaiona Humambo huchishanda. Jesu paakaomesa muonde nemashoko Ake muna Mako chitsauko 11, Bhaibheri rinoti Petro akashamiswa. Razaro paakabuda muguva pashure pokunge afa kwemazuva mana, vakashamiswa. Petro, Jakobho, naJohani pava kabata hove dzose idzodzozo, vakashamiswa. Mumakore ose sezvatairamba tichidzidza zvakanwanda nezvemashandiro anoita Humambo, ini naDrenda takatoshamisika, tichitoshama miromo tichiti “Wazviona here izvi?” Sezvatiri kutaura nezve kutora nerubatsiro rwaMweya Mutsvene, ndinofanira kukuendesai kuna Mateu chitsauko 6. Bhaibheri rangu rine musoro wenyaya mudiki pachikamu ichi, unoti, “Musanetsekana!” Izvi ndinozvifarira.

“Hapana angakwanise kushandira vatenzi vaviri. Achavenga mumwe uye agoda mumwe, kana kuti achazvipira kushandira mumwe uye agozvidza mumwe. Haungashandire zvose Mwari nemari.

Naizvozvo ndinokutaurirai kuti, musafunganya nezvohupenyu hwenyu, kuti muchadyei kana kuti muchanwei, kana nezvemiviri kuti muchapfeki. Ko, upenyu hahusi hwakakosha here kudarika zvokudya, nomuviri kudarika zvokufuka here? Tarirai shiri dzinobhururuka, hadzidyari kana kukohwa kana kuisa zvokudya mumatura, asi Baba venyu vari kudenga vanodzipa zvokudya. Imi hamuna kukosha kudzipfuura nokure kwazvo here? Ndiani pakati

penyu angawedzera awa imwe chete paupenyu hwake nokuda kwokufunganya?

Ko, munofunganyirei pamusoro pezvokupfeka? Tarirai kuti maruva esango anokura sei? Haashandi kana kuruka. Asi ndinokuudzai kuti kunyange naSoromoni mukubwinya kwake kwose, haana kumboshonga serimwe ramaruva aya. Zvino kana Mwari achishongedza saizvozvo uswa hwesango huripo nhasi uye mangwana huchizokandwa mumoto, haangakushongedzei kupfuura izvi here, imi vokutenda kuduku?

Naizvozvo musafunganya muchiti, ‘Tichadyei?’ kana kuti, ‘Tichanwei?’ kana ‘Tichapfekei?’ Izvi ndizvo zvinoitwa nevedzimwe ndudzi, nokuti Baba venyu vari kudenga vanoziva kuti munoda zvinhu izvi. Asi tangai kutsvaka humambo hwake nokururama kwake, uye zvinhu zvose izvi zvichapiwawo kwamuri. Naizvozvo musafunganya nezvamangwana nokuti mangwana achazvifunganyira zvawo. Zuva rimwe nerimwe rine nhamo dzaro dzakarikwanira.”

— Mateu 6:24-34

Jesu anoti hamungashandiri vanatenzi vaviri. Munogona kufunga kuti munogona, asi hamugone. Muchada mumwe chete uye mumwe chete oga. Ndinogona kukuudzai kuti ndoupi wacho. Ndeuyo wamunovimba kuti achazadzisa zvamunoda. Apo Ishe vakataura neni muimba iya yepapurazi pamusoro pokuti handina kumbatora nguva yokudzidza kuti Humambo Hwavo hunoshanda sei, vaitaura kuti vakanga vasiri tenzi wangu zvechokwadi. Vakanga vasirivo vandaiva nechivimbo chakazara Navo uye vandaishumira uye ndichivimba. O-oo, chokwadi, ndaienda kureke, ndakanga ndine rupo, ndaida Mwari, uye ndaiziva kuti ndakanga ndiri kuenda kudenga. Asi ndakanga ndisati ndambowana nguva yokudzidza

hurongwa hwaMwari hwezvemari uye kuti Humambo Hwavo hunoshanda sei.

Nokuti pane pfuma yako, ndipo pachava nomoyo wakowo.

— Ruka 12:34

Verengai izvi zvishoma nezvishoma, “*Pane pfuma yako, ndipo pachava nomoyo wakowo.*” Vazhinji vanofarira kuzvishandura vachiti, “Pane moyo wako, ndipo pachavawo nepfuma yako.” Asi handizvo zvainotaura, uye handiwo mashandiro azvinoita. Vanhu vanofunga kuti zvinoreva kuti vanogona kuda Mwari neSvondo mangwanani uye ndipo panenge pane pfuma yavo. HANDIZVO! Pfuma yenyu iri pahurongwa hwamunovimba kuti hunokupai zvamunoda.

Jesu anoti isu tonozvitora nenzira yakapindurudzika!

Mwari vanoda kuve vokutanga muhupenyu hwedu, kwete mari. Kana mari iri pfuma yedu, ichava yokutanga, ichida nguva yedu, zvainoisa pakutanga, uye nerudo rwedu. Ndicho chikonzero nei Petro aisafanira kusiya basa rake kuti aende koita mari bepa romutero parakauya. Ndiko kusaka Mwari vachifanira kutidzidzisa kutora kwete kufondoka. Jesu anofanira kutidzidzisa nzira yoHumambo, kuvimba kwatingaite naMwari nokuda kwewaniso yedu, nokudaro tichisunungura moyo yedu kuti ide Mwari nemoyo yedu yose! Jesu akati, “*Ko, hupenyu hahusi hwakakosha here kudarika zvokudya, nomuviri kudarika zvokufuka here?* Aitaura kuti hupenyu hakusi kuva nezvinhu. Chinangwa chohupenyu ndechokuti zvinhu izvozvo zvishandire imi uye nepabasa renyu ramakagoverwa kuti muite panyika.

Asi chii chatinoona? Vanhu vazhinji vari kumhanya vasingaregi vachishandira zvinhu izvozvo. Vanhu vari kumhanyira kuripira

mari yemba, kuripira motokari, kuripira mitero. Jesu anoti uhwu hausi hupenyu! Zvino, regai kunditsigira nokundiudza kuti, “Onai apo, Jesu Pachake anototaura izvozvo kuti kuva nezvinhu kwakaipa.” Kwete, haana. Akataura mundima 33 kuti kana mukatanga kutsvaga Humambo hwaMwari nokururama Kwavo,

**KANA MARI IRI PFUMA YEDU,
ICHAVA YOKUTANGA, ICHIDA
NGUVA YEDU, ZVATINOISA
PAKUTANGA, UYE NERUDO
RWEDU.**

zvinhu zvose izvi zvichawedzerwa muhupenyu hwenyu. Nyaya haisi kwekwatinowana dambudziko; asi moyo. Dai Mwari vaisada kuti tive nezvinhu, Jesu angadai akazvita- taura. Pane kudaro, anoti zvinhu zvose izvi zvatinomhanyidzana

nazvo zvichawedzerwa kuhupenyu hwedu kana tikararama nenzira yaMwari.

Mune mamwe mazwi, hupenyu hausi hwokushandira zvinhu, asi zvinosuruvarisa, vanhu vazhini vari kuita izvozvo chaizvo. Havana sarudzo; varanda. Hazvibviri kushandira vatenzi vaviri, uye kushandira zvinhu hausi hupenyu. Jesu anoenderera mberi nokutsanangura kuti kune humwe hurongwa, nzvimbo yemari yorunyararo newaniso inokusunungurai kuti murarame. Inonzi Humambo.

Jesu anotipa mienzaniso miviri yokuti Humambo hunenge hwakaita sei mudzidziso yake iri muna Mateu 6. Anoti, “*Tarirai shiri dzinobhururuka, hadzidyari kana kukohwa kana kuisa zvokudya mumatura, asi Baba venyu vari kudenga vanodzipa zvokudya.*” (ndima 26).

Shiri hadzina minda yehonye!

Shiri hadzizvionere pane zvadzichadya zuva nezuva. Kwete, Baba vanodzipa zvokudya. Vanongofanira kuunganidza zvadzinoda zuva nezuva. Munozviona here izvi? Hadzifaniri kushanda zvinorwadza nokuda kwohupenyu hwadzo. Dzinongotora!

Maruva Haashandi kana Kuruka!

“Ko, munofunganyirei pamusoro pezvokupfeka? Tarirai kuti maruva esango anokura sei? Haashandi kana kuruka. Asi ndinokuudzai kuti kunyange naSoromoni mukubwinya kwake kwose, haana kumboshonga serim-we ramaruva aya.”
(ndima 28).

Maruva haazvipfekedze nokushanda kunorwadza uye neziya kuti zviitike. Kwete, Baba vanoapfekedza. Jesu anoenderera mberi nokuudza imi neni mhinduro yedu. Pane imwe nzira yokurarama nayo, nzira yoHumambo! Jesu anoti: *“Tangai kutsvaga humambo hwake nokururama kwake, uye zvinhu zvose izvi zvichapihwawo kwamuri”* (ndima 33). Ku*“Tsvaga Humambo hwaMwari”* kunorevei? Zvinoreva kutsvaga kuti hunoshanda sei! Dzidzai mitemo inohutungamira. Dzidzai kuti hurongwa hwaMwari hunoshanda sei!

Kudai ndaikuburutsirai munyika yamusati mambosvika nendege, chinangwa chenyu chokutanga chaizove chokudzidza kuti humambo hunoshanda sei: vanodya sei, vanotenga nokutengesa sei, mitemo inotungamira nyika yavo ndeipi. Ndizvo zvazvakaitawo muHumambo hwaMwari. Munofanira kudzidza kuti Humambo hwaMwari hunoshanda sei kuti mugone kunakidzwa nezvakanakira

kuvawo chikamu chahwo. Ndinoziva kubva pane zvakaitika kwandiri kuti ndakanga ndichirasikirwa nezvakawanda sei panda-kanga ndisingazivi kuti hwaishanda sei. Mhinduro yenyu iri nyore. Munoda shanduko yemari. Muchimurenga, vanhu vanenge vachipandukira hurumende yavo yakagadzwa uye vachigadza hurumende itsva. Munofanira kuita zvimwechetezvo. Munofanira kubvisa hurumende iyoyo yekare yohurongwa hwenyika yakatukwa nokushaiwa kwayo kwose uye nokuora moyo ndokufarikanya munzira itsva yokurarama—kurarama muHumambo hwaMwari, nemitemo itsva, pasina chamunoshaiwa, uye nomufaro mukuru!

CHITSAUKO 11

KUBHURURUKA KURI NYORE PANE KUFAMBA!

Kana maizodzokera munhoroondo yekare uye muchida kubva kuNew York City kuenda kuSan Francisco, maifanira kuenda neigwa. Rwendo rwokuenda kuSouth America, Panama Canal isati yavhurwa rwaigona kutora gore. Nokufamba kwenguva pakazoiswa Oregon Trail, zvaizokutorerai mwedzi mina. Nhasi uno munogona kusvika ikoko mumaawa mana. Sei? Nokupinda mumutemo mutsva, mutemo wokusimudza. Mutemo wokusimudza wagara uripo—shiri dzaiushandisa mazuva ose—asi vanhu vaisaunzwisisa. Kufanana nemitemo yomusikirwo yokubhururuka, kunyange zvazvo vaKristu vakanga vachiverenga nezvavo nguva zhinji yohupenyu hwavo, vazhinji vavo havangozivi nezvemitemo yoHumambo. Humambo hwaMwari hwasvika, huri mamuri, uye mune kodzero yepamutemo yokufarikanya nezvinowanikwa mahuri. Munyika yakasikwa, mitemo yokubhuruka haidzimi mutemo wesimba rinokwevera zvinhu pasi, asi inoupfuura. Nemamwe mashoko,

chero bedzi muchishanda maererano nemitemo inotungamira kubhururuka, muri kubhururuka, kunyange zvazvo simba rinokwevera zvinhu pasi richiri kushanda. Mungatofanira kubvuma kuti zviri nyore zvikuru kubhururuka kwemaawa mana pane kufamba neigwa kwegore rose. Zvakanaka, zvino chitangai kuita zvinhu nokukurumidza uye mosiya nzira dzenyu dzekare dzinononoka.

Makamboona shavishavi re*Monarch* here? Kuno kuOhio, mumwaka waMatsutso, muchaona mazana emashavishavi e*Monarch* achibhururuka kumaodzanyemba kwechando. Anoenda kuMexico, rwendo rwemakiromita anenge 2,000. Asi hechino chishamiso. Haasati ambovako! Anoziva sei mafambiro aanofanira kuita pamwe nenguva yokuendako? Kana Mwari vakagadzirira shavishavi nzira kuti rirame, vane nzira yenyuwo. Shavishavi rinozviita sei?

Izwi iri rinonzi *metamorphosis*. Mudzi wezwi iri ishoko rokuti “*morph*,” iro rinoreva shanduko. Vanhu vazhinji vanoziva kuti *Monarch* haritangi seshavishavi. Pane kudaro, rinotanga segonye. Muchikamu chegonye, richararama pane chimwe chirimwa chemilkweed kusvikira rakura, pakupedzisira rogakadzirira kushanduka zvikuru. Mushure mokukura kusvika pane humwe hukuru, rinogadzira *chrysalis*, rudzi rwegoko umo gonye rinozvivarira mukati kwemazuva manomwe kusvika gumi nemashanu. Mushure mezvo, shavishavi richabuda kubva muchrysalis richitaridzika uye risingaiti sezvaraiva paraiva gonye. Rinorarama riri pane imwe nhanho itsva yokuvapo. Rinobhururuka! Panzvimbo pokugumira pachirimwa chemilkweed, ikozvino rinogona kubhururuka kuenda chero kwarinoda. Shavishavi rakanaka uye rine nyasha dzorunako pariri rwusingaenzaniswi nezvimwe zvisikwa.

Asi chinhu charinoita chinonyanya kushamisa kukwanisa kwaro kubhururuka kubva mumatambudziko. Munoono, *Monarch*

harigone kugara mumwaka yechando inowanzoitika kumamiriro okunze okuchamhembe. Raizofa. Asi Mwari vakaita nzira yokuti ichi chisikwa chibhururuke kubva munhamo, nokubhururuka mamaira 2,000 kuenda kunzvimbo yachisina kumbobvira chaenda. Rinomboziva seiko nzira yacho? Rinozviita seiko? Shanduko (*metamorphosis*). Uye Bhaibheri rinoti nenzira imwecheteyo, munokwanisa kubhururuka kuenda pamusoro pematambudziko enyu, kunyange nemumamiriro ezvinhu amusingazivi kuti muchazvifambisa sei, senge zvinoita *Monarch*.

Steve, shamwari yangu, aityaira motokari yake humwe husiku akananga kumba ndokurova nondo nayo. Yakakuvadza mota yake. Sezvineiwo, *van* yemhuri, motokari yavo bedzi yakanga yasara, yakafa injini yayo vhiki rakatevera. Kambani ye*insurance* kwais-handa Steve, yaipa Steve mari yemahara yemavhiki maviri yokurasikirwa nemotokari yake, asi *van* haina kuenda pasi pe*insurance* iyi kuti imubatsire kuitsiva. Steve naKaren vakashaya kuti voita sei. Bhizimusi raSteve raida kuti ave nemotokari sezvo aitengesa uye aityaira manheru oga-oga kana abatwa parunhare.

Vakanga vagara vachidzidzisa nezvoHumambo kwenguva yakareba zvokuti vaiziva kuti Mwari ndivo vaiva mhinduro yavo. Panguva iyoyo, vakanga vasina mari chaiyo yakawedzerwa yokutsiva motokari. Saka vaiziva kuti Mwari noHumambo ndivo chete vaiva tariro yavo. Vhiki mbiri dzokushandisa motokari mahara dzakange dzave kupera uye pakanga pasina mhinduro. Zvinoshamisa, husiku hwezvava iro Steve aifanira kudzosera motokari yaais-handisa achiripira, Steve akachairwa runhare nomumwe murume achimuudza kuti aive nemotokari yaaida kupa, uye sezvo aiziva kuti Steve aipinda kereke yangu, akachaira Steve runhare achibvunza kana mukereke medu maiva nemhuri yaaiziva kuti yaida motokari.

Nokukurumidza, Steve akatsanangura mamiriro ake ezvinhu uye akati ndiye aizitora motokari yacho nemhuri yake. Zvakanga zvakanaka, asi Steve aive nevana vatanhatu, uye motokari diki imwe chete yaisavakwanira. Zvisinei, kuuya kwemotokari iyi uku kwakavakurudzira.

Svondo yakatevera, vose vakauya kumberi kwekereke ndokundi-kumbira kuti ndinyengetere navo nezvemotokari yavo yaitevera. Karen akati, “Mufundisi, tinotenda kuti tinogashira *van* yeHonda Odyssey, nokutenda, uye tinoda kuti mubvumirane nesu sezvatinyodiyara mbeu nokuda kwayo.” Ndikati, “Ndichadaro.” Saka takanamata. Handichatomboyeuki zvino kuti mavhiki mangani akapfuura kusvikira pazuva ratakadarika nepamba pavo, kwete akawanda zvokudaro, zvichida matatu kana mana. Patakakapinda muimba yavo yokubikira, pasuo refiriji pakanga pane mufananidzo weHonda Odyssey. Karen akati zuva nezuva paaivhura firiji iyoyo, aiisa ruoko rwake pamufananidzo iwoyo otenda Mwari nokuda kwe*van* iyoyo.

Munenge mushure mevhiki apo munyori wangu akandichaira runhare ndokuti, “Mufundisi, tagashira nhare inofadza nhasi.” Mumwe murume anoda kupa *van* kukereke. Zvino, panguva iyoyo hapana aiziva kuti Steve naKaren vakanga vasunungura sei kutenda kwavo nokuda kwe*van* itsva kana kuti rudzi rwavaida. Saka ndakati kune munyori wangu, “*Van* rudzii?” Iye akati, “IHonda Odyssey.” “Chimiro cherudzii?” Akati murume wacho aive ati yaive yakaringana isina kana pakamarika, uye yaive yangofamba mamaira 70,000. Ndakamuudza kuti *van* iyi yaizoenda kupi. Ndakaudza Drenda nezvazvo ndichibva ndamuti abate Karen parunhare. Drenda paakamuchaira runhare akabva amubvunza kuti zvinhu zvakanga zviri kufamba sei uye kuti pane zvaive zviri kuitika here maererano nemotokari yavaida. Mashoko aKaren okutanga aive

okuti, “Ndasarwa nezuya rimwe kuti ndisvike!” Drenda akati, “Zvakanaka, wava pedyo kudarika zvauri kufunga. Huya uitore.”

Nyaya dzakadai ndodzida zvikuru, hamudzidewo here? Nyaya yacho inoenderera mberi apo Steve naKaren vanowedzera kuva nechivimbo chokuwaniswa noHumambo.

Panguva iyoyo, Steve naKaren vaida imba. Vakanga varoja kwemakore mashomanane, uye vakanzwa kuti yakanga yava nguva yokuva nembava yavo vamene; asi zvakare, vakanga vasina mari yakawedzerwa yakakwana yokuibhadhara. Vakanga vaenda kumabhanga asingaverengeki vachibvunza nezvokutenga nzvimbo, uye vose vaida chinhu chimwe chete, kutanga vabvisa zvikamu 50 kubva muzana. Panguva ino muhupenyu hwemhuri yavo diki iyi, vakanga vasina mari yakawanda kudaro mumaoko yokubhadhara. Karen akaora moyo ndokundibvunza nezvazvo. Takabvumirana kuti Mwari vachagadzira nzira.

**NGUVA ZHINJI,
TINOZVIGANHURIRA
NOKUYERA RAMANGWANA
REDU NEZVATINOFUNGA KUTI
ZVINOGONEKA.**

Saka vakatanga kutarisa zvivakwa nedzimba dzakasiyana.

Imwe yenzvimbo yavakatarisa yakatora meso avo. Ndimomavaida kuvaka, uye yaingova zviuru makumi mashanu nezvishanu zvemadhura pamaeka 55. Zvakare, vakanga vasina mari yokubhadhara. Zvisinei, ndakanga ndanzwa nezvebhanga duku rokumaruva, rakanga risiri munharaunda yacho asi raive kure nemaawa maviri, raizobvuma kupa chikwereti nechibatiso somuripo wenzvimbo. Izvi zvaiva chinhu chaisaitwa panzvimbo ichiri itsva. Ndakavaudza nezvazvo, uye vakaronga nguva yokutaura nebhanga. Nzvimbo iyi yakatemerwa mari inodarika zviuru zana zvamadhura, uye bhanga rakati raisada kuti vatange vabvisa imwe.

Saka vakatenga nzvimbo iyoyo vasina mari uye vakavaka imba yakanaka pamaeka okumaruva akanaka, zvose izvi zvakaitwa pasina mari yakanga yatanga kubviswa. Steve naKaren vanoramba vachibudirira kusvika parinhasi sezvo ivo, saDrenda neni, vachiita zvinhu nenzira yoHumambo.

Ndine nyaya dzakadai mukereke yangu yose, uye ndinotarisa zvizere nyaya dzakadai muhupenyu hwenyu. Mwari vanogona kuita zvinoshamisa uye dzimwe nguva zvinoshamisa kuzadzisa zvido zvedu. Nguva zhinji, tinozviganhurira nokuyera ramangwana redu nezvatino-funga kuti zvinogoneka. Asi kuna Mwari, zvinhu zvose zvinogoneka kana tikangobvumira Shoko raMwari kuti rishandure mafungiro edu.

Musaramba muchizvienzanisa namaitiro enyika ino, asi mushandurwe nokuvandudzwa kwepfungwa dzenyu. Ipapo muchakwanisa kuti muedze uye mugoziva kuti kuda kwaMwari ndokupi—kuda kwake kwakanaka, kunomufadza uye kwakakwana.

— VaRoma 12:2

Sevatendi hatifanire kuzvienzanisa nemaitiro enyika ino. Pauro ari kureva nezvohurongwa hwenyika yakatukwa nemararamiro ohupenyu ayo, kunyanya mafungiro edu. Makambogadzira rokwe kana kugadzira chimwe chinhu kubva papatani? Kana makambo, uye mukasafarira kubuda kwazvakaita, chii chingaitika kana mukaedza zvakare kushandisa patani imwe chete? Maizowana mhedziso imwechete. Saka Pauro ari kuti tinofanira kushandurwa nokuvandudzwa kwepfungwa dzedu; tinofanira kushandura patani yatinorarama kubva. Tinofanira kufunga zvakasiyana nezvino-fungwa nenyika.

Izwi rokuti “kushandurwa” ndiro rimwe chete ratataura nezvaro, “*morph*,” uye rinoreva shanduko. Tinoda shanduko! Tinofanira kufunga saMwari. Tinofanira kufunga nepfungwa dzoHumambo. Panzvimbo pokufunga nomuono wegonye rakashata, rakabatwa, rakatongerwa kufira muchando, tinofanira kuvimba naMwari nemararamiro matsva. Ipapo bedzi ndipo patinochigona kubhururuka pamusoro pezvinetso zvedu ndokushongedzerwa kuziva kuda kwaMwari kwakakwana uye kunofadza mumamiriro ose ezvinhu. Kana tikasagamuchira shanduko iyi yemafungiro, pfungwa dzedu dzekare dzinogara dzichiti, “Kwete, kwete, handikwanise kuzviita. KWETE, handioni kuti izvozvo zvingaitika sei.”

Ndiani aimbofunga kuti gonye rakashata raizokwanisa kubhururuka nenyasha uye zvakakwana kudaro? Kutarisa gonye uye mofunga nezverwendo rwemamaira zviuru zviviri rwarinofanira kufamba, maingodzungudza musoro moti, “HAZVIBVIRI! Asi muHumambo hwaMwari zvinhu zvose zvinogoneka. Nditarisei. Apo chirongwa changu chepachivhitivhiti chinouya, chinotanga nokunditumidza senyanzvi yezvemari. Dzimwe nguva ndinoyeuka shure kumazuva angu andaiva gonye ndoti, “Izvi zvinoshamisa!”

Tichitaura nezvokubhururuka nendege, apo Drenda neni takangotanga kudzidza mashandiro anoita Humambo, ndakasarudza kuti ndaida ndege. Ndakatanga kuve mutyairi wendege ndiine makore 19 uye ndaigara ndichiripira kushandisa ndege, asi ndakanga ndisina yangu. Ndinoziva kuti munoziva chikonzero nei; Ndakanga ndisina mari yayo. Saka rimwe zuva ndakafunga kuti uku kwaiva kupenga; ndege haina kuomera Humambo hwaMwari. Nei ndakanga ndichiganhurira Humambo kune zvandaifunga kuti zvinobvira kwandiri? Saka ndakanyora cheki, ndakanyora pachikamu *chememo* kuti, “Yendege yangu” (uye ndakanyora zvainofanira kuve

yakaita). Ndakaisa maoko angu pairi ndokuitumira, ndichitenda kuti ndakagamuchira ndege iyoyo pandakanyengetera, maererano naMako 11:24.

“Naizvozvo ndinoti kwamuri, zvose zvamunokumbira mukunyengetera, tendai kuti mazvigamuchira, uye zvichava zvenyu.”

Hapana kupera mwedzi ndakabva ndaenda kwachiremba kuti ndiite zvezvema ose zvokuongororwa muviri. Ndakashamiswa apo, pasina nguva, chiremba akati, “Pane waunoziva here anoda kutenga ndege?” Ndakafunga kuti zvaishamisa. “Indege rudzii?” ndakabvunza. Ndakashamisika zvose nokufara sezvo yaive ndege chaiyo yandaive ndatenda pandainamata. Saka ndakamubvunza kwandaigona kuiona, uye akandiudza kuti yakanga iri panhandare yendege yokumaruwa yaive pedyo nepamba pangu. Regai nditsanangure. Imba yangu iri kune rimwe divi rinoperera nhandare yendenge yomunzvimbo imomo. Ndege yose inomhara inofanirwa kubhururuka yakananga pamusoro pemba yangu. Kuona ndege dzichiuya nokuenda zuva rose uye nechokwadi chokuti nzira yadzai-famba nadzo yaingova mamaira kubva pamusuo wangu wokumberi zvaireva kuti ndaifanira kuva nendege!

Nokudaro, ndakachaira runhare shamwari yangu yanga ichibhururuka hupenyu hwayo hwose uye aivewo murairidzi wendege kuti aende neni kunotarisa ndege iyi. Sezvatakatarira ndege, ndakaziva kuti iyi yakanga iri ndege yangu; yakanga yakakwana! Ndizvo zvandaيدا chaizvo. Ndaingova nedambudziko rimwe chete, zvisinei, dambudziko rimwe chete randakanga ndagara ndakatarisana naro kwemakore raindidzivisa kuva muridzi wendege—kusava nemari

yayo. Makambova nedambudziko iroro here? Asi panguva ino ndakanga ndisiri kuzokanda mapfumo pasi nokuda kwokutya. Ndakaziva kuti iyi yakanga iri ndege yangu; Ndakanga ndisiri kungoziva hangu kuti Mwari vaizounza sei mari yacho.

Mumwedzi mishoma izvi zvisati zvaitika, Drenda neni takanga tichitsvaga nzvimbo yehofisi yekambani yedu. Taiziva kwataida kuti bhizimusi racho rive, asi kwakanga kusina chinhu chaitengeswa munzvimbo iyoyo; saka takatanga kutarisa dzimwe nzvimbo. Takawana zvivakwa zvakati kuti zvatakapotsa tatenga, asi takanzwa kusagadzikana nokutenga chimwe chazvo. Takangoramba tichidzokera kunzvimbo yataiziva kuti hofisi yaizova, tichitarisira kuwana nzvimbo ikoko. Sezvataive tichinamata pamusoro pesarudzo iyi, rimwe zuva baba vangu vakandichaira runhare uye vakataura mashoko aya, “Ndinoziva, uchatu uyu ndiMwari, asi amai vako neni tataura, uye tinoda kukupa chivakwa chatinacho chehofisi yako.” Chivako chavaiva nacho chaiva kwataitarisira kuwana nzvimbo yokuti titamire. Ndakakatyamadzwa!

Kuti munzwise zvakaitika, munofanira kuziva kuti baba vangu vaisava mutendi panguva iyoyo. Vaingoshora chero nguva yamaitaura nezvaMwari. Kutaura zvazviri, zvakanga zvakaipa zvokuti ndakanga ndisingakwanisi kutaura navo nezvaMwari. Ndainombonamata kuti Mwari vatume mumwe munhu munzira

**HUPENYU HWANGU, UHWO
HWAIVE HWAKAGANHURIRWA
MUKURARAMA UYE
NOMUKUTYA, HWAKANGA
ZVINO HWASHANDURWA
NOHUMAMBO HWAMWARI.
KUBURIKIDZA NOKUPINDA
MUMITEMO YAHWO,
NDAKAKWANISA KUWANA
HUPENYU HWEZVIITIKO
ZVINOGONEKA.**

mavo kuti aparidze Kristu kwavari. Ndaiziva kuti ndakanga ndisin-gagoni kusvika kwavari; vaindiisira zvitanda munzeve. Asi baba vangu vakazoponeswa makore mashoma akatevera pazera remakore 80. Nenzira inoshamisa, vakaponeswa nokuona nhepfenyuro yedu yepachivhitivhiti uye nokuona zvishamiso zvose zvaitwa naMwari. Mumakore matatu nechidimbu chepakati okupedzisira ohupenyu hwavo, vakaapedza vari munhu akashanduka uye vari mukereke kupera kwevhiki kwoga-kwoga.

Rimwe zuva kereke yakanga ichangopera, ndakabuda ndichipinda mumah*allway*. Ndakaona baba vangu vachitaura nomumwe murume wavakanga vaziva kwemakore, nhengo yekereke yangu. Ndichifamba ndichienda kwavari ndakanzwa murume uyu achibvunza baba vangu kuti sei vakatanga kuuya kukereke. Baba vangu vakapindura kuti vakanga vaona zvinhu zvakawanda zvavais-agona kutsanangura. Rumbidzai Mwari! Ndizvo zvazvinofanira kuva.

Asi tinofanira kudzokera kunhare iya pamusoro pechivako ichi, baba vangu vasati vaponeswa. Ini naDrenda takavhunduka kuti vakatipa chivakwa ichocho. Taiziva kuti vakanga vari Mwari, chokwadika; uye tingadai takataura kuna Baba pavakatichaira runhare kuti, “Hongu, Baba, Mataura chaizvo; uyu ndiMwari!”

Chivako chacho chaifanira kugadziridzwa zvakanyanya kuti chishande mune zvataida. Waiva mwedzi waZvita apo baba vangu vakatipa chivakwa ichi, uye ndaizomirira kusvika chirimo kuti nditange kuchigadziridza. Mumwaka wechando, chivako chaka-vharwa pasina aichishandisa, uye baba vangu vakati vakanga vavhara mvura. Saka ndiko kumira kwakaita zvinhu mumwedzi wechando kutozovikira rinenge vhiki ndaenda kunoono ndege iya. Mukoma wangu akandichaira runhare ichindiudza kuti ndiende kuchivakwa

changu; pakanga paine mvura yaiyerera kubva machiri ichipinda mumugwagwa. Mamiriro okunze akanga ati dziyeyi uye zviri pachena kuti baba vangu vakanga vasina kuvhara mvura; mvura yakanga isina kuvharwa munguva yechando. Ndakatyaira ndichienda kuchivako chacho, uye imba yokugezera yepamusoro yakanga yava nemazuva kana kuti vhiki ichibuda mvura. Madziro ose okuisira emakamuri okuzasi kwemba akanga adonha kubva kumadziro.

Ndinoziva kuti nyaya iyi inonzwika senyaya yakaipa, asi chamusingazive, uye mukoma wangu chaisaziva, ndechokuti ndakanga ndatonyora chibvumirano chokuti madziro ose abviswe mukati mose mechivakwa, madziro ose okunze abviswe, uye kugadzirisa kwakazara kwechivako kwaizotanga mumavhiki mashoma aitevera. Saka kusavharwa kwemvura uku kwaisava dambudziko zvachose sezvo zvose zvakakanganisika apa zvaive zvichabviswa hazvo. Asi batai izvi—kambani yangu ye*insurance* yakandinyorera cheki yezvakakuvadzwa, iyo yakanga iri mari yaikwana kutenga ndege yangu!

Ndozvandabva kuona here izvi? Ndichangobva kugamuchira ndege yangu uye nechivakwa changu chehofisi, zvose zvisina chikwereti uye pasina mutambo wokuti ndingamhanye-mhanye sei kuti zviitike? Hongu, ndakanga ndaona! Zvino pandinobhururuka nendege iyoyo, uye ndichikubhururuka pamusoro peminda, ndinoyeuchidzwa kuti kubhururuka nendege iyoyo kwakafanana noHumambo hwaMwari. Kushanda kwahwo uye nemitemo yahwo zvinotibvumira kurarama humwe hupenyu huri mune chimwe chikamu. Segonye neshavishavi, gonye iroro raisazombokwanisa kuita kuti makumbo iwayo amhanye zvokusvika kuMexico. Hupenyu hwangu, uhwo hwaive hwakaganhurirwa mukurarama uye nomukutya, hwakanga zvino hwashandurwa noHumambo

hwaMwari. Kuburikidza nokupinda mumitemo yahwo, ndakakwanisa kuwana hupenyu hwezviitiko zvinogoneka.

Sezvandinopedzisa bhuku rino, ndinoda kukusiyirai rugwaro rumwe. Ndine chokwadi chokuti makamborunzwa hupenyu hwenyu hwose. Asi ndinofunga kuti ikozvino rwuchava nechirevo chitsva kwamuri.

Uyai kwandiri, imi mose makaneta makaremerwa, uye ndichakupai zororo. Takurai joko rangu, mudzidze kwandiri, nokuti ndiri munyoro uye ndine moyo unozvininipisa, uye muchawana zororo remweya yenyu. Nokuti joko rangu hariremi uye mutoro wangu wakareruka.

— Mateu 11:28-30

Jesu akauya kuzitora joko redu rohurongwa hwenyika yakatukwa, basa rinorwadza uye reziya, kubva kwatiri. Tinofanira zvino kutora joko Rake (zvapera) uye kuwana zororo (zuva rechinomwe, Sabata rechokwadi) remweya yedu.

Munogona kuona zvinhu zvinoshamisa muhupenyu hwenyu mukangoita zvakaitwa naPotifari, kushanda kubva mumaramiro oHumambo. Itai sarudzo nhasi yokuita zvinoenderana nemitemo yoHumambo hwaMwari uye tangai kufarikanya nesimba rokutendeseka. Tangai shanduko yehomwe yenyu nhasi, bvisai mararamiro ekare, hurumende yekare, ibvai pasi pohurongwa hwenyika yakatukwa yohurombo, yohurwere, uye yokushaiwa tariro. Siyai nzira dzenyu dzekare dzegonye uye motanga kubhururuka muchishandisa mitemo yoHumambo iyo makapihwa naJesu. Mave mugari woHumambo ihwohwo.

Mune kodzero dzepamutemo!

Kana makawana bhuku rino richinakidza, uye manyatsofunga kuda kuva mudzidzi woHumambo, regai ndikutungamirirei kuGaryKeese.com. Imomo muchawana raibhurari yemashoko achakubatsirai uye kukurayiridzai kuva muHumambo. Ndaidawo kukukurudzirai kuti muve Nhengo Yomuchikwata Cheshanduko kwamunowana mukana wokuwana zviitiko zvakakosha uye nezvikanu zvokudzidza.

Kukunda mune zvemari kunoda zvose, ruzivo rwemweya uye noruzivo nerwepanyika, rwochisikirwo. Kutu muwane ruzivo nezvokubuda muzvikwereti, kune chirongwa chokusava nezvikwereti chamakagadzirirwa nekambani yangu, *Forward Financial Group*, vabatei parunhare pa1-800-815-0818.

Kuchengetedza mari yenyu yomudyandigere yamunowana zvakaomarara kwakakosha kufanana nokuziva mawaniro amunoiita, kunyanya munguva ino yokunetsa kwemari. Kambani yangu inotarisa nokubatsira vanhu kuisa mari zvakachengetedzeka. Tine mari inodarika zana remamiriyoni emadhora yakaisirwa vatengi vedu, hapana kana mumwe chete arasikirwa kana nekobiri zvaro pamakore gumi neshanu apfuura emhirizhonga yemari munyika yedu. Zvakare, kuchaya runhare ndekwemahara uye zano nderemahara. Ridzai nhare pa1-800-815-0818 kuti munzwe zvizhinji.

Ini naDrenda takazvipira kubatsira vanhu uye nemhuri kukunda muhupenyu. Ndosaka Drenda achiburitsa nhepfenyuro yake yepachivhitivhiti inonzi *Drenda*. Ichi chirongwa chakanangana nohupenyu hwemhuri uye nokupa kurudziro kuvakadzi vemazera ose. Ndapota endai paDrenda.com kuti munzwe zvizhinji.

Chokupedzisira, Drenda neni tinoda kuti mufunge nezvokut-sigira makereke nevafundisi pasi rose. Chirongwa chedu cheH-3

chokuparidzira ndechokutambanudza moyo yedu kubatsira vanhu nezvinhu zvohupenyu zvinobatika. H-3 inopa makumi ezviuru zvezvishandiso zvokudzidzisa kuvafundisi munyika yose gore negore. Tinobatsirawo kupa vane nzara zvokudya, tinotsigira hushumiri hunovavarira kumisa kutengeswa kwevanhu kuti vaendwe navo pabonde munyika dzakawanda, kutsigira misha yenherera, kutsigira vafundisi nemari munyika dzakawanda, uye nokuchengetedzawo musha wevakadzi muno muOhio. Chinangwa chedu ndechokubatsira vanhu pasi rose kuti vadzidze nezvoHumambo hwaMwari uye kudzidza nezvorusununguko nokugutsikana izvo Mwari vanoda kuti tose tive nazvo.

Ndinokutendai zvikuru nokundibvumira kugoverana nemi nyaya yedu inoshamisa. Zvino, chiendai munoitawo nyaya yenyu inoshamisa, noHumambo hwaMwari.

A handwritten signature in black ink, appearing to read "Bob Keenan". The signature is written in a cursive, flowing style with a large initial 'B' and 'K'.

Endai pa**FLNFree.com**
kuti mutore dzimwe dzidziso
dzepachena mumutauro
wenyu!

Mukuda zvimwe zviwanikwa zvedzidziso zvePACHENA mumutauro wenyu?
Endai pa**FLNFree.com**

SHANDUKO MUNE ZVEHUPFUMI HWENYU

Simba Rokutendeseka

Verengai bhuku rino kana...

MANETA NEMAMIRO EDOMWE YENYU

MURI KUDA KUBUDA MUZVIKWERETI

MUSIRI KUZIVA POKUTANGIRA

MUSINA TARIRO

Gary Keese akabvawo neko. Kwemakore mapfumbamwe azere, hupenyu hwake hwakanga hwakanyanya kusagadzikana nokuda kwemamiro ehomwe yake aityisa. Kubvunzwa zvikwereti, kubatirwa zvinhu neIRS, kutongwa, uye nokunyadziswa ndizvo zvaive nzira yake yohupenyu. Asi zvose zvakashanduka rimwe zuva apo Mwari vakataura naGary nezvehomwe yake ndokumupa chakavanzika chakashandura zvikuru hupenyu hwake! Akabva arega kuva nezvikwereti, akavamba makambani emamiriyoni emadhora, uye parizvino anogovera kuvanhu zvinhu zvakakosha zvakashandura hupenyu hwake panhepfenyuro yake yepachivhitivhiti, *Fixing the Money Thing*, iyo inobuda munzvimbo dzose dzepasi rose zuva nezuva. Gary akadzidzisa pfungwa idzi kumazana ezvuru zvevanhu pasi rose mumisanganano uye nemuzvitarisiko zvake. Anobvumirana nazvo kuti pane mitemo mizhinji inova chikamu chokurarama nacho hupenyu hwebudiriro. Asi kana aifanira kugovera mumwe chete wayo, waizova unowu. Gary anokukokai kuti mubatane neshanduko, uye mushandure hupfumi hwenyu zvakanyanya kuburikidza ne*Simba Rokutendeseka*.



Gary Keese munyori, mutauri, muzvinabhizimusi, nyanzvi yezvemari, uye mufundisi ane chido chokubatsira vanhu kukunda muhupenyu, kunyanya munzvimbo dzokutenda, dzemhuri, uye dzezvemari. Gary nomudzimai wake, Drenda, vakavamba mabhizimisi akati wandei akabudirira chose, uye ndivo vavambi ve*Faith Life Now*, iyo inoita zvirongwa zviriri zvepachivhitivhiti—*Fixing the Money Thing* uye ne*Drenda*, nemisanganano yepasi rose, uye nezviwanikwa zvinoshanda. Vana Keese vafundisizve ve*Faith Life Church* iyo iri pedyo neColumbus, Ohio.

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Mukuda zvimwe zviwanikwa zvedzidziso
zvePACHENA mumutauro wenyu?
Endai pa**FLNFree.com**